



# Monmouth County Park System

Providing Open Space, Parks, and Recreation

805 Newman Springs Road, Lincroft, NJ 07738-1695 •732-842-4000  
www.monmouthcountyparks.com

## Board of Recreation Commissioners

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## NOTICE

**DATE: Tuesday, April 1, 2025**

Notice is hereby given that in compliance with the New Jersey Public Contract Law 40A:11-23 pertaining to NOTICE OF REVISIONS, the following **CLARIFICATION #1** has been issued for the following project, **Request for Qualifications for Providing Professional Appraisal Services on Various Land Preservation Projects for the Period of May 1, 2025 through April 30, 2027 (24 Months) (PS#28-25)**, as previously advertised by the Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey.

This clarification shall be incorporated into the Contract documents and made a part thereof. The provision of all articles and specifications not specifically amended shall be as stated in the original specifications.

### **CLARIFICATION #1 –**

*On page 20 of the specifications, the last line should read:*

*“STATE CERTIFIED GENERAL REAL ESTATE APPRAISER”*

### **NOT**

*“STATE TITLE INSURANCE COMPANY NUMBER”*

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Kevin Mandeville, Chairman  
Andrew J. Spears, Director  
Jennifer Kaczala, Purchasing Agent

**MONMOUTH COUNTY PARK SYSTEM**  
**805 NEWMAN SPRINGS ROAD**  
**LINCROFT, NJ 07738**  
**(732) 842-4000**

**ACKNOWLEDGMENT OF ADDENDA/CLARIFICATION**

BIDDER acknowledges receipt of the following listed Addenda or Clarification that have been issued for this Project. BIDDER warrants that this Bid fully accounts for all requirements, terms and conditions of these Addenda or Clarification. (BIDDER must type or print acknowledged Addenda or Clarification numbers and dates --- This bid form does not need to be returned if no Addenda (s) were issued.

Addenda or Clarification # \_\_\_\_\_ Date Received: \_\_\_\_\_

Addenda or Clarification # \_\_\_\_\_ Date Received: \_\_\_\_\_

Addenda or Clarification # \_\_\_\_\_ Date Received: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

PS/Bid#: \_\_\_\_\_

Signature: \_\_\_\_\_

Name (Please Print): \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_