



Monmouth County Park System

Providing Open Space, Parks, and Recreation

805 Newman Springs Road, Lincroft, NJ 07738-1695 732-842-4000
www.monmouthcountyparks.com

Board of Recreation Commissioners

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NOTICE

DATE: TUESDAY, AUGUST 18, 2015

Notice is hereby given that in compliance with the New Jersey Public Contract Law 40A:11-3 pertaining to NOTICE OF REVISIONS, the following **ADDENDUM #1** has been issued for the following project **FURNISHING, DELIVERY AND INSTALLATION OF A CHAIN LINK FENCE (BID #0067-15)**, as previously advertised by the Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey.

This addendum shall be incorporated into the Contract documents and made a part thereof. The provision of all articles and specifications not specifically amended shall be as stated in the original specifications.

ADDENDUM #1 –

The Bid Opening has been postponed until **Wednesday, September 2, 2015 at 10:00 am** due to an oversight in the specifications.

This is a prevailing wage job. All bid proposals must include prevailing wage rates.

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Fred J. Rummel, Chairman
James J. Truncer, Secretary-Director
Stephanie Weise, Purchasing Agent

The Nation's First Accredited Park and Recreation Agency



MONMOUTH COUNTY PARK SYSTEM
805 NEWMAN SPRINGS ROAD
LINCROFT, NJ 07738
(732) 842-4000

ACKNOWLEDGMENT OF ADDENDA

BIDDER acknowledges receipt of the following listed Addenda that have been issued for this Project. BIDDER warrants that this Bid fully accounts for all requirements, terms and conditions of these Addenda. (BIDDER must type or print acknowledged Addenda numbers and dates --- OR check the box indicating that NO ADDENDA WERE RECEIVED.

Addendum # _____ Date Received: _____

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Addendum # _____ Date Received: _____

NO ADDENDA WERE RECEIVED

ACKNOWLEDGED FOR: _____

(Name of Bidder/Vendor)

Bid #: _____

Signature _____

Name: _____

(Please Print)

Title: _____

Date: _____

PLEASE SUBMIT THIS SHEET WITH YOUR BID PACKET