



**Monmouth County
Shade Tree Commission's
2010 Annual Spring Forum**

Wednesday, April 14, 2010, 7:00 pm

**Monmouth County Agriculture Building, Conference Room,
4000 Kozloski Road, Freehold, NJ**

Welcome, Introduction and Opening Comments: John W. Tobia, Director, Public Works and Engineering

“Gypsy Moth Aerial Spray Program for the County’s Municipalities” Brian Gosnell, Monmouth County Shade Tree Commission’s Helicopter Pilot and Gypsy Moth Coordinator – will give an update and presentation of the specific spray blocks in the Monmouth County Shade Tree Commission’s Aerial Spray Program for 2010 and what the homeowner can do to control this invasive and devastating insect.

“Status of the Gypsy Moths in the State of New Jersey” Joseph Zoltowski, Chief, Bureau of Plant, Pest & Disease Control, State of New Jersey, Dept. of Agriculture – will give an update on status, expected trends of the Gypsy Moth and brief explanation of aircraft digitizing equipment used on the State Gypsy Moth Aerial Spray Program.

“Suburban Beekeeping is it Safe? How does it benefit the Environment?” Tim Schuler, State Apiarist, State of New Jersey, Dept. of Agriculture - will talk about the status of beekeeping in New Jersey.

“Good, Bad and Ugly in Foundation Plantings” Julie McGowan, Vice Chairwomen, Monmouth County Shade Tree Commission, Licensed Landscape Architect, Certified Tree Expert – will give an interesting and fun slide presentation and tips on creating a better landscape around a home.

**Continuing Education Units (CEU’s) – 2 Credits
For the NJ Community Forestry Management Plan**

Pesticide Recertification Credits

1 Unit – Core

1 Unit – #2 Forest Pest Control, 1 Unit – #3A Ornamental, 1 Units – #11 Aerial Pest Control

OPEN TO THE PUBLIC

THERE IS NO CHARGE TO ATTEND THE FORUM

Please Mail this form to the Monmouth County Shade Tree Commission,
PO Box 5033, 4000 Kozloski Rd., Freehold, NJ 07728 or

Fax this form to 732-866-3558 or E-Mail this form to dfeigus@co.monmouth.nj.us,
if you are planning to attend our Annual Spring Forum by Monday, April 12, 2010

Name(s): _____

Address: _____

Telephone #: _____ E-Mail: _____ # of Attendees: _____