

PESTICIDE RECERTIFICATION CREDITS

3 UNITS – #2 FOREST PEST CONTROL, 3 UNITS – #3A ORNAMENTAL
2 UNITS – #11 AERIAL PEST CONTROL & 1 UNIT – CAT. #8B MOSQUITO CONTROL

NJ SHADE TREE AND COMMUNITY FORESTRY ASSISTANCE ACT

CONTINUING EDUCATION UNITS (CEU's) – 2 CREDITS



**Monmouth County
Shade Tree Commission's
2009 Annual Spring Forum**



Wednesday, March 25, 2009, 7:00 pm

**Monmouth County Agriculture Building, Conference Room,
4000 Kozloski Road, Freehold, NJ**

Welcome, Introduction and Opening Comments: John W. Tobia, Director,
Public Works and Engineering

**State of New Jersey, Dept. of Agriculture “Aerial Spray Program for Gypsy
Moth in Monmouth County”:** Joseph Zoltowski, Chief, Bureau of Plant,
Pest & Disease Control, State of New Jersey Department of Agriculture –
will give an update and presentation of the State’s overall program, expected
trends, and spray blocks in Monmouth County for 2009.

**Monmouth County Shade Tree Commission, “Gypsy Moth Aerial Spray
Program for the County’s Municipalities:** Brian Gosnell, Monmouth County
Helicopter Pilot & Gypsy Moth Coordinator – will give an update and
presentation of the specific spray blocks in the Monmouth County Shade Tree
Commission’s Aerial Spray Program for 2009 and what the homeowner can do to
control this invasive and devastating insect.

**Monmouth County Mosquito Commission, “Current Projects Concerning
Mosquito and Ticks”:** Sean Healy, Entomologist – will discuss the emerging
problem caused by the Asian tiger mosquito (*Aedes albopictus*) in Monmouth
County and steps we are taking to combat it, followed by the project to reduce
ticks on County property utilizing new control techniques.

THERE IS NO CHARGE TO ATTEND THE FORUM

Please Mail this form to the Monmouth County Shade Tree Commission,
PO Box 5033, 4000 Kozloski Rd., Freehold, NJ 07728 or

Fax this form to 732-866-3558 or E-Mail this form to dfeigus@co.monmouth.nj.us,
if you are planning to attend our Annual Spring Forum by Friday, March 20, 2009

Name(s): _____

Address: _____

Telephone #: _____ E-Mail: _____ # of Attendees: _____

