

**MONMOUTH COUNTY PARK SYSTEM  
805 NEWMAN SPRINGS ROAD  
LINCROFT, NJ 07738  
(732) 842-4000**

**FURNISHING AND DELIVERY OF 2016 LICENSED  
MOTOR VEHICLES**

**BID NO: #0079-15**

**ADVERTISED: FRIDAY, DECEMBER 18, 2015**

**INSPECTION DATE: WEDNESDAY, JANUARY 6, 2016**

**BIDS DUE: WEDNESDAY, JANUARY 13, 2016 at 10:00 AM**

**TO APPEAR IN PAPER: FRIDAY, DECEMBER 18, 2015**

**NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be received by the Monmouth County Board of Recreation Commissioners at the Monmouth County Park System HEADQUARTERS BUILDING, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738, until **10:00 a.m.**, prevailing time on **WEDNESDAY, JANUARY 13, 2016** and then publicly read aloud for the following:

**1. FURNISHING AND DELIVERY OF 2016 LICENSED MOTOR VEHICLES  
(BID# 0079-15)**

Bid Documents, including Instructions to Bidders, complete Plans and Specifications, and Proposal Forms may be obtained by qualified bidders on our website at [www.monmouthcountyparks.com](http://www.monmouthcountyparks.com); **“Doing Business with Us;” “Request for Bids”** or at Monmouth County Park System, Headquarters, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738 between the hours 8:00 a.m. and 4:30 p.m., Monday through Friday. If requested by potential bidders, the Monmouth County Park System will mail a bid packet to such bidders. The Monmouth County Park System only assumes the responsibility for email and /or fax notifications and for placing bid packet in the mail, and not for the proper and timely delivery of such notices or packets.

Bids must be submitted on the proposal form provided or an exact duplicate in the manner designated and required by the specifications. Bid submitted must be enclosed in sealed envelopes bearing the name and address of the bidder, the title of the bid, and the words “Sealed Bid.” Bids are to be addressed to the Purchasing Agent, Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey 07738. Bids must be delivered at the place and before the hour mentioned above.

All bidders are required to comply with requirements of P.L. 1975, c.127, N.J.S.A. 10:5-31, et seq. (N.J.A.C. 17:27) (Affirmative Action), 42 U.S.C. 512101, et seq. (Americans with Disabilities Act), and N.J.S.A 40A:11-16 “Designated Subcontractors,” N.J.S.A. 52:32-44 (Business Registration) and N.J.S.A. 34:11-56.25, et seq. (Prevailing Wage), and all other laws and regulations that apply to bidding and the performance of the proposed contract.

The Monmouth County Board of Recreation Commissioners reserves the right to waive any informality in, or to reject any or all bids, and to award contracts in whole or in part, if deemed in the best interest of the Board to do so.

The Monmouth County Board of Recreation Commissioners shall reserve the right to hold bids for sixty (60) days prior to award of contracts.

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Fred J. Rummel, Chairman  
James J. Truncer, Secretary-Director  
Stephanie Weise, Purchasing Agent

## **GENERAL CONDITIONS**

1. All bidders must submit their proposals on the enclosed forms and must furnish all required information. **FAILURE TO PROPERLY EXECUTE THESE FORMS MAY BE CAUSE FOR REJECTION OF THE BID.**
2. The bid must be enclosed in two (2) sealed envelopes, one inside the other. The word "BID" must be written on both envelopes. The outside envelope must bear the title of the bid, the date of the bid opening, and the name and address of the bidder.
3. Included with this specification is a true copy of the contract that will be the formal contract to be executed by the successful bidder.
4. The quality of items to be furnished is as set forth in detail in the proposal
5. Any brand names mentioned in the specification shall be deemed to include the words "or approved equal", and bids submitted on other brands must include detailed information and specifications that may be used for the purpose of making comparisons.
6. All bidders must indicate any variation to the specifications, terms, and conditions, no matter how slight. If no variances are indicated, it will be defined to mean that the specification will be fully complied with.
7. Items of foreign origin must be so indicated. Your signature to the bid proposal will be taken as your certification that all manufactured articles and materials not so indicated, have been made or produced in the United States (40 A:11-18)
8. The bidder, if awarded a contract, agrees to protect, defend and save harmless the contracting unit against any damage for payment for the use of any patented material process, article or devise that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the contracting unit from suits or actions of every nature and description brought against it, for, or on account of any injuries or damages received or sustained by a party or parties by, or from any of the acts of the contractor, his servants or agents.
9. The Monmouth County Board of Recreation Commissioners reserves the right to reject any or all bids and to waive any minor defect or informality in any bid, should it be in the best interest of the Board to do so.
10. The Board of Recreation Commissioners has up to sixty (60) days to make the award. If addition time is required beyond sixty (60) days, the contracting unit may request permission to do so from any one of the three apparent lowest responsible bidders for an additional period of time to be agreed to by the contracting unit and bidders.
11. In the event that the bidder to whom the contract is awarded should fail to enter into a contract, the Board of Recreation Commissioners may, at its option, accept the proposal of the next lowest bidder.
12. Should the contractor fail to fulfill the terms of the contract within the specified time, the Board of Recreation Commissioners reserves the right to rescind the contract and secure the items or services elsewhere. The contractor is responsible for any additional cost incurred as a result of this action.
13. All items are to be delivered F.O.B. destination specified. The maximum of days allowable for delivery is indicated in the specification and must be adhered to.
14. The County of Monmouth and the Board of Recreation Commissioners are exempt from all Federal, State, and Municipal sales and excise taxes. The New Jersey Sales Tax Exemption Number is 69-0220842.

15. Following delivery, an invoice and a signed Monmouth County payment voucher must be submitted to the Board of Recreation Commissioners. Payment will be made upon approval of the voucher by the Monmouth County Board of Recreation Commissioners and the Monmouth County Board of Chosen Freeholders

16. MANDATORY BUSINESS REGISTRATION CERTIFICATE

**NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS  
NON-CONSTRUCTION**

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with N.J.S.A. 52:32-44, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.


For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.

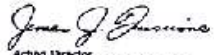
Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are **not** proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

**THESE ARE SAMPLES OF THE ONLY ACCEPTABLE  
N.J. BUSINESS REGISTRATION CERTIFICATES:**

	<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>
Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

**OR**

<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>		<small>DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 303 TRENTON, N.J. 08646-0303</small>
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
		 Acting Director New Jersey Division of Revenue
<small>FORM-BBC(05-00)</small>		<small>This Certificate is NOT valid unless countersigned by the Director at above address.</small>

17. Any proposal not meeting the requirements set forth herein may be rejected.
18. If this is an on-call supply contract for a stated period of time or a service contract, whether or not for a stated period of time, the County may cancel the contract or portions thereof, without cause, upon written notice to the contractor. If an on-call supply contract is cancelled or partially cancelled by the County under this provision, the contract shall be entitled to payment only for the goods called for by the County prior to the cancellation, at the contract rate(s), upon delivery of those goods to the County, but not for the overhead and profit associated goods not called for by the County. In the alternative, at its option, the County may also cancel any or all called for orders for goods, provided that the County will compensate the contractor for the contractor's reasonable overhead and profit related to such order, but not for the overhead and profit associated with any other goods not called for by the County. Likewise, a service contractor shall be entitled to payment for services duly requested by the County and rendered by the contractor prior to the cancellation, also at the contract rate(s), but not for the overhead and profit associated with services not performed. If a contract is partially cancelled, the remainder of the contract shall continue in effect, subject to reasonable adjustment to cover the contractor's actual increased costs, if any, in supplying the remaining goods and services.

**ALL BIDS SUBMITTED SHALL INCLUDE THE ATTACHED "BIDDER'S  
CHECKLIST" ALONG WITH A SIGNED PROPOSAL AND ALL REQUIRED  
DOCUMENTS LISTED ON THE CHECKLIST**

**The successful vendor(s) must submit the AA302 Certificate to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.**

## GENERAL SPECIFICATIONS

### INTENT:

It is the intent of this specification to describe and govern the **FURNISHING AND DELIVERY OF 2016 LICENSED MOTOR VEHICLES (BID #0079-15)** hereafter, referred to as the items.

### SCOPE:

The bidder is to furnish and deliver any or all items as called for in the specifications as instructed by the Agency.

### GENERAL:

The items shall be new and of the latest design. The items shall be furnished complete in every detail and ready for use when delivered to the Agency. Any item differing in minor details from these specifications may be considered, provided such differences are clearly noted and described in detail by the bidder and attached to the proposal and considered by the purchaser to be, in all essential respects in compliance with these specifications. If requested the bidder shall bring to the Agency, the items or a portion thereof, for a final inspection before the bid is awarded. The agency reserves the right to inspect manufacturing and warehouse facilities.

### EQUAL/TIE BIDS:

In the event of equal or tie bids, the agency reserves the right to award, at its discretion, to any one of the equal or tie bidders.

### PRICE DISCREPANCY:

If there is a discrepancy between the extended price and the unit price, the unit price shall prevail and the agency retains the right to recompute the extended price.

The agency also retains the right to check tie addition of all extended prices regardless of whether or not there is a discrepancy between the extended prices and the unit price. If the total sum of the extended price is incorrect, as a result of the bidders faulty arithmetic calculations, the agency will substitute the correct price and inform the vendor of the change.

### GUARANTEE:

The bidder shall guarantee that the items and all its parts shall comply with this specification.

### PRODUCT:

Only manufactured and farm products of the United States wherever available, shall be used in the performance of the specifications.

### QUANTITY:

Quantities stated in the specifications are approximate quantities only, and the agency reserves the right to increase or decrease the quantities without increase or decrease in price.

### PROPOSAL FORM:

Prices are to be quoted for each item to be bid upon by bidder. The Board of Recreation Commissioners reserves the right to accept or reject any or all items listed on the proposal and to award the contract in whole or in part as deemed in the best interest of the Board of Recreation Commissioners.

**SAMPLE ONLY - PAGE #1**

**CONTRACT**

This AGREEMENT, made and entered into this     day of A. D. Two Thousand and -     and between the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, a body corporate and politic of the State of New Jersey, party of the first: part; AND

party of the second part.

WITNESSETH: That in consideration of the payments hereinafter specified and agreed to be made by the party of the first part, the party of the second part hereby covenants and agrees to furnish and deliver to the Monmouth County Board of Recreation Commissioners, in strict and entire conformity with the specifications hereto annexed, which are made a part of the Agreement as fully with the same effect as if the same had been set forth at length in the body of this Agreement.

The party of the second part agrees to make payment of all proper charges and labor and materials required in the aforementioned work, and indemnify and save harmless the party of the first part, its officers, agents and servants and each and every name and description, including royalty fees and claims for the use of patented materials or payments and from all damages to which the said party of the first part or any of its officers, agents and servants may be put by reason or injury to the person or property of others resulting from carelessness in the performance of said work, or through any improper or defective machinery, implements or appliances used by the said party of the second part in the aforesaid work, or through any act or omission on the part of the said party of the second part, or his agent or agents.

It is also agreed and understood that the acceptance of the final payment by the contractor shall be understood as a release in full of all claims against, out of, or by reason of the work done and materials furnished under this contract.

If proposals received for this contract include unit prices, the party of the first part reserves the right to increase or decrease any or all quantities in each item at the unit price bid.

IN CONSIDERATION OF the premises, the party of the first part agrees to pay the party of the second part for the said furnishing and delivery of

**SAMPLE ONLY - PAGE #2**

the same payable at the time and in the manner set forth in the specifications and proposal in connection with the same, which are a part of this contract, the same as though specifically set forth herein and attached hereto and made a part hereof is a true copy of the advertisement for bids.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be signed by the Chairman and attested by its Secretary, with it's corporate seal hereto affixed, on *this* day and year first above written. The party of the second part Is required to tactfully execute and carry out all requirements of the Affirmative Actions of P.L. 1975 c. 127.

MONMOUTH COUNTY BOARD OF  
RECREATION COMMISSIONERS

BY: \_\_\_\_\_  
Fred J. Rummel, Chairman

BY: \_\_\_\_\_

ATTEST:

ATTEST:

\_\_\_\_\_  
James J. Truncer  
Secretary-Director

\_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **GENERAL SPECIFICATIONS FOR 2016 LICENSED MOTOR VEHICLES**

- METHOD OF AWARD:** Bidders may bid any or all of the proposals herein. Each proposal will be awarded to the lowest net qualified bid for each proposal.
- MANUALS INCLUDED:** Parts, Service & Two (2) Operating Manuals or CD's for each vehicle or as specified.
- PRODUCTION YEAR:** All vendors are to supply vehicles as specified of the most current production year. If any variances in production year are being bid as a variance to the specifications, they must be listed on the proposal page as a variance which is explained further below.
- VARIANCES:** It will be assumed that if no variances are taken on a specific vehicle, the vehicle bid meets the specification exactly (including options). It is the vendors' responsibility to write make and model in the space provided for all vehicles bid. Also included in the bid packet should be all related literature, including cut sheets, for vehicles in which variances are taken. Likewise, it is the sole responsibility of the vendor to highlight/document each and every variance from vehicle being bid. Failure to follow guidelines as set forth will lead to a bid being rejected.
- CERTIFICATE OF ORIGIN:** Vehicles shall have Certificate of Origin in the name of the **Monmouth County Board of Chosen Freeholders, One East Main Street - Hall of Records, Freehold, NJ 07728.** Certificate of Origin shall be complete and delivered within 2 weeks after receipt of the vehicle(s) to the Equipment Services Division of the Monmouth County Park System.
- TITLE/LICENSE PLATES:** MCPS will see to Title and License.
- CONTACT:** Sean O'Herron, (732) 842-4000, Ext. #4300.

**DELIVERY:**

All vehicles are to be delivered within a maximum of 60 days after receipt of the Purchase Order, unless noted otherwise. All vehicles are to be delivered to:

Thompson Park – Equipment Services Division  
805 Newman Springs Road  
Lincroft, NJ 07738  
Phone: 732 –842-4000 Ext. #4282

**\*Call a minimum of 24 hours prior to delivery.**

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The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.


For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the “Sales and Use Tax Act” (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.

Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are **not** proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

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	<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>
Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

**OR**

<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 522 TRENTON, N.J. 08646-0222
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
		<i>James J. Quinonez</i> Acting Director New Jersey Division of Revenue
FORM-BRC(05-01)	This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

## PROPOSAL #1

FURNISHING AND DELIVERY OF 2016 (OR CURRENT PRODUCTION YEAR) FOUR WHEEL DRIVE, DUAL REAR WHEEL, CAB AND CHASSIS WITH NINE (9) FOOT MASON BODY DUMP AND COMPLETE SNOW PLOW PACKAGE.

**QUANTITY:** Up to two (2) with optional trade-ins

**GENERAL:** Vehicles shall be 2016 Ford F-350, 4 wheel drive, dual rear wheel cab and chassis with 9' mason body or approved equal. Each vehicle shall have an 8'6" Western Ultra Mount Snow Plow. The vehicles shall be delivered with all standard equipment and options, as specified herein with complete snow plow packages

**DIMENSIONS:** G.V.W.R. 14,000 lbs.  
G.C.W.R. 23,000 lbs.  
Wheel Base – 141 inches  
Cab to axle – 60 inches

**ENGINE:** 6.2 Liter EFI V-8 gas (378 CI)  
Horse Power – 316 @ 4,179 RPM  
Torque – 397 ft. lbs @ 4,179 RPM  
Heavy duty cooling package

**TRANSMISSION:** 6-Speed automatic with overdrive and lock up  
Tow/haul button  
External cooling system for transmission fluid  
External oil filter cartridge for ease of service

**TRANSFER CASE:** Electronic shift on the fly  
2 Speed  
Operated by switch on dashboard

**FRONT AXLE:** Heavy-duty monobeam 6000 lb.  
Automatic locking hubs with manual locking dial  
Power steering with steering damper  
Steering ratio 17.0:1 power assist re-circulating ball  
4.30 Ratio  
Factory installed snow plow package to accept Western 8-1/2 ft. ultra mount snow plow  
Heavy-duty stabilizer bar

**REAR AXLE:** Full floating rear 9,750 lb. capacity  
Multi-leaf spring

4.30 Ratio  
Limited slip differential  
Heavy-duty shocks

**ELECTRICAL:** Snow plow prep package including heavy-duty alternator and battery  
Integrated trailer brake controller  
Four (4) upfitter switches  
Auxiliary 12 volt power points (2)

**BRAKES:** Heavy-duty 4 wheel disc brakes  
Four (4) wheel anti lock  
Power assist hydro-boost  
Drum in hat, foot-operated, parking brake

**FUEL TANK:** Single 40 gallon minimum  
AFT of axle

**TIRES AND WHEELS:**  
Front and rear tires to be all terrain. 2 front, 4 rear  
Wheels to be argent painted steel  
One spare tire and wheel to be the same as on vehicle  
2 Ton jack and tools to be included

**INTERIOR:** Standard factory air conditioning  
Standard am/fm radio with clock  
2, 12-volt DC power outlets  
Analog instrumentation to include tachometer, oil pressure, engine temperature, transmission fluid temperature, trip odometer  
Warning indicators to include oil pressure, water temperature, battery, oil pressure, water temperature, battery, key in ignition, low fuel, and door ajar  
Variable intermittent wipers  
Day/night rearview mirror  
Split vinyl bench seat  
Two seats separately adjust with fold down console  
Driver and passenger arm rests  
Interior color to be medium flint  
Full vinyl/rubber floor covering  
Heavy-duty slush mats to match interior  
Dual note electric horn

**EXTERIOR:** Truck color to be white  
Gray painted front bumper  
Front tow hooks  
Aerodynamic halogen headlamps  
Cab marker lights  
Factory black molded cab steps

Trailer tow mirrors with integral convex mirrors and manual extend and manual adjust.  
Front license plate bracket  
Daytime running lights

**WARNING  
LIGHTS:**

A warning light system shall be included in each vehicle to include the following. Six amber LED warning lights mounted in the dump body. 2 mounted in the rear uprights facing towards the rear. 2 in the cab shield outer edges facing forward. 2 in the cab shield front sides facing the sides. All lights are to be rubber grommet mounted and wired to one of the factory upfitter switches. If this vehicle is not available with factory upfitter switches and appropriate fused switch will be installed within reach of the driver. All factory lighting must remain in working order.

For reference purposes the 6 LED warning lights shall be comparable to ECCO #3965A.

**SNOWPLOW:**

Complete 8 ½ foot quick attach style, heavy duty grade plow unit installed (Western Ultra Mount)

Bidder shall include vehicle manufacturer's snow plow preparation package, which may contain heavy duty alternator, battery, engine cooling, front suspension; auxiliary transmission oil cooler; transmission oil overheat warning light; steering damper; etc. fully operational

**Dimensions/Equipment:**

Blade Width: 8 ½'

Blade Height: 31 ½"

Blade Gauge: 12

Trip Springs: 4

Shock Absorbers: 2

Vertical Ribs: 8

Power Angling Rams (2): 1 ½" x 12"

Plowing Width (Full Angle): 7'4"

Approx. Weight (less mount): 821 lbs.

Disc Shoes: Cast Iron

Moldboard: 102"

Cutting Edge: ½" x 6" x 102" (reversible)

Marker Guides: 2 high visibility, flexible marker guides

Controls: Single switch

Lights: Plow lights, turn signals, and parking lamps to be included

Mounting: Removable by quick disconnect pins or fasteners as one complete unit including blade, lift assemblies, and lights. Removal of lift also removes lights and electro hydraulic lift unit. Vehicle bumper is to remain in same position as originally installed by vehicle manufacturer

Plow Control System: Lift, lower and power angle shall be self contained and consist of an electro-hydraulic pump, reservoir, electric solenoid control valves, lift cylinder, power angle cylinders, hoses, quick disconnects and wire harness. Please note that the unit must have full hydraulic power for lift, lower and angle functions. In cab control shall **not** be mounted by the bidder. The mounting location will be determined and installed by the Monmouth County Park System.

**DUMP BODY:**

Length – 108”

Inside Width – 84”; Outside width – 94”

Side Height – 13”

Front Height – 38”

Tailgate Height – 19”

Floor – 10 ga. Hi-tensile steel, with 2” radius corners

Front bulkhead – 10 ga. Hi-tensile steel

Sides – 10 ga. Hi-tensile steel, with vertical braces per side and front corner posts

Boxed top rail – 10 ga. Hi-tensile steel

Full rear bolster (9”) – 10 ga. Hi-tensile steel

Subframe – stacked, with crossmembers on 12” centers

Subframe – 6” (8.2#) channel longmembers

Subframe – 3” (4.1#) channel crossmembers

Tailgate – (3) panel, 10 ga. Hi-tensile steel

Tailgate release (manual) left front corner of body

Top tailgate hardware – quick release type, with grease fittings

Tailgate spreader chain – 3/8” grade 43 hi-test with 5400# working load and with (2) chain adjusting brackets per side

Lower tailgate hook – cast steel

\*Cab protector – 24” x 84” – 10 ga. Hi-Tensile steel with punched window

Full depth rear corner post – 10” wide, 10 ga. Hi-tensile steel

Full and continuous welded body shell and tailgate.

Lights – (2) amber clearance, (1) center (3) red light cluster with wiring harness to comply with F.M.V.S.S. 108 Lighting Law. All

body lights to be LED. (2) oval LED Stop/Tail lights mounted vertically in the rear corner posts of the body. These lights are in addition to the (2) rear Factory Stop/Tail/Backup lights

Paint: Black thermoset “powdercoating” on top of thermoset zinc “Powdercoat” primer

\*Integral one piece body, front bulkhead and cab protector

Capacity – 9 tons (6” overhang)

Rating – N.T.E.A. Class 30 (power up and down)

Cylinder – 5” bore, 1.75” chrome piston rod

Stroke – 24”

Subframe – Full length

Rear Hinge – Pedestal type

Body Prop – One

Backup alarm – 97 DBA

Operating Pressure – 3,000 PSI

Hydraulic Pump – Electric/hydraulic

Hoist Controls – Push button type

Tank – 1.5 Gallon Capacity

Miscellaneous:

Manual tarp and roller

Mud flaps mounted on angle brackets – welded to chassis frame

Steel stone shields ahead of rear wheels

97 DBA electronic back-up alarm (mounted in a protected area under rear of body)

36” x 18” x 18” Underbody toolbox – frame mounted, black “powdercoat”, stainless steel hinge and lock

(6) Rope hooks welded under both sides

Hitch-Class V tube receiver installed in rear hitch plate (22” on center).

Each vehicle to be supplied with a Buyers Part# PM22612 (8 ton pintle hook mount) with Buyers Part #BH82000 WMK (8 ton combination hook with 2” ball)

(2) 180 degree movable safety chain “D” ring with welded mount

(7) Way RV style trailer socket to be mounted on the left side of the hitch plate.

NOTE: For reference purposes only, the dump body shall be equivalent to a Galion Dump Body, Model 100U9

MISCELLANEOUS:

Four complete sets of keys, including under body tool box.

WARRANTY: One complete service manual for chassis shall be delivered with vehicle  
3 year, 36,000 mile bumper to bumper  
5 year 60,000 mile power train  
5 year unlimited mile corrosion perforation  
3 year, 36,000 mile roadside assistance

TITLE/LICENSE: MCPS will see to title and license

N.J. STATE INSPECTION: The vehicles shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

DELIVERY: The vehicles shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738. Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/  
TRADE-INS: The Monmouth County Park System has two (2) vehicles to be considered for optional trade-in:

M.C.P.S. PT#7196  
Serial No. #1GBJK34R6YF437295  
Model: 2000 Chevrolet K3500 Mason Body Dump Truck  
Mileage: 38,742 as of 11/30/15

M.C.P.S. PT#7224  
Serial No. #1FDXF46SX1EB81606  
Model: 2001 Ford F-450 Mason Body Dump Truck  
Mileage: 43,047 as of 11/30/15

The vehicles may be inspected during the regular business hours of 8:30 am – 2:30 pm on **Wednesday, January 6, 2016** at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details, contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles

shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**METHOD OF  
AWARD:**

The award will be based on the lowest unit price submitted for each of these specified vehicles. The Monmouth County Park System reserves to right to purchase from 0 to 2 vehicles based on available monies. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-in value and what is in the best interest of the Park System.

**NOTE:**

**For reference purposes only: Units shall be comparable to a 2016 or current production year F-350 Cab and Chassis with 9 foot mason body dump and complete snow plow package.**

PROPOSAL # 2

FURNISHING AND DELIVERY OF 2016 (OR CURRENT PRODUCTION YEAR)  
FOUR WHEEL DRIVE HEAVY-DUTY ONE TON PICK-UP TRUCKS WITH  
SNOWPLOW ATTACHMENTS.

- QUANTITY: Two (2) – with optional trade-ins
- GENERAL: Vehicles shall be 2016 (or Current Production Year) Four (4) Wheel Drive Heavy -Duty 1 Ton Pickup Trucks with eight (8) foot fleet side/style-side body. Where heavy-duty (H.D.) is specified, parts are to be the heaviest duty available from the manufacturer. The vehicle shall be delivered with all standard equipment and options as specified herein with complete plow unit attached (See Attached Specifications).
- DIMENSIONS: GVWR is to be 10,400 lbs. minimum  
Wheelbase – 136.0” minimum  
Payload - 3,940 lbs. minimum  
Overall length – 226.0” minimum  
Width – 78.0” minimum  
Height – 74” minimum  
Body/box length – 8’ minimum 69.1 cu. ft. volume
- FRONT  
SUSPENSION: Monobeam Coil Spring Suspension  
Axle capacity – 4,250 lbs. minimum  
Shock absorbers – heavy duty 35 mm hydraulic  
Front stabilizer bar – heavy duty 1.18” minimum  
Spring capacity – 4,240 lbs. minimum  
Factory snow plow package to include H.D. front springs
- REAR  
SUSPENSION: Type – full floating axle  
Axle capacity – 6,084 lbs. minimum  
Spring capacity – 6,084 lbs. each minimum  
Shock absorbers – heavy duty 35 mm  
Rear axle ratio – 3.73  
Rear locking differential (Limited Slip)
- ENGINE: 6.2 L Gasoline V-8 E.F.I. Flex Fuel Engine  
Radiator – Heavy-duty cooling 16 qt. capacity
- TRANSMISSION: 6-Speed heavy-duty automatic transmission with overdrive and

tow-haul mode

Heavy-duty factory transmission oil cooler with H.D. external oil cooler

- TRANSFER CASE:** 2-Speed transfer case.  
Electronic shift on the fly including automatic locking front hubs with manual over ride and rotary control on instrument panel.
- ELECTRICAL:** 12 Volt negative ground system  
Extra Heavy Duty Alternator  
650 (Minimum) CCA battery, maintenance free – heavy duty  
Dome lamp in cab with door operated switch  
Auxiliary Power Point – Minimum one (1)  
Cargo area light to be provided with integral high mount stop lamp  
Headlamps – halogen  
Four (4) upfitter switches – located on instrument panel  
Reverse Sensing System  
Daytime running lamps
- RADIO:** Standard factory installed AM/FM radio with clock
- INSTRUMENTS:** Full gauge instrumentation, positive reading type – fuel, volt meter, temperature, oil pressure, speedometer, tachometer
- WIPERS/  
WASHERS:** Intermittent windshield wipers with washers
- BRAKES:** Standard power front and rear disc  
Four wheel anti-lock brakes
- STEERING:** Power steering, re-circulating ball type  
Power steering oil cooler
- FUEL TANK:** Standard 35 gallon single fuel tank available from manufacturer.
- AIR  
CONDITIONING:** Standard with vehicle
- BUMPERS:** Front – standard bumper; painted  
Rear – step bumper type; painted
- TRAILER  
HITCH/TOWING:** Class five (V) weight distributing platform type hitch with 2” opening.  
Tow Command integrated trailer brake controller – located on

instrument panel  
Seven wire harness mated to seven way sealed trailer connector  
(RV style)

**MIRRORS:** One (1) inside rear view mirror; day night  
Two (2) manual telescoping trailer tow mirrors with manual glass  
and manual folding

**GLASS:** Tinted glass – all windows

**INTERIORS:** Heavy-duty vinyl, 40/20/40 split bench front seat  
Color: Gray or medium flint in color  
Fitted rubber floor mat; full cab (no carpeting)  
Heavy-duty slush mats to match interior (floor mats)  
Interior hood release mechanism  
Factory installed air conditioning  
Tilt steering column

**TRUCK ACCESSORIES:**

Truck shall come equipped with 4 mud flaps (2 front and 2 rear).  
Mud flaps shall be black molded.  
Spray in bed liner, to include tailgate. If truck comes with bed  
caps, bed liner should be under the rail. If truck does not  
come with bed caps, bed liner should be over the rail.  
Truck shall come with molded black cab steps. These steps shall  
be the full length of the door opening and shall be the same  
make as the truck  
Aluminum diamond plate tool box, cross over type with single lid  
mounted in front of bed.

**KEYS:** Upon delivery, the vehicle is to be provided with four (4) full sets  
of keys including tool box keys.

**WHEELS &  
TIRES:**

Five (5) wheels and tires shall be furnished with the vehicle.  
Wheels shall be standard steel.  
Tires to be size LT265/70R17E BSW all terrain tread tires.  
Four (4) standard wheel covers or caps  
Full spare wheel and tire to be mounted standard – tire to  
match truck tires  
Standard axle jack to be provided  
Tire pressure monitoring system

**EXTERIOR &  
PAINT:**

Exterior color is to be standard white from manufacturer.  
(Oxford white solid paint)  
Wheels – standard silver or argent gray steel  
Bumpers – standard silver or gray  
Tow hooks – 2 front  
Skid plates – incl. differential, transfer case and engine shields

**SAFETY:**

4-Wheel anti-lock braking system (ABS)  
Roll stability control (RSC)  
Hill assist control  
Trailer sway control  
Driver and front passenger airbags with passenger side  
deactivation switch  
Driver and front passenger side air bag/curtain Safety  
Canopy System  
Color-keyed safety belts with height adjustable D-rings  
Front center seat integrated restraints (SIR)  
Seatbelt-not-buckled chime and flashing warning light  
Tire pressure monitoring system  
Reverse Sensing System

**WARNING  
LIGHTS:**

A warning light system shall be installed in each vehicle and will include the following. A four corner hide-a-way strobe LED light kit. Two amber LED strobes to be installed in the factory back up light module and two amber LED strobes to be installed in the front turn signal. All factory lighting must remain in working order. A set of five amber LED cab marker/strobe lights shall be added across the roof of the cab. Both of the hide-a-way and the cab marker/strobe lights are to be wired to one of the factory upfitter switches. This switch will be designated for the warning lights only. If this vehicle is not available with the factory upfitter switches, an appropriate fused switch shall be installed within reach of the driver.

A dash mounted warning light shall be installed in the cab. This red LED directional light shall be permanently mounted on the center of the dash as close to the windshield as possible. This light is to be wired to one of the factory upfitter switches. This switch will be designated for the dash light only. If the vehicle is not available with factory upfitter switches, an appropriate fused switch shall be installed within reach of the driver. The light shall not block the drivers view and shall be no more than 12” wide. This form of light is also known as a deck blaster light.

For reference purposes the cab marker/strobe lights shall be comparable to a set of Atomic Strobe Cab Marker Lights.

For reference purposes the dash mounted red LED light shall be comparable to an ECCO #3612.

**SNOWPLOW:**

Complete 8 ½ foot quick attach style, heavy duty grade plow unit installed. (Western Ultra Mount)

Each Plow shall come with 1 rubber blade shipped loose, along with mounting hardware.

Bidder shall include vehicle manufacturer's snow plow preparation package, which may contain heavy duty alternator, battery, engine cooling, front suspension; auxiliary transmission oil cooler; transmission oil overheat warning light; steering damper; etc.

fully operational

**Dimensions/Equipment:**

Blade Width: 8 ½'

Blade Height: 31 ½"

Blade Gauge: 12

Trip Springs: 4

Shock Absorbers: 2

Vertical Ribs: 8

Power Angling Rams (2): 1 ½" x 12"

Plowing Width (Full Angle): 7'4"

Approx. Weight (less mount): 821 lbs.

Disc Shoes: Cast Iron

Moldboard: 102"

Cutting Edge: ½" x 6" x 102" (reversible)

Marker Guides: 2 high visibility, flexible marker guides

Controls: Single switch

Lights: Plow lights, turn signals, and parking lamps to be included

**Mounting:** Removable by quick disconnect pins or fasteners as one complete unit including blade, lift assemblies, and lights. Removal of lift also removes lights and electro hydraulic lift unit. Vehicle bumper is to remain in same position as originally installed by vehicle manufacturer

**Plow Control System:** Lift, lower and power angle shall be self contained and consist of an electro-hydraulic pump, reservoir, electric solenoid control valves, lift cylinder, power angle cylinders, hoses, quick disconnects and wire harness. Please note that the unit must have full hydraulic power for lift, lower and angle functions. The plow control shall be of the hand held design. In cab control shall **not** be mounted by the bidder.

The mounting location will be determined and installed by the Monmouth County Park System.

MANUALS: Complete service and overhaul manuals to be provided with vehicles or CD's if available will be accepted.

TITLE/LICENSE: MCPS will see to title and license

N.J. STATE INSPECTION: The vehicles shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

DELIVERY: The vehicles shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page. Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Road, Lincroft, NJ 07738. Attention: Frank Biddle (732) 842-4000 Ext. #4337

ALTERNATE BID/  
TRADE-IN: The Monmouth County Park System has two (2) vehicles to be traded-in within this category:

1. M.C.P.S. PT#9155  
Serial #1FTSF31507EA41129  
2007 Ford F-350 Super Duty 4x4 Pickup Truck with  
8 Foot Western Unimount Snow plow  
Mileage as of 11/30/15 – 129,230 miles
2. M.C.P.S. PT#9068  
Serial #1FTNF20LX3ED84256  
2003 Ford F-250 Super Duty Pickup Truck  
Mileage as of 11/30/15 – 111,673 miles

The vehicles may be inspected during the regular business hours 8:30 am – 2:30 pm on **Wednesday, January 6, 2016** at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd, Lincroft, NJ 07738. For specific details contact Frank Biddle (732) 842-4000, Ext. #4337

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from

delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**METHOD OF  
AWARD:**

The award will be based on the lowest net total price submitted for these specified vehicles. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-in value and what is in the best interest of the County of Monmouth.

**NOTE:**

**For reference purposes only: Units shall be comparable to a 2016 or current Production Year Ford 350 4 x 4 with an 8-1/2 foot Western Ultramount Snow Plow.**

PROPOSAL #3

FURNISHING AND DELIVERY OF 2016 (OR CURRENT PRODUCTION YEAR) TWO WHEEL DRIVE HEAVY-DUTY ONE TON PICK-UP TRUCK WITH REGULAR CAB AND 8-FOOT BED.

- QUANTITY: One – with optional trade-ins
- GENERAL: Vehicles shall be 2016 (or Current Production Year) Two-Wheel Drive Heavy -Duty 1 Ton Pickup Truck with regular cab, eight foot bed and single rear wheels. Where heavy-duty (H.D.) is specified, parts are to be the heaviest duty available from the manufacturer. The vehicle shall be delivered with all standard equipment and options as specified herein.
- DIMENSIONS: GVWR is to be 10,400 lbs. minimum  
Wheelbase – 137.0” minimum  
Overall length – 227.6” minimum  
Width – 79.9” minimum  
Height – 76.5” minimum
- ENGINE: 6.2 L Gasoline V-8 (FFU)  
385 HP @ 5,500 RPM  
405 lbs of torque @ 4,500 RPM  
Electronic Sequential Fuel Injection  
2 Valve, SOHC
- TRANSMISSION: Heavy-duty automatic transmission with overdrive  
6-speed Selectshift Automatic  
Tow-Haul mode  
Heavy-duty factory transmission oil cooler
- FRONT AXLE: Front Max GAWR 5,250 lbs  
Independent Twin I-Beam  
Coil Springs  
Heavy Duty Gas Shocks  
Front Stabilizer Bar
- REAR AXLE: Rear Max GAWR 7,180  
3.73 Ratio Limited Slip Axle  
Leaf Springs  
Heavy Duty Gas Shocks  
Optional Rear Stabilizer Bar
- STEERING: Power Steering Box

**ELECTRICAL:** 12 Volt Power Points  
157 Amp alternator minimum – heavy duty  
Integrated Trailer Brake Control  
4 Upfitter Switches – Factory Installed  
650 (Minimum) CCA battery, maintenance free – heavy duty  
Daytime running lamps  
Reverse Sensing System

**RADIO:** Standard factory installed AM/FM radio with clock

**WIPERS/  
WASHERS:** Intermittent windshield wipers with washers

**BRAKES:** Standard power front and rear disc  
Four wheel anti-lock brakes

**STEERING:** Power steering, re-circulating ball type  
Power steering oil cooler

**FUEL TANK:** Standard 35 gallon single fuel tank available from manufacturer.

**AIR  
CONDITIONING:** Standard with vehicle

**BUMPERS:** Front – standard bumper; painted  
Rear – step bumper type; painted

**TRAILER  
HITCH/TOWING:** Class five (V) weight distributing platform type hitch with  
2” opening.  
Tow Command integrated trailer brake controller – located on  
instrument panel  
Seven wire harness mated to seven way sealed trailer connector  
(RV style)

**MIRRORS:** One (1) inside rear view mirror; day night  
Two (2) manual telescoping trailer tow mirrors with manual glass  
and manual folding

**GLASS:** Tinted glass – all windows

**INTERIORS:** Heavy-duty vinyl, 40/20/40 split bench front seat  
Color: Gray or medium flint in color  
Fitted rubber floor mat; full cab (no carpeting)  
Heavy-duty slush mats to match interior (floor mats)  
Interior hood release mechanism

Factory installed air conditioning  
Tilt steering column

**EXTERIOR:** Exterior Color to be White  
Wheels – Standard Silver or Gray  
Bumpers – Standard Silver or Gray  
Truck shall come equipped with 4 mud flaps (2 front and 2 rear).  
Mud flaps shall be black molded.

**SAFETY:** 4-wheel anti-lock braking system  
Roll stability control  
Hill assist control  
Trailer sway control  
Driver and passenger air bags  
Driver and passenger side air bags  
Color keyed safety belts  
Front center seat integrated restraint  
Tire pressure monitoring system  
Reverse sensing system

**WARNING  
LIGHTS:**

A warning light system shall be installed in each vehicle and will include the following. A four corner hide-a-way strobe LED light kit. Two amber LED strobes to be installed in the factory back up light module and two amber LED strobes to be installed in the front turn signal. All factory lighting must remain in working order. A set of five amber LED cab marker/strobe lights shall be added across the roof of the cab. Both of the hide-a-way and the cab marker/strobe lights are to be wired to one of the factory upfitter switches. This switch will be designated for the warning lights only. If this vehicle is not available with the factory upfitter switches, an appropriate fused switch shall be installed within reach of the driver.

A dash mounted warning light shall be installed in the cab. This red LED directional light shall be permanently mounted on the center of the dash as close to the windshield as possible. This light is to be wired to one of the factory upfitter switches. This switch will be designated for the dash light only. If the vehicle is not available with factory upfitter switches, an appropriate fused switch shall be installed within reach of the driver. The light shall not block the drivers view and shall be no more than 12” wide. This form of light is also known as a deck blaster light.

For reference purposes the cab marker/strobe lights shall be comparable to a set of Atomic Strobe Cab Marker Lights.

For reference purposes the dash mounted red LED light shall be comparable to an ECCO #3612.

**TRUCK ACCESSORIES:**

Spray in bed liner, to include tailgate. If truck comes with bed caps, bed liner should be under the rail. If truck does not come with bed caps, bed liner should be over the rail.  
Truck shall come with black running boards. These steps shall be the full length of the door opening and shall be the same make as the truck  
Aluminum diamond plate tool box, cross over type with single lid mounted in front of bed.  
Trailer tow package (Class IV) to include hitch receiver and 7-way RV style trailer socket.  
Molded splash guards for all four wheels  
Integrated trailer brake controller  
Four upfitter switches  
All weather floor mats – slush mats  
Daytime running lights  
Front license plate bracket  
Manual extend trailer tow mirrors  
Reverse sensing system

**KEYS:** Upon delivery, the vehicle is to be provided with four (4) full sets of keys including tool box keys.

**WHEELS & TIRES:**

Five (5) wheels and tires shall be furnished with the vehicle.  
Wheels shall be standard steel.  
Tires to be size LT265/70R17E BSW all terrain tread tires.  
Four (4) standard wheel covers or caps  
Full spare wheel and tire to be mounted standard – tire to match truck tires  
Standard axle jack to be provided  
Tire pressure monitoring system

**MANUALS:** Complete service and overhaul manuals to be provided with vehicles or CD's if available will be accepted.

**TITLE/LICENSE:** MCPS will see to title and license

**N.J. STATE INSPECTION:**

The vehicles shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

**DELIVERY:** The vehicles shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page. Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Road, Lincroft, NJ 07738. Attention: Frank Biddle (732) 842-4000 Ext. #4337

**ALTERNATE BID/  
TRADE-IN:** The Monmouth County Park System has one vehicle to be traded-in within this category:

1. M.C.P.S. PT#7218  
Serial #1FTNF20L31EB28117  
2001 Ford F-250 Super Duty 2WD Pickup Truck with  
8 Foot Western Unimount Snow plow  
Mileage as of 12/1/15 – 73,447 miles

The vehicles may be inspected during the regular business hours 8:30 am – 2:30 pm on **Wednesday, January 6, 2016** at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd, Lincroft, NJ 07738. For specific details contact Frank Biddle (732) 842-4000, Ext. #4337

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**METHOD OF  
AWARD:** The award will be based on the lowest net total price submitted for these specified vehicles. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-in value and what is in the best interest of the County of Monmouth.

**NOTE:** **For reference purposes only: Units shall be comparable to a 2016 or current Production Year Ford F-350 2WD Pick-up Truck.**

PROPOSAL #4

FURNISHING AND DELIVERY OF 2016 OR CURRENT PRODUCTION YEAR  
SUPERCAB 1/2 TON FOUR-WHEEL DRIVE PICK UP TRUCK WITH 6.5' BED.

- QUANTITY: Up to three (3) with optional trade-ins
- GENERAL: Vehicle shall be a 2016 or current production year ½ ton, 4 wheel drive pickup truck with an 6.5 foot bed and super cab.
- The vehicle shall be delivered with all standard equipment and options as specified herein.
- DIMENSIONS: Wheel base – 145 inch  
Length – 243.7 inch  
Width – (excluding mirrors) 79.9 inch  
Height – 77.0 inch  
GVWR – 6,950 lbs. minimum
- ENGINE: 3.5 Liter V-6 FFC Engine, gasoline  
High Pressure Direct-Injection  
365 HP @ 5,000 RPM  
420 lbs Torque @ 2,500 RPM  
Fail safe engine cooling system
- TRANSMISSION: Electronic 6 speed automatic with tow/haul mode  
Auxiliary transmission oil cooler
- TRANSFER CASE: Standard transfer case for four (4) wheel drive shift on the fly option
- REAR AXLE: 3.73 Ratio limited slip  
Electronic locking rear axle
- ELECTRICAL: 12 volt power points  
Integrated trailer brake controller  
Daytime running lights  
Dual note horn  
Dome lamp  
Heavy-duty battery, 78 amp hr.  
Cargo lamp  
Reverse Sensing System  
Four (4) upfitter switches – located on instrument panel
- RADIO: Standard factory installed AM/FM radio with clock

WIPERS/ WASHERS:	Intermittent wipers
BRAKES:	4 Wheel disc 4 Wheel anti-lock Integrated trailer brake controller
STEERING:	Power rack and pinion
FUEL TANK:	36 Gallon, Extended Range, single tank
BUMPERS:	Standard painted front bumper Painted rear step bumper
MIRRORS:	Interior – Day/night mirror Exterior – Trailer tow style with manual adjust glass and manual adjust convex and manual extend.
GLASS:	Tinted glass
INTERIORS:	40/20/40 Split front seat vinyl covered
AIR CONDITIONING:	Standard with vehicle
SAFETY:	Standard air bags Tire pressure monitoring system 3 Point safety belts for all front seat positions Advanced roll stability control Trailer sway control Reverse Sensing System
WARNING LIGHTS:	A warning light system shall be installed in each vehicle and will include the following. A four corner hide-a-way strobe LED light kit. Two amber LED strobes to be installed in the factory back up light module and two amber LED strobes to be installed in the front turn signal. All factory lighting must remain in working order. A set of five amber LED cab marker/strobe lights shall be added across the roof of the cab. Both of the hide-a-way and the cab marker/strobe lights are to be wired to one of the factory upfitter switches. This switch will be designated for the warning lights only. If this vehicle is not available with the factory upfitter switches, an appropriate fused switch shall be installed within reach of the driver.

A dash mounted warning light shall be installed in the cab. This red LED directional light shall be permanently mounted on the center of the dash as close to the windshield as possible. This light is to be wired to one of the factory upfitter switches. This switch will be designated for the dash light only. If the vehicle is not available with factory upfitter switches, an appropriate fused switch shall be installed within reach of the driver. The light shall not block the drivers view and shall be no more than 12” wide. This form of light is also known as a deck blaster light.

For reference purposes the cab marker/strobe lights shall be comparable to a set of Atomic Strobe Cab Marker Lights.

For reference purposes the dash mounted red LED light shall be comparable to an ECCO #3612.

**KEYS:** Upon delivery, the vehicle is to be provided with four (4) full sets of keys.

**WHEELS & TIRES:** 17” Grey styled steel wheel  
Standard wheel covers  
17” All terrain radial tires

**SPARE TIRE:** Full size matching spare tire and wheel

**EXTERIOR  
PAINT COLOR:** Exterior – white

**INTERIOR  
COLOR:** Medium flint gray  
**OPTIONS:** **Vehicle bid shall include the following:**

Single lid aluminum cross over tool box installed in bed

Spray-in bed liner (factory option)

Spray in bed liner, to include tailgate. If truck comes with bed caps, bed liner should be under the rail. If truck does not come with bed caps, bed liner should be over the rail

Trailer tow package (Class IV) – to include hitch receiver and 7 way RV style trailer light socket

Running Boards

Integrated trailer brake controller

Molded splash guards – all 4 wheel wells

All weather floor mats

Daytime running lights

Front license plate bracket

Manual extend trailer tow mirrors

Reverse Sensing System

Four (4) upfitter switches – located on instrument panel

MANUALS: Complete service and overhaul manuals to be provided with vehicle or CD if available will be accepted.

TITLE/LICENSE: MCPS will see to Title and License

N.J. STATE  
INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

DELIVERY: The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page. Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738. Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/  
TRADE-IN: The Monmouth County Park System has two (2) vehicles to be considered for optional trade-in:

M.C.P.S. PT#7220  
Serial No. # 1FTNF20L51EB28118  
Model 2001 Ford F-250 Super Duty Pickup Truck  
Mileage: 95,029 as of 11/30/15

M.C.P.S. PT#9134  
Serial No. # 1FTRX14W15NC05618  
Model 2005 Ford F-150 4WD Supercab Pickup Truck  
Mileage: 129,285 as of 11/30/15

M.C.P.S PT#9153  
Serial No. # 1FTRX14W06NB73391  
Model 2006 Ford F-150 4WD Supercab Pickup Truck  
Mileage: 125,052 as of 11/30/15

The vehicle may be inspected during the regular business hours of 8:30 am – 2:30 pm on **Wednesday, January 6, 2016** at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicle (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicle shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**METHOD OF  
AWARD:**

The award will be based on the lowest unit price submitted for each of these specified vehicles. The Monmouth County Park System reserves to right to purchase from 0 to 3 vehicles based on available monies. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-in value and what is in the best interest of the Park System.

**NOTE:**

**For reference purposes only: Unit shall be comparable to a 2016 or current production year F-150 4 x 4 Supercab Pickup with 6.5 Bed.**

PROPOSAL # 5

FURNISHING AND DELIVERY OF 2016 OR CURRENT PRODUCTION YEAR 1/2 TON FOUR (4) WHEEL DRIVE PICK UP TRUCK WITH 8' BED.

- QUANTITY: One (1) with optional trade-in
- GENERAL: Vehicle shall be a 2016 or current production year 1/2 ton, 4 wheel drive pickup truck with an 8 foot bed and regular cab.
- The vehicle shall be delivered with all standard equipment and options as specified herein.
- DIMENSIONS: Wheel base – 145.0 inch  
Length – 231.9 inch  
Width – (excluding mirrors) 79.2 inch  
Height – 75.0 inch  
GVWR – 6,950 lbs.
- ENGINE: 3.7 Liter V-6 FFC Engine, gasoline  
Upgraded heavy-duty radiator  
Fail safe engine cooling system
- TRANSMISSION: Electronic 6 speed automatic with tow/haul mode  
Auxiliary transmission oil cooler
- TRANSFER CASE: Standard transfer case for four (4) wheel drive shift on the fly option
- REAR AXLE: 3.73 Ratio limited slip  
Electronic locking rear axle
- ELECTRICAL: 12 volt power points  
Integrated trailer brake controller  
Daytime running lights  
Dual note horn  
Dome lamp  
Heavy-duty battery, 78 amp hr.  
Cargo lamp  
Reverse Sensing System  
Four (4) upfitter switches – located on instrument panel
- RADIO: Standard factory installed AM/FM radio with clock

WIPERS/ WASHERS:	Intermittent wipers
BRAKES:	4 Wheel disc 4 Wheel anti-lock Integrated trailer brake controller
STEERING:	Power rack and pinion
FUEL TANK:	Standard, single tank
BUMPERS:	Standard painted front bumper Painted rear step bumper
MIRRORS:	Interior – Day/night mirror Exterior – Trailer tow style with manual adjust glass and manual adjust convex and manual extend.
GLASS:	Tinted glass
INTERIORS:	40/20/40 Split front seat vinyl covered
AIR CONDITIONING:	Standard with vehicle
SAFETY:	Standard air bags Tire pressure monitoring system 3 Point safety belts for all front seat positions Advanced roll stability control Trailer sway control Reverse Sensing System Four (4) upfitter switches – located on instrument panel
WARNING LIGHTS:	A warning light system shall be installed in each vehicle and will include the following. A four corner hide-a-way strobe LED light kit. Two amber LED strobes to be installed in the factory back up light module and two amber LED strobes to be installed in the front turn signal. All factory lighting must remain in working order. A set of five amber LED cab marker/strobe lights shall be added across the roof of the cab. Both of the hide-a-way and the cab marker/strobe lights are to be wired to one of the factory upfitter switches. This switch will be designated for the warning lights only. If this vehicle is not available with the factory upfitter switches, an appropriate fused switch shall be installed within reach of the driver.

A dash mounted warning light shall be installed in the cab. This red LED directional light shall be permanently mounted on the center of the dash as close to the windshield as possible. This light is to be wired to one of the factory upfitter switches. This switch will be designated for the dash light only. If the vehicle is not available with factory upfitter switches, an appropriate fused switch shall be installed within reach of the driver. The light shall not block the drivers view and shall be no more than 12” wide. This form of light is also known as a deck blaster light.

For reference purposes the cab marker/strobe lights shall be comparable to a set of Atomic Strobe Cab Marker Lights.

For reference purposes the dash mounted red LED light shall be comparable to an ECCO #3612.

**KEYS:** Upon delivery, the vehicle is to be provided with four (4) full sets of keys.

**WHEELS & TIRES:** 17” Grey styled steel wheel  
Standard wheel covers  
17” All terrain radial tires

**SPARE TIRE:** Full size matching spare tire and wheel

**EXTERIOR  
PAINT COLOR:** Exterior – white

**INTERIOR  
COLOR:** Medium flint gray

**OPTIONS:** **Vehicle bid shall include the following:**  
Single lid aluminum cross over tool box installed in bed  
Spray-in bed liner (factory option)  
    Spray in bed liner, to include tailgate. If truck comes with bed caps, bed liner should be under the rail. If truck does not come with bed caps, bed liner should be over the rail  
Trailer tow package (Class IV) – to include hitch receiver and 7 way RV style trailer light socket  
Running Boards  
Integrated trailer brake controller  
Molded splash guards – all 4 wheel wells  
All weather floor mats  
Daytime running lights

Front license plate bracket  
Manual extend trailer tow mirrors  
Four (4) upfitter switches – located on instrument panel

MANUALS: Complete service and overhaul manuals to be provided with vehicle or CD if available will be accepted.

TITLE: MCPS will see to Title and License.

N.J. STATE  
INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

DELIVERY: The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division,  
Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738.  
Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/  
TRADE-IN:

The Monmouth County Park System has one (1) vehicle to be considered for optional trade-in:

M.C.P.S. PT#9069  
Serial No. # 1FTNF20L13ED84257  
Model 2003 Ford F-250 Super Duty Pickup truck  
Mileage: 114,341 as of 12/1/15

The vehicle may be inspected during the regular business hours of 8:30 am – 2:30 pm on **Wednesday, January 6, 2016** at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicle (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicle shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

METHOD OF  
AWARD:

The award will be based on the lowest net total price submitted for the specified vehicle. The Monmouth County Park System reserves the right to purchase vehicle accepting or rejecting the Trade-In of specified vehicle. The determination shall be based on Trade-In value and what is in the best interest of the County of Monmouth.

**NOTE:**

**For reference purposes only: Unit shall be comparable to a 2016 or current production year F-150 4 x 4 Pickup with 8 foot styleside body.**

PROPOSAL # 6

FURNISHING AND DELIVERY OF 2016 OR CURRENT PRODUCTION YEAR 1/2 TON TWO-WHEEL DRIVE PICK UP TRUCK WITH 8' BED.

- QUANTITY: Up to four (4) with optional trade-in
- GENERAL: Vehicle shall be 2016 or current production year ½ ton, 2 wheel drive pickup truck with an 8 foot bed and regular cab.
- The vehicle shall be delivered with all standard equipment and options as specified herein.
- DIMENSIONS: Wheel base – 145 inch  
Length – 231.9 inch  
Width – (excluding mirrors) 79.2 inch  
Height – 75.0 inch  
GVWR – 6,750 lbs.
- ENGINE: 3.7 Liter V-6 FFC Engine, gasoline  
Upgraded heavy-duty radiator  
Fail safe engine cooling system
- TRANSMISSION: Electronic 6 speed automatic with tow/haul mode  
Auxiliary transmission oil cooler
- REAR AXLE: 3.73 Ratio limited slip
- ELECTRICAL: 12 volt power points  
Integrated trailer brake controller  
Daytime running lights  
Dual note horn  
Dome lamp  
Heavy-duty battery, 78 amp hr.  
Cargo lamp  
Reverse Sensing System  
Four (4) upfitter switches – located on instrument panel
- RADIO: Standard factory installed AM/FM radio with clock
- WIPERS/  
WASHERS: Intermittent wipers
- BRAKES: 4 Wheel disc  
4 Wheel anti-lock  
Integrated trailer brake controller

STEERING: Power rack and pinion

FUEL TANK: Standard, single tank

BUMPERS: Standard painted front bumper  
Painted rear step bumper

MIRRORS: Interior – Day/night mirror  
Exterior – Trailer tow style with manual adjust glass and  
manual adjust convex and manual extend

GLASS: Tinted glass

INTERIORS: 40/20/40 Split front seat vinyl covered

AIR  
CONDITIONING: Standard with vehicle

SAFETY: Standard air bags  
Tire pressure monitoring system  
3 Point safety belts for all front seat positions  
Advanced roll stability control  
Trailer sway control  
Reverse Sensing System

WARNING  
LIGHTS: A warning light system shall be installed in each vehicle and will include the following. A four corner hide-a-way strobe LED light kit. Two amber LED strobes to be installed in the factory back up light module and two amber LED strobes to be installed in the front turn signal. All factory lighting must remain in working order. A set of five amber LED cab marker/strobe lights shall be added across the roof of the cab. Both of the hide-a-way and the cab marker/strobe lights are to be wired to one of the factory upfitter switches. This switch will be designated for the warning lights only. If this vehicle is not available with the factory upfitter switches, an appropriate fused switch shall be installed within reach of the driver.

A dash mounted warning light shall be installed in the cab. This red LED directional light shall be permanently mounted on the center of the dash as close to the windshield as possible. This light is to be wired to one of the factory upfitter switches. This switch will be designated for the dash light only. If the vehicle is not available with factory upfitter switches, an appropriate fused switch shall be installed within reach of the driver. The light shall

not block the drivers view and shall be no more than 12” wide.  
This form of light is also known as a deck blaster light.

For reference purposes the cab marker/strobe lights shall be comparable to a set of Atomic Strobe Cab Marker Lights.

For reference purposes the dash mounted red LED light shall be comparable to an ECCO #3612.

**KEYS:** Upon delivery, the vehicle is to be provided with four (4) full sets of keys.

**WHEELS & TIRES:** 17” Grey styled steel wheel  
Standard wheel covers  
17” All season radial tires

**SPARE TIRE:** Full size matching spare tire and wheel

**EXTERIOR  
PAINT COLOR:** Exterior – white

**INTERIOR  
COLOR:** Medium flint gray

**OPTIONS:** **Vehicles bid shall include the following:**  
Single lid aluminum cross over tool box installed in bed  
Spray-in bed liner (factory option)  
Spray in bed liner, to include tailgate. If truck comes with bed caps, bed liner should be under the rail. If truck does not come with bed caps, bed liner should be over the rail  
Trailer tow package (Class IV) – to include hitch receiver and 7 way RV style trailer light socket  
Running Boards  
Integrated trailer brake controller  
Molded splash guards – all 4 wheels wells  
Four (4) upfitter switches – located on instrument panel  
All weather floor mats  
Daytime running lights  
Front license plate bracket  
Manual extend trailer tow mirrors

**MANUALS:** Complete service and overhaul manuals to be provided with vehicle or CD if available will be accepted.

**TITLE:** MCPS will see to Title and License

N.J. STATE  
INSPECTION:

The vehicles shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

DELIVERY:

The vehicles shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738. Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/  
TRADE-INS:

The Monmouth County Park System has four (4) vehicles to be considered for optional trade-in:

M.C.P.S. PT#9102  
Serial No.# 1FTYR10U84PB27223  
Model 2004 Ford Ranger Pickup Truck  
Mileage: 67,720 as of 12/1/15

M.C.P.S. PT#9020  
Serial No.# 1FTYR10U62TA66166  
Model 2002 Ford Ranger Pickup Truck  
Mileage: 93,739 as of 12/1/15

M.C.P.S. PT#9016  
Serial No.# 1FTYR10U92TA66162  
Model 2002 Ford Ranger Pickup Truck  
Mileage: 84,713 as of 12/1/15

M.C.P.S. PT#9104  
Serial No.# 1FTNF20L04ED63708  
Model 2004 Ford F-250 Super Duty Pickup Truck  
Mileage: 133,622 as of 12/1/15

The vehicles may be inspected during the regular business hours of 8:30 am – 2:30 pm on **Wednesday, January 6, 2016** at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**METHOD OF  
AWARD:**

The award will be based on the lowest unit price submitted for each of these specified vehicles. The Monmouth County Park System reserves to right to purchase from 0 to 4 vehicles based on available monies. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-in value and what is in the best interest of the Park System.

**NOTE:**

**For reference purposes only: Units shall be comparable to a 2016 or current production year F-150 Pickup with 8 foot styleside body.**

PROPOSAL # 7

SPECIFICATIONS FOR THE FURNISHING AND DELIVERY OF 2016 (OR CURRENT PRODUCTION YEAR) 15 PASSENGER VAN TO THE MONMOUTH COUNTY PARK SYSTEM, BOARD OF RECREATION COMMISISONERS, LINCROFT, NJ 07738.

QUANTITY: One (1)

GENERAL: 2016 (or current production year) 15 Passenger DRW Van, 10,360 lb., GVWR 147" Wheel Base Chassis.

SCOPE: These specifications are for a vehicle meeting all applicable New Jersey and Federal requirements. The bus shall meet all applicable FMVSS standards in effect at the time of manufacture

CHASSIS:

ENGINE: 3.5 L Gasoline Powered  
WHEELBASE: 147" inches  
G.V.W.R.: 10,360 pound, minimum  
ALTERNATOR: 230 amp, minimum  
FUEL TANK: 25 gallons, minimum  
TRANSMISSION: 6-Speed Automatic  
BRAKES: Power - Four Wheel Anti-lock Disc  
TIRES: 16" All Season Radials including a matching spare  
REAR AXLE RATIO: 3.73 Limited Slip Rear Axle  
TOW CAPACITY: 6,700 lbs Minimum

BODY DIMENSIONS:

Exterior Width (maximum inches): 81.3  
Exterior Length (maximum inches): 235

ELECTRICAL:

Dual Heavy-duty batteries  
Integrated trailer brake controller  
12 Volt power points (Minimum 2)  
Front and rear cargo lights  
AM/FM Stereo with audio input jack  
Interior lighting package for driver's area and passenger compartment

INTERIOR & EXTERIOR:

Exterior color: Oxford White  
Interior Color: Pewter  
Interior Upholstery: Vinyl, complete headliner, front and rear vinyl floor covering.

SEATING:

Front driver and passengers seats with 4 rows of passengers seats behind with the following seating capacities per row: 3 passengers in the 1<sup>st</sup> row, 3

passengers in the 2<sup>nd</sup> row, 3 passengers in the 3<sup>rd</sup> row, 4 passengers in the 4<sup>th</sup> row.

SAFETY EQUIPMENT:

- Seat Belts in All Seating Positions
- Back-up Alarm
- First Aid Kit
- Fire Extinguisher
- Triangle Reflector Kit
- Reverse sensing system
- Driver and Passenger Airbags
- Side Curtain Airbags

MISCELLANEOUS

- Power Steering
- Air Conditioning, Front and Rear
- Tinted Windshield and Windows
- Intermittent Windshield Wipers
- Daytime Running Lights
- Valve stem extenders shall be included on rear tires to allow easy air fill of inside tires on the rear axle
- Trailer tow package (Class II/III/IV)
- Running boards:
  - Door length on driver side
  - Full length on passenger side
- Four (4) Upfitter switches
- All weather slush mats.
- Splash guards (installed) on rear of all four wheel wells
- Front license plate bracket
- Sliding side cargo door
- Van to have windows all around, tinted glass, 4<sup>th</sup> row flip-open
- Rear window defogger
- Anti-Roll stability control

WARRANTY: Standard Manufacturer's Warranty

MANUALS: Complete operator, parts and service manuals to be provided with vehicle or CD's if available will be accepted.

KEYS: Unit to be supplied with 4 full sets of keys

TITLE/LICENSE: MCPS will see to title and license.

N.J. STATE

INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

**DELIVERY:** The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page. Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Road, Lincroft, NJ 07738. Attention: Frank Biddle (732) 842-4000 Ext. #4276 or #4282.

**ALTERNATE BID/  
TRADE-IN:**

The Monmouth County Park System has one (1) vehicle to be traded-in within this category:

1. M.C.P.S. PT#9085  
Serial #1FDWE35S13HB88648  
2003 Ford E350 14 Passenger Bus  
Mileage as of 12/1/15 – 51,406

The vehicles may be inspected during the regular business hours 8:30 am – 2:30 pm on **Wednesday, January 6, 2016** at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd, Lincroft, NJ 07738. For specific details contact Frank Biddle (732) 842-4000, Ext. #4276 or #4282

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**NOTE:** **For reference purposes only:**  
**Vehicle shall be comparable to a 2016 (or current Production Year) Ford Transit Wagon XL 350HD Extended Length, High Roof Height, 15 Passenger Van.**

PROPOSAL #8

FURNISHING AND DELIVERY OF 2016 OR CURRENT PRODUCTION YEAR 4WD SPORT UTILITY VEHICLE WITH ALL STANDARD EQUIPMENT AND OPTIONS SPECIFIED.

QUANTITY: One (1) with optional trade-in

GENERAL: Vehicle to be a 2016 Sport Utility Vehicle with four wheel drive in accordance with specifications here.

DIMENSIONS: Vehicle Base – 105.9 inches  
Overall Length – 178.1 inches  
Overall Body Width – 72.4 inches  
Overall Height – 66.3 inches

ENGINE: 2.0 Liter Ecoboost gasoline  
240 hp @ 5500 rpm  
Direct Injection  
Turbocharged

TRANSMISSION: 6 Speed SelectShift Automatic  
Front wheel drive/4WD

ELECTRICAL: 12 Volt System  
12 Volt DC Power Outlets

FRONT SUSPENSION:  
Independent MacPherson strut-type with stabilizer bar  
Twin-tube hydraulic gas-pressurized shocks

REAR SUSPENSION:  
Fully independent multi-link with stabilizer bar  
Progressive-rate springs and monotube hydraulic gas-pressurized shocks

BRAKES: 4-Wheel disc  
4-Wheel anti-lock  
Standard parking brake

INTERIOR: Power windows with one touch drivers down  
Power door locks  
Low-back bucket, cloth seats  
Second row 40/60 cloth seat  
Standard air conditioning

Standard air bags

WHEELS: Standard 17" wheels and wheel covers. Aluminum wheels will be accepted if they come standard with a package.  
Compact spare tire

EXTERIOR: Fuel tank capacity 15.5 gallons  
Tinted windshield

SAFETY: Reverse Sensing System  
BLIS (Blind Spot Information System with Cross-Traffic Alert)

COLOR: Exterior – White  
Interior – Black

OPTIONS: 4 full sets of keys  
All weather slush mats for front and 2<sup>nd</sup> row floor  
Class II Trailer Tow Package with 3,500 lbs capacity  
Molded Splash Guards  
Molded cargo area protector mat  
201A Equipment Group – Dual Electronic Temperature Control  
Reverse Sensing System  
Perimeter Alarm  
110 volt power converter outlet

WARRANTY: 36,000 OR 3 Years - Bumper To Bumper  
60,000 or 5 years – Powertrain  
60,000 or 5 years – Roadside Assistance  
60,000 or 5 years – Corrosion

TITLE/LICENSE PLATES: The Park System will see to title transfer and license plates.

N.J. STATE INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

DELIVERY: The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division,  
Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738.  
Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/  
TRADE-INS:

The Monmouth County Park System has one (1) vehicle to be considered for optional trade-in:

M.C.P.S. PT#9015  
Serial No. # 1FTYR10U72TA66161  
Model: 2002 Ford Ranger Pickup Truck  
Mileage: 100,294 as of 12/1/15

The vehicle may be inspected during the regular business hours of 8:30 am – 2:30 pm on **Wednesday, January 6, 2016** at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details, contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of this vehicle (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicle shall be ready for pickup after five (5) business days from delivery of new vehicle complete with all additional items specified in the bid including County Government Plates, Registration and Title.

METHOD OF  
AWARD:

The award will be based on the lowest net total price submitted for the specified vehicle. The Monmouth County Park System reserves the right to purchase vehicle accepting or rejecting the Trade-In of specified vehicle. The determination shall be based on Trade-In value and what is in the best interest of the County of Monmouth.

**NOTE:**

**For reference purposes only: Unit shall be comparable to a 2016 or current production year Ford Escape SE 4WD Sport Utility Vehicle.**

## PROPOSAL # 9

### FURNISHING AND DELIVERY OF A USED 2008 (OR NEWER PRODUCTION YEAR) WATER TRUCK.

- GENERAL:** Specifications to describe a used 2008, or newer production year, water truck with a 2,000 gallon tank. Truck shall have less than 15,000 miles on the odometer. This truck will be primary to water dirt/gravel roads and horse show rings. Truck must be current on DOT inspections and exhaust emissions tests. MCPS reserves the right to inspect any truck bid to determine both suitability and condition and to award items in manner deemed to be in the best interest of the park system.
- TRUCK:** International Harvester model 4200-WT or approved equal  
33,000 GVWR
- ENGINE:** International Harvester VT365  
200 HP  
Shall not exceed 15,000 miles
- TRANSMISSION:** Allison 2500 Rugged Duty Series P Automatic Transmission, or approved equal  
520 lb-ft Torque @ 1,400 RPM  
Gear Ratio: 4.88
- DIMENSIONS:** Wheelbase: 158.0  
CA (from rear of cab to centerline or rear axle): 90.9  
Axle to frame: 75.0
- OPTIONS:** Engine Shutdown  
Engine Block Heater  
Back-up alarm  
Steel fenders  
Mud flaps  
Fire extinguisher and reflective triangle kit  
PTO indicator light installed in dash
- TANK:** 2005 Ledwell Model 2000 gallon with manway and crosswise baffle  
Rear ladder mounted  
Push bumper mounted  
Tool box mounted  
All welded subframe  
Rubber mounting  
Hydrant fill capability with 2.5" hydrant fill hose and top discharge hydrant fill water drop

Jet spray 1.5" hose with quick disconnect  
4" x 3" Berkeley pump with hot shift PTO driven, PTO included  
2 front spray heads and 2 rear spray heads  
Left side spray nozzle with 1.5" hose outlet  
Low point drain cocks  
Hose reel with 50-feet or 1.5" hose and nozzle  
In-cab manual control valves  
Suction plumbed reservoir  
Reservoir interior sandblasted and coated with epoxy  
Reservoir exterior primed and painted white.

TITLE/LICENSE: MCPS will see to title and license.

N.J. STATE

INSPECTION: The vehicles shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

DELIVERY: The vehicles shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738.  
Attention: Frank Biddle 732-842-4000 Extension #4337.

METHOD OF

AWARD: The award will be based on the lowest price submitted for the specified vehicle. The determination shall be based on what is in the best interest of the County of Monmouth.

NOTE:

**For reference purposes only: Units shall be comparable to a 2008 International Harvester 4200-WT Water Truck.**

**BIDDER'S CHECKLIST**

**BID #: 0079-15**

with bid  
(Owner's checkmarks)  
**INITIALS**  
↓

Items submitted  
(Bidder's  
↓

**A. FAILURE TO SUBMIT ANY OF THESE ITEMS WITH THE BID IS MANDATORY CAUSE FOR REJECTION**

- X   Proposal (Original) \_\_\_\_\_
- X   Statement of Ownership \_\_\_\_\_
- X   Non-Collusion Affidavit \_\_\_\_\_
- X   Acknowledgement of Addenda or Revisions (if any) \_\_\_\_\_

**B. ITEMS PREFERRED WITH THE BID, BUT MANDATORY PRIOR TO AWARD OF CONTRACT**

- X   Copy of the N.J. Business Registration Certificate for the bidder and any designated subcontractors \_\_\_\_\_
- X   EEO/Affirmative Action Compliance Notice \_\_\_\_\_
- X   References / List of previous and/or active relevant work \_\_\_\_\_
- \_\_\_\_\_ Resume(s) \_\_\_\_\_
- X   Disclosure of Energy Sector Investment Activities in Iran \_\_\_\_\_

**THE UNDERSIGNED BIDDER HEREWITH SUBMITS THE ABOVE REQUIRED DOCUMENTS:**

PRINT NAME OF BIDDER: \_\_\_\_\_

SIGNED BY: \_\_\_\_\_

PRINT NAME AND TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS**

SUBMITTED

BY: \_\_\_\_\_  
(Company Name)

**PROPOSAL # 1**

FOR THE FURNISHING AND DELIVERY OF 2016 OR CURRENT PRODUCTION YEAR FOUR WHEEL DRIVE DUAL REAR WHEEL, CAB AND CHASSIS WITH NINE (9) FOOT MASON BODY DUMP AND COMPLETE SNOW PLOW PACKAGES TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2016 (or current Production year) Four (4) Wheel Drive, Dual Rear Wheel Cab & Chassis with 9' Mason Body Dump and complete Snow Plow Package, as specified	1	\$ _____

**Trade-In of:**

2. M.C.P.S. PT#7196  
Serial No. #1GBJK34R6YF437295  
Model: 2000 Chevrolet K3500 Mason Body Dump Truck  
Mileage: 38,742 as of 11/30/15

MINUS TRADE-IN ALLOWANCE: (-) \$ \_\_\_\_\_

NET TOTAL: \$ \_\_\_\_\_

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
3.	2016 (or current Production year) Four (4) Wheel Drive, Dual Rear Wheel Cab & Chassis with 9' Mason Body Dump and complete Snow Plow Package, as specified	1	\$ _____
	<b><u>Trade-In of:</u></b>		
4.	M.C.P.S. PT#7224 Serial No. #1FDXF46SX1EB81606 Model: 2001 Ford F-450 Mason Body Dump Truck Mileage: 43,047 as of 11/30/15		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_  
a corporation  
an individual

having Principle Offices at \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ WEB ADDRESS \_\_\_\_\_

DATED \_\_\_\_\_

SUBMITTED  
BY: \_\_\_\_\_  
(Company Name)

PROPOSAL # 2

FURNISHING AND DELIVERY OF 2016 (OR CURRENT PRODUCTION YEAR)  
FOUR WHEEL DRIVE HEAVY-DUTY ONE TON PICK-UP TRUCKS WITH  
SNOWPLOW ATTACHMENTS TO THE MONMOUTH COUNTY BOARD OF  
RECREATION COMMISSIONERS.

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
1. 2016 (or current production year) Four Wheel Drive, Heavy-duty 1-Ton Pickup Truck with Snowplow Attachment	1	\$ _____
2. <b><u>Trade-In of:</u></b>  M.C.P.S. PT#9155 Serial #1FTSF31507EA41129 2007 Ford F-350 Super Duty 4x4 Pickup Truck with 8 Foot Western Unimount Snow plow Mileage as of 11/30/15 – 129,230 miles		
	MINUS TRADE-IN ALLOWANCE:	(-) \$ _____
	NET TOTAL:	\$ _____

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<u>ITEM DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
3. 2016 (or current production year) Four Wheel Drive, Heavy-duty 1-Ton Pickup Truck with Snowplow Attachment	1	\$ _____

4. **Trade-In of:**  
M.C.P.S. PT#9068  
Serial #1FTNF20LX3ED84256  
2003 Ford F-250 Super Duty Pickup Truck  
Mileage as of 11/30/15 – 111,673 miles

MINUS TRADE-IN ALLOWANCE: (-) \$ \_\_\_\_\_

NET TOTAL: \$ \_\_\_\_\_

TAX EXEMPT #69-0220842  
VARIANCE IF ANY: \_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_  
a corporation  
an individual

having principle offices at \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

PRINT NAME AND TITLE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

FEDERAL ID NO. OR SOCIAL SECURITY NO. \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX # \_\_\_\_\_

E-MAIL \_\_\_\_\_

WEB ADDRESS \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_

(Company Name)

PROPOSAL # 3

FOR THE FURNISHING AND DELIVERY OF ONE TWO-WHEEL DRIVE HEAVY-DUTY ONE TON PICKUP TRUCK TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
1.	2016 (or current production year) 2WD, Heavy-duty 1-Ton	1	\$ _____
2.	<b><u>Trade-In of:</u></b> M.C.P.S. PT#7218 Serial #1FTNF20L31EB28117 2001 Ford F-250 Super Duty 2WD Pickup Truck Mileage as of 12/1/15 – 73,447 miles		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY: \_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_  
a corporation  
an individual

having principle offices at \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

PRINT NAME AND TITLE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

FEDERAL ID NO. OR SOCIAL SECURITY NO. \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX # \_\_\_\_\_

E-MAIL \_\_\_\_\_

WEB ADDRESS \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_  
(Company Name)

**PROPOSAL # 4**

FURNISHING AND DELIVERY OF 2016 OR CURRENT PRODUCTION YEAR SUPERCAB 1/2 TON FOUR-WHEEL DRIVE PICK UP TRUCK WITH 6.5' BED.

The undersigned hereby declares that \_he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that \_he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2016 (or current Production year) Four Wheel Drive 1/2 Ton Supercab Pickup with 6.5ft. bed, as specified	1	\$ _____

**Trade-In of:**

2.	M.C.P.S. PT#7220 Serial No. # 1FTNF20L51EB28118 Model 2001 Ford F-250 Super Duty Pickup Truck Mileage: 95,029 as of 11/30/15		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

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3.	2016 (or current Production year) Four Wheel Drive 1/2 Ton Pickup with 8 ft. bed, as specified	1	\$ _____
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**Trade-In of:**

4.	M.C.P.S. PT#9134 Serial No. # 1FTRX14W15NC05618 Model 2005 Ford F-150 4WD Supercab Pickup Truck Mileage: 129,285 as of 11/30/15		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

5. 2016 (or current Production year)  
Four Wheel Drive ½ Ton Pickup  
with 8 ft. bed, as specified 1 \$ \_\_\_\_\_

**Trade-In of:**

6. M.C.P.S PT#9153  
Serial No. # 1FTRX14W06NB73391  
Model 2006 Ford F-150 4WD Supercab Pickup Truck  
Mileage: 125,052 as of 11/30/15

MINUS TRADE-IN ALLOWANCE: (-) \$ \_\_\_\_\_

NET TOTAL: \$ \_\_\_\_\_

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TAX EXEMPT #69-0220842

VARIANCE IF ANY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_  
a corporation  
an individual

having Principle Offices at \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ WEB ADDRESS \_\_\_\_\_

DATED \_\_\_\_\_

PROPOSAL #5

SUBMITTED BY: \_\_\_\_\_  
(Company Name)

FOR THE FURNISHING AND DELIVERY OF 2016 OR CURRENT PRODUCTION YEAR 1/2 TON FOUR (4) WHEEL DRIVE PICK UP TRUCK WITH 8' BED.

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2016 (or current Production year) Four Wheel Drive ½ Ton Pickup with 8 ft. bed, as specified	1	\$ _____
2.	<b><u>Trade-In of:</u></b>  M.C.P.S. PT#9069 Serial No. # 1FTNF20L13ED84257 Model 2003 Ford F-250 Super Duty Pickup truck Mileage: 114,341 as of 12/1/15		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

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The undersigned is a partnership under the laws of the State of \_\_\_\_\_  
a corporation  
an individual

having Principle Offices at \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ WEB ADDRESS \_\_\_\_\_

DATED \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_  
(Company Name)

**PROPOSAL # 6**

FOR THE FURNISHING AND DELIVERY OF 2016 OR CURRENT PRODUCTION YEAR 1/2 TON TWO-WHEEL DRIVE PICK UP TRUCK WITH 8' BED.

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2016 (or current Production year) Two Wheel Drive 1/2 Ton Pickup with 8 ft. bed, as specified	1	\$ _____

**Trade-In of:**

2.	M.C.P.S. PT#9102 Serial No.# 1FTYR10U84PB27223 Model 2004 Ford Ranger Pickup Truck Mileage: 67,720 as of 12/1/15		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

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3.	2016 (or current Production year) Two Wheel Drive 1/2 Ton Pickup with 8 ft. bed, as specified	1	\$ _____
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**Trade-In of:**

4.	M.C.P.S. PT#9020 Serial No.# 1FTYR10U62TA66166 Model 2002 Ford Ranger Pickup Truck Mileage: 93,739 as of 12/1/15		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

5. 2016 (or current Production year)  
Two Wheel Drive ½ Ton Pickup  
with 8 ft. bed, as specified 1 \$ \_\_\_\_\_

**Trade-In of:**

6. M.C.P.S. PT#9016  
Serial No.# 1FTYR10U92TA66162  
Model 2002 Ford Ranger Pickup Truck  
Mileage: 84,713 as of 12/1/15

MINUS TRADE-IN ALLOWANCE: (-) \$ \_\_\_\_\_

NET TOTAL: \$ \_\_\_\_\_

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7. 2016 (or current Production year)  
Two Wheel Drive ½ Ton Pickup  
with 8 ft. bed, as specified 1 \$ \_\_\_\_\_

**Trade-In of:**

8. M.C.P.S. PT#9104  
Serial No.# 1FTNF20L04ED63708  
Model 2004 Ford F-250 Super Duty Pickup Truck  
Mileage: 133,622 as of 12/1/15

MINUS TRADE-IN ALLOWANCE: (-) \$ \_\_\_\_\_

NET TOTAL: \$ \_\_\_\_\_

TAX EXEMPT #69-0220842

VARIANCE IF ANY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_  
a corporation  
an individual  
having principle offices at \_\_\_\_\_  
\_\_\_\_\_

CONTRACTOR \_\_\_\_\_

PRINT NAME AND TITLE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

FEDERAL ID NO. OR SOCIAL SECURITY NO. \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX # \_\_\_\_\_

E-MAIL \_\_\_\_\_

WEB ADDRESS \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_  
(Company Name)

**PROPOSAL # 7**

FOR THE FURNISHING AND DELIVERY OF ONE (1) 2016 (OR CURRENT PRODUCTION YEAR) 15 PASSENGER VAN TO THE MONMOUTH COUNTY PARK SYSTEM, BOARD OF RECREATION COMMISISONERS, LINCROFT, NJ 07738.

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2016 (or current Production year) 15 Passenger Van	1	\$ _____
2.	<b><u>Trade-In of:</u></b> M.C.P.S. PT#9085 Serial #1FDWE35S13HB88648 2003 Ford E350 14 Passenger Bus Mileage as of 12/1/15 – 51,406  MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_  
a corporation  
an individual  
having principle offices at \_\_\_\_\_  
\_\_\_\_\_

CONTRACTOR \_\_\_\_\_

PRINT NAME AND TITLE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

FEDERAL ID NO. OR SOCIAL SECURITY NO. \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX # \_\_\_\_\_

E-MAIL \_\_\_\_\_

WEB ADDRESS \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_  
(Company Name)

**PROPOSAL #8**

FOR THE FURNISHING AND DELIVERY OF ONE (1) 2016 OR CURRENT PRODUCTION YEAR 4WD SPORT UTILITY VEHICLE WITH ALL STANDARD EQUIPMENT AND OPTIONS SPECIFIED TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
1. 2016 (or current production year) Sport Utility Vehicle, as specified	1	\$ _____

**Trade-In of:**

M.C.P.S. PT#9015  
Serial No. # 1FTYR10U72TA66161  
Model: 2002 Ford Ranger Pickup Truck  
Mileage: 100,294 as of 12/1/15

MINUS TRADE-IN ALLOWANCE: (-) \$ \_\_\_\_\_

NET TOTAL: \$ \_\_\_\_\_

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_  
a corporation  
an individual

having Principle offices at \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ WEB ADDRESS \_\_\_\_\_

DATED \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_

(Company Name)

**PROPOSAL # 9**

FURNISHING AND DELIVERY OF A USED 2008 (OR NEWER PRODUCTION YEAR) WATER TRUCK TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2008 (or newer Production year) Water Truck	1	\$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_

a corporation

an individual

having principle offices at \_\_\_\_\_

\_\_\_\_\_

CONTRACTOR \_\_\_\_\_

PRINT NAME AND TITLE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

FEDERAL ID NO. OR SOCIAL SECURITY NO. \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX # \_\_\_\_\_

E-MAIL \_\_\_\_\_

WEB ADDRESS \_\_\_\_\_

## CAUTION

### REGARDING STATEMENT OF OWNERSHIP

The enclosed Statement of Ownership form must be properly completed. If it is not properly completed, your bid must be rejected, as required by N.J.S.A.40A:11-23.2. **Mistakes cannot be cured after bids are received.**

For example, if your firm, bidder “A”, is entirely owned by corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “B”. Furthermore, if corporation “C” owns 10% or more of corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “C”, and so on, until the names and addresses of all persons, i.e., human beings, in this “10%” chain of ownership have been disclosed.

The same procedure applies if any 10% or more owner is a partnership, limited liability company, estate or any other type of legal entity, as opposed to a corporation.

# STATEMENT OF OWNERSHIP

Name of Business: \_\_\_\_\_

- I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

**OR**

- I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

**Check the box that represents the type of business organization:**

- Partnership                       Corporation                       Sole Proprietorship  
 Limited Partnership               Limited Liability Corporation       Limited Liability Partnership  
 Subchapter S Corporation

Stockholders:

Name:	Name:
Home Address:	Home Address:
_____	
Name:	Name:
Home Address:	Home Address:
_____	
Name:	Name:
Home Address:	Home Address:

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name & Title)

**NON-COLLUSION AFFIDAVIT**

STATE OF NEW JERSEY

COUNTY OF \_\_\_\_\_ ss:

I, \_\_\_\_\_ of the City of

in the County of \_\_\_\_\_ and the State of

of full age, being duly sworn according to law on my oath depose and say that:

I am \_\_\_\_\_ of the firm of \_\_\_\_\_ the bidder making the Proposal for the above-named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the County of Monmouth relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained

By \_\_\_\_\_  
(Name of Contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to \_\_\_\_\_

(Also type or print name of affiant under signature)

before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_

Notary Public of My commission expires \_\_\_\_\_, 20\_\_\_\_

OFFICIAL SEAL OR STAMP REQUIRED.

County of Monmouth, State of New Jersey  
Division of Purchasing  
**DISCLOSURE OF ENERGY SECTOR INVESTMENT ACTIVITIES IN IRAN**  
**New Jersey Public Law 2012, Chapter 25**

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**Solicitation Number:** \_\_\_\_\_ **Bidder / Respondent:** \_\_\_\_\_

**Project Description:** \_\_\_\_\_

**PART 1 – CERTIFICATION – CHECK THE APPROPRIATE BOX:**

A.  I certify that neither the Bidder / Respondent nor any of the Bidder's / Respondent's parents, subsidiaries, or affiliates, as defined in C.52:32-56(e), is on the "Chapter 25 List" created and maintained by the New Jersey Department of the Treasury, as a person or entity engaging in the energy sector investment activities in Iran described in C.52:32-56(f). The Chapter 25 List may be found at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>.

OR

B.  The Bidder / Respondent and/or one or more of its parents, subsidiaries or affiliates is a person or entity on the Chapter 25 List referred to above. A detailed and precise description of the relevant activities of the listed Bidder / Respondent and/or listed parents, subsidiaries or affiliates is provided in Part 2 below.

---

**PART 2 – ADDITIONAL INFORMATION – COMPLETE PART 2 ONLY IF B. IN PART 1 IS CHECKED:**

The following is an accurate and precise description of the energy sector investment activities in Iran of the Bidder / Respondent and/or listed parents, subsidiaries or affiliates, on the Chapter 25 List (attach additional pages as necessary to make full disclosure):

Name of Person(s) or Entity(ies) on the Chapter 25 List: \_\_\_\_\_

Relationship to Bidder / Respondent: \_\_\_\_\_

Description of Activities: \_\_\_\_\_

Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date: \_\_\_\_\_

Bidder / Respondent Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Check here if additional pages are attached and state number of attached pages: \_\_\_\_\_ (Number of pages attached.)

---

**CERTIFICATION FOR PART 1 AND, IF APPLICABLE, PART 2:** I, being of full age, hereby certify that the foregoing information and any attachments hereto are to the best of my knowledge true and complete. I certify that I am authorized to execute this certification on behalf of the Respondent. I acknowledge that the County of Monmouth will rely on the information contained herein and thereby acknowledge that I and the Bidder / Respondent are under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers or information contained herein.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me is willfully false, I am subject to punishment and the Bidder / Respondent is subject to the penalties stated in C. 52:32-59 and C. 40A:11-2.1.

Full Name (Print) \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

## EXHIBIT A

### MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31, et seq. N.J.S.A. (P.L. 1975, C. 127) N.J.A.C. 17:27

#### GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.
- c. The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.**, as amended and supplemented from time to time and the Americans with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with **N.J.A.C. 17:27-5.2**.

- f. The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h. In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
- Letter of Federal Affirmative Action Plan Approval
  - Certificate of Employee Information Report
  - Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))
- j. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

**EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE**  
**N.J.S.A. 10:5-31 and N.J.A.C. 17:27**  
**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

All successful bidders are required to submit evidence of appropriate affirmative action compliance to the County and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the County files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Commission, prior to execution of the contract, one of the following documents:

**Goods and General Service Vendors**

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Commission and the Division. This approval letter is valid for one year from the date of issuance.

**Do you have a federally-approved or sanctioned EEO/AA program?    Yes     No**   
**If yes, please submit a photostatic copy of such approval.**

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Commission as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

**Do you have a State Certificate of Employee Information Report Approval?    Yes     No**   
**If yes, please submit a photostatic copy of such approval.**

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with a \$150.00 Fee and forward a copy of the Form to the Commission. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance).

**The successful vendor(s) must submit the AA302 Report to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.**

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

**COMPANY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PRINT NAME:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_  
**DATE:** \_\_\_\_\_