



# Monmouth County Park System

805 NEWMAN SPRINGS ROAD, LINCROFT, NJ 07738  
[www.monmouthcountyparks.com](http://www.monmouthcountyparks.com)

Stephanie Weise, QPA  
Phone: (732) 842-4000 Ext. 4330  
Fax: (732) 842-4162

## NOTICE OF RFP Exempt Services

The Monmouth County Park System is soliciting proposals through a Fair and Open process in accordance with the N.J.S.A. 19:44A-20.4 et seq.

Sealed RFP responses will be received by the Purchasing Agent on **FRIDAY, OCTOBER 10, 2014 at 10:00 AM** at the Park System Purchasing Department located at the Monmouth County Park System Headquarters, 805 Newman Springs Road, Lincroft, NJ 07738 at which time and place responses will be opened for:

### **PRELIMINARY ASSESSMENT/SITE INVESTIGATION (PASI) – COUNTY OF MONMOUTH, BLOCK 29, LOTS 9.01 AND 9.01Q, MILLSTONE TOWNSHIP (PS #59-14)**

Specifications and instructions may be obtained at the Purchasing Office or on the Monmouth County Park System website, [www.monmouthcountyparks.com](http://www.monmouthcountyparks.com).

Respondents shall comply with the requirements of Affirmative Action P.L. 1975 C127 (N.J.S.A. 17:27 et seq). Statement of Ownership (N.J.S.A. 52:25 – 24.2) is required with your proposal. A copy of your New Jersey Business Registration is preferred with the proposal but mandatory prior to award of contract.

Stephanie Weise, QPA  
Purchasing Agent



**THE NATION'S FIRST ACCREDITED PARK AND RECREATION AGENCY**

*Serving the Citizens of Monmouth County Since 1961*  
RECYCLED PAPER

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## 1. Introduction

**The Monmouth County Park System invites you to submit a proposal for Preliminary Assessment/Site Investigation (PASI), Block 29, Lots 9.01 and 9.01Q, Millstone Township, New Jersey, ±137 Acres, Owner: County of Monmouth, Improved Property, Project: Perrineville Lake Park.**

## 2. Administrative Conditions and Requirements

The following items express the administrative conditions and requirements of this RFP. Together with the other RFP sections, they will apply to the RFP process, the subsequent contract, and project production. Any proposed change, modification, or exception to these conditions and requirements may be the basis for the Monmouth County Park System, hereinafter referred to as owners, to determine the proposal as non-responsive to the RFP and will be a factor in the determination of an award of a contract. The contents of the proposal of the successful Respondent, as accepted by the owner, will become part of any contract awarded as a result of this RFP.

### 2.1. Proposal Submission Information

**Proposals must be accompanied by the completed "Proposal Checklist," and must be enclosed in a sealed envelope, bearing the project name and the name of address of the respondent on the outside.**

**Submission (On or Before) Date and Time:**

**FRIDAY, OCTOBER 10, 2014 AT 10:00 AM**

**Number of Original Proposals to be submitted:** Two (2) Original Proposals with Original Signatures  
**\*Please Note: Fax copies will not be accepted.**

**Submission Office:**

Stephanie Weise, Purchasing Agent  
Monmouth County Park System Headquarters  
805 Newman Springs Road  
Lincroft, NJ 07738  
(732) 842-4000 Ext. 4330  
(732) 842-4162

Clearly mark the submittal package with the title of this RFP and the responding firm, addressed to the Purchasing Agent.

Only those RFP responses received prior to or on the submission date will be considered. Responses delivered before the submission date and time specified above may be withdrawn upon written application of the respondent who shall be required to produce evidence showing that the individual is or represents the principal or principals involved in the proposal. After the submission date and time specified above, responses must remain firm for a period of sixty (60) days.

## **2.2. Using Department Information**

Please direct all questions in writing, by mail, e-mail, or fax:

**Monmouth County Park System  
Acquisition & Design Department  
805 Newman Springs Road  
Lincroft, NJ 07738  
Attention: Susan K. Williams  
732-842-4000, Ext. 4271  
732-842-3640 (Fax)  
E-mail: [swilliam@monmouthcountyparks.com](mailto:swilliam@monmouthcountyparks.com)**

## **2.3. Statutory and Other Requirements**

### **2.3.1. Compliance with Laws**

Any contract entered into between the vendor and the owner must be in accordance with and subject to compliance by both parties with the New Jersey Local Public Contract Law. The vendor must agree to comply with the non-discrimination provisions and all other laws and regulations applicable to the performance of services there under. The vendor shall sign and acknowledge such forms and certificates as may be required by this section.

### **2.3.2. Mandatory Affirmative Action Compliance**

No firm may be issued a contract unless it complies with the Affirmative Action requirements of P.L. 1975, C. 127 as identified in the document attached.

### **2.3.3. Americans with Disabilities Act of 1990**

Discrimination on the basis of disability in contracting for the delivery of services is prohibited. Vendors are required to read Americans with Disabilities language that is part of the documents attached hereto and agree that the provisions of Title II of the Act are made part of the contract. The vendor is obligated to comply with the Act and hold the owner harmless.

### **2.3.4. Statement of Ownership**

No corporation or partnership shall be awarded any contract for the performance of any work or the furnishing of any goods, unless, with receipt of the proposal of said corporation or partnership, there is submitted a statement setting forth the names and addresses of all stockholders who own ten (10) percent or greater interest therein. The vendor shall complete and submit the form of statement that is included in this RFP.

### **2.3.5. N.J. Business Registration Certificate**

*N.J.S.A. 52:32-44* imposes the following requirements on contractors and all subcontractors that knowingly provide goods or perform services for a contractor fulfilling this contract:

#### **NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS NON-CONSTRUCTION**

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with *N.J.S.A. 52:32-44*, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (*N.J.S.A. 52:32-44 (g) (3)*) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (*N.J.S.A. 54:32 B-1, et seq.*) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (*N.J.S.A. 52:32-44 et seq.*) or subsection e. or f. of section 92 of P.L. 1977, c.110 (*N.J.S.A. 5:12-92*), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.

Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are **not** proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

**THESE ARE SAMPLES OF THE ONLY ACCEPTABLE  
N.J. BUSINESS REGISTRATION CERTIFICATES:**

	<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>
Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

**OR**

<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>		<small>DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 322 TRENTON, N.J. 08646-0322</small>
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
		 Acting Director New Jersey Division of Revenue
<small>FORM-BBC(09-01)</small>		<small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>

### 2.3.6. Non-Collusion Affidavit

The Non-Collusion Affidavit, which is part of this RFP, shall be properly executed and submitted with the RFP response.

### 2.3.7. Insurance

For the duration of this agreement, the vendor will procure and maintain insurance, at the vendor's expense, provided by insurance companies authorized to do business in the State of New Jersey, covering all services performed under this Agreement by the Professional or the Professionals subcontractors, as follows:

- (a) General Liability and Property Damage Insurance: The Professional shall maintain General Liability and Property Damage Insurance, in an amount of not less than \$1,000,000.00 combined single limit, covering the Professional and the Professional's subcontractors. The policy shall insure against claims for bodily injury, including accidental death, as well as claims for property damage which may arise from the services rendered under this Agreement, whether performed directly by the Professional or by the Professional's subcontractor or by anyone directly or indirectly employed by either.
- (b) Business/Personal Automobile Coverage: The Professional shall maintain Comprehensive Automobile Liability Insurance, in an amount of not less than \$1,000,000.00 combined single limit, covering all vehicles used by the Professional in furtherance of this contract, prior to commencement of work under this Agreement.
- (c) (For Professional Services Contract only) Professional Liability (Errors & Omissions) Insurance: The Professional shall maintain Professional Liability Insurance in an amount of not less than \$1,000,000.00 combined single limit covering the Professional and the Professional's sub-contractor.
- (d) Workers' Compensation Insurance: The Professional shall maintain Workers' Compensation Insurance in accordance with the Laws of the State of New Jersey.
- (e) **Prior to award the lowest responsible bidder will provide the Park System with a copy of their Certificate of Liability Insurance in the amounts stated in the specifications. Bidder must supply the Certificate of Liability Insurance within five days of notification by the Agency. Failure to provide such Certificate within this time period will be grounds for rejection of bid. The certificate for Public Liability/Property Damage and Business/Personal Automobile coverage must name the County of Monmouth, Monmouth County Board of Recreation Commissioners, and their respective officers, servants and agents as additional insured on all policies except the Worker's Compensation policy.**

### **2.3.8. Indemnification**

The vendor hereby agrees to indemnify and hold harmless the Board of Recreation Commissioners and the County of Monmouth, their agents, servants, and employees from and against all loss, damage, claims, actions, liability and expense, in connection with the loss of life, bodily injury, and/or property damage, if occasioned in whole or in part by any negligent act or omission of the professional or the professional's agent's, servants, employees, and subcontractors limited to services performed under the terms and conditions of this contract. This obligation shall include the provision of a defense for the County of Monmouth and the Board at all stages of the claims or judicial process.

### **2.3.9. Alternate Dispute Resolution**

**Non-Binding Mediation:** If a dispute between the County and the Contractor arises during the course of the contract, the parties will participate, in good faith, in non-binding mediation.

Either party may demand such mediation by written notice of the other party. The written notice shall contain at least (a) a brief statement of the nature of the dispute, and (b) the name, address and phone number of that party's designated representative for the purposes of mediation. The other party shall designate its representative for mediation in writing no later than five business days after receipt of the demand for mediation. The respective designees shall thereupon, and promptly, with due regard for the need for timely action, choose a mediator. If the parties cannot agree on a mediator, or if they prefer, they shall choose a reputable mediation firm. Any mediation firm so chosen shall present a list of at least five proposed mediators to the parties and shall provide the parties with a summary of each person's qualifications to serve as the mediator. Each party shall rank the proposed mediators in order of preference.

The fifth person on each list will be excluded from further consideration. The chosen mediator shall be the person who is the combined highest-ranking mediator on both preference lists excluding the fifth person on each list. In the event of a tie, the mediator shall be chosen by lot. The parties will not be bound by the Rules of Evidence in presenting the positions before the mediator.

The mediation shall be conducted in such reasonable and efficient manner as may be agreed between the parties and the mediator or, the lack of such an agreement, as may be determined by the mediator.

Each party will bear its own costs of participation in mediation and they will divide the costs of the mediations equally.

If, after a good faith effort to resolve the dispute through mediation, the dispute is not resolved, either party may terminate the mediation by written notice to the mediator and to the other part, whereupon either party may submit the dispute to the Superior Court of New Jersey, Monmouth County, for adjudication, which Court shall have exclusive original jurisdiction over the dispute.

## **2.4. Addenda**

All addenda will be posted on the Monmouth County Park System website ([www.monmouthcountyparks.com](http://www.monmouthcountyparks.com)). It is the responsibility of the vendor to check the website prior to submission of proposal.

## **2.5. Multiple Proposals Not Accepted**

More than one proposal from an individual, a firm or partnership, a corporation or association under the same or different names shall not be considered.

## **2.6. Failure to Enter Contract**

Should the vendor, to whom the contract is awarded, fail to enter into a contract within ten (10) days, Sundays and holidays excepted, the owner may then, at its option, accept the proposal of another vendor.

## **2.7. Commencement of Work**

The vendor agrees to commence work after receipt of a Purchase Order and upon notice from the using department to proceed.

## **2.8. Termination of Contract**

If, through any cause, the vendor shall fail to fulfill in a timely and proper manner obligations under the Contract if the vendor violates any requirements of the Contract, the owner shall thereupon have the right to terminate the Contract by giving written notice to the vendor of such termination at least 30 days prior to the proposed effective date of the termination. Such termination shall relieve the owner of any obligation for the balances to the vendor any sum or sums set forth in the Contract.

The vendor agrees to indemnify and hold the owner harmless from any liability to subcontractors/suppliers concerning payment for work performed or goods supplied arising out of the lawful termination of the Contract by the owner under this provision. In case of default by the vendor, the owner may procure the articles or services from other sources and hold the vendor responsible for any excess cost occasioned thereby.

## **2.9. Notice of Award**

The successful vendor will be notified of the award of contract upon a favorable decision by the governing body. The Purchasing Agent will then send a Purchase Order and Voucher to the vendor.

**2.10. Prompt Payment of Construction Contracts P.L. 2006, c. 96  
(if applicable)**

When the Professional has performed in accordance with the provisions of the contract, and the invoice (bill) including a properly prepared, dated and signed voucher for the work has been approved and certified by the Monmouth County Board of Recreation Commissioners and the Monmouth County Board of Chosen Freeholders, the board shall pay the amount due to the contractor for each payment not more than 30 days after the date received. The invoice shall be deemed approved and certified 20 days after the board receives it unless the board, before the 20 day period, informs the contractor in a written statement of the amount withheld and the amount to be paid, the reason for withholding the payment and how the deficiency can be cured.

Approved (bills) with a properly prepared, dated and signed voucher will be approved for payment by the Board of Recreation Commissioners at the first public meeting after the 20<sup>th</sup> day. After the board approves payment of invoices (bills) with properly prepared, dated and signed voucher, invoices will be forwarded to the Board of Chosen Freeholders for their approval. All payments will be released in accordance with the attached payment schedule and will be mailed unless other arrangements have been made with our Accounts Payable Department.

In the event that Alternate Dispute Resolution is needed, mediation is the method that shall be used.

**2.11. Ownership of Material**

The owner shall retain all of its rights and interest in any and all documents and property both hard copy and digital furnished by the owner to the vendor for the purpose of assisting the vendor in the performance of this contract. All such items shall be returned immediately to the owner at the expiration or termination of the contract or completion of any related services, pursuant thereto, whichever comes first. None of the documents and/or property shall, without the written consent of the owner, be disclosed to others or used by the owner or permitted by the owner to be used by their parties at any time except in the performance of the resulting contract. Ownership of all data, materials and documentation originated and prepared for the owner pursuant to this contract shall belong exclusively to the owner. All data, reports, computerized information, programs and materials related to this project shall be delivered to and become the property of the owner upon completion of the project. The vendor shall not have the right to use, sell, or disclose the total of the interim or final work products, or make available to third parties, without the prior written consent of the owner. All information supplied to the owner may be required to be supplied on CD-ROM media compatible with the owner's computer operating system, windows based, Microsoft Office Suite 2000 or MacIntosh System 10.

### 3. Specifications

(PS#59-14)  
**SPECIFICATIONS**

*Revised 6/27/12*

**PRELIMINARY ASSESSMENT/SITE INVESTIGATION (PASI)**

**BLOCK 29, LOTS 9.01 AND 9.01Q, MILLSTONE TOWNSHIP, NEW JERSEY, ±137 ACRES,  
OWNER: COUNTY OF MONMOUTH, IMPROVED PROPERTY, PROJECT:  
PERRINEVILLE LAKE PARK**

1. The “Preliminary Assessment/Site Investigation” must conform with the N.J. Department of Environmental Protection Technical Requirements For Site Remediation, Subchapter 3, N.J.A.C. 7:26E-3.1 through and including 7:26-3.13. These specifications should be downloaded from the “Technical Guidance Documents” at <http://www.state.nj.us/dep/greenacres>, then into Site Index, then into Preliminary Assessments to obtain the Green Acres Program specifications.

**Background:** Schoor DePalma Engineers and Consultants (SD) completed a Preliminary Assessment (PA) of the property in August 2004, supplemental to the findings of the Limited Site Investigation (SI) performed in May 2004 and reported September 2004.

Fourteen (14) Areas of Concern (AOCs) were identified in the PA and became the focus of Schoor DePalma’s April 2005 Site Investigation (SI), details of which appear in a three (3) volume report. The SI reports details: Conclusions and Recommendations, Figures, Tables, Soil Boring Logs, Test Pit Logs, Soil Laboratory Analyzed Results, Groundwater Sampling Data Sheets and Groundwater Analyzed Results.

A life estate precluded the Monmouth County Park System (MCPS) from proceeding with the recommendations by Schoor DePalma for the clean-up and removal of significant debris, farm equipment, vehicles on-site and the removal of a 1,000-gallon underground storage tank \*UST).

Based on the results of soil samples and laboratory analysis, there was no indication of leakage from the UST, however, closure and removal of the tank was recommended.

Due to the time lapse from the initial PA and SI (2004/2005), it is necessary to assess current conditions through a Preliminary Assessment (PA), proceed to a Site Investigation (SI) as warranted and complete the clean-up of debris, farm equipment, vehicles, and underground storage tank.

Site visit by perspective consultants recommended. Must advise Park System of site visit.

Consultants may view the following attachments:

“Preliminary Assessment with Green Acres Requirements,” Schoor DePalma, September, 2004.

“Site Investigation Report,” Schoor DePalma, April 19, 2005.

Section 1.0 – Introduction (Volume 1 of 3)

Section 2.0 – Background Information

**Section 3.0 – Site Investigation**

**Section 4.0 – Conclusions/Recommendations**

**Appendix A – Figures**

**Figure 3 – Site Map**

**Figure 4 – “Detail of Area 1”**

**Plan of Survey – Land Tech Engineering with notations of AOC locations.**

2. The Preliminary Assessment Report (PAR) shall include photographs of all Areas of Concern (AOC) discovered during the Preliminary Assessment/Site Investigation and show each on a map.
3. Identification and mapped location of any underground storage tanks (UST’s) and/or aboveground storage tanks (AST’s) based on visual evidence. If visual or other evidence indicates the known or suspected presence of underground or aboveground storage tanks, the contractor will conduct four (4) soil borings and obtain four (4) soil samples for laboratory analysis that conform to the N.J. Department of Environmental Protection Technical Requirements for Site Remediation, and include the findings in the Preliminary Assessment Report (PAR).

**NOTE: Known UST – 1,000-gallon tank with approximately 100 gallons of product (diesel).**

Contractor shall collect soil samples as per required collection methods according to Technical Requirements, N.J.A.C. 7:26E-3.4 Site Investigation of Soil, and shall have soil samples tested for contaminants as listed on proposal page, Item #2, and shall conduct laboratory analysis using appropriate analytical methods.

Contractor is to use ground penetrating radar to determine exact location of any UST, and a geoprobe for collecting soil samples.

Contractor is to conduct all aspects of investigation according to N.J.A.C. 7:26E. If initial soil samples are found to have concentrations of any contaminants exceeding any soil remediation standard, then a recommendation to conduct a Remedial Investigation of Soil pursuant to N.J.A.C. 7:26E-4.2, shall be submitted by Contractor for possible Phase II Investigation, for which consultant hiring will be considered under a Contract Amendment.

4. Identification of any dumped material, whether solid waste (i.e. sofa, mattress, etc.) or hazardous materials (i.e. visual identification and listing of potential asbestos-containing material and obvious asbestos such as boiler insulation and pipe wrap, unidentified drums, motor oil, pesticides, herbicides and the like).
5. Identification of water supply system(s). Include source, i.e. municipal/public community water supply and/or well water supply. If wells are identified, obtain the following information: type of well (i.e. domestic, industrial, public non-community, irrigation, observation, monitoring), well location, installation date, permit number, well driller and license number, well depth, static level, pump level, screen type, pump type, well casing size and any other pertinent data. Contractor will conduct well record(s) search through the NJDEP, Bureau of Water Allocation, and county/local health departments. Available information shall be detailed within the PAR.

6. Identification of sewage disposal system including type of system; i.e. sanitary sewers, septic system. If property is serviced by a septic system, indicate system's location on property (description and map sketch), system size and any other pertinent data available. Contractor shall conduct file search at municipal building department/construction department offices and county/local health departments for verification of septic systems. Available information shall be detailed within the PAR.
7. A cover letter stating the findings and clearly describing the condition of the property and detailing the Areas of Concern (AOC), such as the presence of any hazardous or solid wastes and recommendations for further investigation or clean-up.
8. Identification and mapped location of any AST/UST's, potable and non-potable wells, septic systems, construction debris, abandoned vehicles, farm equipment, tires, household appliances, farm dumps, bottle dumps, etc.
9. Map of the property showing the locations of all Areas of Concern (AOC) discovered during the Preliminary Assessment/Site Investigation shall be included in the PAR. Location of AOC's shall be established using New Jersey State Plane Coordinate System (NJSPCS), North American Datum 1983, (NAD 83), with northing and easting coordinates to be within  $\pm 1$  meter accuracy, and shown on required map. Coordinates of each AOC shall also be included in the PAR.
10. **Three (3) print copies of the report shall be delivered to the Monmouth County Park System, and one (1) CD ROM with report in both .pdf and MS Word doc. formats.**
  - If this box is checked, this is a Green Acres Program project and four (4) copies of the Report shall be delivered.
11. Preliminary Assessment/Site Investigation to be completed and Preliminary Assessment Report (PAR) to be delivered within **thirty (30) days** of issuance of a Purchase Order by the Monmouth County Park System.
12. Award of contract shall be based on the lowest price submitted for providing Preliminary Assessment/Site Investigation (PASI) services, and other considerations. The lowest prices submitted for Follow-Up Investigative Services-Site Inspection (SI) Unit Rates will also be considered in the award of contract.

**PROPERTY DETAIL REPORT**

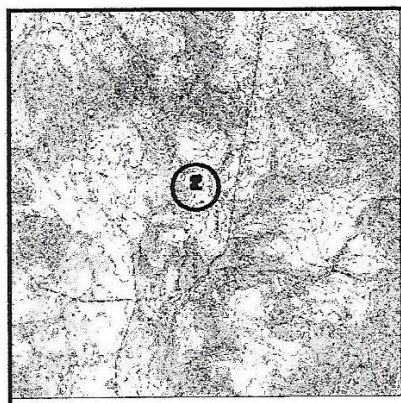
Address: 207 Millstone Road  
Millstone Township, NJ  
 \_\_\_\_\_  
 \_\_\_\_\_

Block: 29 Lot(s): 9.01 9.01Q

Municipality: Millstone Township

Total Assessment:	\$140,300.00	\$88,100.00
Land Assessment:	\$75,000.00	\$88,100.00
Improvements Assessment:	\$65,300.00	N/A
Total Taxable Assessment:	\$140,300.00	\$88,100.00
Assessed Year:	2013	2013
Improved %:	47%	N/A
Tax Year:	2013	2013
Property Tax:	\$3,63.77	\$2,281.79
Area:	±43,560 sq. ft. / 1.0 Acres	5,793,480 sq. ft. / 133.0 Acres

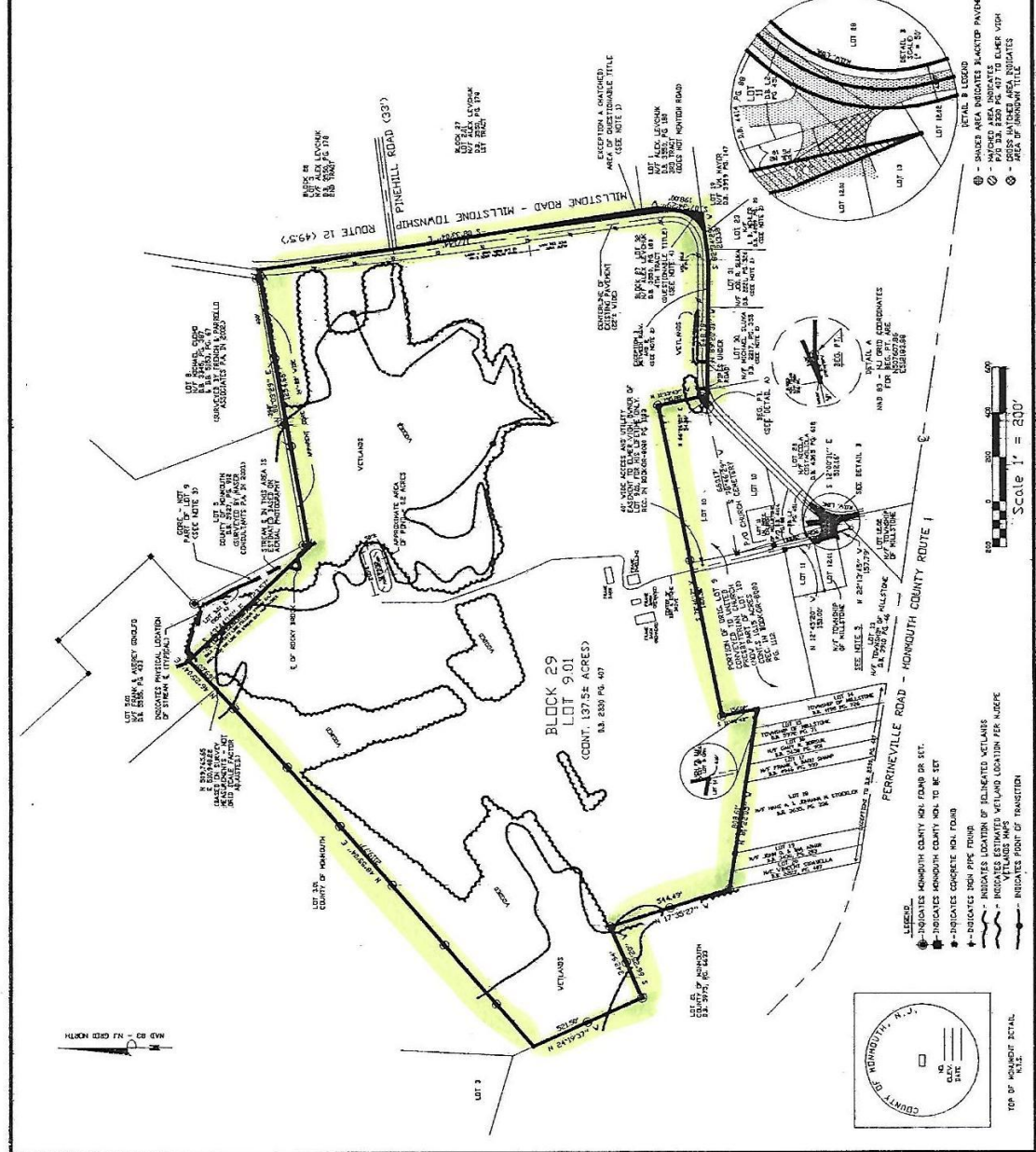
*Perrineville Lake Bank  
B29 L 9.01 Millstone Twp.  
County of Monmouth (Vigh)*



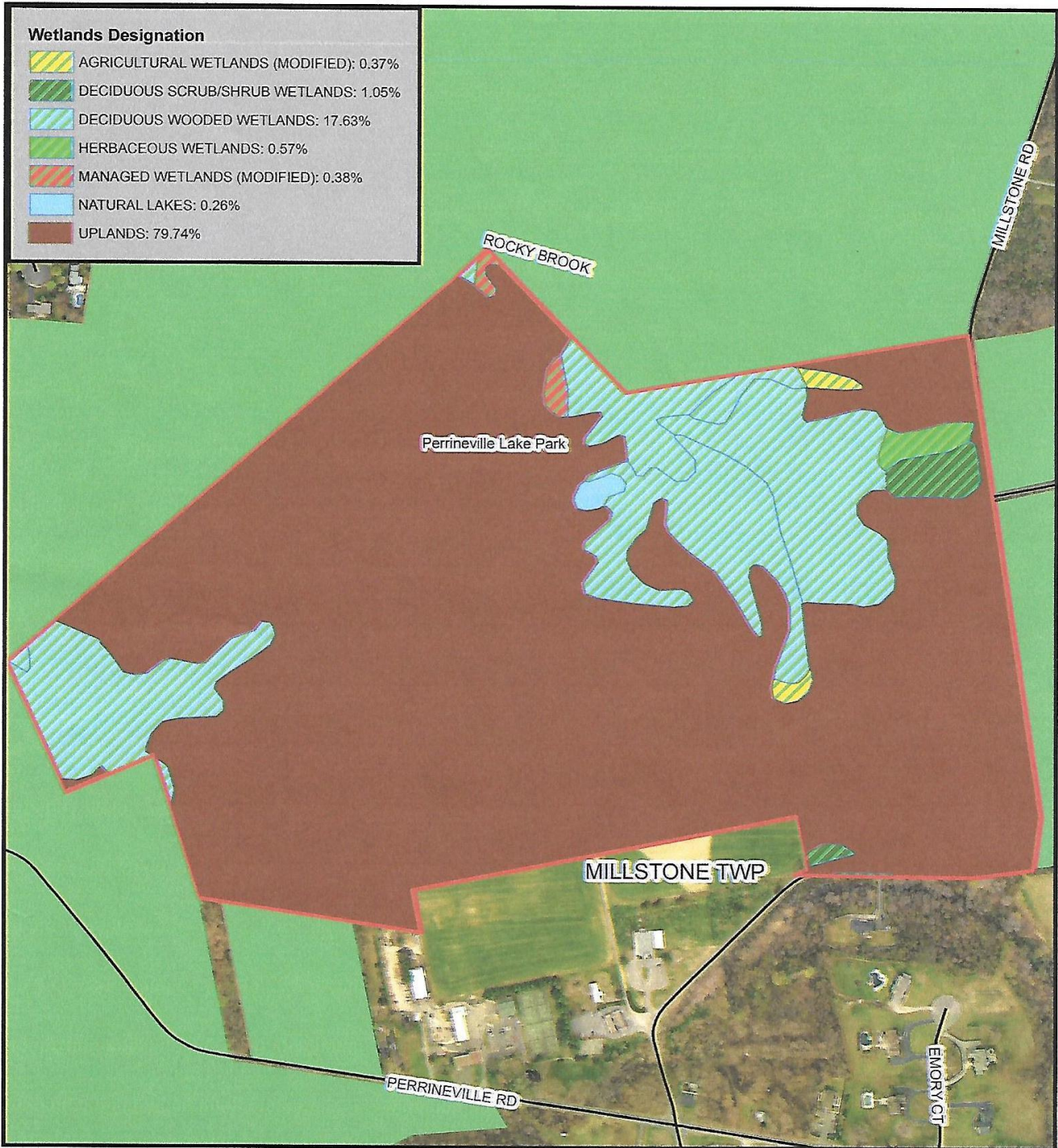
NOTES:  
 1. THE AREA BETWEEN THE PROPERTY LINE AND THE EASTERN EDGE OF VAY ROAD IS NOT TO BE CONSIDERED AS PART OF THE PROJECT SITE.  
 2. THE AREA BETWEEN THE PROPERTY LINE AND THE EASTERN EDGE OF VAY ROAD IS NOT TO BE CONSIDERED AS PART OF THE PROJECT SITE.  
 3. THE AREA BETWEEN THE PROPERTY LINE AND THE EASTERN EDGE OF VAY ROAD IS NOT TO BE CONSIDERED AS PART OF THE PROJECT SITE.  
 4. THE AREA BETWEEN THE PROPERTY LINE AND THE EASTERN EDGE OF VAY ROAD IS NOT TO BE CONSIDERED AS PART OF THE PROJECT SITE.  
 5. THE AREA BETWEEN THE PROPERTY LINE AND THE EASTERN EDGE OF VAY ROAD IS NOT TO BE CONSIDERED AS PART OF THE PROJECT SITE.

LEGEND OF ACQUISITION:  
 1. ACQUIRED BY THE COUNTY OF MONMOUTH COUNTY PLANNING INSTITUTE GRANT  
 2. ACQUIRED BY THE COUNTY OF MONMOUTH COUNTY PLANNING INSTITUTE GRANT  
 3. ACQUIRED BY THE COUNTY OF MONMOUTH COUNTY PLANNING INSTITUTE GRANT  
 4. ACQUIRED BY THE COUNTY OF MONMOUTH COUNTY PLANNING INSTITUTE GRANT  
 5. ACQUIRED BY THE COUNTY OF MONMOUTH COUNTY PLANNING INSTITUTE GRANT

NO.	DESCRIPTION	DATE	BY	FOR
1	ACQUIRED BY THE COUNTY OF MONMOUTH COUNTY PLANNING INSTITUTE GRANT	12/15/00	MONMOUTH COUNTY PLANNING INSTITUTE	FOR THE PROJECT
2	ACQUIRED BY THE COUNTY OF MONMOUTH COUNTY PLANNING INSTITUTE GRANT	12/15/00	MONMOUTH COUNTY PLANNING INSTITUTE	FOR THE PROJECT
3	ACQUIRED BY THE COUNTY OF MONMOUTH COUNTY PLANNING INSTITUTE GRANT	12/15/00	MONMOUTH COUNTY PLANNING INSTITUTE	FOR THE PROJECT
4	ACQUIRED BY THE COUNTY OF MONMOUTH COUNTY PLANNING INSTITUTE GRANT	12/15/00	MONMOUTH COUNTY PLANNING INSTITUTE	FOR THE PROJECT
5	ACQUIRED BY THE COUNTY OF MONMOUTH COUNTY PLANNING INSTITUTE GRANT	12/15/00	MONMOUTH COUNTY PLANNING INSTITUTE	FOR THE PROJECT



LEGEND:  
 - INDICATES MONMOUTH COUNTY ROAD OR SET.  
 - INDICATES MONMOUTH COUNTY ROAD TO BE SET.  
 - INDICATES CONCRETE ROAD.  
 - INDICATES SOIL PIPE ROAD.  
 - INDICATES LOCATION OF FILLMATED WETLANDS.  
 - INDICATES ESTIMATED WETLAND LOCATION PER AERPE WETLANDS MAPS.  
 - INDICATES POINT OF TRANSITION.  
 - BRIDGE AREA INDICATES BRACKET PAVEMENT.  
 - PAVED AREA ADJACENT TO LAKE VIGH.  
 - CROSS HATCHED AREA INDICATES AREA OF SHADOW TITLE.  
 - RETAIL 1 & 2  
 - RETAIL 3 & 4  
 - RETAIL 5 & 6  
 - RETAIL 7 & 8  
 - RETAIL 9 & 10  
 - RETAIL 11 & 12  
 - RETAIL 13 & 14  
 - RETAIL 15 & 16  
 - RETAIL 17 & 18  
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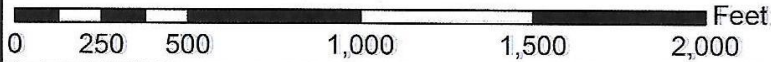
**Aerial Map:**  
**Vigh Property**  
**207 Millstone Road**  
**Millstone Township**

Please Note: All Acreage is Approximate

Block 29 Lot 9.01  
 136.66 Approximate Acres

**Legend**

- Roads
- Vigh Property
- Park Boundaries
- Municipalities

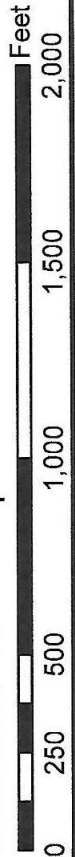
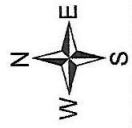




**Aerial Map: Vigh Property**  
**Perrineville Lake Park**  
**Millstone Township**

Block 29  
 Lot 9.01  
 137.5 Acres

Please Note: All Acreage  
 is Approximate



**Legend**

- Roads
- Streams
- Vigh Property
- Municipalities

This Property is part of  
 Perrineville Lake Park  
 and is mostly surrounded  
 by the Park. The Park  
 Boundary is not shown.

# PROPOSAL FORMS CHECKLIST

## (PS # 59-14)

(Owner's checkmarks)		Items submitted with bid (Bidder's INITIALS)
↓	<b>A. FAILURE TO SUBMIT ANY OF THESE ITEMS WITH THE PROPOSAL IS <u>MANDATORY</u> CAUSE FOR REJECTION OF THE PROPOSAL</b>	↓
<u>X</u>	Respondent's Proposal (two copies requested)	_____
<u>X</u>	Statement of Ownership	_____
<u>X</u>	Non-Collusion Affidavit	_____
<u>X</u>	Acknowledgement of Addenda	_____
	<b>B. ITEMS PREFERRED WITH THE PROPOSAL, BUT <u>MANDATORY</u> PRIOR TO AWARD OF CONTRACT</b>	
<u>X</u>	Copy of Respondent's N.J. Business Registration Certificate	_____
<u>X</u>	Copy of subcontractors N.J. Business Registration Certificate	_____
<u>X</u>	EEO/Affirmative Action Compliance Notice	_____
<u>X</u>	Certificate of Employee Information Report	_____
<u>X</u>	Reference/List of previous and/or active relevant work	_____
<u>X</u>	Disclosure of Energy Sector Investment Activities in Iran	_____

**THE UNDERSIGNED BIDDER HEREWITH SUBMITS THE ABOVE REQUIRED DOCUMENTS:**

PRINT OFFICIAL COMPANY NAME: \_\_\_\_\_

SIGNED BY: \_\_\_\_\_

PRINT NAME AND TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS**

**PROPOSAL**

PROVIDING PRELIMINARY ASSESSMENT/SITE INVESTIGATION (PASI) OF BLOCK 29, LOTS 9.01 AND 9.01Q, MILLSTONE TOWNSHIP, NEW JERSEY, ±137 ACRES, OWNER: COUNTY OF MONMOUTH, IMPROVED PROPERTY, PROJECT: PERRINEVILLE LAKE PARK

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY.  
 TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that he/she has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that he/she will execute the contract according to the specifications, terms, and conditions with respect to the following:

1. Cost to conduct a Preliminary Assessment/Site Investigation (PASI) and submit a Preliminary Assessment Report (PAR). \$ \_\_\_\_\_

If this box is checked, there is a known UST on the property and a subsurface evaluation shall be conducted, at the rates listed below. (UST is a 1,000-gallon tank with approximately 100 gallons of product (diesel). In the event a UST is discovered during the PASI that was not previously known, a subsurface evaluation shall be conducted, at the rates listed below.

2. Cost to conduct Subsurface Investigation with four (4) soil borings with soil samples and laboratory testing of each sample for the following, if visual or other evidence indicates the presence of an UST:

A. Laboratory Testing:

EPH	Ten day TAT	\$ _____
VO + 10 (or +15)	Ten day TAT	\$ _____
BN + 15	Ten day TAT	\$ _____
TPH-0Q4-025	Ten day TAT	\$ _____

SUB-TOTAL: \$ \_\_\_\_\_

B. Cost to locate one (1) tank using the following:

Ground penetrating radar and operator \$ \_\_\_\_\_ daily rate (1-day) \$ \_\_\_\_\_

C. Cost for a geoprobe and operator \$ \_\_\_\_\_ daily rate (1-day) \$ \_\_\_\_\_

D. Cost for geoprobe consumable supplies \$ \_\_\_\_\_ per foot (50-feet) \$ \_\_\_\_\_

E. Cost for:

Field Equipment:	\$ _____	\$ _____
Environmental Technician:	\$ _____ per hour (8 hours)	\$ _____
Subsurface Evaluator:	\$ _____ per hour (8 hours)	\$ _____

F. Site Investigation Report \$ \_\_\_\_\_

**TOTAL SUBSURFACE EVALUATION:** \$ \_\_\_\_\_

**TOTAL PASI & SUBSURFACE EVALUATION:** \$ \_\_\_\_\_

Please provide separate unit pricing and rates for possible additional environmental services to include environmental sampling and laboratory testing, as follows:

**Follow-up Investigative Services – Site Inspection (SI) Unit Rates**

**1. UST ANALYSIS**

<b>Item</b>	<b>Half Day Rate</b>	<b>Daily Rate</b>
Backhoe and Operator		
Field Utility Vehicle		
Dump Truck w/Operator		
Geoprobe and Operator		
Ground Penetrating Radar and Operator		
Geoprobe Consumable Supplies		per foot
Field Equipment (i.e. PID, Metal Detector, Gloves, Water Level Meter)		per day
Environmental Technician		per hour
Subsurface Evaluator		per hour
Project Manager		per hour
<b>Laboratory Analytical Fee Schedule</b>	<b>5-day TAT</b>	<b>10-day TAT</b>
EPH (Extracted Petroleum Hydrocarbons)		
VO +10 (or +15)		
BN +15		
TPH-0Q4-025		

**2. PETROLEUM HYDROCARBONS IN SOIL**

<b>Laboratory Analytical Fee Schedule</b>	<b>5-day TAT</b>	<b>10-day TAT</b>
QAM Analysis		
PPM		
PCB's		
BN		
VO+10 (or +15)		
Lead		
Naphthalenes		

**3. SEPTIC SYSTEMS, WELLS, & FLOOR DRAINS**

<b>Laboratory Analytical Fee Schedule</b>	<b>5-day TAT</b>	<b>10-day TAT</b>
Priority Pollutants +40 (primarily for septic systems and floor drains)		
PWTA Sampling (include raw and post-treatment analysis)	<b>Standard</b>	<b>TAT</b>
		per well

4. **OTHER**

**Laboratory Analytic Fee Schedule**

Pesticides/Arsenic/Lead in soil  
 Asbestos via Polarized-Light Microscopy  
 Asbestos via Transmission Electron Microscopy (TEM)

5-day TAT	10-day TAT

Waste Classification

Full TCLP  
 ID27 (Full TCLP+RCRA+Others)

Standard	TAT
	per sample
	per sample

5. **REPORT**

Unit prices for reports to include cost to prepare the report, provide three (3) paper copies [four (4) copies if Green Acres program project], and one (1) CD ROM with report in both .pdf and MS Word .doc format.

- a. Site Investigation (SI)
- b. Remedial Investigation (RI)
- c. Remedial Action Workplan (RAW)


Environmental review services shall not commence until contractor receives a Purchase Order from the Park System and shall be completed **WITHIN THIRTY (30) DAYS** of receipt of Purchase Order.

Payment schedule for services shall be as follows:

100% of contracted amount shall be paid when three (3) copies of the Preliminary Assessment Report (PAR), [four (4) copies if Green Acres program project], and one (1) CD ROM with report in both .pdf and MS Word .doc format are delivered to the Monmouth County Park System.

VARIANCE IF ANY: \_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_

(check one \_\_\_\_\_ a corporation \_\_\_\_\_ an individual)

having principle offices at:

ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX NUMBER \_\_\_\_\_

E-MAIL \_\_\_\_\_ WEB ADDRESS \_\_\_\_\_

FEDERAL TAX ID # OR SOCIAL SECURITY # \_\_\_\_\_

CONSULTANT (Printed) \_\_\_\_\_ SIGNATURE \_\_\_\_\_

DATED \_\_\_\_\_

**\*Please note: requirements for Certificate of Liability Insurance to be submitted before award of contract, Page 7, Item #2.3.7 (e)\***

**ALL PASI REPORTS SHALL BECOME THE PROPERTY OF  
 THE MONMOUTH COUNTY PARK SYSTEM**

## **CONSULTANTS QUALIFICATION AND REFERENCES**

The Bidder must supply a minimum of three references. References must be from jobs similar to this project.

### **References**

1. Contact: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Project: \_\_\_\_\_  
Description of Work: \_\_\_\_\_  
\_\_\_\_\_
  
2. Contact: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Project: \_\_\_\_\_  
Description of Work: \_\_\_\_\_  
\_\_\_\_\_
  
3. Contact: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Project: \_\_\_\_\_  
Description of Work: \_\_\_\_\_  
\_\_\_\_\_
  
4. Contact: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Project: \_\_\_\_\_  
Description of Work: \_\_\_\_\_  
\_\_\_\_\_

# STATEMENT OF OWNERSHIP

(N.J.S.A. 52:25-24.2)

The BIDDER is (check one):

- Individual                       Partnership                       P.A.     P.C.     L.L.C.     L.L.P.
- Corporation                       Joint Venture                       Other (specify): \_\_\_\_\_

I certify that:

- No individual person or entity owns a 10% or greater interest in the Bidder.

**OR**

- The names and addresses of all persons and entities who own a 10% or greater interest in the Bidder or any listed entities are as follows:

	NAMES:	ADDRESSES:
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____

- Check here if additional sheets are attached.
- Check here to certify that no person or entity, **except for those already listed above or on any attached sheets**, owns a 10% or greater interest in the bidder or any listed entities.

NAME OF BIDDER: \_\_\_\_\_

SIGNED BY: X \_\_\_\_\_

PRINT NAME & TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**NOTE:** If an entity owns a 10% or greater interest in the Bidder, list all owners of 10% or greater interest for each such entity. Repeat the process of disclosure as necessary for each tier or level of ownership until the name and address of each individual person who owns a 10% or greater interest in each listed entity has been disclosed.

NON-COLLUSION AFFIDAVIT

STATE OF \_\_\_\_\_ )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

\_\_\_\_\_  
(type or print affiant's name)

of full age, being first duly sworn according to law on my oath depose and say that I am a lawful representative of

\_\_\_\_\_  
(type or print name of Bidder)

the Bidder making the Bid for the above cited project, and that I executed the said Bid with full authority to do so; that said Bidder has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above cited project, and that all statements contained in said Bid and in this affidavit are true and correct, and made with full knowledge that the Monmouth County Board of Recreation Commissioners relies upon the truth of the statements contained in said Bid and in the statements contained in this affidavit in awarding the Contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by the Bidder.

*Sworn and Subscribed to*  
*before me this \_\_\_\_\_ day*  
of \_\_\_\_\_ 20 \_\_\_\_ /s/ \_\_\_\_\_  
/s/ \_\_\_\_\_  
(Title)

NOTARY PUBLIC OF \_\_\_\_\_  
(state)  
My commission expires \_\_\_\_\_

## EXHIBIT A

### MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31, et seq. N.J.S.A. (P.L. 1975, C. 127) N.J.A.C. 17:27

#### GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.
- c. The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.**, as amended and supplemented from time to time and the Americans with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with **N.J.A.C. 17:27-5.2.**

- f. The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h. In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
- Letter of Federal Affirmative Action Plan Approval
  - Certificate of Employee Information Report
  - Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))
- j. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

**EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE**  
**N.J.S.A. 10:5-31 and N.J.A.C. 17:27**  
**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

All successful bidders are required to submit evidence of appropriate affirmative action compliance to the County and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the County files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Commission, prior to execution of the contract, one of the following documents:

**Goods and General Service Vendors**

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Commission and the Division. This approval letter is valid for one year from the date of issuance.

**Do you have a federally-approved or sanctioned EEO/AA program?    Yes     No**   
**If yes, please submit a photostatic copy of such approval.**

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Commission as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

**Do you have a State Certificate of Employee Information Report Approval?    Yes     No**   
**If yes, please submit a photostatic copy of such approval.**

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with a \$150.00 Fee and forward a copy of the Form to the Commission. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance).

The successful vendor(s) must submit the AA302 Report to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

**COMPANY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PRINT NAME:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_  
**DATE:** \_\_\_\_\_

**MONMOUTH COUNTY PARK SYSTEM**  
**805 NEWMAN SPRINGS ROAD**  
**LINCROFT, NJ 07738**  
**(732) 842-4000**

**ACKNOWLEDGMENT OF ADDENDA**

BIDDER acknowledges receipt of the following listed Addenda that have been issued for this Project. BIDDER warrants that this Bid fully accounts for all requirements, terms and conditions of these Addenda. (BIDDER must type or print acknowledged Addenda numbers and dates --- OR check the box indicating that NO ADDENDA WERE RECEIVED.

Addendum # \_\_\_\_\_ Date Received: \_\_\_\_\_

Addendum # \_\_\_\_\_ Date Received: \_\_\_\_\_

Addendum # \_\_\_\_\_ Date Received: \_\_\_\_\_

**NO ADDENDA WERE RECEIVED**

**ACKNOWLEDGED FOR:** \_\_\_\_\_  
(Name of Bidder/Vendor)

Bid #: \_\_\_\_\_

Signature \_\_\_\_\_

Name: \_\_\_\_\_  
(Please Print)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**\*PLEASE SUBMIT THIS SHEET WITH YOUR BID PACKET\***

County of Monmouth, State of New Jersey  
Division of Purchasing  
**DISCLOSURE OF ENERGY SECTOR INVESTMENT ACTIVITIES IN IRAN**  
**New Jersey Public Law 2012, Chapter 25**

---

**Solicitation Number:** \_\_\_\_\_ **Bidder / Respondent:** \_\_\_\_\_

**Project Description:** \_\_\_\_\_

**PART 1 – CERTIFICATION – CHECK THE APPROPRIATE BOX:**

A.  I certify that neither the Bidder / Respondent nor any of the Bidder's / Respondent's parents, subsidiaries, or affiliates, as defined in C.52:32-56(e), is on the "Chapter 25 List" created and maintained by the New Jersey Department of the Treasury, as a person or entity engaging in the energy sector investment activities in Iran described in C.52:32-56(f). The Chapter 25 List may be found at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>.

OR

B.  The Bidder / Respondent and/or one or more of its parents, subsidiaries or affiliates is a person or entity on the Chapter 25 List referred to above. A detailed and precise description of the relevant activities of the listed Bidder / Respondent and/or listed parents, subsidiaries or affiliates is provided in Part 2 below.

---

**PART 2 – ADDITIONAL INFORMATION – COMPLETE PART 2 ONLY IF B. IN PART 1 IS CHECKED:**

The following is an accurate and precise description of the energy sector investment activities in Iran of the Bidder / Respondent and/or listed parents, subsidiaries or affiliates, on the Chapter 25 List (attach additional pages as necessary to make full disclosure):

Name of Person(s) or Entity(ies) on the Chapter 25 List: \_\_\_\_\_

Relationship to Bidder / Respondent: \_\_\_\_\_

Description of Activities: \_\_\_\_\_

Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date: \_\_\_\_\_

Bidder / Respondent Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Check here if additional pages are attached and state number of attached pages: \_\_\_\_\_ (Number of pages attached.)

---

**CERTIFICATION FOR PART 1 AND, IF APPLICABLE, PART 2:** I, being of full age, hereby certify that the foregoing information and any attachments hereto are to the best of my knowledge true and complete. I certify that I am authorized to execute this certification on behalf of the Respondent. I acknowledge that the County of Monmouth will rely on the information contained herein and thereby acknowledge that I and the Bidder / Respondent are under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers or information contained herein.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me is willfully false, I am subject to punishment and the Bidder / Respondent is subject to the penalties stated in C. 52:32-59 and C. 40A:11-2.1.

Full Name (Print) \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**MONMOUTH COUNTY PARK SYSTEM**  
**805 NEWMAN SPRINGS ROAD**  
**LINCROFT, NJ 07738**  
**(732) 842-4000**