

**MONMOUTH COUNTY PARK SYSTEM
805 NEWMAN SPRINGS ROAD
LINCROFT, NJ 07738
(732) 842-4000**

**FURNISHING AND DELIVERY OF GROUNDS AND TURF EQUIPMENT
(SUPPLEMENT #2)**

BID NO: #0078-15

ADVERTISED: THURSDAY, NOVEMBER 26, 2015

BIDS DUE: FRIDAY, DECEMBER 18, 2015 at 10:00 AM

TO APPEAR IN PAPER: THURSDAY, NOVEMBER 26, 2015

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Monmouth County Board of Recreation Commissioners at the Monmouth County Park System HEADQUARTERS BUILDING, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738, until **10:00 a.m.**, prevailing time on **FRIDAY, DECEMBER 18, 2015** and then publicly read aloud for the following:

- 1. FURNISHING AND DELIVERY OF GROUNDS AND TURF EQUIPMENT (SUPPLEMENT #2) (BID #0078-15)**
- 2. FURNISHING OF SEPTIC TANK PUMPING & DISPOSAL SERVICES (BID #0014-16)**

Bid Documents, including Instructions to Bidders, complete Plans and Specifications, and Proposal Forms may be obtained by qualified bidders on our website at www.monmouthcountyparks.com; **“Do Business with Us;” “Request for Bids”** or at Monmouth County Park System, Headquarters, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738 between the hours 8:00 a.m. and 4:30 p.m., Monday through Friday. If requested by potential bidders, the Monmouth County Park System will mail a bid packet to such bidders. The Monmouth County Park System only assumes the responsibility for email and /or fax notifications and for placing bid packet in the mail, and not for the proper and timely delivery of such notices or packets.

Bids must be submitted on the proposal form provided or an exact duplicate in the manner designated and required by the specifications. Bid submitted must be enclosed in sealed envelopes bearing the name and address of the bidder, the title of the bid, and the words “Sealed Bid.” Bids are to be addressed to the Purchasing Agent, Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey 07738. Bids must be delivered at the place and before the hour mentioned above.

All bidders are required to comply with requirements of P.L. 1975, c.127, N.J.S.A. 10:5-31, et seq. (N.J.A.C. 17:27) (Affirmative Action), 42 U.S.C. 512101, et seq. (Americans with Disabilities Act), and N.J.S.A 40A:11-16 “Designated Subcontractors,” N.J.S.A. 52:32-44 (Business Registration) and N.J.S.A. 34:11-56.25, et seq. (Prevailing Wage), "The Public Works Contractor Registration Act" (P.L.1999, s.238, as amended by P.L.2003, c.91), and all other laws and regulations that apply to bidding and the performance of the proposed contract.

The Monmouth County Board of Recreation Commissioners reserves the right to waive any informality in, or to reject any or all bids, and to award contracts in whole or in part, if deemed in the best interest of the Board to do so.

The Monmouth County Board of Recreation Commissioners shall reserve the right to hold bids for sixty (60) days prior to award of contracts.

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Fred J. Rummel, Chairman
James J. Truncer, Secretary-Director
Stephanie Weise, Purchasing Agent

GENERAL CONDITIONS

1. All bidders must submit their proposals on the enclosed forms and must furnish all required information. FAILURE TO PROPERLY EXECUTE THESE FORMS MAY BE CAUSE FOR REJECTION OF THE BID.
2. The bid must be enclosed in two (2) sealed envelopes, one inside the other. The word "BID" must be written on both envelopes. The outside envelope must bear the title of the bid, the date of the bid opening, and the name and address of the bidder.
3. Included with this specification is a true copy of the contract that will be the formal contract to be executed by the successful bidder.
4. The quality of items to be furnished is as set forth in detail in the proposal
5. Any brand names mentioned in the specification shall be deemed to include the words "or approved equal", and bids submitted on other brands must include detailed information and specifications that may be used for the purpose of making comparisons.
6. All bidders must indicate any variation to the specifications, terms, and conditions, no matter how slight. If no variances are indicated, it will be defined to mean that the specification will be fully complied with.
7. Items of foreign origin must be so indicated. Your signature to the bid proposal will be taken as your certification that all manufactured articles and materials not so indicated, have been made or produced in the United States (40 A:11-18)
8. The bidder, if awarded a contract, agrees to protect, defend and save harmless the contracting unit against any damage for payment for the use of any patented material process, article or devise that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the contracting unit from suits or actions of every nature and description brought against it, for, or on account of any injuries or damages received or sustained by an party or parties by, or from any of the acts of the contractor, his servants or agents.
9. The Monmouth County Board of Recreation Commissioners reserves the right to reject any or all bids and to waive any minor defect or informality in any bid, should it be in the best interest of the Board to do so.
10. The Board of Recreation Commissioners has up to sixty (60) days to make the award. If addition time is required beyond sixty (60) days, the contracting unit may request permission to do so from any one of the three apparent lowest responsible bidders for an additional period of time to be agreed to by the contracting unit and bidders.
11. In the event that the bidder to whom the contract is awarded should fail to enter into a contract, the Board of Recreation Commissioners may, at its option, accept the proposal of the next lowest bidder.
12. Should the contractor fail to fulfill the terms of the contract within the specified time, the Board of Recreation Commissioners reserves the right to rescind the contract and secure the items or services elsewhere. The contractor is responsible for any additional cost incurred as a result of this action.
13. All items are to be delivered F.O.B. destination specified. The maximum of days allowable for delivery is indicated in the specification and must be adhered to.
14. The County of Monmouth and the Board of Recreation Commissioners are exempt from all Federal, State, and Municipal sales and excise taxes. The New Jersey Sales Tax Exemption Number is 69-0220842.

15. Following delivery, an invoice and a signed Monmouth County payment voucher must be submitted to the Board of Recreation Commissioners. Payment will be made upon approval of the voucher by the Monmouth County Board of Recreation Commissioners and the Monmouth County Board of Chosen Freeholders

16. MANDATORY BUSINESS REGISTRATION CERTIFICATE

**NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS
NON-CONSTRUCTION**

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with N.J.S.A. 52:32-44, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.


For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A. 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.

Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are **not** proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

**THESE ARE SAMPLES OF THE ONLY ACCEPTABLE
N.J. BUSINESS REGISTRATION CERTIFICATES:**

	STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE
Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

OR

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		<small>DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 352 TRENTON, N. J. 08646-0352</small>
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
		<i>James J. Quinonez</i> Acting Director New Jersey Division of Revenue
<small>FORM-DEC(03-01)</small>		<small>This certificate is NOT valid online or in person. It must be completed by filing with the above address.</small>

17. Any proposal not meeting the requirements set forth herein may be rejected.
18. If this is an on-call supply contract for a stated period of time or a service contract, whether or not for a stated period of time, the County may cancel the contract or portions thereof, without cause, upon written notice to the contractor. If an on-call supply contract is cancelled or partially cancelled by the County under this provision, the contract shall be entitled to payment only for the goods called for by the County prior to the cancellation, at the contract rate(s), upon delivery of those goods to the County, but not for the overhead and profit associated goods not called for by the County. In the alternative, at its option, the County may also cancel any or all called for orders for goods, provided that the County will compensate the contractor for the contractor's reasonable overhead and profit related to such order, but not for the overhead and profit associated with any other goods not called for by the County. Likewise, a service contractor shall be entitled to payment for services duly requested by the County and rendered by the contractor prior to the cancellation, also at the contract rate(s), but not for the overhead and profit associated with services not performed. If a contract is partially cancelled, the remainder of the contract shall continue in effect, subject to reasonable adjustment to cover the contractor's actual increased costs, if any, in supplying the remaining goods and services.

**ALL BIDS SUBMITTED SHALL INCLUDE THE ATTACHED "BIDDER'S
CHECKLIST" ALONG WITH A SIGNED PROPOSAL AND ALL REQUIRED
DOCUMENTS LISTED ON THE CHECKLIST**

The successful vendor(s) must submit the AA302 Certificate to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.

GENERAL SPECIFICATIONS

INTENT:

It is the intent of this specification to describe and govern the **FURNISHING AND DELIVERY OF GROUNDS AND TURF EQUIPMENT (SUPPLEMENT #2) (BID #0078-15)** hereafter, referred to as the items.

SCOPE:

The bidder is to furnish and deliver any or all items as called for in the specifications as instructed by the Agency.

GENERAL:

The items shall be new and of the latest design. The items shall be furnished complete in every detail and ready for use when delivered to the Agency. Any item differing in minor details from these specifications may be considered, provided such differences are clearly noted and described in detail by the bidder and attached to the proposal and considered by the purchaser to be, in all essential respects in compliance with these specifications. If requested the bidder shall bring to the Agency, the items or a portion thereof, for a final inspection before the bid is awarded. The agency reserves the right to inspect manufacturing and warehouse facilities.

EQUAL/TIE BIDS:

In the event of equal or tie bids, the agency reserves the right to award, at its discretion, to any one of the equal or tie bidders.

PRICE DISCREPANCY:

If there is a discrepancy between the extended price and the unit price, the unit price shall prevail and the agency retains the right to recompute the extended price.

The agency also retains the right to check tie addition of all extended prices regardless of whether or not there is a discrepancy between the extended prices and the unit price. If the total sum of the extended price is incorrect, as a result of the bidders faulty arithmetic calculations, the agency will substitute the correct price and inform the vendor of the change.

GUARANTEE:

The bidder shall guarantee that the items and all its parts shall comply with this specification.

PRODUCT:

Only manufactured and farm products of the United States wherever available, shall be used in the performance of the specifications.

QUANTITY:

Quantities stated in the specifications are approximate quantities only, and the agency reserves the right to increase or decrease the quantities without increase or decrease in price.

PROPOSAL FORM:

Prices are to be quoted for each item to be bid upon by bidder. The Board of Recreation Commissioners reserves the right to accept or reject any or all items listed on the proposal and to award the contract in whole or in part as deemed in the best interest of the Board of Recreation Commissioners.

SAMPLE ONLY - PAGE #1

CONTRACT

This AGREEMENT, made and entered into this day of A. D. Two Thousand and - and between the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, a body corporate and politic of the State of New Jersey, party of the first: part; AND

party of the second part.

WITNESSETH: That in consideration of the payments hereinafter specified and agreed to be made by the party of the first part, the party of the second part hereby covenants and agrees to furnish and deliver to the Monmouth County Board of Recreation Commissioners, in strict and entire conformity with the specifications hereto annexed, which are made a part of the Agreement as fully with the same effect as if the same had been set forth at length in the body of this Agreement.

The party of the second part agrees to make payment of all proper charges and labor and materials required in the aforementioned work, and indemnify and save harmless the party of the first part, its officers, agents and servants and each and every name and description, including royalty fees and claims for the use of patented materials or payments and from all damages to which the said party of the first part or any of its officers, agents and servants may be put by reason or injury to the person or property of others resulting from carelessness in the performance of said work, or through any improper or defective machinery, implements or appliances used by the said party of the second part in the aforesaid work, or through any act or omission on the part of the said party of the second part, or his agent or agents.

It is also agreed and understood that the acceptance of the final payment by the contractor shall be understood as a release in full of all claims against, out of, or by reason of the work done and materials furnished under this contract.

If proposals received for this contract include unit prices, the party of the first part reserves the right to increase or decrease any or all quantities in each item at the unit price bid.

IN CONSIDERATION OF the premises, the party of the first part agrees to pay the party of the second part for the said furnishing and delivery of

SAMPLE ONLY - PAGE #2

the same payable at the time and in the manner set forth in the specifications and proposal in connection with the same, which are a part of this contract, the same as though specifically set forth herein and attached hereto and made a part hereof is a true copy of the advertisement for bids.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be signed by the Chairman and attested by its Secretary, with its corporate seal hereto affixed, on *this* day and year first above written. The party of the second part is required to tactfully execute and carry out all requirements of the Affirmative Actions of P.L. 1975 c. 127.

MONMOUTH COUNTY BOARD OF
RECREATION COMMISSIONERS

BY: _____
Fred J. Rummel, Chairman

BY: _____

ATTEST:

ATTEST:

James J. Truncer
Secretary-Director

DATE: _____

DATE: _____

**GENERAL SPECIFICATIONS FOR
2015 GROUNDS AND TURF EQUIPMENT (SUPPLEMENT #2)**

- METHOD OF AWARD:** Bidders may bid any or all of the items herein. Bids will be awarded on an item-by-item basis and will be awarded to the lowest net qualified bid for each item.
- WARRANTY GUIDELINES:** A minimum of one (1) year on all parts and labor, unless manufacturer's warranty is greater. Vendor is solely responsible for picking up and delivering item(s) in relation to warranty work being performed. This may include all travel time, freight, and any expenses incurred to perform necessary repair work.
- Equipment under warranty must be picked up, at the vendor's expense, within five (5) working days after initial notification and be returned within two (2) weeks (maximum). Failure to comply with warranty guidelines may result in future bids being rejected.
- MANUALS INCLUDED:** Parts, Service & Operator's Manuals or CD's for each unit.
- PRODUCTION YEAR:** All vendors are to supply equipment as specified of the most current production year. If any variances in production year are being bid as a variance to the specifications, they must be listed on the proposal page as a variance which is explained further below.
- VARIANCES:** It will be assumed that if no variances are taken on a specific item, the item bid meets the specification exactly (including options). It is the vendors' responsibility to write make and model in the space provided for all items bid. Also included in the bid packet should be all related literature, including cut sheets, for items in which variances are taken. Likewise, it is the sole responsibility of the vendor to highlight/document each and every variance from item being bid. Failure to follow guidelines as set forth may lead to a bid being rejected.
- TITLE/C.O.:** Title transfer shall be seen to by the Park System. Certificate of Origin shall be complete, and be made out to the Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, NJ 07728, and delivered within 2 weeks after receipt of the vehicle(s) to

the Equipment Services Division of the Monmouth County Park System.

CONTACT: Sean O'Herron, Special Projects, (732) 842-4000, Ext. #4300.

DELIVERY: All items are to be delivered within a maximum of 45 days after receipt of the Purchase Order, unless noted otherwise. All items are to be delivered to:

Thompson Park – Equipment Services Division
805 Newman Springs Road
Lincroft, NJ 07738
Phone: 732 –842-4000 Ext. #4282

***Call a minimum of 24 hours prior to delivery.**

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Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

OR

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		<small>DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 352 TRENTON, N. J. 08646-0352</small>
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
 Acting Director New Jersey Division of Revenue		
<small>FCRM-REC(03-01)</small>		<small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>

ITEM #1: FURNISHING AND DELIVERY OF ONE (1) NEW (2015) (OR CURRENT PRODUCTION YEAR) ROUGH TERRAIN FOUR (4) WHEEL DRIVE FORKLIFT WITH AN 8,000 LB. LIFT CAPACITY AT 15 FEET WITH ALL OPTIONS AS LISTED.

- ENGINE:
1. Tier 4 final emissions certified
 2. 4 Stroke turbocharged diesel
 3. 3.4 liter (207.in.)
 4. Direct high pressure common rail fuel injection
 5. 74 Gross horsepower @ 2200 RPM
68 Net horsepower @ 2200 RPM
 6. 233 Gross foot pounds of torque @ 1400 RPM
220 Net foot pounds of torque @ 1400 RPM
 7. Replacement dry type air cleaner with radial seal
 8. Pre-cleaner for air cleaner (Option)

POWER TRAIN:

1. 4 Wheel drive heavy-duty mechanically driven rear axle
2. On the go electric 4 wheel drive control
3. 4 Forward – 4 reverse power shuttle synchromesh transmission
4. On the go push button activation differential lock
5. Individually applied, hydraulically actuated, wet disc services brakes
6. Transmission mounted, spring applied, hydraulic release, parking brake
7. Travel speeds @ 2330 RPM:
 - 1st 3.8 MPH
 - 2nd 6.1 MPH
 - 3rd 12.8 MPH
 - 4th 24.0 MPH

ELECTRICAL:

1. 12 volt negative ground system
2. 120 amp alternator
3. Dual (2) 850 cold cranking amp batteries with grow plugs (Option)
4. 2 Power plugs, 30 amp total
5. Block heater (Option)
6. Master disconnect switch and remote jump start terminals(Option)
7. 2 Front driving lights on canopy
8. 2 Rear halogen work lights on canopy

OPERATOR ENVIRONMENT:

1. ROPS/FOPS certified protective canopy
2. Operator seat belt
3. Gauges to Include – hour meter; engine RPM; engine coolant temperature; transmission oil temperature; job timer; fuel level
4. Warning lights to include – Air cleaner restriction; alternator; cold start; engine oil pressure; hydraulic oil filter bypass; parking brake engagement; engine coolant temperature; battery voltage; particulate matter catalyst indicator
5. Audible alarms to include – Coolant temperature; engine oil pressure; parking brake engagement; converter oil temperature; backup; horn.

MAST/FORKS/CARRIAGE:

1. 8,000 lb. lift capacity @ 15 feet
2. 4,000 lb. lift capacity @ 22 feet
3. 60 inch. carriage
4. 48 inch forks
5. 22 foot standard mast
6. Front auxiliary hydraulics(Optional)
7. Power positioning mast and forks.(Optional)
8. 4 Control handles for mast and forks
 - A. Fork raise and lower
 - B. Mast tilt forward and backwards
 - C. Mast side shift right and left
 - D. Fork spread narrow and wide(Optional)

HYDRAULICS:

1. Gear type pump
2. Pump capacity – 24 gallons per minute @ 3,000 PSI

SERVICE CAPACITIES:

1. 31 Gallon fuel tank
2. 74 Quart total hydraulic system
3. 22 Quart total 4 WD transmission
4. 8.5 Quart engine oil with filter
5. 18.3 Quart cooling system

OPERATING WEIGHT:

1. 16,978 LB. (7701 kg) with 4WD, 22 foot standard mast and 48 inch forks

OPTIONS:

- 4-Wheel drive
- Load control
- Deluxe suspension seat with lumbar support and high adjustments
- Slow moving vehicle emblem
- Light package to include turn signals, hazard warning and combination flashers
- Tool box
- Site watch telematics
- 4 complete sets of keys
- Machine to come with 1 each of all filters on machine. Extra filters: Engine oil, fuel, air, hydraulic, transmission etc.
- If machine requires the use of DEF, vendor must supply 5 gallon at delivery.
- Counter weight for all options listed
- Two rear view mirrors
- Fork style hook or shaft – to be determined by options selected and the one with the heaviest duty
- Some options are listed in other sections

WARRANTY:

1. One year full warranty – parts and labor at no charge.
2. 2 Years, 2,000 hour power train

CERTIFICATE OF ORIGIN:

Must be made out to the Board of Chosen Freeholders, Hall of Records,
One East Main Street, Freehold, NJ 07728

QUANTITY: One (1) forklift as specified

DELIVERY: Thompson Park - Equipment Services Division
805 Newman Springs Rd.
Lincroft, NJ 07738
Attn: Area - #433

NOTE: For reference purposes only:
The unit specified shall be comparable to a 2015 Case 588H, 8000 lbs.
rough terrain forklift or approved equal.

ITEMS #2 - 5 - 2016 OR CURRENT PRODUCTION YEAR 4WD FRONT END BUCKET LOADER WITH CAB AND 4-IN-1 QUICK ATTACH BUCKET AND PALLET FORKS WITH OR WITHOUT OPTIONAL TRADE-INS.

GENERAL The equipment supplied shall be a new front end bucket loader with 4wd and 4-in-1 bucket including all standard and optional equipment as specified herein. The equipment shall be 2016 or current production year. No discontinued models will be accepted. No demonstrator models will be accepted.

QUANTITY: Three (3) with or without Optional Trade-Ins.

ENGINE

Model FPT F5HFL463D, Tier 4 Final Emission Certified Type Diesel 4-stroke, turbocharged, 4 cylinders
Bore/Stroke 3.90 x 4.33 in
Displacement 207 in³ (3.4 L)
Fuel injection Direct, high pressure common rail – HPCR
Cooling Charged air
Engine speeds RPM
Rated speed – full load 2200
Low idle 900 – 1000
High idle – no load 2330 – 2430
Gross Horsepower @ 2200 RPM: 74 HP
Gross Maximum torque @ 1400 RPM: 235 LB-FT
Water pump style Integral
Pump operating angle ratings:
Side to side Rated 35°
Fore and aft Rated 35°
Oil filtration Replaceable, spin on

DRIVETRAIN (FOUR WHEEL DRIVE)

Transmission – standard: 4F-4R Power Shuttle Synchronesh Transmission manual gear shift, fully synchronized
Gear ratios Forward/Reverse
1st 5.603/5.603
2nd 3.481/3.481
3rd 1.584/1.584
4th 0.793/0.793
Travel speeds mph
1st 3.8
2nd 6.1
3rd 12.8
4th 24.0
Torque converter ratio 3.01
Differential-lock On-the-go push-button activation
Front 4WD/Rear axle:
Differential ratio 2.0/2.5
Planetary hub ratio 6.0/6.4
Total reduction ratio 12.0/16.0
Service brakes: Individually applied, hydraulically actuated, maintenance-free, outboard mounted, wet disc, 2 per side.
Parking brakes: Trans Mounted spring-applied hydraulic release – SAHR

ELECTRICAL

Voltage 12 Volts
Alternator 120 amp
Battery 850 cold-cranking amps
Opt. batteries – 2@ 850 amps each
Power plugs – 2 Total of 30 amps

OPERATOR ENVIRONMENT

ROPS certified cab with heat and air conditioning;
2 halogen headlights; 2 rear flood lights; 2 rear tail and stop lights; 2 front
flashers/turn lights; 2 rear flashers/turn lights; Pre-wired for radio; Rear fenders
w/ storage tray and molded beverage and thermos holder; Coat hook w/ garment
strap; Interior rearview mirror; suspension seat – 15 degree and 30 degree swivel
to the right; 2 in retractable seat belt; Cup holder/storage tray mounted on LH
fender.

Gauges:

Engine water temperature; Converter oil temperature; Fuel level;
Tachometer/hourmeter; Voltmeter.

Warning lights:

Air cleaner restriction; Alternator; A/C high pressure; Cold start; Engine oil
pressure low; Hydraulic oil filter bypass; Parking brake engagement; Low fuel;
Water in fuel.

Audible alarms:

Coolant temperature; Engine oil pressure; Parking brake engagement; Shuttle
engagement/seat position; Backup; Horn; PM Catalyst regeneration.

HYDRAULICS

Pump: Gear pump
Capacity 28.5 gal/min @ 3,000 psi
(108 L/min @ 207 bar)

SERVICE CAPACITIES

Fuel tank 30 gal

Hydraulic system:

Total 72 qt
Reservoir w/ filter 58 qt
Reservoir w/o filter 56 qt

Transmission:

2WD – total 18 qt
Reservoir 11 qt
4WD – total 21 qt
Reservoir 14 qt

Front axle:

Differential 5.8 qt
Planetaries – each 0.7 qt

Rear axle:

Differential 14.4 qt
Engine oil w/ filter 8.5 qt
Cooling system 18.3 qt

OTHER SPECIFICATIONS

3-point hitch:

Category I & II 3-point hitch Hydraulic lift, pitch, tilt and 2 auxiliary remotes

Vertical lift force:

Lowest point 2,500 lb
1/5 3,247 lb
2/5 3,400 lb
3/5 3,501 lb
4/5 3,297 lb
Highest point 2,984 lb

Front tires:

4WD – 12.0 L x 16.5, 8-ply rating

Rear tires:

4WD – 19.5 L x 24.0, 10-ply rating

LOADER DIMENSIONS

Height to top of cab 9 ft 0 in
Width over tires: 19.5 L x 24.0 6 ft 10 in
Ground clearance at front axle 10.9 in)
Wheelbase 7 ft 0 in
Lift capacity to full height 6,503 lb
Breakout force: Lift cylinders 9,271 lb / Dump cylinders 9,607 lb

OPTIONAL EQUIPMENT TO COME WITH EACH MACHINE:**OPERATOR ENVIRONMENT**

Manual Ride Control
ROPS certified cab with heater, defroster, front and rear wipers and floor mat
Cab Convenience Package containing: Flip forward sun visor; Window washer – front and rear; Deluxe Interior Package
Air-conditioning
Mechanical suspension seat: With armrests – 15° and 30° swivel to the right; Cloth or vinyl; Adjustable seat height, backrest angle; Lumbar and thigh support
Wide Seat Belt – 3 in.

ENGINE

Cold Weather Starting Aid with dual 12 Volt batteries and glow plugs
Block heater
Master disconnect switch and remote jump start terminals
Optional hand throttle to be installed on each machine.

TRACTOR

Auxiliary work lights: 2 front and 2 rear flood for cab
5th spool auxiliary circuit for 3-point hitch valve
Driveshaft guard
3-Point Hitch
Drawbar

Four Wheel Drive
Fully operational 540 RPM, hydraulically powered rear PTO

LOADER

Auxiliary hydraulics for loader-mounted Equipment
Mechanical front quick coupler
Bucket 82 in (2.08 m) 4 IN 1®, includes 3 Bolt-on cutting edges; Unit must be equipped with auxiliary loader hydraulics

OTHER

Tool box – bolt-on step-mounted
Quick Attach pallet forks – 4 feet long
Counter Weights – Rear wheel weights totaling 564 lbs. to be installed on each machine.

Strobe Lights: A four (4) light strobe package is to be added to the cab exterior. Two (2) forward facing and two (2) rearward facing. Controlled by a switch in Operator's Area. Switch is to be wired to the ignition (not hot all the time).

NOTES

If equipment requires the use of DEF, vendor must supply 5 gallons at delivery for each machine.

Equipment shall come with 4 complete sets of keys

SPARE PARTS

Where filters are on the equipment, one (1) additional set of every filter on the equipment will be provided with each unit.

CERTIFICATE OF ORIGIN:

Must be made out to the Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, NJ 07728

WARRANTY

1 Year / Unlimited Hour Full Coverage Base Warranty
2 Year / 2,000 Hour Extended Limited Warranty on Engine and Drive Train at No Additional Charge

MANUALS:

2 Operator, 1 Service, 1 Parts, for each machine

QUANTITY:

Three (3) with optional trade-ins.

DELIVERY:

Thompson Park - Equipment Services Division
805 Newman Springs Rd.
Lincroft, NJ 07738
Attn: Area - #420, 432, 439

**ALTERNATE BID/
TRADE-IN:**

The Monmouth County Park System has 3 vehicles to be considered for optional trade-in:

Vehicle 1
M.C.P.S. PT#7180
Serial No.# LV5410S241092
Model 1999 John Deere 5410 4x4 bucket loader with cab
Meter: 1,992.2

Vehicle 2
M.C.P.S. PT#7005
Serial No.# A407278
Model 1990 Ford 345C Bucket Loader
Meter: 2,588.3

Vehicle 3
M.C.P.S. PT#7006
Serial No.# A407805

Model 1990 Ford 345C Bucket Loader
Meter: 1,603.0

The vehicle may be inspected during the regular business hours of 8:00 am – 4:00 pm. On **Wednesday, December 9, 2015** at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicle (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicle shall be ready for pickup after five (5) business days from delivery of new vehicles.

**METHOD OF
AWARD:**

The award will be based on the lowest unit price submitted for each of these specified vehicles. The Monmouth County Park System reserves the right to purchase from 0 to 3 vehicles based on available monies. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-in value and what is in the best interest of the Park System.

NOTE:

For reference purposes only:
The unit specified shall be comparable to a 2016 Case 570N EP or approved equal.

ITEM #6 - UTILITY VEHICLE I - (GASOLINE)

Engine/Motor Type	Subaru, 4-cycle
Displacement	404 cc
Cylinders	Single
Valving	Overhead Cam
Cooling	Air Cooled
Horsepower (Rated)	14.0 hp (10.3 kW) rated @ 3600 RPM per SAE J1940
Max Torque	19.91 ft lb (27.0 N-m) rated @ 2400 RPM
Lubrication	Splash lubrication
Governor	Ground Speed
Transmission	Continuously Variable Transmission (CVT)
Gear Selection	Forward/Neutral/Reverse
Gear Ratio	11.47:1 forward; 15.63:1 reverse
Ignition	Electronic
Battery	12-volt 500 CCA 105 min Reserve
Headlights	Two 37.5 Watt Halogen
Fuel Delivery System	Electronic Fuel Injection

Fuel Capacity	4.6 gal (17.4 L)
Steering Mechanism	Self-adjusting Rack and Pinion
Suspension (Front)	Independent leaf spring with dual hydraulic shocks
Suspension (Rear)	Independent leaf spring with dual hydraulic shocks
Brakes	Rear Mechanical Drum
Park Brake	Foot Operated, Multi-lock
Body (Front & Finish)	ArmorFlex with automotive paint/clearcoat
Body (Frame and Rear)	Aluminum
Tires (Front)	20 x 10-10, 6-ply
Tires (Rear)	20 x 10-10, 6-ply
Wheelbase	65.5 in (166.3 cm)
Overall Height	47.1 in (119.6 cm)
Overall Length	118 in (299.7cm)
Bed L x W x H (Cargo Box)	36.2 x 47.5 x 10.5 in (91.9 x 120.6 x 26.6 cm)
Ground Clearance (Differential)	5.2 in (13.2 cm)

Max Width (w/o Mirrors)	50.3 in (127.7cm)
Total Vehicle Capacity	800 lb (362.8 kg)
Bed Load Capacity	300 lb (136.0 kg)
Towing Capacity	800 lb (362.8 kg)
Combined Gross Vehicle Capacity	800 lb (362.8 kg)
Speed	15-17 mph (24-27 kph)
Warranty	3 yr/3000 hr limited powertrain/frame; 2 yr limited remaining vehicle
Optional Equipment:	Folding Windshield Brush Guard Rear Receiver Hitch with Ball Hitch Where filters are on the machine, one (1) additional set of every filter on the machine will be provided with unit.
COLOR:	Dark Green front body Gray seats Black canopy top
KEYS:	Unit to come with four (4) keys
QUANTITY:	One (1)
DELIVERY:	Thompson Park – Equipment Services Division 805 Newman Springs Rd. Lincroft, NJ 07738 ATTN: Area #432
MANUALS:	(1) Operator, (1) Parts & (1) Service

NOTE: For vendor references purposes only: The unit shall be comparable to a Club Car Carryall 300 Gasoline Powered Utility Vehicle

ITEM #7 - UTILITY VEHICLE II - (GASOLINE)

Engine/Motor Type	Subaru, 4-cycle
Displacement	404 cc
Cylinders	Single
Valving	Overhead Cam
Cooling	Air Cooled
Horsepower (Rated)	14.0 hp (10.3 kW) rated @ 3600 RPM per SAE J1940
Max Torque	19.91 ft lb (27.0 N-m) rated @ 2400 RPM
Lubrication	Splash lubrication
Governor	Ground Speed
Transmission	Continuously Variable Transmission (CVT)
Gear Selection	Forward/Neutral/Reverse
Gear Ratio	11.47:1 forward; 15.63:1 reverse
Ignition	Electronic
Battery	12-volt 500 CCA 105 min Reserve
Headlights	Two 37.5 Watt Halogen

Fuel Delivery System	Electronic Fuel Injection
Fuel Capacity	4.6 gal (17.4 L)
Steering Mechanism	Self-adjusting Rack and Pinion
Suspension (Front)	Independent leaf spring with dual hydraulic shocks
Suspension (Rear)	Independent leaf spring with dual hydraulic shocks
Brakes	4-wheel Mechanical Drum
Park Brake	Foot Operated, Multi-lock
Body (Front & Finish)	ArmorFlex with automotive paint/clearcoat
Body (Frame and Rear)	Aluminum
Tires (Front)	20 x 10-10, 6-ply
Tires (Rear)	20 x 10-10, 6-ply
Wheelbase	78.1 in (198.3 cm)
Overall Height	47.1 in (119.6 cm)
Overall Length	118 in (299.7cm)
Bed L x W x H (Cargo Box)	44.2 x 47.5 x 10.5 in (112.2 x 120.6 x 26.6 cm)

Ground Clearance (Differential)	5.2 in (13.2 cm)
Max Width (w/o Mirrors)	50.3 in (127.7cm)
Total Vehicle Capacity	1200 lb (544.3 kg)
Bed Load Capacity	800 lb (362.8 kg)
Towing Capacity	1200 lb (544.3 kg)
Combined Gross Vehicle Capacity	1500 lb (680.3 kg)
Speed	15-17 mph (24-27 kph)
Warranty	3 yr/3000 hr limited powertrain/frame; 2 yr limited remaining vehicle
Optional Equipment:	Folding Windshield Brush Guard Rear Receiver Hitch with Ball Hitch Where filters are on the machine, one (1) additional set of every filter on the machine will be provided with unit.
COLOR:	Dark Green front body Gray seats Black canopy top
KEYS:	Unit to come with four (4) keys
QUANTITY:	Two (2)
DELIVERY:	Thompson Park – Equipment Services Division 805 Newman Springs Rd. Lincroft, NJ 07738 ATTN: Area #432
MANUALS:	(1) Operator, (1) Parts & (1) Service
<u>NOTE:</u>	For vendor references purposes only: The unit shall be comparable to a Club Car Carryall 500 Gasoline Powered Utility Vehicle

ITEM #8 - UTILITY VEHICLE III - (GASOLINE)

Engine/Motor Type	Kawasaki 4-cycle, industrial grade
Displacement	675 cc
Cylinders	Twin-cylinder
Valving	OHV
Cooling	Air Cooled
Horsepower (Rated)	20.1 hp (15.0 kW) rated @ 3400 RPM per SAE J1349
Max Torque	36.5 ft/lb (49.5 Nm)
Lubrication	Full-pressure, spin-on oil filter
Governor	Automatic ground speed sensing
Transmission	Wide ratio CVT; 3.7:1 low, 0.59:1 high
Front/Rear Differential	IntelliTrak™ Automatic 4- wheel Drive
Gear Selection	Forward/Neutral/Reverse
Gear Ratio	5.39:1 forward, 7.79:1 reverse, 3.3:1 differential
Ignition	Transistorized magneto
Battery	12-volt 500 CCA 105 min Reserve

Headlights	Headlights standard
Fuel Delivery System	Carburetor
Fuel Capacity	6.5 gal (24.6 L)
Steering Mechanism	Rack and pinion with Tilt Steering
Suspension (Front)	Independent double A-arms with coil-over shocks
Suspension (Rear)	Semi-independent 4-link solid axle
Brakes	4-wheel, hydraulic disc
Park Brake	Automotive style
Body (Front & Finish)	GE Geloy high-impact, scratch-resistant, injection molded color, Automotive finish
Body (Frame and Rear)	Tubular aluminum
Tires (Front)	All-terrain, 25 x 10.5-12, 4-ply
Tires (Rear)	All-terrain, 25 x 10.5-12, 4-ply
Wheelbase	88.7 in (225.3 cm)
Overall Height	78.6 in (199.6 cm)
Overall Length	124.6 in (316.5 cm)

Bed L x W x H (Cargo Box)	48.8 x 49.8 x 10.9 in (124 x 126.5 x 27.7 cm)
Ground Clearance (Differential)	8.3 in (21.1 cm)
Track Width (Front)	48.8 in. (124 cm)
Track Width (Rear)	48.8 in. (124 cm)
Max Width (w/o Mirrors)	58.5 in. (148.5 cm)
Total Vehicle Capacity	1200 lb (544 kg)/1450 lb (658 kg)
Bed Load Capacity	800 lb (363.2 kg)/1050 lb (658 kg)
Towing Capacity	1200 lb (544 kg)/1450 lb (658 kg)
Combined Gross Vehicle Capacity	1200 lb (544 kg)/1450 lb (658 kg)
Speed	25 mph (40.2 km/h)
Warranty	2-year/2,000 hour limited
OPTIONS:	<ul style="list-style-type: none"> Heavy Duty Brush Guard Differential Guard Electric Bed Lift Canopy Top Front Skid Plate Folding Windshield Rear Receiver Hitch with Ball Hitch <p>Where filters are on the machine, one (1) additional set of every filter on the machine will be provided with unit.</p>
COLOR:	<ul style="list-style-type: none"> Dark Green front body Gray seats Black canopy top

KEYS:

Unit to come with four (4) keys

QUANTITY:

One (1)

DELIVERY:

Thompson Park – Equipment Services Division
805 Newman Springs Rd.
Lincroft, NJ 07738
ATTN: Area #425

MANUALS:

(1) Operator, (1) Parts & (1) Service

NOTE:

For vendor references purposes only:

The unit shall be comparable to a Club Car Carryall 1500 Gasoline Powered Utility Vehicle

ITEM #9 - UTV SNOWPLOW

SNOWPLOW: 6 foot straight blade equipped with optional blade shoes

DIMENSIONS: Width – 72”
Height – 24.5”
Weight of complete unit – 314lbs

BLADE MATERIAL: ¼” poly with 4 vertical support ribs and 2 trip return springs

CUTTING EDGE: ¼” X 4”

PLOW CONTROLS: All hydraulic with weather proof remote control in UTV cab, hydraulic package shall be able to be removed with the plow.

PLOW MOUNTING: Quick attach and removal comparable to “Boss SmartHitch 2.”

QUANTITY: One (1)

WARRANTY: 2-year limited warranty

DELIVERY: Thompson Park – Equipment Services Division
805 Newman Springs Rd.
Lincroft, NJ 07738
ATTN: Area #443

MANUALS: (1) Operator, (1) Parts & (1) Service

NOTE: The unit shall be comparable to a Boss 6’ straight poly UTV snowplow that must fit an existing John Deere Gator 625i UTV (PT # 13821)

ITEM #10 - TRAILER I – (SINGLE AXLE LANDSCAPE)

GENERAL:	Unit must be able to accommodate a currently owned Toro Groundsmaster 345/328/3280-D/3320 and 7210 Zero Turn.
DESCRIPTION:	An all steel, Beaver Tail Trailer with low profile, overall length is 17' 5".
CAPACITY:	3,500 lbs. GVW minimum
CONSTRUCTION:	A unitized design using 2" x 4" 7 gauge rectangular tubing or 2" x 4" channel frame completely welded throughout for maximum strength. Deck is 11 gauge diamond plate steel .
BED SIZE:	Overall Bed Length 13' 3" with a Beaver Tail length 38", Width 80"
TIRE STOP:	A 4" x4" x ¼" angle iron tire stop shall be bolted on top of the bed 10" back from the front of the bed. Tire stop should be full width of bed.
TAILGATE:	Length 48" – Width 78" –Seven (7) sections built with 2" channel. ¾" expanded metal wire mesh, a minimum of 2 springs for lift assist.
TAILGATE SUPPORT BARS:	Must be welded to frame material not to bed material.
TIE DOWNS:	7 "D" Rings that flip over 180 ° to be installed welded to trailer deck. The left and right sides of the trailer bed shall have 3 "D" rings located 6" from front of trailer and 6" from rear of trailer, with the third "D" ring spaced evenly between the front and rear "D" rings. The remaining "D" ring gets installed in the center of the bed located at the front edge by the stone guard lashing rings or "D" rings, to be Napa 770-7606 or equivalent. Also it will have 6 stake holes to accommodate a wooden 2x4 installed evenly on the sides of the trailer.
RUNNING GEAR:	One heavy-duty 3,500 lb. tubular type axle. Each spring will be heavy duty 2,200 pounds minimum capacity. Each spring must have at least four (4) leafs, six (6) max.
BRAKES:	Electric brakes on all wheels with breakaway switch and battery installed. The breakaway switch shall include a "Zip" trailer 6-foot breakaway cable made by Fastway.
TIRES:	Goodyear Marathon Tires ST205/75R15, 6 ply (minimum) Quantity (3) including spare.
TIRE RACK/SPARE:	Spare tire and wheel are to be the same brand and size. Spare tire shall be mounted to the right side of the trailer in front of fender.
TONGUE:	The tongue shall be an "A" frame style, 7 gauge, 2" x 4" rectangular tubing or 2" x 4" channel frame that has a 2" ball "A" frame trailer coupler welded to tongue. Coupler must be able to accommodate a 5,000 lb, 3-bolt trailer jack. Also tongue will have two 5/16" x 40" long safety cables with clip on safety hooks. Safety cables, 5,000 lbs, pull strength shall be Master Lock 2829 DAT or equivalent.

TOOLBOX: The toolbox shall have one drain hole drilled in each corner of the box for drainage. It shall be an all steel "A" frame built box constructed within the trailer A-frame. The toolbox lid shall be attached with a stainless steel hinge. Toolbox shall have a lid with a hasp for locking and a handle for opening. Tool box shall be large enough to hold several 20' long chains and binders.

JACK: The trailer jack shall be a Bulldog 3,500 lb., 3-bolt jack with foot.

SHIELDS: The stone shields shall be 1/8" x 6" flat steel across the front and on the top edge of the trailer bed. The stone edge shall be from the front of the fender to the front of the trailer bed - FLAT STEEL ONLY around the front of the trailer from fender to fender.

WINCH: 1,200 pound capacity – 4.1:1 gear ratio. 8" handle two-way ratchet type with positive off position Fulton #T1801 or equivalent. To come with a 30 feet winch strap with safety hook. **A winch cable will not be accepted.**

LIGHTS: General – to include all lights required by the NJDOT including battery breakaway
Type – all lights to be LED style
Rear Lights – mounted in steel box enclosures on the rear of the fenders.
Wiring – Truck Light Seal System Type, 7-way RV Style trailer plug to include circuit for breakaway battery charge. All electrical connections shall be soldered. The use of scotch locks will not be accepted.

COLOR: Trailer to be painted yellow.

TITLE: The Park System will see to title transfer.

REGISTRATION HOLDER: Napa (Trucklite) Part #97960-3 Registration Holder mounted to the front stone shield on the left side of the trailer.

MANUAL: Parts and Service

QUANTITY: One (1)

DELIVERY: Thompson Park – Equipment Services Division
805 Newman Springs Road
Lincroft, NJ 07738
ATTN: Area - #420

**NOTE: For reference purposes only:
The unit specified shall be comparable to a Stephan Green Groundsmaster Trailer.**

ITEM #11 - TRAILER II (DUAL AXLE LANDSCAPE)

GENERAL:	Unit must be able to accommodate a currently owned Toro Groundsmaster 345/328/3280-D/3320 and 7210 Zero Turn.
DESCRIPTION:	An all steel, Beaver Tail Trailer with low profile and an overall length of 22' 10" with dual axles.
CAPACITY:	7,000lb. GVW Minimum
CONSTRUCTION:	A unitized design using 2" x 4" 7 gauge rectangular tubing or 2" x 4" channel frame completely welded throughout for maximum strength. Crossmember framing, 3" channel spaced 24" minimum. Deck to be 11 gauge diamond plate steel.
TONGUE:	The tongue shall be an "A" frame design with a front trailer nose plate with a height adjustable (bolt on) pintle eye. "A" frame must be able to accommodate a 10,000 lb. trailer jack. Tongue shall also include two (2) heavy-duty safety cables with hooks. Safety cables shall be a minimum rating of 5,000 lbs. each and be 40" long.
TOOL BOX:	A tool box shall be constructed within the back of the A frame tongue. Drain holes are to be drilled in the bottom 4 corners for drainage. The toolbox shall have a lid attached with a stainless steel hinge and hasp for locking and a handle for opening. This tool box shall be large enough to hold several ratchet binders, chains and ratchet straps.
JACK:	A trailer jack shall be mounted to the "A" frame tongue. This jack shall have a minimum rating of 10,000 lbs.
WINCH:	A 1,200 lb. minimum capacity trailer winch shall be mounted on a pedestal in front of the tool box. The winch shall be a Fulton T1801 or equivalent and come with a 30 foot long winch strap with hook. A winch cable will not be accepted.
DECK:	11 Gauge Diamond Plate Steel Width – 80" Total Overall Length – 18 feet Beaver Tail Length – 4 feet Flat Deck Length (without Beaver Tail) – 14 feet. A 4" x 4" x 1/4" Angle Iron Wheel Stop is to be bolted to the deck. 10" back from the front of the bed. This wheel stop is to be the full width of the bed.
FENDERS:	The dual tire fenders are to be constructed out of 1/8" Diamond Plate Steel. The rear of the fenders are to be designed to incorporate the LED tail lights.
STONE SHIELD:	A stone shield shall be constructed around the front of the trailer. This shield shall be 1/8" x 10" diamond plate steel and run from the front of the fenders around the front of the trailer.
TAILGATE RAMP:	Length - 48" Width – 80" Constructed out of 2" square tubing. Heavy-duty to support any and all equipment to be loaded.

Tailgate ramp to have spring assists to help raise the ramp and two bars to hold ramp in transport position.

TAILGATE SUPPORT BARS:	Must be welded to frame material not to bed material.
TIE DOWNS:	There shall be a total of eleven tie downs welded to the deck. These lashing rings or "D" rings shall be NAPA 770-7606 or equivalent. Five each side (two on beaver tail) and one front center in front of wheel stop. Trailer shall also have 6 stake pockets (3 each side) welded to the front half of the trailer.
RUNNING GEAR:	Two axles with a total GVW of 7,000 lbs. Each wheel to have electric brakes. Heavy duty springs with at least four leafs and no more than six. There shall be a total of five tires and wheels. The one spare tire shall be mounted on the right side in front of the fender. Tires shall be trailer style (Good Year Marathon Radial or Equivalent).
BRAKES:	Electric brakes on all wheels with breakaway switch and battery installed. The breakaway switch shall include a "Zip" trailer 6-foot breakaway cable made by Fastway.
ELECTRICAL:	To include all lights required by NJDOT, including breakaway battery and switch. All lights to be LED. Rear stop/turn/tail light to be mounted to the rear of the fenders. Wiring to be truck light sealed system type. The light plug shall be a 7-way RV style and wired for trailer brakes and battery charge (for breakaway battery). All connections shall be soldered. The use of scotch locks will not be accepted
REGISTRATION HOLDER:	A Napa (Truck-Lite) #97960-3 Registration Holder is to be mounted to the front of the stone shield on the left side.
OPTIONS:	A 3-position channel style lockable trimmer rack shall be mounted on the left side of the trailer in front of the fender. This trimmer rack shall be a Buyer's LT13 or approved equal.
COLOR:	Trailer to be painted yellow.
QUANTITY:	One (1)
MANUAL(S):	Parts and Service
WARRANTY:	One (1) year or greater
TITLE:	The Park System will see to title transfer.
DELIVERY:	Thompson Park - Equipment Service Division 805 Newman Springs Road, Lincroft, NJ, 07738 ATTN: Area #441
NOTE:	For vendor reference purposes only: The unit specified shall be comparable to be comparable to a Stephan Green Landscape Trailer.

ITEM #12 - REPLACEMENT DUMP BODY

DESCRIPTION: Remove existing rack body, hoist, engine mounted pump, hydro tank, and all hoses from Park System owned 2002 Ford F-350 (PT # 7249), and install new 11.5 foot mason body dup, hoist, and electric/hydraulic pump.

STANDARD SPECIFICATIONS: 18” high sides
24” high ends
Half cab protector with window
10 gauge sides with boxed top rails
10 gauge floor with radius corners
2 vertical box braces per side of body
Front corner post, full depth boxed rear corner posts
Fully boxed tailgate with 10 gauge construction and quick-release hardware
Double acting underbody hoist – electric/hydraulic operation with push button controls
Manual tarp and roller
Mud flaps and body safety prop

COLOR: Black Powdercoat

OLD BODY: The vendor must remove all existing hardware, controls, body, and hoist and save. The Park System will pick-up all old parts and body from vendor.

QUANTITY: One (1)

DELIVERY: Thompson Park – Equipment Services Division
805 Newman Springs Rd.,
Lincroft, NJ 07738
ATTN: Area #414

NOTE: For vendor references purposes only:
The unit shall be comparable to a Galion-Goodwin 11.5’ dump body model #100USD11.5 .

ITEM #13 - LOG SPLITTER

FRAME:	6" x 6" Steel tube
LOG CAPACITY:	30" x 36" Diameter
TONNAGE:	20 Tons splitting force
PRODUCTION VOLUME:	50 Cord per year +
CYCLE SPEED:	9-11 Seconds
POWER SOURCE:	Honda GX 160 series
PUMP	11 GPM Low Pressure 2.7 GPM High Pressure
RESERVOIR	12.5 L
STANDARD STROKE LENGTH:	24"
OVERALL WIDTH:	40"
STANDARD OVERALL LENGTH:	84"
OVERALL HEIGHT:	34"
WEIGHT:	440 lbs.
BED HEIGHT:	24"
STANDARD KNIFE HEIGHT: (+/- 1/4")	8"
CYLINDER SIZE:	3.5" X 24"
TIRE SIZE:	4.80" X 8"
STANDARD HITCH SIZE:	2" Ball coupler
HIGHWAY TOWABLE:	Unit to come with Highway Towable Option, which includes 2" ball hitch, safety chains and larger high speed tires.
STANDARD FEATURES:	<u>Heavy-Duty Square Tube Construction</u> – not allowing twisting <u>Safety</u> – <ul style="list-style-type: none">• Provides less area in which to catch fingers• Is equipped with a unique "Stop" design which allows wood to move laterally preventing wood "Fly-outs" at high speed

- Narrow profile on front of the log “Stop” which allows the butt of the block, as it is being split to “bend” around the “Stop” instead of conflicting with the splitting action.

2-Way Log Splitter – features the hallmark 2-way splitting action on both the forward and reverse stroke, doubling productivity. This design allows operators to split wood both ways which is an appealing feature for a fast and simple way to get log piles split

Low Friction Slider System – Low friction slider pads made from ultra-high molecular-weight polyethylene (UHMW) which is self-lubricated and highly resistant to abrasion in some forms being 20 times more resistant to abrasion than carbon steel. They are applied long and wide on all four sides, running down the entire length of the bearing area preventing binding friction.

Hydraulic Cylinder: The cylinders inside are fully protected inside the main frame of the splitter. In this position it can push straight and pull straight inline with the slider at all times which reduced loss of power due to friction

Hydraulic Reservoir – the reservoir is setup in such a way that the nose hitch of the splitter can be put on the ground to split wood. Although there is an angle to the machine, it does not impede the hydraulic flow - so it can still split wood without any problems. Some find this useful to roll large blocks onto the splitter for pre-splitting into smaller pieces

Design – Soft parts such as hoses, filter, and engine are well out of the way of blocks of wood being split. Seldom does wood ever get past the stop and by the time if ever it does, the wood is falling in two pieces to the ground. Moving the soft parts back also prevents damage from dropped logs when handling them.

Maintenance – All parts on splitter are built with as many standard parts as possible. Wear pads are from standard plastic and hydraulic cylinder seals are the standard o-rings found in many cylinders. If the knife gets damaged, can be welded and sanded back to original.

SPARE PARTS:

Unit to come with one (1) each of all filters on machine. Hydro, Fuel, Air, Oil, etc.

MANUALS

(2) Owners and (1) ea. Service, and Parts Manuals

QUANTITY

One (1)

DELIVERY TO

Thompson Park Equipment Services Division
805 Newman Springs Rd.
Lincroft, NJ 07738
ATTN: Area #425

NOTE:

For vendor reference purposes only: The unit specified shall be comparable to a Split Fire Model 3255 Self-Contained Two-Way Log Splitter.

ITEM #14 - LAWN TRACTOR

ENGINE: 24hp air cooled v-twin 44.3 cu in. gasoline engine

FUEL CAPACITY: 4.4 gallons

IGNITION: Electronic

TRANSMISSION: Hydrostatic

MAXIMUM SPEED: 7.2 mph forward/5.2 mph reverse

BRAKES: Internal wet disk

FRONT AXLE: Cast Iron

STEERING: Low-effort 2 wheel steering with a 22" turning radius

TIRES: Front: 16x6.5-8 Turf/Rear: 24x12-12 Heavy Duty All-Purpose

PTO: Electric Clutch

CUTTING WIDTH: 48" Cutting Deck

DIMENSIONS: Height: 45"/Length: 75"/Wheelbase: 51.2"/Weight 760 lbs.

WARRANTY: 4 years/ 500 hours

OPTIONAL EQUIPMENT: Sun Shade
Front Weight Bracket/Bumper
4 – 42 lbs quick attach weights to mount on front weight bracket

SPARE PARTS Where filters are on the machine, one (1) additional set of every filter on the machine will be provided with unit.

KEYS: Unit to come with four (4) keys

QUANTITY: One (1)

DELIVERY: Thompson Park – Equipment Services Division
805 Newman Springs Rd.
Lincroft, NJ 07738
ATTN: Area #441

MANUALS:

(1) Operator, (1) Parts & (1) Service

NOTE:

**For vendor references purposes only:
The unit shall be comparable to a John Deere X500 Lawn
Tractor with 48" Deck**

ITEM #15 - SNOWBLOWER

Auger System	14" extra-large serrated auger with Anti-Clogging System
Capacity per Minute	Up to 2,200 lbs / 1,000 kg*
Chute Control	Joy stick
Clearing Width	28" (71 cm)
Engine	Briggs and Stratton OHV 4-cycle gasoline engine
Engine Displacement	342cc
Fuel Capacity	3.4 Quarts / 3.2 L
Lighting	Headlight Standard
One-Hand Interlock	Standard
Scraper	Pivoting
Speeds	6 Forward, 2 Reverse
Starter	Electric Start
Throw Distance	Up to 45' / 13.5 m*
Tires	16" (41 cm)

Warranty 3 Year Limited Warranty**
Deflector, Bypass, Chute Warranty Guaranteed for Life**

Weight 269 lbs. / 122 kg

Gear Box Commercial grade no shear pins needed

Support Literature Parts Book
Owners/operators manual
Service Manual

Quantity 2

Delivery To Thompson Park Equipment Services Division
805 Newman Springs Rd
Lincroft, NJ 07738
Attn: Area 407, 436

Note **For vendor reference purposes only:**
The unit specified shall be comparable to a Toro Power Max HD
1128 OHXE (38803)

ITEM #16 - PTO DRIVEN AUGER

Max. Dia. Auger: 30"

Requirements: 40 HP and above tractors with 540 PTO
Category I or II 3-pt. hitch

Output Spindle Size: 2-9/16" Round

Gearbox Ratio: 4.125:1

Output Torque: 1,813 ft.-lbs

Power: PTO

ACCESSORIES Unit to come with 12 additional sheer pins or bolts

QUANTITY: One (1)

WARRANTY: 5-years on gearbox

DELIVERY: Thompson Park – Equipment Services Division
805 Newman Springs Rd.
Lincroft, NJ 07738
ATTN: Area #409

MANUALS: (1) Operator, (1) Parts & (1) Service

NOTE: For vendor references purposes only:
The unit shall be comparable to a Danuser Model F8 PTO Powered Auger

BIDDER'S CHECKLIST

BID #: 0078-15

(Owner's checkmarks)

Items submitted with bid
(Bidder's INITIALS)



**A. FAILURE TO SUBMIT ANY OF THESE ITEMS WITH THE BID IS
MANDATORY CAUSE FOR REJECTION**

<u> X </u>	Proposal (Original)	_____
<u> X </u>	Statement of Ownership	_____
<u> X </u>	Non-Collusion Affidavit	_____
<u> X </u>	Acknowledgement of Addenda or Revisions (if any)	_____

**B. ITEMS PREFERRED WITH THE BID, BUT MANDATORY PRIOR
TO AWARD OF CONTRACT**

<u> X </u>	Copy of the N.J. Business Registration Certificate for the bidder and any designated subcontractors	_____
<u> X </u>	EEO/Affirmative Action Compliance Notice	_____
<u> X </u>	References / List of previous and/or active relevant work	_____
<u> X </u>	Resume (Experience Statement)	_____
<u> X </u>	Disclosure of Energy Sector Investment Activities in Iran	_____

THE UNDERSIGNED BIDDER HERewith SUBMITS THE ABOVE REQUIRED DOCUMENTS:

PRINT NAME OF BIDDER: _____

SIGNED BY: _____

PRINT NAME AND TITLE: _____

DATE: _____

THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS

PROPOSAL

FOR THE FURNISHING AND DELIVERY OF **GROUND AND TURF EQUIPMENT**
(SUPPLEMENT #2)

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY.

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that __he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that __he will execute the contract according to the specifications, terms, and conditions with respect to the following:

ITEM	DESCRIPTION	QTY.	UNIT	TOTAL
1.	NEW (2015) (OR CURRENT PRODUCTION YEAR) ROUGH TERRAIN FOUR (4) WHEEL DRIVE FORKLIFT WITH AN 8,000 LB. LIFT CAPACITY AT 15 FEET WITH ALL OPTIONS	1	\$	\$
	Make/Model			
2.	2016 OR CURRENT PRODUCTION YEAR 4WD FRONT END BUCKET LOADER WITH CAB AND 4-IN-1 QUICK ATTACH BUCKET AND PALLET FORKS	each	\$	\$
	Make/Model			
3.	TRADE-IN (VEHICLE #1 PT#7180)	1	\$	\$
4.	TRADE-IN (VEHICLE #2 PT#7005)	1	\$	\$
5.	TRADE-IN (VEHICLE #3 PT#7006)	1	\$	\$
6.	UTILITY VEHICLE I - (GASOLINE)	1	\$	\$
	Make/Model			
7.	UTILITY VEHICLE II - (GASOLINE)	2	\$	\$
	Make/Model			
8.	UTILITY VEHICLE III - (GASOLINE)	1	\$	\$
	Make/Model			
9.	UTV SNOWPLOW	1	\$	\$
	Make/Model			
10.	TRAILER I – (SINGLE AXLE LANDSCAPE)	1	\$	\$
	Make/Model:			
11.	TRAILER II (DUAL AXLE LANDSCAPE)	1	\$	\$
	Make/Model			
12.	REPLACEMENT DUMP BODY	1	\$	\$
	Make/Model			
13.	LOG SPLITTER	1	\$	\$
	Make/Model			
14.	LAWN TRACTOR	1	\$	\$

Submitted By: _____
Company Name

	Make/Model			
15.	SNOWBLOWER	2	\$	\$
	Make/Model			
16.	PTO DRIVEN AUGER	1	\$	\$
	Make/Model			

NOTE: Items listed on proposal pages shall be bid and priced in accordance with the bid specifications including - (i.e. accessories, features, optional equipment, and manuals (where indicated), etc.)

TAX EXEMPT #69-0220842

VARIANCE IF ANY: _____

The undersigned is a partnership under the laws of the State of _____
a corporation
an individual

having Principle offices at _____

CONTRACTOR _____

SIGNATURE _____

FEDERAL ID NO.# OR SOCIAL SECURITY NO.# _____

ADDRESS _____

BUSINESS PHONE _____ FAX PHONE _____

DATED _____

E-MAIL ADDRESS: _____ WEB ADDRESS: _____

CAUTION

REGARDING STATEMENT OF OWNERSHIP

The enclosed Statement of Ownership form must be properly completed. If it is not properly completed, your bid must be rejected, as required by N.J.S.A.40A:11-23.2. **Mistakes cannot be cured after bids are received.**

For example, if your firm, bidder “A”, is entirely owned by corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “B”. Furthermore, if corporation “C” owns 10% or more of corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “C”, and so on, until the names and addresses of all persons, i.e., human beings, in this “10%” chain of ownership have been disclosed.

The same procedure applies if any 10% or more owner is a partnership, limited liability company, estate or any other type of legal entity, as opposed to a corporation.

STATEMENT OF OWNERSHIP

Name of Business: _____

- I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

- I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

- Partnership Corporation Sole Proprietorship
 Limited Partnership Limited Liability Corporation Limited Liability Partnership
 Subchapter S Corporation

Stockholders:

Name:	Name:
Home Address:	Home Address:

Name:	Name:
Home Address:	Home Address:

Name:	Name:
Home Address:	Home Address:

(Signature)

(Print Name & Title)

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY

COUNTY OF _____ ss:

I, _____ of the City of

in the County of _____ and the State of

of full age, being duly sworn according to law on my oath depose and say that:

I am _____ of the firm of _____ the bidder making the Proposal for the above-named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the County of Monmouth relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained

By _____
(Name of Contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to _____
(Also type or print name of affiant under signature)

before me this _____ day
of _____ 20____

Notary Public of My commission expires _____, 20____

OFFICIAL SEAL OR STAMP REQUIRED.

County of Monmouth, State of New Jersey
Division of Purchasing
DISCLOSURE OF ENERGY SECTOR INVESTMENT ACTIVITIES IN IRAN
New Jersey Public Law 2012, Chapter 25

Solicitation Number: _____ **Bidder / Respondent:** _____

Project Description: _____

PART 1 – CERTIFICATION – CHECK THE APPROPRIATE BOX:

A. I certify that neither the Bidder / Respondent nor any of the Bidder's / Respondent's parents, subsidiaries, or affiliates, as defined in C.52:32-56(e), is on the "Chapter 25 List" created and maintained by the New Jersey Department of the Treasury, as a person or entity engaging in the energy sector investment activities in Iran described in C.52:32-56(f). The Chapter 25 List may be found at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>.

OR

B. The Bidder / Respondent and/or one or more of its parents, subsidiaries or affiliates is a person or entity on the Chapter 25 List referred to above. A detailed and precise description of the relevant activities of the listed Bidder / Respondent and/or listed parents, subsidiaries or affiliates is provided in Part 2 below.

PART 2 – ADDITIONAL INFORMATION – COMPLETE PART 2 ONLY IF B. IN PART 1 IS CHECKED:

The following is an accurate and precise description of the energy sector investment activities in Iran of the Bidder / Respondent and/or listed parents, subsidiaries or affiliates, on the Chapter 25 List (attach additional pages as necessary to make full disclosure):

Name of Person(s) or Entity(ies) on the Chapter 25 List: _____

Relationship to Bidder / Respondent: _____

Description of Activities: _____

Duration of Engagement: _____ Anticipated Cessation Date: _____

Bidder / Respondent Contact Name: _____ Contact Phone Number: _____

Check here if additional pages are attached and state number of attached pages: _____ (Number of pages attached.)

CERTIFICATION FOR PART 1 AND, IF APPLICABLE, PART 2: I, being of full age, hereby certify that the foregoing information and any attachments hereto are to the best of my knowledge true and complete. I certify that I am authorized to execute this certification on behalf of the Respondent. I acknowledge that the County of Monmouth will rely on the information contained herein and thereby acknowledge that I and the Bidder / Respondent are under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers or information contained herein.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me is willfully false, I am subject to punishment and the Bidder / Respondent is subject to the penalties stated in C. 52:32-59 and C. 40A:11-2.1.

Full Name (Print) _____ Signature: _____

Title: _____ Date: _____

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31, et seq. N.J.S.A. (P.L. 1975, C. 127) N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.
- c. The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.**, as amended and supplemented from time to time and the Americans with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with **N.J.A.C. 17:27-5.2**.

- f. The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h. In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
- Letter of Federal Affirmative Action Plan Approval
 - Certificate of Employee Information Report
 - Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)
- j. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE
N.J.S.A. 10:5-31 and N.J.A.C. 17:27
GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

All successful bidders are required to submit evidence of appropriate affirmative action compliance to the County and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the County files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Commission, prior to execution of the contract, one of the following documents:

Goods and General Service Vendors

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Commission and the Division. This approval letter is valid for one year from the date of issuance.

Do you have a federally-approved or sanctioned EEO/AA program? Yes No
If yes, please submit a photostatic copy of such approval.

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Commission as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

Do you have a State Certificate of Employee Information Report Approval? Yes No
If yes, please submit a photostatic copy of such approval.

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with a \$150.00 Fee and forward a copy of the Form to the Commission. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website www.state.nj.us/treasury/contract_compliance.

The successful vendor(s) must submit the AA302 Report to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

COMPANY: _____

SIGNATURE: _____

PRINT NAME: _____

TITLE: _____

DATE: _____