

**MONMOUTH COUNTY PARK SYSTEM
805 NEWMAN SPRINGS ROAD
LINCROFT, NJ 07738
(732) 842-4000**

**FURNISHING AND DELIVERY OF FOUR-WHEEL
ELECTRIC-POWERED GOLF CARTS**

BID NO: #0055-14

ADVERTISED: FRIDAY, OCTOBER 3, 2014

BIDS DUE: THURSDAY, OCTOBER 23, 2014 at 10:00 AM

TO APPEAR IN PAPER: FRIDAY, OCTOBER 3, 2014

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Monmouth County Board of Recreation Commissioners at the Monmouth County Park System HEADQUARTERS BUILDING, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738, until **10:00 a.m.**, prevailing time on **THURSDAY, OCTOBER 23, 2014** and then publicly read aloud for the following:

- 1. FURNISHING AND DELIVERY OF FOUR-WHEEL ELETRIC-POWERED GOLF CARTS (BID #0055-14)**
- 2. FURNISHING AND DELIVERY OF AUTO BODY REPAIR SERVICES (BID #0003-15)**

Bid Documents, including Instructions to Bidders, complete Plans and Specifications, and Proposal Forms may be obtained by qualified bidders on our website at www.monmouthcountyparks.com; **“Do Business with Us;” “Request for Bids”** or at Monmouth County Park System, Headquarters, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738 between the hours 8:00 a.m. and 4:30 p.m., Monday through Friday. If requested by potential bidders, the Monmouth County Park System will mail a bid packet to such bidders. The Monmouth County Park System only assumes the responsibility for email and /or fax notifications and for placing bid packet in the mail, and not for the proper and timely delivery of such notices or packets.

Bids must be submitted on the proposal form provided or an exact duplicate in the manner designated and required by the specifications. Bid submitted must be enclosed in sealed envelopes bearing the name and address of the bidder, the title of the bid, and the words “Sealed Bid.” Bids are to be addressed to the Purchasing Agent, Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey 07738. Bids must be delivered at the place and before the hour mentioned above.

All bidders are required to comply with requirements of P.L. 1975, c.127, N.J.S.A. 10:5-31, et seq. (N.J.A.C. 17:27) (Affirmative Action), 42 U.S.C. 512101, et seq. (Americans with Disabilities Act), and N.J.S.A 40A:11-16 “Designated Subcontractors,” N.J.S.A. 52:32-44 (Business Registration) and N.J.S.A. 34:11-56.25, et seq. (Prevailing Wage), "The Public Works Contractor Registration Act" (P.L.1999, s.238, as amended by P.L.2003, c.91), and all other laws and regulations that apply to bidding and the performance of the proposed contract.

The Monmouth County Board of Recreation Commissioners reserves the right to waive any informality in, or to reject any or all bids, and to award contracts in whole or in part, if deemed in the best interest of the Board to do so.

The Monmouth County Board of Recreation Commissioners shall reserve the right to hold bids for sixty (60) days prior to award of contracts.

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Fred J. Rummel, Chairman
James J. Truncer, Secretary-Director
Stephanie Weise, Purchasing Agent

GENERAL CONDITIONS

1. All bidders must submit their proposals on the enclosed forms and must furnish all required information. FAILURE TO PROPERLY EXECUTE THESE FORMS MAY BE CAUSE FOR REJECTION OF THE BID.
2. The bid must be enclosed in two (2) sealed envelopes, one inside the other. The word "BID" must be written on both envelopes. The outside envelope must bear the title of the bid, the date of the bid opening, and the name and address of the bidder.
3. Included with this specification is a true copy of the contract that will be the formal contract to be executed by the successful bidder.
4. The quality of items to be furnished is as set forth in detail in the proposal
5. Any brand names mentioned in the specification shall be deemed to include the words "or approved equal", and bids submitted on other brands must include detailed information and specifications that may be used for the purpose of making comparisons.
6. All bidders must indicate any variation to the specifications, terms, and conditions, no matter how slight. If no variances are indicated, it will be defined to mean that the specification will be fully complied with.
7. Items of foreign origin must be so indicated. Your signature to the bid proposal will be taken as your certification that all manufactured articles and materials not so indicated, have been made or produced in the United States (40 A:11-18)
8. The bidder, if awarded a contract, agrees to protect, defend and save harmless the contracting unit against any damage for payment for the use of any patented material process, article or devise that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the contracting unit from suits or actions of every nature and description brought against it, for, or on account of any injuries or damages received or sustained by an party or parties by, or from any of the acts of the contractor, his servants or agents.
9. The Monmouth County Board of Recreation Commissioners reserves the right to reject any or all bids and to waive any minor defect or informality in any bid, should it be in the best interest of the Board to do so.
10. The Board of Recreation Commissioners has up to sixty (60) days to make the award. If addition time is required beyond sixty (60) days, the contracting unit may request permission to do so from any one of the three apparent lowest responsible bidders for an additional period of time to be agreed to by the contracting unit and bidders.
11. In the event that the bidder to whom the contract is awarded should fail to enter into a contract, the Board of Recreation Commissioners may, at its option, accept the proposal of the next lowest bidder.
12. Should the contractor fail to fulfill the terms of the contract within the specified time, the Board of Recreation Commissioners reserves the right to rescind the contract and secure the items or services elsewhere. The contractor is responsible for any additional cost incurred as a result of this action.
13. All items are to be delivered F.O.B. destination specified. The maximum of days allowable for delivery is indicated in the specification and must be adhered to.
14. The County of Monmouth and the Board of Recreation Commissioners are exempt from all Federal, State, and Municipal sales and excise taxes. The New Jersey Sales Tax Exemption Number is 69-0220842.

15. Following delivery, an invoice and a signed Monmouth County payment voucher must be submitted to the Board of Recreation Commissioners. Payment will be made upon approval of the voucher by the Monmouth County Board of Recreation Commissioners and the Monmouth County Board of Chosen Freeholders

16. MANDATORY BUSINESS REGISTRATION CERTIFICATE

**NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS
NON-CONSTRUCTION**

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with N.J.S.A. 52:32-44, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.

Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are **not** proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

**THESE ARE SAMPLES OF THE ONLY ACCEPTABLE
N.J. BUSINESS REGISTRATION CERTIFICATES:**

	STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE
Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

OR

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		<small>DEPARTMENT OF TREASURY DIVISION OF REVENUE FD 504 202 TRENTON, N.J. 08646-0252</small>
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
		 Acting Director New Jersey Division of Revenue
<small>FORM-BRC(05-01)</small>		<small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>

17. Any proposal not meeting the requirements set forth herein may be rejected.
18. If this is an on-call supply contract for a stated period of time or a service contract, whether or not for a stated period of time, the County may cancel the contract or portions thereof, without cause, upon written notice to the contractor. If an on-call supply contract is cancelled or partially cancelled by the County under this provision, the contract shall be entitled to payment only for the goods called for by the County prior to the cancellation, at the contract rate(s), upon delivery of those goods to the County, but not for the overhead and profit associated goods not called for by the County. In the alternative, at its option, the County may also cancel any or all called for orders for goods, provided that the County will compensate the contractor for the contractor's reasonable overhead and profit related to such order, but not for the overhead and profit associated with any other goods not called for by the County. Likewise, a service contractor shall be entitled to payment for services duly requested by the County and rendered by the contractor prior to the cancellation, also at the contract rate(s), but not for the overhead and profit associated with services not performed. If a contract is partially cancelled, the remainder of the contract shall continue in effect, subject to reasonable adjustment to cover the contractor's actual increased costs, if any, in supplying the remaining goods and services.

**ALL BIDS SUBMITTED SHALL INCLUDE THE ATTACHED "BIDDER'S
CHECKLIST" ALONG WITH A SIGNED PROPOSAL AND ALL REQUIRED
DOCUMENTS LISTED ON THE CHECKLIST**

The successful vendor(s) must submit the AA302 Certificate to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.

GENERAL SPECIFICATIONS

INTENT:

It is the intent of this specification to describe and govern the **FURNISHING AND DELIVERY OF FOUR-WHEEL ELECTRIC-POWERED GOLF CARTS (BID #0055-14)** hereafter, referred to as the items.

SCOPE:

The bidder is to furnish and deliver any or all items as called for in the specifications as instructed by the Agency.

GENERAL:

The items shall be new and of the latest design. The items shall be furnished complete in every detail and ready for use when delivered to the Agency. Any item differing in minor details from these specifications may be considered, provided such differences are clearly noted and described in detail by the bidder and attached to the proposal and considered by the purchaser to be, in all essential respects in compliance with these specifications. If requested the bidder shall bring to the Agency, the items or a portion thereof, for a final inspection before the bid is awarded. The agency reserves the right to inspect manufacturing and warehouse facilities.

EQUAL/TIE BIDS:

In the event of equal or tie bids, the agency reserves the right to award, at its discretion, to any one of the equal or tie bidders.

PRICE DISCREPANCY:

If there is a discrepancy between the extended price and the unit price, the unit price shall prevail and the agency retains the right to recompute the extended price.

The agency also retains the right to check tie addition of all extended prices regardless of whether or not there is a discrepancy between the extended prices and the unit price. If the total sum of the extended price is incorrect, as a result of the bidders faulty arithmetic calculations, the agency will substitute the correct price and inform the vendor of the change.

GUARANTEE:

The bidder shall guarantee that the items and all its parts shall comply with this specification.

PRODUCT:

Only manufactured and farm products of the United States wherever available, shall be used in the performance of the specifications.

QUANTITY:

Quantities stated in the specifications are approximate quantities only, and the agency reserves the right to increase or decrease the quantities without increase or decrease in price.

PROPOSAL FORM:

Prices are to be quoted for each item to be bid upon by bidder. The Board of Recreation Commissioners reserves the right to accept or reject any or all items listed on the proposal and to award the contract in whole or in part as deemed in the best interest of the Board of Recreation Commissioners.

SAMPLE ONLY - PAGE #1

CONTRACT

This AGREEMENT, made and entered into this day of A. D. Two Thousand and - and between the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, a body corporate and politic of the State of New Jersey, party of the first: part; AND

party of the second part.

WITNESSETH: That in consideration of the payments hereinafter specified and agreed to be made by the party of the first part, the party of the second part hereby covenants and agrees to furnish and deliver to the Monmouth County Board of Recreation Commissioners, in strict and entire conformity with the specifications hereto annexed, which are made a part of the Agreement as fully with the same effect as if the same had been set forth at length in the body of this Agreement.

The party of the second part agrees to make payment of all proper charges and labor and materials required in the aforementioned work, and indemnify and save harmless the party of the first part, its officers, agents and servants and each and every name and description, including royalty fees and claims for the use of patented materials or payments and from all damages to which the said party of the first part or any of its officers, agents and servants may be put by reason or injury to the person or property of others resulting from carelessness in the performance of said work, or through any improper or defective machinery, implements or appliances used by the said party of the second part in the aforesaid work, or through any act or omission on the part of the said party of the second part, or his agent or agents.

It is also agreed and understood that the acceptance of the final payment by the contractor shall be understood as a release in full of all claims against, out of, or by reason of the work done and materials furnished under this contract.

If proposals received for this contract include unit prices, the party of the first part reserves the right to increase or decrease any or all quantities in each item at the unit price bid.

IN CONSIDERATION OF the premises, the party of the first part agrees to pay the party of the second part for the said furnishing and delivery of

SAMPLE ONLY - PAGE #2

the same payable at the time and in the manner set forth in the specifications and proposal in connection with the same, which are a part of this contract, the same as though specifically set forth herein and attached hereto and made a part hereof is a true copy of the advertisement for bids.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be signed by the Chairman and attested by its Secretary, with it's corporate seal hereto affixed, on *this* day and year first above written. The party of the second part Is required to tactfully execute and carry out all requirements of the Affirmative Actions of P.L. 1975 c. 127.

MONMOUTH COUNTY BOARD OF
RECREATION COMMISSIONERS

BY: _____
Fred J. Rummel, Chairman

BY: _____

ATTEST:

ATTEST:

James J. Truncer
Secretary-Director

DATE: _____

DATE: _____

**SPECIFICATIONS FOR FURNISHING AND DELIVERY OF
FOUR-WHEEL ELECTRIC-POWERED GOLF CARTS TO
THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, LINCROFT, NJ**

SCOPE:

The purpose of this contract shall be to make available to the Monmouth County Park System an authorized source for the furnishing and delivery of four-wheel two-passenger electric-powered golf carts, and four-wheel single-rider adaptive electric powered golf carts, as specified herein.

PROPOSAL:

The attached proposals must be submitted in order for bidders to be considered. Vendors may bid on any or all proposals. Contractors currently supplying the Monmouth county parks System must reapply.

METHOD OF AWARD:

Award(s) will be made on a proposal by proposal basis. Contract will be awarded to the bidder offering the lowest total lump sum bid on each proposal page. The Purchasing Committee reserves the right to accept or reject any or all bids, and to award the contract in the best interest of the Park System.

MANDATORY BUSINESS REGISTRATION CERTIFICATE GOODS AND SERVICES:

N.J.S.A. 52:32-44 imposes the following requirements on contractors and all subcontractors that **knowingly** provide goods or perform services for a contractor fulfilling this contract: 1) the contractor shall provide written notice to its subcontractors to submit proof of business registration to the contractor; 2) prior to receipt of final payment from a contracting agency, the contractor must submit to the contracting agency an accurate list of all subcontractors or attest that none was used; 3) during the term of this contract, the contractor and its affiliates shall collect and remit, and shall notify all subcontractors and their affiliates that they must collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act, (*N.J.S.A. 54:32B-1 et seq.*) on all sales of tangible personal property delivered into this State.

A contractor, subcontractor or supplier who fails to provide proof of business registration or provides false business registration information shall be liable to a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration not properly provided or maintained under a contract with a contracting agency. Information on the law and its requirements is available by calling 609-292-9292.

Any questions in this regard can be directed to the Division of Revenue at 609-292-1730. Form NJ-REG can be filed online at:

<http://www.state.nj.us/treasury/revenue/gettingregistered.htm#busentity>

CONTACT:

The Park System's contact person is Jeremy Schaefer, 732-462-9224 ext. 4#.

PROPOSAL ONE

I. FOUR-WHEEL TWO-PASSERGER ELECTRIC-POWERED GOLF CARTS

QUANTITY:

Twenty One (21) – with optional trade-ins.

GENERAL:

To be new 2014 Model Year or current production four-wheel electric golf carts. The unit to be offered by the vendor must be a proven unit in current production, with a documented history of multi-year production. For bidder reference purposes only, the unit specified shall be comparable to a Club Car DS 48-volt or the Yamaha GMAX 48-volt power cart.

DRIVE/TRAIN:

Direct drive motor (no belts).

MOTOR:

48-volt high-efficiency, shunt wound with internal solid state tachometer; minimum 3.3 horsepower at 2400 rpm

DIFFERENTIAL:

Double reduction helical gear with a 12.28:1 ratio, or equivalent.

ELECTRICAL SYSTEM:

48-volts with variable speed option and on-board fuse link in charging circuit between power source and batteries.

BATTERIES:

Six (6) heavy-duty, deep cycle 8-volt batteries totaling 48 volts, or approved equal. Performance: 117 min. @ 56 amps. Multi-cap cover for each battery.

BATTERY FILLING SYSTEM:

Each cart shall be equipped with the Battery Filling System (BFS), Single-Point Watering System, or approved equal, for a total of 21 Battery Filling Systems. Each system will include clip-in floats with indicator eye.

BATTERY CHARGER:

One (1) charging unit shall be included per cart. Charger to be high frequency solid-state fully automatic Power Drive charger or equivalent. Safety features to include disabling of power to cart in order to prevent accidental driving while cart is being charged. AC input: 9.5 amp @ 120 volt. DC output: 17 amp @ 48 volt. DC power cord 8' 6" minimum length. U.L listed.

STEERING:

Self-compensating double reduction helical rack-and-pinion, permanently lubricated with sealed bearings and greaseless tie-rod ends.

SUSPENSION:

Mono-leaf or coil rear springs, front hydraulic shocks.

BRAKES:

Mechanical self-adjusting cast-iron drum-type, dual rear brakes. Individual cables to each rear brake. Automatic release parking brake.

SPEED CONTROL UNIT (MOTOR BRAKING):

Automatic motor braking preventing acceleration on downhill slopes so as to maintain steady speed on inclines. 250 amp Solid State.

CHASSIS:

A seamless welded tubular rustproof steel or twin I-beam welded aluminum frame.

BODY:

Impact resistant polymer, or equivalent, with protective top coating over molded body. Color impregnated through entire body.

BODY PROTECTION:

Front and rear bumpers, 5 mph energy-absorbing, same height to minimize damage to body and frame in a collision.

WHEELS:

Standard four-lug painted steel wheel.

TIRES:

Tubeless 4-ply 18 x 8.50-8 all-weather tread.

DIMENSIONS:

- Length – 90” minimum to 94” maximum
- Width – 45” minimum to 48” maximum
- Wheel Base – 62” to 66”
- Minimum Ground Clearance – 3.75” minimum

WEIGHT:

495 pounds dry weight (weight without batteries) maximum.

CLEARANCE CIRCLE:

17’ 4” maximum.

SPEED:

Forward: Minimum 12 mph, maximum speed 19.6 mph.
Reverse: 6 M.P.H. minimum.

BENCH SEATS:

Solid foam, covered with mildew resistant vinyl coated fabric, with slide-through plastic seat rails.

BAG RACK WELL:

Shall be recessed with a quick release strap buckle.

CANOPY:

- Canopy top and frame (installed) – rigid impact resistant polymer with color beige through entire canopy. (canopy to match color of cart)
- Frame to be aluminum or steel.
- Hand-hold inset or mounted sun top handle.
- Information holder (installed).

WINDSHIELD:

Shall be impact modified clear Acrylic hinged fold-down windshield kit, installed.

COLOR:

Beige, impregnated through entire body of cart. Matching color impregnated through entire canopy and matching vinyl-coated seats.

MANUALS:

Two (2) golf cart repair manuals, and Two (2) golf cart parts manuals.
(One set for Charleston Springs Golf Course and One set for Equipment Services)

POWER CART NUMBERS:

Two rectangular decal numbers are to be applied to each cart, in front of the rear wheel well on both sides of cart. Number to be 2" high, black on white background to match cart. Numbers will be specified after contract award.

ADDITIONAL EQUIPMENT:

- Score cardholder (installed)
- Ball holder (installed)
- Four drink cup holders (installed)
- Sweater basket (installed)
- Twenty-one (21) spares. Each spare shall be a tubeless 4-ply 18x8.50-8 all weather tread tire mounted on a standard four-lug painted steel wheel.

WARRANTY:**Golf Carts:**

- Limited Lifetime Warranty – The golf car frame, rack and pinion steering gearbox unit and suspension system (defined as the shock absorbers, shock mounts, Q-plates, leaf or coil springs, shackles and associated hardware) shall be warranted for the lifetime of the vehicle for parts and labor against defects in material and workmanship from the date of purchase while owned by the original purchaser.
- Limited Three-Year Warranty – The transaxle and electric motor shall be warranted for a period of three years for parts and labor against defects in material and workmanship from the date of purchase while owned by the original purchaser.
- Limited Two-Year Warranty – All remaining components of the golf car not specified otherwise, except options and accessories, shall be warranted for a period of two years for parts and workmanship from the date of purchase while owned by the original purchaser.
- Limited One-Year Warranty – All original equipment options and accessories supplied by the vendor shall be warranted for parts and labor for a period of one year from the date of purchase while owned by the original purchaser.

Batteries:

Batteries shall be warranted to run the golf cart for 36 holes of play between nightly charging cycles for six (6) years from the date of delivery; otherwise, the vendor shall furnish and install a complete set of six (6) new heavy-duty, deep cycle 8-volt batteries of equal or better performance at no charge to the Monmouth County Park system.

Chargers:

Chargers shall be warranted for parts and labor against defects in material and workmanship for four years from the date of delivery.

Should the contractor dispose of his business during the warranty periods, all obligations shall pass to the new owner(s).

DELIVERY:

- **Twenty One (21) Four-Wheel, Two-Passenger, Electric-Powered Carts**
(numbered as per information given after contract award)
- **Two (2) Repair Manuals**
- **Two (2) Parts Manual**
- **Twenty-one (21) Spare Tires**

F.O.B. to:

Charleston Springs Golf Course
101 Woodville Road (Route 527)
Millstone, NJ 08510
Alan Roberts, Golf Center Manager
732-409-7227

DELIVERY DATE:

Units are to be delivered within 45 days of award of contract.

II. TRADE-INS

The four-wheel, two-passenger, electric-powered golf carts to be traded may be inspected during regular business hours 8:00 am – 4:00 pm on **Thursday, October 16, 2014** at Shark River Golf Course, 320 Old Corlies Avenue, Neptune, NJ 07753. For specific details contact Vern Hasselbrock, Assistant Golf Center Manager, 732-922-4141.

The trade-in carts shall be ready for pickup following delivery of all new four-wheel, two-passenger, electric-powered carts complete with all items as specified herein. The Monmouth County Park System will not be responsible for the condition of these trade-in carts (as reviewed for trade-in) past the 45-day delivery date.

QUANTITY:

Twenty One (21) four-wheel, single-rider, electric golf cart carts with Twenty One (21) chargers

PICK UP OF TRADE-INS:

All transportation costs included in unit price of carts.

Vendor shall pick up Twenty One (21) trade-in golf carts from:

Shark River Golf Course
320 Old Corlies Avenue
Neptune, NJ 07753
Vern Hasselbrock, Assistant Golf Center Manager
732-922-4141

PROPOSAL TWO

I. FOUR-WHEEL SINGLE-RIDER ADAPTIVE ELECTRIC-POWERED GOLF CARTS

QUANTITY:

Six (6)

GENERAL:

To be new 2014 Model Year or current production four-wheel, single-rider, adaptive, 36-volt, electric golf cart, with swivel seat and stand-up mechanism. Vehicle shall have dual hand-operated controls for acceleration, braking, steering, vehicle direction control and vehicle on/off switch. Such controls shall be ergonomically located. Driver shall be able to operate the vehicle with either left or right hand. The unit to be offered by the vendor must be a proven unit in current production, with a documented history of multi-year production. For bidder reference purposes only, the unit specified shall be comparable to a SoloRider 34 single-rider adaptive power cart, or approved equivalent.

DRIVE MOTOR:

36-volt, shunt wound

DRIVE UNIT:

12.4:1 direct drive axle, double reduction helical gear.

ELECTRICAL SYSTEM:

36-volt DC

BATTERIES:

Three (3) heavy-duty, deep-cycle 12-volt batteries totaling 36 volts, or approved equal. Performance: 105 amp-hour. Vehicle shall have the ability to provide 36 hole range (regardless of terrain) without requiring a recharge. Vehicle shall have the ability to be used after a period of inactivity.

BATTERY FILLING SYSTEM:

Each cart must be equipped with the Battery Filling System (BFS), Single-Point Watering System, or approved equal, for a total of six (6) Battery Filling Systems. Each system will include clip-in floats with indicator eye.

CHARGER:

One (1) charging unit shall be included per cart. Charger to be solid-state fully automatic, Accu-Power charger or equivalent. Safety features to include disabling of power to cart in order to prevent accidental driving while cart is being charged. DC power cord 8'0" minimum length. 20 amp, UL and CSA listed

CONTROLLER:

36-volt, 200 amp, 4 quadrant regenerative.

STEERING:

Hand controlled – left, right, both

SUSPENSION:

Coil springs over shocks.

BRAKES:

Individually activated left and right hydraulic drum. Vehicle parking brake shall hold the vehicle securely on a 30% grade (17°) and shall be automatically applied when vehicle comes to a stop. Vehicle propulsion system shall have regenerative braking automatic speed control to limit top

speed to not exceed 14mph even on downhill slopes. Such speed control shall also control to zero speed to prevent unintended runaway.

FRAME/CHASIS:

Tubular steel with rust proof powder-coated finish.

BODY:

Impact resistant ABS/DR acrylic, or equivalent, with beige color molded through entire body.

TIRES:

Front tires – 18 x 8.50-8, 4-ply rated, ribbed tread

Rear tires – 18 x 8.50-8, 4-ply rated, turf tread

SEATING:

Electronic Stand-Up Seat for one (1) person only with entry possible from both left and right side of the vehicle. Seat shall be able to swivel 360 degrees and have a hand operated locking/unlocking mechanism capable of being actuated by either the operator's left or right hand. The locking mechanism shall be able to lock the seat in any position (infinite adjustment) the operator chooses. Vehicle's seat shall provide both waist and chest belts to adequately secure the operator into the seat for safe operation.

SEAT LIFT ACTUATOR:

Length: 12 in.

36 DCV

VEHICLE LOAD CAPACITY:

350 lbs. (136.1 kg.) maximum

DIMENSIONS:

Length: 84 in. (213.4 cm)

Width: 38 in. (96.5 cm)

Height: 44 in. (111.8 cm)

WHEELBASE:

53.5 in. (135.9 cm) maximum

GROUND CLEARANCE:

7 in. (15.2 cm) minimum

WEIGHT:

With batteries: 759 lbs. (344.28 kg)

Without batteries: 498 lbs. (225.9 kg)

FORWARD SPEED:

Up to 13.0 mph (20.9 kph)

OUTSIDE CLEARANCE CIRCLE:

18 ft. maximum (5.5 m)

TURNING RADIUS:

5 ft. 10 in. (177.8 cm)

BAG RACK:

Vehicle shall be provided with a golf bag holder and long strap that presents the golf clubs in a manner easily accessible to the operator in the seat, without having to stand or stretch unreasonably to retrieve/replace the clubs.

POWER CART NUMBERS:

Two rectangular decal numbers are to be applied to each cart, in front of the rear wheel well on both sides of cart. Numbers to be 2" high, black on white background to match cart. Numbers will be specified after contract award.

MANUALS:

Six (6) golf cart repair manuals, and six (6) golf cart parts manuals.
(One set each for Bel-Aire Golf Course, Hominy Hill Golf Course, Howell Park Golf Course, Pine Brook Golf Course, Shark River Golf Course and Equipment Services.)

ADDITIONAL EQUIPMENT

- Canopy, beige color to match body of cart (installed)
- Score cardholder (installed)
- Ball holder (installed)
- Drink cup holder (installed)
- Sweater basket (installed)
- Twelve (12) spares (mounted)
 - Six (6) Front tires – 18 x 8.50-8, 4-ply rated, ribbed tread
 - Six (6) Rear tires – 18 x 8.50-8, 4-ply rated, turf tread

VEHICLE WARRANTY:

- **Limited Five-Year Warranty** – The golf car frame, rack and pinion steering gearbox unit and suspension system (defined as the shock absorbers, shock mounts, Q-plates, leaf or coil springs, shackles and associated hardware) shall be warranted for five years for parts and labor against defects in material and workmanship from the date of purchase while owned by the original purchaser.
- **Limited Three-Year Warranty** – The transaxle and electric motor shall be warranted for a period of three years for parts and labor against defects in material and workmanship from the date of purchase while owned by the original purchaser.
- **Limited One-Year Warranty** – All remaining components of the golf car not specified otherwise, except options and accessories, shall be warranted for a period of two years for parts and workmanship from the date of purchase while owned by the original purchaser. All original equipment options and accessories supplied by the vendor shall be warranted for parts and labor for a period of one year from the date of purchase while owned by the original purchaser.

Batteries:

Batteries shall be warranted to run the golf cart for 36 holes of play between nightly charging cycles for three (3) years from the date of delivery; otherwise, the vendor shall furnish and install a complete set of three (3) new heavy-duty, deep cycle 12-volt batteries of equal or better performance at no charge to the Monmouth County Park system.

Chargers:

Chargers shall be warranted for parts and labor against defects in material and workmanship for four years from the date of delivery.

Should the contractor dispose of his business during the warranty periods, it is understood and agreed that all obligations shall pass to the new owner(s), who shall be required to submit a proposal in accordance with the requirements of the contract.

DELIVERY :

- **Six (6) Carts**
(numbered as per information given after contract award)
- **Six (6) Repair Manuals**
- **Six (6) Parts Manuals**
- **Twelve (12) Spare Tires (mounted)**
Six (6) Front tires – 18 x 8.50-8, 4-ply rated, ribbed tread
Six (6) Rear tires – 18 x 8.50-8, 4-ply rated, turf tread

F.O.B. to:

Shark River Golf Course
320 Old Corlies Avenue
Neptune, NJ 07753
Vern Hasselbrock, Assistant Golf Center Manager
732-922-4141

DELIVERY DATE:

Units are to be delivered within 45 days of award of contract.

II. TRADE-INS

The four-wheel, single-rider, electric golf carts to be traded may be inspected during regular business hours 8:00 am – 4:00 pm on **Thursday, October 16, 2014** at Shark River Golf Course, 320 Old Corlies Avenue, Neptune, NJ 07753. For specific details contact Vern Hasselbrock, Assistant Golf Center Manager, 732-922-4141.

The trade-in carts shall be ready for pickup following delivery of all new four-wheel, single-rider, electric golf carts complete with all items as specified herein. The Monmouth County Park System will not be responsible for the condition of these trade-in carts (as reviewed for trade-in) past the 45-day delivery date.

QUANTITY:

Six (6) four-wheel, single-rider, electric golf cart carts with six (6) chargers

PICK UP OF TRADE-INS:

All transportation costs included in unit price of carts.

Vendor shall pick up six (6) trade-in single rider golf carts from:

Shark River Golf Course
320 Old Corlies Avenue
Neptune, NJ 07753
Vern Hasselbrock, Assistant Golf Center Manager
732-922-4141

BIDDER'S CHECKLIST

BID #: 0055-14

with bid (Owner's checkmarks) INITIALS) ↓↓	Items submitted (Bidder's ↓↓
--	------------------------------------

**A. FAILURE TO SUBMIT ANY OF THESE ITEMS WITH THE BID IS
MANDATORY CAUSE FOR REJECTION**

<u> X </u>	Proposal (Original)	_____
<u> X </u>	Statement of Ownership	_____
<u> X </u>	Non-Collusion Affidavit	_____
<u> X </u>	Acknowledgement of Addenda or Revisions (if any)	_____

**B. ITEMS PREFERRED WITH THE BID, BUT MANDATORY PRIOR
 TO AWARD OF CONTRACT**

<u> X </u>	Copy of the N.J. Business Registration Certificate for the bidder and any designated subcontractors	_____
<u> X </u>	EEO/Affirmative Action Compliance Notice	_____
<u> X </u>	References / List of previous and/or active relevant work	_____
_____	Resume(s)	_____
<u> X </u>	Disclosure of Energy Sector Investment Activities in Iran	_____

THE UNDERSIGNED BIDDER HERewith SUBMITS THE ABOVE REQUIRED DOCUMENTS:

PRINT NAME OF BIDDER: _____

SIGNED BY: _____

PRINT NAME AND TITLE: _____

DATE: _____

THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS

SUBMITTED BY: _____
(Company Name)

PROPOSAL ONE

FOR THE FURNISHING AND DELIVERY OF FOUR-WHEEL TWO-PASSENGER ELECTRIC-POWERED GOLF CARTS TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, LINCROFT, NJ.

The undersigned hereby declares that he/she has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that he/she will execute the contract according to the specifications, terms, and conditions with respect to the following:

TAX EXEMPT NO. 69-0220842

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1.	Four-Wheel Two-Passenger Electric-Powered Golf Cart	21	\$ _____ / Each	\$ _____
2.	(Less) Trade-In Allowance per Cart	21	\$ _____ / Each	(-) \$ _____
TOTAL LUMP SUM BID:				\$ _____

MANUFACTURER: _____ MODEL: _____

VARIANCE IF ANY: _____

an individual
The undersigned is a corporation under the laws of the State of _____
 a partnership
having principle offices at _____

VENDOR: _____

SIGNATURE: _____

ADDRESS: _____

FEDERAL ID NO. OR SOCIAL SECURITY NO.: _____

BUSINESS PHONE: _____ FAX: _____

E-MAIL: _____

DATE: _____

SUBMITTED BY: _____
(Company Name)

PROPOSAL TWO

**FOR THE FURNISHING AND DELIVERY OF FOUR-WHEEL SINGLE-RIDER ADAPTIVE
ELECTRIC-POWERED GOLF CARTS TO THE MONMOUTH COUNTY BOARD OF
RECREATION COMMISSIONERS, LINCROFT, NJ.**

The undersigned hereby declares that he/she has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that he/she will execute the contract according to the specifications, terms, and conditions with respect to the following:

TAX EXEMPT NO. 69-0220842

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1.	Four-Wheel Single-Rider Adaptive Electric-Powered Golf Cart	6	\$ _____ / Each	\$ _____
2.	(Less) Trade-In Allowance per Cart	6	\$ _____ / Each	(-) \$ _____
TOTAL LUMP SUM BID:				\$ _____

MANUFACTURER: _____ MODEL: _____

VARIANCE IF ANY: _____

an individual
The undersigned is a corporation under the laws of the State of _____
 a partnership
having principle offices at _____

VENDOR: _____

SIGNATURE: _____

ADDRESS: _____

FEDERAL ID NO. OR SOCIAL SECURITY NO.: _____

BUSINESS PHONE: _____ FAX: _____

E-MAIL: _____

DATE: _____

CAUTION

REGARDING STATEMENT OF OWNERSHIP

The enclosed Statement of Ownership form must be properly completed. If it is not properly completed, your bid must be rejected, as required by N.J.S.A.40A:11-23.2. **Mistakes cannot be cured after bids are received.**

For example, if your firm, bidder “A”, is entirely owned by corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “B”. Furthermore, if corporation “C” owns 10% or more of corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “C”, and so on, until the names and addresses of all persons, i.e., human beings, in this “10%” chain of ownership have been disclosed.

The same procedure applies if any 10% or more owner is a partnership, limited liability company, estate or any other type of legal entity, as opposed to a corporation.

STATEMENT OF OWNERSHIP

Name of Business: _____

- I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

- I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

- Partnership Corporation Sole Proprietorship
 Limited Partnership Limited Liability Corporation Limited Liability Partnership
 Subchapter S Corporation

Stockholders:

Name:	Name:
Home Address:	Home Address:

Name:	Name:
Home Address:	Home Address:

Name:	Name:
Home Address:	Home Address:

(Signature)

(Print Name & Title)

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY

COUNTY OF _____ ss:

I, _____ of the City of

in the County of _____ and the State of

of full age, being duly sworn according to law on my oath depose and say that:

I am _____ of the firm of _____ the bidder making the Proposal for the above-named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the County of Monmouth relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained

By _____
(Name of Contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to _____

(Also type or print name of affiant under signature)

before me this _____ day
of _____ 20____

Notary Public of My commission expires _____, 20____

OFFICIAL SEAL OR STAMP REQUIRED.

County of Monmouth, State of New Jersey
Division of Purchasing
DISCLOSURE OF ENERGY SECTOR INVESTMENT ACTIVITIES IN IRAN
New Jersey Public Law 2012, Chapter 25

Solicitation Number: _____ **Bidder / Respondent:** _____

Project Description: _____

PART 1 – CERTIFICATION – CHECK THE APPROPRIATE BOX:

A. I certify that neither the Bidder / Respondent nor any of the Bidder's / Respondent's parents, subsidiaries, or affiliates, as defined in C.52:32-56(e), is on the "Chapter 25 List" created and maintained by the New Jersey Department of the Treasury, as a person or entity engaging in the energy sector investment activities in Iran described in C.52:32-56(f). The Chapter 25 List may be found at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>.

OR

B. The Bidder / Respondent and/or one or more of its parents, subsidiaries or affiliates is a person or entity on the Chapter 25 List referred to above. A detailed and precise description of the relevant activities of the listed Bidder / Respondent and/or listed parents, subsidiaries or affiliates is provided in Part 2 below.

PART 2 – ADDITIONAL INFORMATION – COMPLETE PART 2 ONLY IF B. IN PART 1 IS CHECKED:

The following is an accurate and precise description of the energy sector investment activities in Iran of the Bidder / Respondent and/or listed parents, subsidiaries or affiliates, on the Chapter 25 List (attach additional pages as necessary to make full disclosure):

Name of Person(s) or Entity(ies) on the Chapter 25 List: _____

Relationship to Bidder / Respondent: _____

Description of Activities: _____

Duration of Engagement: _____ Anticipated Cessation Date: _____

Bidder / Respondent Contact Name: _____ Contact Phone Number: _____

Check here if additional pages are attached and state number of attached pages: _____ (Number of pages attached.)

CERTIFICATION FOR PART 1 AND, IF APPLICABLE, PART 2: I, being of full age, hereby certify that the foregoing information and any attachments hereto are to the best of my knowledge true and complete. I certify that I am authorized to execute this certification on behalf of the Respondent. I acknowledge that the County of Monmouth will rely on the information contained herein and thereby acknowledge that I and the Bidder / Respondent are under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers or information contained herein.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me is willfully false, I am subject to punishment and the Bidder / Respondent is subject to the penalties stated in C. 52:32-59 and C. 40A:11-2.1.

Full Name (Print) _____ Signature: _____

Title: _____ Date: _____

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31, et seq. N.J.S.A. (P.L. 1975, C. 127) N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.
- c. The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.**, as amended and supplemented from time to time and the Americans with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with **N.J.A.C. 17:27-5.2**.

- f. The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h. In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
- Letter of Federal Affirmative Action Plan Approval
 - Certificate of Employee Information Report
 - Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)
- j. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

