



# Monmouth County Park System

Providing Open Space, Parks, and Recreation

**Board of  
Recreation  
Commissioners**

805 Newman Springs Road, Lincroft, NJ 07738-1695 732-842-4000  
monmouthcountyparks.com

Fred J. Rummel,  
Chairman  
Kevin Mandeville,  
Vice Chariman  
Edward J. Loud  
Michael G. Harmon  
Violeta Peters  
Thomas E. Hennessey, Jr.  
David W. Horsnall  
Melvin A. Hood  
Mark E. Zelina  
James J. Truncer,  
Secretary-Director

## NOTICE

**DATE: THURSDAY, JULY 17, 2014**

Notice is hereby given that in compliance with the New Jersey Public Contract Law 40A;11-3 pertaining to NOTICE OF REVISIONS, the following **ADDENDUM #1** has been issued for the following project, **PROVIDING QUALIFIED HISTORIC ARCHITECTURAL SERVICES FOR BATTERY LEWIS RESTORATION PHASE 2, HARTSHORNE WOODS PARK, HIGHLANDS, NEW JERSEY (PS#41-14)**, as previously advertised by the Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey.

This addendum shall be incorporated into the Contract documents and made a part thereof. The provision of all articles and specifications not specifically amended shall be as stated in the original specifications.

**ADDENDUM #1 –**

### **3.2 Scope of Services**

**Add: During the Design Development and Construction Documents phase of work, the Architect will provide recommendations on humidity control in Battery Lewis, and after consultation with the Owner on alternatives and costs, develop plans and specifications to be included in the construction project.**

**\*\*Please submit the attached acknowledgment of addenda with your proposal\*\***

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Fred J. Rummel, Chairman  
James J. Truncer, Secretary-Director  
Stephanie Weise, Purchasing Agent

The Nation's First Accredited Park and Recreation Agency



**MONMOUTH COUNTY PARK SYSTEM**  
**805 NEWMAN SPRINGS ROAD**  
**LINCROFT, NJ 07738**  
**(732) 842-4000**

**ACKNOWLEDGMENT OF ADDENDA**

BIDDER acknowledges receipt of the following listed Addenda that have been issued for this Project. BIDDER warrants that this Bid fully accounts for all requirements, terms and conditions of these Addenda. (BIDDER must type or print acknowledged Addenda numbers and dates --- OR check the box indicating that NO ADDENDA WERE RECEIVED.

Addendum # \_\_\_\_\_ Date Received: \_\_\_\_\_

Addendum # \_\_\_\_\_ Date Received: \_\_\_\_\_

Addendum # \_\_\_\_\_ Date Received: \_\_\_\_\_

**NO ADDENDA WERE RECEIVED**

**ACKNOWLEDGED FOR:** \_\_\_\_\_

(Name of Bidder/Vendor)

Bid #: \_\_\_\_\_

Signature \_\_\_\_\_

Name: \_\_\_\_\_

(Please Print)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**\*PLEASE SUBMIT THIS SHEET WITH YOUR BID PACKET\***