

**MONMOUTH COUNTY PARK SYSTEM
805 NEWMAN SPRINGS ROAD
LINCROFT, NJ 07738
(732) 842-4000**

**FURNISHING AND DELIVERY
OF VEHICLES**

BID NO: #0071-13

ADVERTISED: FRIDAY, NOVEMBER 22, 2013

BIDS DUE: WEDNESDAY, DECEMBER 18, 2013 at 10:00 AM

INSPECTION DATE: THURSDAY, DECEMBER 5, 2013

TO APPEAR IN PAPER: FRIDAY, NOVEMBER 22, 2013

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Monmouth County Board of Recreation Commissioners at the Monmouth County Park System HEADQUARTERS BUILDING, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738, until **10:00 a.m.**, prevailing time on **WEDNESDAY, DECEMBER 18, 2013** and then publicly read aloud for the following:

**1. FURNISHING AND DELIVERY OF VEHICLES
(BID #0071-13)**

Bid Documents, including Instructions to Bidders, complete Plans and Specifications, and Proposal Forms may be obtained by qualified bidders on our website at www.monmouthcountyparks.com; **“Doing Business with Us;” “Request for Bids”** or at Monmouth County Park System, Headquarters, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738 between the hours 8:00 a.m. and 4:30 p.m., Monday through Friday. If requested by potential bidders, the Monmouth County Park System will mail a bid packet to such bidders. The Monmouth County Park System only assumes the responsibility for email and /or fax notifications and for placing bid packet in the mail, and not for the proper and timely delivery of such notices or packets.

Bids must be submitted on the proposal form provided or an exact duplicate in the manner designated and required by the specifications. Bid submitted must be enclosed in sealed envelopes bearing the name and address of the bidder, the title of the bid, and the words “Sealed Bid.” Bids are to be addressed to the Purchasing Agent, Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey 07738. Bids must be delivered at the place and before the hour mentioned above.

All bidders are required to comply with requirements of P.L. 1975, c.127, N.J.S.A. 10:5-31, et seq. (N.J.A.C. 17:27) (Affirmative Action), 42 U.S.C. 512101, et seq. (Americans with Disabilities Act), and N.J.S.A 40A:11-16 “Designated Subcontractors,” N.J.S.A. 52:32-44 (Business Registration) and N.J.S.A. 34:11-56.25, et seq. (Prevailing Wage), and all other laws and regulations that apply to bidding and the performance of the proposed contract.

The Monmouth County Board of Recreation Commissioners reserves the right to waive any informality in, or to reject any or all bids, and to award contracts in whole or in part, if deemed in the best interest of the Board to do so.

The Monmouth County Board of Recreation Commissioners shall reserve the right to hold bids for sixty (60) days prior to award of contracts.

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Edward J. Loud, Chairman
James J. Truncer, Secretary-Director
Stephanie Weise, Purchasing Agent

GENERAL CONDITIONS

1. All bidders must submit their proposals on the enclosed forms and must furnish all required information. FAILURE TO PROPERLY EXECUTE THESE FORMS MAY BE CAUSE FOR REJECTION OF THE BID.
2. The bid must be enclosed in two (2) sealed envelopes, one inside the other. The word "BID" must be written on both envelopes. The outside envelope must bear the title of the bid, the date of the bid opening, and the name and address of the bidder.
3. Included with this specification is a true copy of the contract that will be the formal contract to be executed by the successful bidder.
4. The quality of items to be furnished is as set forth in detail in the proposal
5. Any brand names mentioned in the specification shall be deemed to include the words "or approved equal", and bids submitted on other brands must include detailed information and specifications that may be used for the purpose of making comparisons.
6. All bidders must indicate any variation to the specifications, terms, and conditions, no matter how slight. If no variances are indicated, it will be defined to mean that the specification will be fully complied with.
7. Items of foreign origin must be so indicated. Your signature to the bid proposal will be taken as your certification that all manufactured articles and materials not so indicated, have been made or produced in the United States (40 A:11-18)
8. The bidder, if awarded a contract, agrees to protect, defend and save harmless the contracting unit against any damage for payment for the use of any patented material process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the contracting unit from suits or actions of every nature and description brought against it, for, or on account of any injuries or damages received or sustained by an party or parties by, or from any of the acts of the contractor, his servants or agents.
9. The Monmouth County Board of Recreation Commissioners reserves the right to reject any or all bids and to waive any minor defect or informality in any bid, should it be in the best interest of the Board to do so.
10. The Board of Recreation Commissioners has up to sixty (60) days to make the award. If addition time is required beyond sixty (60) days, the contracting unit may request permission to do so from any one of the three apparent lowest responsible bidders for an additional period of time to be agreed to by the contracting unit and bidders.
11. In the event that the bidder to whom the contract is awarded should fail to enter into a contract, the Board of Recreation Commissioners may, at its option, accept the proposal of the next lowest bidder.
12. Should the contractor fail to fulfill the terms of the contract within the specified time, the Board of Recreation Commissioners reserves the right to rescind the contract and secure the items or services elsewhere. The contractor is responsible for any additional cost incurred as a result of this action.
13. All items are to be delivered F.O.B. destination specified. The maximum of days allowable for delivery is indicated in the specification and must be adhered to.
14. The County of Monmouth and the Board of Recreation Commissioners are exempt from all Federal, State, and Municipal sales and excise taxes. The New Jersey Sales Tax Exemption Number is 69-0220842.

15. Following delivery, an invoice and a signed Monmouth County payment voucher must be submitted to the Board of Recreation Commissioners. Payment will be made upon approval of the voucher by the Monmouth County Board of Recreation Commissioners and the Monmouth County Board of Chosen Freeholders

16. MANDATORY BUSINESS REGISTRATION CERTIFICATE

**NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS
NON-CONSTRUCTION**

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with N.J.S.A. 52:32-44, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.


For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A. 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.


Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are not proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

THESE ARE SAMPLES OF THE ONLY ACCEPTABLE
N.J. BUSINESS REGISTRATION CERTIFICATES:

	STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE
Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

OR

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		<small>DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 152 TRENTON, N.J. 08646-0152</small>
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
		 Acting Director New Jersey Division of Revenue
<small>FORM-DBR(05-01) THIS FORM CANNOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM THE DIVISION OF REVENUE, NEW JERSEY DEPARTMENT OF TREASURY.</small>		

17. Any proposal not meeting the requirements set forth herein may be rejected.

ALL BIDS SUBMITTED SHALL INCLUDE THE ATTACHED "BIDDER'S CHECKLIST" ALONG WITH A SIGNED PROPOSAL AND ALL REQUIRED DOCUMENTS LISTED ON THE CHECKLIST

GENERAL SPECIFICATIONS

INTENT:

It is the intent of this specification to describe and govern the **FURNISHING AND DELIVERY OF VEHICLES (BID #0071-13)** hereafter, referred to as the items.

SCOPE:

The bidder is to furnish and deliver any or all items as called for in the specifications as instructed by the Agency.

GENERAL:

The items shall be new and of the latest design. The items shall be furnished complete in every detail and ready for use when delivered to the Agency. Any item differing in minor details from these specifications may be considered, provided such differences are clearly noted and described in detail by the bidder and attached to the proposal and considered by the purchaser to be, in all essential respects in compliance with these specifications. If requested the bidder shall bring to the Agency, the items or a portion thereof, for a final inspection before the bid is awarded. The agency reserves the right to inspect manufacturing and warehouse facilities.

EQUAL/TIE BIDS:

In the event of equal or tie bids, the agency reserves the right to award, at its discretion, to any one of the equal or tie bidders.

PRICE DISCREPANCY:

If there is a discrepancy between the extended price and the unit price, the unit price shall prevail and the agency retains the right to recompute the extended price.

The agency also retains the right to check tie addition of all extended prices regardless of whether or not there is a discrepancy between the extended prices and the unit price. If the total sum of the extended price is incorrect, as a result of the bidders faulty arithmetic calculations, the agency will substitute the correct price and inform the vendor of the change.

GUARANTEE:

The bidder shall guarantee that the items and all its parts shall comply with this specification.

PRODUCT:

Only manufactured and farm products of the United States wherever available, shall be used in the performance of the specifications.

QUANTITY:

Quantities stated in the specifications are approximate quantities only, and the agency reserves the right to increase or decrease the quantities without increase or decrease in price.

PROPOSAL FORM:

Prices are to be quoted for each item to be bid upon by bidder. The Board of Recreation Commissioners reserves the right to accept or reject any or all items listed on the proposal and to award the contract in whole or in part as deemed in the best interest of the Board of Recreation Commissioners.

SAMPLE ONLY - PAGE #1

CONTRACT

This AGREEMENT, made and entered into this day of A. D. Two Thousand and - and between the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, a body corporate and politic of the State of New Jersey, party of the first: part; AND

party of the second part.

WITNESSETH: That in consideration of the payments hereinafter specified and agreed to be made by the party of the first part, the party of the second part hereby covenants and agrees to furnish and deliver to the Monmouth County Board of Recreation Commissioners, in strict and entire conformity with the specifications hereto annexed, which are made a part of the Agreement as fully with the same effect as if the same had been set forth at length in the body of this Agreement.

The party of the second part agrees to make payment of all proper charges and labor and materials required in the aforementioned work, and indemnify and save harmless the party of the first part, its officers, agents and servants and each and every name and description, including royalty fees and claims for the use of patented materials or payments and from all damages to which the said party of the first part or any of its officers, agents and servants may be put by reason or injury to the person or property of others resulting from carelessness in the performance of said work, or through any improper or defective machinery, implements or appliances used by the said party of the second part in the aforesaid work, or through any act or omission on the part of the said party of the second part, or his agent or agents.

It is also agreed and understood that the acceptance of the final payment by the contractor shall be understood as a release in full of all claims against, out of, or by reason of the work done and materials furnished under this contract.

If proposals received for this contract include unit prices, the party of the first part reserves the right to increase or decrease any or all quantities in each item at the unit price bid.

IN CONSIDERATION OF the premises, the party of the first part agrees to pay the party of the second part for the said furnishing and delivery of

SAMPLE ONLY - PAGE #2

the same payable at the time and in the manner set forth in the specifications and proposal in connection with the same, which are a part of this contract, the same as though specifically set forth herein and attached hereto and made a part hereof is a true copy of the advertisement for bids.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be signed by the Chairman and attested by its Secretary, with it's corporate seal hereto affixed, on *this* day and year first above written. The party of the second part Is required to tactfully execute and carry out all requirements of the Affirmative Actions of P.L. 1975 c. 127.

MONMOUTH COUNTY BOARD OF
RECREATION COMMISSIONERS

BY: _____
Edward J. Loud, Chairman

BY: _____

ATTEST:

ATTEST:

James J. Truncer
Secretary-Director

DATE: _____

DATE: _____

FURNISHING AND DELIVERY OF ONE (1) 2014 OR CURRENT PRODUCTION YEAR 1/2 TON SUPER CAB, FOUR (4) WHEEL DRIVE PICK UP TRUCK WITH 8' BED.

- QUANTITY: One (1) with optional trade-in
- GENERAL: Vehicle shall be a 2014 or current production year ½ ton Super Cab, 4 wheel drive pickup truck with an 8 foot bed
- The vehicle shall be delivered with all standard equipment and options as specified herein.
- DIMENSIONS: Wheel base – 163.1 inch
Length – 250.4 inch
Width – (excluding mirrors) 79.2 inch
Height – 74.8 inch
GVWR – 7,600 lbs.
GCWR – 13,500 lbs.
- ENGINE: 5.0 Liter V-8 FFV Engine, gasoline
360 HP @5500 RPM
380 FT LBS. of Torque @4250 RPM
Upgraded heavy-duty radiator
Fail safe engine cooling system
- TRANSMISSION: Electronic 6 speed automatic with tow/haul mode
Auxiliary transmission oil cooler
- TRANSFER CASE: Standard transfer case for four (4) wheel drive shift on the fly option
- REAR AXLE: 3.55 Ratio
Electronic locking rear axle
- ELECTRICAL: 12 volt power points
Integrated trailer brake controller
Daytime running lights
Dual note horn
Dome lamp
Heavy-duty battery, 78 amp hr.
Cargo lamp
- RADIO: Standard factory installed AM/FM radio with clock

WIPERS/ WASHERS:	Intermittent wipers
BRAKES:	4 Wheel disc 4 Wheel anti-lock Integrated trailer brake controller
STEERING:	Power rack and pinion
FUEL TANK:	Standard, single tank
BUMPERS:	Standard painted front bumper Painted rear step bumper
MIRRORS:	Interior – Day/night mirror Exterior – Trailer tow style with manual adjust glass and manual adjust convex and manual extend.
GLASS:	Tinted glass
INTERIORS:	40/20/40 Split front seat vinyl covered
AIR CONDITIONING:	Standard with vehicle
SAFETY:	Standard air bags Tire pressure monitoring system 3 Point safety belts for all front seat positions Advanced roll stability control Trailer sway control
KEYS:	Upon delivery, the vehicle is to be provided with four (4) full sets of keys.
WHEELS & TIRES:	17” Grey styled steel wheel Standard wheel covers 17” All terrain radial tires
SPARE TIRE:	Full size matching spare tire and wheel
EXTERIOR PAINT COLOR:	Exterior – white
INTERIOR COLOR:	Medium flint gray

- OPTIONS: Vehicle bid shall include the following:
Single lid aluminum cross over tool box installed in bed
Spray-in bed liner (factory option)
 Spray in bed liner, to include tailgate. If truck comes with bed caps, bed liner should be under the rail. If truck does not come with bed caps, bed liner should be over the rail
Trailer tow package (Class IV) – to include hitch receiver and 7 way RV style trailer light socket
Running Boards
Integrated trailer brake controller
Molded splash guards – all 4 wheel wells
All weather floor mats
Daytime running lights
Front license plate bracket
Manual extend trailer tow mirrors
2,000 watt inverter installed behind passenger side front seat. Unit to be equivalent with Tripp Lite, Model PV200FC.
- MANUALS: Complete service and overhaul manuals to be provided with vehicle or CD if available will be accepted.
- TITLE: The vehicle shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728
- N.J. STATE INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.
- LICENSE: The vehicle shall be registered as a County Vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery dates to the Monmouth County Park System equipment Services Division.
- DELIVERY: The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.
- Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738. Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/
TRADE-IN:

The Monmouth County Park System has one (1) vehicle to be considered for optional trade-in:

M.C.P.S. PT#9139
Serial No.# 1FTWX30576EA85322
Model 2006 Ford F-350 Super Duty Pickup truck
Mileage: 108,287 (as of 8/31/13)

The vehicle may be inspected during the regular business hours of 8:00 am – 4:00 pm. On THURSDAY, DEC 5, 2013 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicle (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicle shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

METHOD OF
AWARD:

The award will be based on the lowest net total price submitted for the specified vehicle. The Monmouth County Park System reserves the right to purchase vehicle accepting or rejecting the Trade-In of specified vehicle. The determination shall be based on Trade-In value and what is in the best interest of the County of Monmouth.

NOTE:

For reference purposes only: Unit shall be comparable to a 2014 or current production year F-150 Super Cab 4 x 4 Pickup with 8 foot bed.

FURNISHING AND DELIVERY OF ONE (1) 2014 OR CURRENT PRODUCTION YEAR 1/2 TON FOUR (4) WHEEL DRIVE PICK UP TRUCK WITH 8' BED.

- QUANTITY: One (1) with optional trade-in
- GENERAL: Vehicle shall be a 2014 or current production year ½ ton, 4 wheel drive pickup truck with an 8 foot bed and regular cab.
- The vehicle shall be delivered with all standard equipment and options as specified herein.
- DIMENSIONS: Wheel base – 144.5 inch
Length – 231.9 inch
Width – (excluding mirrors) 79.2 inch
Height – 75.0 inch
GVWR – 6,950 lbs.
- ENGINE: 3.7 Liter V-6 FFC Engine, gasoline
Upgraded heavy-duty radiator
Fail safe engine cooling system
- TRANSMISSION: Electronic 6 speed automatic with tow/haul mode
Auxiliary transmission oil cooler
- TRANSFER CASE: Standard transfer case for four (4) wheel drive shift on the fly option
- REAR AXLE: 3.73 Ratio limited slip
Electronic locking rear axle
- ELECTRICAL: 12 volt power points
Integrated trailer brake controller
Daytime running lights
Dual note horn
Dome lamp
Heavy-duty battery, 78 amp hr.
Cargo lamp
- RADIO: Standard factory installed AM/FM radio with clock
- WIPERS/
WASHERS: Intermittent wipers

BRAKES: 4 Wheel disc
4 Wheel anti-lock
Integrated trailer brake controller

STEERING: Power rack and pinion

FUEL TANK: Standard, single tank

BUMPERS: Standard painted front bumper
Painted rear step bumper

MIRRORS: Interior – Day/night mirror
Exterior – Trailer tow style with manual adjust glass and
manual adjust convex and manual extend.

GLASS: Tinted glass

INTERIORS: 40/20/40 Split front seat vinyl covered

**AIR
CONDITIONING:** Standard with vehicle

SAFETY: Standard air bags
Tire pressure monitoring system
3 Point safety belts for all front seat positions
Advanced roll stability control
Trailer sway control

KEYS: Upon delivery, the vehicle is to be provided with four (4) full sets
of keys.

WHEELS & TIRES: 17” Grey styled steel wheel
Standard wheel covers
17” All terrain radial tires

SPARE TIRE: Full size matching spare tire and wheel

**EXTERIOR
PAINT COLOR:** Exterior – white

**INTERIOR
COLOR:** Medium flint gray

- OPTIONS: Vehicle bid shall include the following:
Single lid aluminum cross over tool box installed in bed
Spray-in bed liner (factory option)
 Spray in bed liner, to include tailgate. If truck comes with bed caps, bed liner should be under the rail. If truck does not come with bed caps, bed liner should be over the rail
Trailer tow package (Class IV) – to include hitch receiver and 7 way RV style trailer light socket
Running Boards
Integrated trailer brake controller
Molded splash guards – all 4 wheel wells
All weather floor mats
Daytime running lights
Front license plate bracket
Manual extend trailer tow mirrors
- MANUALS: Complete service and overhaul manuals to be provided with vehicle or CD if available will be accepted.
- TITLE: The vehicle shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728
- N.J. STATE INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.
- LICENSE: The vehicle shall be registered as a County Vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates. License Plates and Registration must be delivered within two (2) weeks of vehicle delivery dates to the Monmouth County Park System equipment Services Division.
- DELIVERY: The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738. Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/
TRADE-IN:

The Monmouth County Park System has one (1) vehicle to be considered for optional trade-in:

M.C.P.S. PT#9041
Serial No. # 1FTNF20LX3EA37848
Model 2003 Ford F-250 Super Duty Pickup truck
Mileage: 92,997.8 (as of 8/19/13)

The vehicle may be inspected during the regular business hours of 8:00 am – 4:00 pm. On THURSDAY, DEC 5, 2013 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicle (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicle shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

METHOD OF
AWARD:

The award will be based on the lowest net total price submitted for the specified vehicle. The Monmouth County Park System reserves the right to purchase vehicle accepting or rejecting the Trade-In of specified vehicle. The determination shall be based on Trade-In value and what is in the best interest of the County of Monmouth.

NOTE:

For reference purposes only: Unit shall be comparable to a 2014 or current production year F-150 4 x 4 Pickup with 8 foot styleside body.

FURNISHING AND DELIVERY OF FOUR (4) 2014 OR CURRENT PRODUCTION YEAR 1/2 TON TWO (2) WHEEL DRIVE PICK UP TRUCKS WITH 8' BED.

- QUANTITY: Four (4) with optional trade-ins
- GENERAL: Vehicles shall be 2014 or current production year ½ ton, 2 wheel drive pickup trucks with an 8 foot bed and regular cab.
- The vehicles shall be delivered with all standard equipment and options as specified herein.
- DIMENSIONS: Wheel base – 144.5 inch
Length – 231.9 inch
Width – (excluding mirrors) 79.2 inch
Height – 75.0 inch
GVWR – 6,750 lbs.
- ENGINE: 3.7 Liter V-6 FFC Engine, gasoline
Upgraded heavy-duty radiator
Fail safe engine cooling system
- TRANSMISSION: Electronic 6 speed automatic with tow/haul mode
Auxiliary transmission oil cooler
- REAR AXLE: 3.73 Ratio limited slip
- ELECTRICAL: 12 volt power points
Integrated trailer brake controller
Daytime running lights
Dual note horn
Dome lamp
Heavy-duty battery, 78 amp hr.
Cargo lamp
- RADIO: Standard factory installed AM/FM radio with clock
- WIPERS/
WASHERS: Intermittent wipers
- BRAKES: 4 Wheel disc
4 Wheel anti-lock
Integrated trailer brake controller
- STEERING: Power rack and pinion
- FUEL TANK: Standard, single tank

- BUMPERS: Standard painted front bumper
Painted rear step bumper
- MIRRORS: Interior – Day/night mirror
Exterior – Trailer tow style with manual adjust glass and
manual adjust convex and manual extend
- GLASS: Tinted glass
- INTERIORS: 40/20/40 Split front seat vinyl covered
- AIR
CONDITIONING: Standard with vehicle
- SAFETY: Standard air bags
Tire pressure monitoring system
3 Point safety belts for all front seat positions
Advanced roll stability control
Trailer sway control
- KEYS: Upon delivery, the vehicle is to be provided with four (4) full sets
of keys.
- WHEELS & TIRES: 17” Grey styled steel wheel
Standard wheel covers
17” All season radial tires
- SPARE TIRE: Full size matching spare tire and wheel
- EXTERIOR
PAINT COLOR: Exterior – white
- INTERIOR
COLOR: Medium flint gray
- OPTIONS: **Vehicles bid shall include the following:**
Single lid aluminum cross over tool box installed in bed
Spray-in bed liner (factory option)
Spray in bed liner, to include tailgate. If truck comes with
bed caps, bed liner should be under the rail. If truck does
not come with bed caps, bed liner should be over the rail
Trailer tow package (Class IV) – to include hitch receiver and
7 way RV style trailer light socket
Running Boards
Integrated trailer brake controller
Molded splash guards – all 4 wheels wells

All weather floor mats
Daytime running lights
Front license plate bracket
Manual extend trailer tow mirrors

MANUALS: Complete service and overhaul manuals to be provided with vehicle or CD if available will be accepted.

TITLE: The vehicles shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728

N.J. STATE INSPECTION: The vehicles shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

LICENSE: The vehicles shall be registered as a County Vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery dates to the Monmouth County Park System equipment Services Division.

DELIVERY: The vehicles shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division,
Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738.
Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/
TRADE-INS: The Monmouth County Park System has four (4) vehicles to be considered for optional trade-in:

M.C.P.S. PT#7174
Serial No.# 1GDJC34R8XF013622
Model 1999 GMC C500 Mason Body Dump Truck
Mileage: 42,608 (as of 8/31/13)

M.C.P.S. PT#7231
Serial No. #1GTCS14W418231949
Model 2001 GMC Sonoma Pickup truck
Mileage: 70,240, (as of 8/31/13)

M.C.P.S. PT#7215
Serial No. #1FTNF20L81EB28114
Model 2001 Ford F-250 Pickup truck
Mileage: 101,224.6 (as of 8/31/13)

M.C.P.C. PT#7232
Serial No. #1GTCS14WX18233477
Model 2001 Ford Sonoma Pickup truck
Mileage: 68,038 (as of 8/31/13)

The vehicles may be inspected during the regular business hours of 8:00 am – 4:00 pm. On THURSDAY, DEC 5, 2013 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**METHOD OF
AWARD:**

The award will be based on the lowest net total price submitted for the specified vehicles. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-In value and what is in the best interest of the County of Monmouth.

NOTE:

For reference purposes only: Units shall be comparable to a 2014 or current production year F-150 Pickup with 8 foot styleside body.

FURNISHING AND DELIVERY OF TWO (2) 2014 (OR CURRENT PRODUCTION YEAR) FOUR WHEEL DRIVE HEAVY-DUTY ONE TON PICK-UP TRUCKS WITH SNOWPLOW ATTACHMENTS.

QUANTITY: Two (2) – with optional trade-ins

GENERAL: Vehicles shall be 2014 (or Current Production Year) Four (4) Wheel Drive Heavy -Duty 1 Ton Pickup Trucks with eight (8) foot fleet side/style-side body. Where heavy-duty (H.D.) is specified, parts are to be the heaviest duty available from the manufacturer. The vehicle shall be delivered with all standard equipment and options as specified herein with complete plow unit attached (See Attached Specifications).

DIMENSIONS: GVWR is to be 10,400 lbs. minimum
Wheelbase – 136.0” minimum
Payload - 3,940 lbs. minimum
Overall length – 226.0” minimum
Width – 78.0” minimum
Height – 74” minimum
Body/box length – 8’ minimum 69.1 cu. ft. volume

FRONT
SUSPENSION: Monobeam Coil Spring Suspension
Axle capacity – 4,250 lbs. minimum
Shock absorbers – heavy duty 35 mm hydraulic
Front stabilizer bar – heavy duty 1.18” minimum
Spring capacity – 4,240 lbs. minimum
Factory snow plow package to include H.D. front springs

REAR
SUSPENSION: Type – full floating axle
Axle capacity – 6,084 lbs. minimum
Spring capacity – 6,084 lbs. each minimum
Shock absorbers – heavy duty 35 mm
Rear axle ratio – 3.73
Rear locking differential (Limited Slip)

ENGINE: 6.2 L Gasoline V-8 E.F.I. Flex Fuel Engine
Radiator – Heavy-duty cooling 16 qt. capacity

TRANSMISSION: Heavy-duty automatic transmission with overdrive and tow-haul mode

Heavy-duty factory transmission oil cooler with H.D. external oil cooler

TRANSFER CASE: 2-Speed transfer case.
Electronic shift on the fly including automatic locking front hubs with manual over ride and rotary control on instrument panel.

ELECTRICAL: 12 Volt negative ground system
155 Amp alternator minimum – heavy duty
650 (Minimum) CCA battery, maintenance free – heavy duty
Dome lamp in cab with door operated switch
Auxiliary Power Point – Minimum one (1)
Cargo area light to be provided with integral high mount stop lamp
Headlamps – halogen
Four (4) upfitter switches – located on instrument panel
Six (6) light hide-a-way strobe light kit installed. Wired to one of the upfitter switches. Location and color to be determined by park system.
All factory lighting must remain in working order
Daytime running lamps

RADIO: Standard factory installed AM/FM radio with clock

INSTRUMENTS: Full gauge instrumentation, positive reading type – fuel, volt meter, temperature, oil pressure, speedometer, tachometer

WIPERS/
WASHERS: Intermittent windshield wipers with washers

BRAKES: Standard power front and rear disc
Four wheel anti-lock brakes

STEERING: Power steering, re-circulating ball type
Power steering oil cooler

FUEL TANK: Standard 35 gallon single fuel tank available from manufacturer.

AIR
CONDITIONING: Standard with vehicle

BUMPERS: Front – standard bumper; painted
Rear – step bumper type; painted

TRAILER
HITCH/TOWING: Class five (V) weight distributing platform type hitch with 2" opening.

Tow Command integrated trailer brake controller – located on instrument panel
Seven wire harness mated to seven way sealed trailer connector (RV style)

MIRRORS: One (1) inside rear view mirror; day night
Two (2) manual telescoping trailer tow mirrors with manual glass and manual folding

GLASS: Tinted glass – all windows

INTERIORS: Heavy-duty vinyl, 40/20/40 split bench front seat
Color: Gray or medium flint in color
Fitted rubber floor mat; full cab (no carpeting)
Heavy-duty slush mats to match interior (floor mats)
Interior hood release mechanism
Factory installed air conditioning
Tilt steering column

TRUCK ACCESSORIES:

Truck shall come equipped with 4 mud flaps (2 front and 2 rear).
Mud flaps shall be black molded.
Spray in bed liner, to include tailgate. If truck comes with bed caps, bed liner should be under the rail. If truck does not come with bed caps, bed liner should be over the rail.
Truck shall come with black running boards. These steps shall be the full length of the door opening and shall be the same make as the truck
Aluminum diamond plate tool box, cross over type with single lid mounted in front of bed.

KEYS: Upon delivery, the vehicle is to be provided with four (4) full sets of keys including tool box keys.

WHEELS &
TIRES:

Five (5) wheels and tires shall be furnished with the vehicle.
Wheels shall be standard steel.
Tires to be size LT265/70R17E BSW all terrain tread tires.
Four (4) standard wheel covers or caps
Full spare wheel and tire to be mounted standard – tire to match truck tires
Standard axle jack to be provided
Tire pressure monitoring system

EXTERIOR &
PAINT:

Exterior color is to be standard white from manufacturer.
(Oxford white solid paint)
Wheels – standard silver or argent gray steel
Bumpers – standard silver or gray
Tow hooks – 2 front
Skid plates – incl. differential, transfer case and engine shields

SAFETY:

4-Wheel anti-lock braking system (ABS)
Roll stability control (RSC)
Hill assist control
Trailer sway control
Driver and front passenger airbags with passenger side
deactivation switch
Driver and front passenger side air bag/curtain Safety
Canopy System
Color-keyed safety belts with height adjustable D-rings
Front center seat integrated restraints (SIR)
Seatbelt-not-buckled chime and flashing warning light
Tire pressure monitoring system

SNOWPLOW:

Complete 8 ½ foot quick attach style, heavy duty grade plow unit
installed. (Western Ultra Mount)
Bidder shall include vehicle manufacturer's snow plow preparation
package, which may contain heavy duty alternator, battery,
engine cooling, front suspension; auxiliary transmission oil
cooler; transmission oil overheat warning light; steering
damper; etc.
fully operational

Dimensions/Equipment:

Blade Width: 8 ½'
Blade Height: 31 ½"
Blade Gauge: 12
Trip Springs: 4
Shock Absorbers: 2
Vertical Ribs: 8
Power Angling Rams (2): 1 ½" x 12"
Plowing Width (Full Angle): 7'4"
Approx. Weight (less mount): 821 lbs.
Disc Shoes: Cast Iron
Moldboard: 102"
Cutting Edge: ½" x 6" x 102" (reversible)
Marker Guides: 2 high visibility, flexible marker guides
Controls: Single switch

Lights: Plow lights, turn signals, and parking lamps to be included

Mounting: Removable by quick disconnect pins or fasteners as one complete unit including blade, lift assemblies, and lights. Removal of lift also removes lights and electro hydraulic lift unit. Vehicle bumper is to remain in same position as originally installed by vehicle manufacturer

Plow Control System: Lift, lower and power angle shall be self contained and consist of an electro-hydraulic pump, reservoir, electric solenoid control valves, lift cylinder, power angle cylinders, hoses, quick disconnects and wire harness. Please note that the unit must have full hydraulic power for lift, lower and angle functions. In cab control shall **not** be mounted by the bidder. The mounting location will be determined and installed by the Monmouth County Park System.

MANUALS: Complete service and overhaul manuals to be provided with vehicles or CD's if available will be accepted.

TITLE: The vehicles shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728.

N.J. STATE INSPECTION: The vehicles shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

LICENSE: The vehicles shall be registered as a County vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery date to the Monmouth County Park System Equipment Services Division.

DELIVERY: The vehicles shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page. Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Road, Lincroft, NJ 07738. Attention: Frank Biddle (732) 842-4000 Ext. #4337

ALTERNATE BID/
TRADE-IN:

The Monmouth County Park System has two (2) vehicles to be traded-in within this category:

1. M.C.P.S. PT#9045
Serial #1FTSF31L93EA37850
2003 Ford F-350 Super Duty 4x4 Pickup Truck with
8 Foot Western Unimount Snow plow
Mileage as of 8/31/13 – 80,651.4 miles
2. M.C.P.S. PT#9177
Serial #1FTNF21L44ED63712
2004 Ford F-250 Super Duty, 4x4 Pickup Truck with
8 Foot Western Unimount Snow plow
Mileage as of 8/31/13 – 97,492.8 miles

The vehicles may be inspected during the regular business hours 8:00 am – 4:00 p.m. on THURSDAY, DEC 5, 2013 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd, Lincroft, NJ 07738. For specific details contact Frank Biddle (732) 842-4000, Ext. #4337

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

METHOD OF
AWARD:

The award will be based on the lowest net total price submitted for these specified vehicles. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-in value and what is in the best interest of the County of Monmouth.

NOTE:

For reference purposes only: Units shall be comparable to a 2014 or current Production Year Ford 350 4 x 4 with an 8-1/2 foot Western Ultramount Snow Plow.

FURNISHING AND DELIVERY OF TWO (2) 2014 (OR CURRENT PRODUCTION YEAR) FOUR WHEEL DRIVE, DUAL REAR WHEEL, CAB AND CHASSIS WITH NINE (9) FOOT MASON BODY DUMP AND COMPLETE SNOW PLOW PACKAGES.

- QUANTITY: Two (2) with optional trade-ins
- GENERAL: Vehicles shall be 2014 Ford F-350, 4 wheel drive, dual rear wheel cab and chassis with 9' mason body or approved equal. Each vehicle shall have an 8'6" Western Ultra Mount Snow Plow. The vehicles shall be delivered with all standard equipment and options, as specified herein with complete snow plow packages
- DIMENSIONS: G.V.W.R. 14,000 lbs.
G.C.W.R. 23,000 lbs.
Wheel Base – 141 inches
Cab to axle – 60 inches
- ENGINE: 6.2 Liter EFI V-8 gas (378 CI)
Horse Power – 316 @ 4,179 RPM
Torque – 397 ft. lbs @ 4,179 RPM
Heavy duty cooling package
- TRANSMISSION: 6-Speed automatic with overdrive and lock up
Tow/haul button
External cooling system for transmission fluid
External oil filter cartridge for ease of service
- TRANSFER CASE: Electronic shift on the fly
2 Speed
Operated by switch on dashboard
- FRONT AXLE: Heavy-duty monobeam 6000 lb.
Automatic locking hubs with manual locking dial
Power steering with steering damper
Steering ratio 17.0:1 power assist re-circulating ball
4.30 Ratio
Factory installed snow plow package to accept Western 8-1/2 ft.
ultra mount snow plow
Heavy-duty stabilizer bar
- REAR AXLE: Full floating rear 9,750 lb. capacity
Multi-leaf spring
4.30 Ratio

- Limited slip differential
- Heavy-duty shocks
- ELECTRICAL: Snow plow prep package including heavy-duty alternator and battery
- Integrated trailer brake controller
- Four (4) upfitter switches
- Auxiliary 12 volt power points (2)
- BRAKES: Heavy-duty 4 wheel disc brakes
- Four (4) wheel anti lock
- Power assist hydro-boost
- Drum in hat, foot-operated, parking brake
- FUEL TANK: Single 40 gallon minimum
- AFT of axle
- TIRES AND WHEELS:
 - Front and rear tires to be all terrain. 2 front, 4 rear
 - Wheels to be argent painted steel
 - One spare tire and wheel to be the same as on vehicle
 - 2 Ton jack and tools to be included
- INTERIOR: Standard factory air conditioning
- Standard am/fm radio with clock
- 2, 12-volt DC power outlets
- Analog instrumentation to include tachometer, oil pressure, engine temperature, transmission fluid temperature, trip odometer
- Warning indicators to include oil pressure, water temperature, battery, oil pressure, water temperature, battery, key in ignition, low fuel, and door ajar
- Variable intermittent wipers
- Day/night rearview mirror
- Split vinyl bench seat
- Two seats separately adjust with fold down console
- Driver and passenger arm rests
- Interior color to be medium flint
- Full vinyl/rubber floor covering
- Heavy-duty slush mats to match interior
- Dual note electric horn
- EXTERIOR: Truck color to be white
- Gray painted front bumper
- Front tow hooks
- Aerodynamic halogen headlamps
- Cab marker lights

Factory black molded cab steps
Trailer tow mirrors with integral convex mirrors and manual extend
and manual adjust.
Front license plate bracket
Daytime running lights

SNOWPLOW:

Complete 8 ½ foot quick attach style, heavy duty grade plow unit
installed (Western Ultra Mount)

Bidder shall include vehicle manufacturer's snow plow preparation
package, which may contain heavy duty alternator, battery,
engine cooling, front suspension; auxiliary transmission oil
cooler; transmission oil overheat warning light; steering damper;
etc.

fully operational

Dimensions/Equipment:

Blade Width: 8 ½'

Blade Height: 31 ½"

Blade Gauge: 12

Trip Springs: 4

Shock Absorbers: 2

Vertical Ribs: 8

Power Angling Rams (2): 1 ½" x 12"

Plowing Width (Full Angle): 7'4"

Approx. Weight (less mount): 821 lbs.

Disc Shoes: Cast Iron

Moldboard: 102"

Cutting Edge: ½" x 6" x 102" (reversible)

Marker Guides: 2 high visibility, flexible marker guides

Controls: Single switch

Lights: Plow lights, turn signals, and parking lamps to be
included

Mounting: Removable by quick disconnect pins or fasteners as one
complete unit including blade, lift assemblies, and lights.
Removal of lift also removes lights and electro hydraulic lift unit.
Vehicle bumper is to remain in same position as originally
installed by vehicle manufacturer

Factory black molded cab steps
Trailer tow mirrors with integral convex mirrors and manual extend
and manual adjust.
Front license plate bracket
Daytime running lights

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Complete 8 ½ foot quick attach style, heavy duty grade plow unit
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Plow Control System: Lift, lower and power angle shall be self contained and consist of an electro-hydraulic pump, reservoir, electric solenoid control valves, lift cylinder, power angle cylinders, hoses, quick disconnects and wire harness. Please note that the unit must have full hydraulic power for lift, lower and angle functions. In cab control shall not be mounted by the bidder. The mounting location will be determined and installed by the Monmouth County Park System.

DUMP BODY:

Length – 108”
 Inside Width – 84”; Outside width – 94”
 Side Height – 13”
 Front Height – 38”
 Tailgate Height – 19”
 Floor – 10 ga. Hi-tensile steel, with 2” radius corners
 Front bulkhead – 10 ga. Hi-tensile steel
 Sides – 10 ga. Hi-tensile steel, with vertical braces per side and front corner posts
 Boxed top rail – 10 ga. Hi-tensile steel
 Full rear bolster (9”) – 10 ga. Hi-tensile steel
 Subframe – stacked, with crossmembers on 12” centers
 Subframe – 6” (8.2#) channel longmembers
 Subframe – 3” (4.1#) channel crossmembers
 Tailgate – (3) panel, 10 ga. Hi-tensile steel
 Tailgate release (manual) left front corner of body
 Top tailgate hardware – quick release type, with grease fittings
 Tailgate spreader chain – 3/8” grade 43 hi-test with 5400# working load and with (2) chain adjusting brackets per side
 Lower tailgate hook – cast steel
 *Cab protector – 24” x 84” – 10 ga. Hi-Tensile steel with punched window
 Full depth rear corner post – 10” wide; 10 ga. Hi-tensile steel
 Full and continuous welded body shell and tailgate.
 Lights – (2) amber clearance, (1) center (3) red light cluster with wiring harness to comply with F.M.V.S.S. 108 Lighting Law. All body lights to be LED. (2) oval LED Stop/Tail lights mounted vertically in the rear corner posts of the body. These lights are in addition to the (2) rear Factory Stop/Tail/Backup lights

Paint: Black thermoset “powdercoating” on top of thermoset zinc “Powdercoat” primer

*Integral one piece body, front bulkhead and cab protector

Capacity – 9 tons (6” overhang)

Rating – N.T.E.A. Class 30 (power up and down)

Cylinder – 5” bore, 1.75” chrome piston rod

Stroke – 24”
Subframe – Full length
Rear Hinge – Pedestal type
Body Prop – One
Backup alarm – 97 DBA
Operating Pressure – 3,000 PSI
Hydraulic Pump – Electric/hydraulic
Hoist Controls – Push button type
Tank – 1.5 Gallon Capacity

Miscellaneous:

Manual tarp and roller
Mud flaps mounted on angle brackets – welded to chassis frame
Steel stone shields ahead of rear wheels
97 DBA electronic back-up alarm (mounted in a protected area under rear of body)
36” x 18” x 18” Underbody toolbox – frame mounted, black “powdercoat”, stainless steel hinge and lock
(6) Rope hooks welded under both sides
Hitch-Class V tube receiver installed in rear hitch plate (22” on center).
Each vehicle to be supplied with a Buyers Part# PM22612 (8 ton pintle hook mount) with Buyers Part #BH82000 WMK (8 ton combination hook with 2” ball)
(2) 180 degree movable safety chain “D” ring with welded mount
(7) Way RV style trailer socket to be mounted on the left side of the hitch plate.

NOTE: For reference purposes only, the dump body shall be equivalent to a Galion Dump Body, Model 100U9

MISCELLANEOUS:

Four complete sets of keys, including tool box under body.
One complete service manual for chassis shall be delivered with vehicle

WARRANTY:

3 year, 36,000 mile bumper to bumper
5 year 60,000 mile power train
5 year unlimited mile corrosion perforation
3 year, 36,000 mile roadside assistance

TITLE:

The vehicles shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728

N.J. STATE
INSPECTION:

The vehicles shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

LICENSE:

The vehicles shall be registered as a County Vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery dates to the Monmouth County Park System equipment Services Division.

DELIVERY:

The vehicles shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division,
Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738.
Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/
TRADE-INS:

The Monmouth County Park System has two (2) vehicles to be considered for optional trade-in:

M.C.P.S. PT#7175
Serial No. #1GDJK34R5XF014956
Model: 1999 GMC K3500 Mason Body Dump Truck
with 8.5 foot Uni-Mount Snow plow
Mileage: 40,480.0 (as of 10/3/13)

M.C.P.S. PT#7119
Serial No. #2FDKF37HXRCA75181
Model: 1994 Ford F-350 Mason Body Dump Truck
with 8' 6" Uni-Mount Western Snowplow
Mileage: 30,428.6 (as of 10 /3/13)

The vehicles may be inspected during the regular business hours of 8:00 am – 4:00 pm. On THURSDAY, DEC 5, 2013 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details, contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the

indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**METHOD OF
AWARD:**

The award will be based on the lowest net total price submitted for the specified vehicles. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-In value and what is in the best interest of the County of Monmouth.

NOTE:

For reference purposes only: Units shall be comparable to a 2014 or current production year F-350 Cab and Chassis with 9 foot mason body dump and complete snow plow package.

FURNISH AND DELIVERY OF ONE (1) 2014 (OR CURRENT PRODUCTION YEAR) TWO DOOR CONVENTIONAL CAB AND CHASSIS, 4 X 2 (6 WHEEL CONFIGURATION) WITH 10 FOOT (6 CUBIC YARD) DUMP BODY AND 10 FOOT SNOW PLOW PACKAGE.

QUANTITY: One (1) – with optional trade-in

INTENT: To design and deliver one dump truck with snow plow attachment capable of pulling park system owned 20 Ton Air Brake Tag-A-Long Trailer. The main purpose of this vehicle is to deliver equipment on this trailer.

Cab and Chassis must have the following:

- Front Frame Extension
- Stationary Grill
- Plow Light Circuit
- OEM Switch Pack on dash
- OEM Electric Junction Box at rear
- OEM Air and Electric to rear of truck

DIMENSIONS: - GVWR - 39,000
- GCWR – 80,000 lbs.
- Wheelbase – 160
- Cab to Axle – 88”
- Axle to Frame 63” to 75”

Note: Final Cab to Axle (CA) and Axle to Frame (AF) will be determined by body builder

ENGINE: - Diesel, 4 cycle, in line 6 cylinder with 4 valves per cylinder
- 9.3 liter, 570 cu. in.
- 350 HP @ 2,000 rpm
- 1,150 lb. –ft Torque
- Two stage turbo charger, intercooler and after cooler
- Direct injection
- Engine compression brake, electronically activated with dash mounted 3-position selector switch.

TRANSMISSION: - Allison 3000 RDS P
- 5th Generation controls
- Close ratio, 5-speed with over drive
- On/off highway
- PTO provision for dump body hydraulics
- 80,000 lb. GVW and GCW maximum

ELECTRICAL:

- Programmable electrical system with self diagnostics shall be supplied. System shall be designed to isolate electrical problems on the input/output side of circuit and display fault codes. Color coded and continuously numbered wiring shall be supplied.
- All electronically controlled accessory equipment shall be interfaced to a body IMTG remote power module mounted inside the cab with 6 outputs and 6 inputs, maximum 20 amps per channel, maximum 80 amps and include OEM input and output harness. (includes one dash mounted switch pack with 6 switches located/labeled and back lit). Anticipated provisions shall be communicated to the chassis manufacture prior to chassis build
- Manual reset circuit breakers
- Three 12 volt, 2775 CCA total, maintenance free batteries. Positive jump start terminal located outside battery box.
- Alternator, brush type, 12 volt 210 amp capacity, pad mounted with remote sense.
- AM/FM Stereo radio with weather band, auxiliary input, and speakers.
- Turn signal switch to include flash to pass feature
- Halogen headlights, tail lights, and marker lights shall automatically turn on when wiper switch is engaged
- Daytime running lights
- Top fender mounted dual faced amber / amber directional lights in addition to front corner directional shall be provided
- Tail lights shall have a separate 8' of extended cable for left and right body lights
- 5 LED amber marker lights to be mounted in cab sunshade
- Back up alarm (PRECO 45-AA) or approved equivalent
- Chassis manufacture shall supply 2-way radio wiring with 20 amp fuse protection. Shall include 5 amp fuse circuit for ignition source and be routed to overhead radio console.
- OEM supplied five (5) foot plow light harness at front grill with dash mounted switch
- All switches must be back lighted and labeled
- Dual electric horns. Single frame mounted air horn
- Wiper shall have 2 speeds with washer and intermittent feature.
- Wiper control shall force wipers to their slowest intermittent speed when parking brake is set and wipers are left on for more than 30 seconds. Wiper blades shall be "snow type".
- Body builder harness shall be located outside back of cab. Included shall be Stop, Tail, Turn, and Marker Light Circuits, Ignition Controlled Auxiliary Feed and Ground.
- Full dash gauge package to include oil pressure, water temperature, volt meter, speedometer, tachometer, and air pressure gauges.

- All lighting and accessories shall turn off with the ignition key "OFF" except for Federal D.O.T. requirements.
- There shall be a total of three (3) electrical sockets mounted on the rear of the vehicle. All shall be mounted above the 38" mark from the ground.
- One (1) 7 pin metal trailer socket equivalent to a "Buyers" TC1007 for operation of all trailer lights.
- One (1) 4 pin metal trailer socket equivalent to a "Buyers" TC1004 for operation of sander flashers and work lights

- One (1) single pole metal trailer socket equivalent to a NAPA 755-5000 for operation of trailer electric over hydraulic ramps. This circuit will charge the trailer mounted battery and shall be circuit protected appropriately.
- Two (2) switches on the dash shall control the sander flashers and work lights and are to be wired to the 4 pin trailer socket mounted at the rear of the vehicle.

FRONT AXLE:

- 14,000 lb. capacity Meritor MSF-14-143 OA wide track or approved equal.
- I-Beam type. The king pin center measurement shall be a minimum of 71.5". Enabling a minimum wheel cut of 50 degrees. Greaseable drag link and tie rods, oil lubricated bearings
- Front suspension, 14,000 capacity parabolic taper leaf springs with shock absorbers. The spring pins are to be rubber bushed maintenance free. Include auxiliary rubber spring
- Front tires to be 12R22.5 G287 MSA Duraseal (Good Year) 482 Rev/mile, Load Range H, 16 ply
- Wheels, steel, 10 stud, hub piloted, flanged nut, painted powder coat white
- Supply one spare tire mounted on rim equal to front

REAR AXLE:

- 26,000 lb. capacity Dana Spicer 526-1900 or approved equivalent.
- Single reduction with driver controlled main locking differential
- The axle switch shall be LED back lighted. There is also to be an automatic disengage feature which will disengage the locking mechanism after the vehicle reaches a speed of approximately 20 MPH.
- Synthetic gear lube and magnetic drain plug shall be included
- Gear ratio 4.78. Axle ratio shall enable vehicle to cruise at 65 mph.
- Rear suspension -- 26,000 lb. capacity vari-rate rear springs. Include 4,500 lb. capacity multi-leaf auxiliary helper springs.

- Rear tires to be 12R22.5 G22 R5D (Good Year) 482 Rev./Mile, Load Range H, 16 ply
- Rear wheels, hub piloted, white powder coat painted steel disc.

BRAKES:

- Brake pedal and valve must be firewall suspended. ABS anti-lock brakes. The system is to have electronic diagnostic capability which tells the driver or mechanic when a malfunction has occurred and what part of the system is involved.
- Brake system shall include trailer trolley and trailer parking. Air dryer monitor system saver also to include a DV-2 moisture ejector on wet tank or approved equal.
- "S" cam type on front with 16.5" x 6" includes long stroke brake chambers.
- "S" cam type on rear with 16.5 x 7" includes 30/30 long stroke brake chambers and spring actuated parking brake.
- Automatic slack adjusters – front and rear
- 16.5 CFM air compressor
- All air lines to be color coded
- Parking brake alarm must be included. This will sound the electric horn in a repetitive manner when the vehicle park brake is "Not" set, with ignition off and any door open.

STEEERING:

- Power steering
- Steering column shall be adjustable
- Included in steering wheel – cruise/throttle/air and electric horn activation switches.

EXHAUST:

- Single, horizontal, after treatment device frame mounted outside right rail under cab.
- Tail pipe, turn back type, bright, for single exhaust
- Muffler/tailpipe guard, bright stainless steel

FUEL TANK:

- 50 gallon single tank
- Aluminum fuel tank with stainless steel straps
- Fuel/water separator with electric fuel heater which includes a dash mounted water in fuel indicator

CAB:

- Conventional galvanized steel cab
- Hood shall be a 3-piece design with stationary bright finished grill
- Included shall be cab rear air bag suspension
- All glass shall be tinted, operational vent windows
- Body builder "Knockout" to be provided in cab floor for body builder connections
- Driver seat to be high back, air ride with inboard arm rest
- Passenger seat to be high back stationary

- 3 Point out board orange seat belts with automatic retractor for each seat
- Overhead console with radio pocket wired for mobile radio. Also include storage pockets in overhead console
- Dome light, left and right. Interior courtesy lights mounted on door pockets and activated when doors are opened
- Dual interior sun visors
- In dash cup holder
- Power point, 12 volt, on dash
- Interior grab handles on both sides, top handle painted safety yellow
- Chrome exterior grab handle with rubber insert, on both sides of cab
- Exterior primary mirrors shall be 16" x 7" heated and power adjustable by switches in cab with break-a-way type "C" black powder coated painted steel brackets and convex mirrors.
- A look down 6" x 10" panoramic mirror shall be mounted above the passenger door
- HVAC system shall include heater/defroster/air conditioning with fresh air filter. The air conditioning system shall have self diagnostic features with dash displayed fault codes
- All standard instrumentation package
- Hood rubber fender extensions shall not be acceptable
- Exterior sun visor with recessed LED lights
- Full hydraulic power steering with tilt steering column and an 18" steering wheel

KEYS: Four (4) complete sets of keys (including tool box) shall be delivered with vehicle

MISCELLANEOUS: Provided shall be a dry chemical 5 lb. "UL" listed fire extinguisher suitable for ABC class of fires installed in cab. Quick release type metal bracket shall be used to mount extinguisher to base of control panel pedestal.

Bidder must be a factory authorized distributor and maintain a full service and parts facility within a 40 mile radius of the Monmouth County Park System. No exceptions.

TRIANGLE REFLECTOR KIT: One triangle reflector kit must come with vehicle

PAINT: - All metal parts shall have the mill scale and oil removed by means of a high-pressure chemical cleaner prior to painting.

- The cab, hood and fenders shall be painted to match the Monmouth County Park System's White Fleet frame and running gear is to be painted black.
- Bumper, battery box, and air tanks shall be powder coat painted. **Engine oil pan shall have extended life coating.**

MANUALS: Provide factory service manuals, which cover the truck chassis, engine, air brake system and other components installed. Provide one (1) of each of the following manuals in computer disc form: Service & Parts, in paper form: Operation, Maintenance.

WARRANTY: Base chassis warranty shall be twelve (12) months of unlimited miles. Engine shall be covered for thirty-six (36) months or 300,000 miles includes DPF (Injectors 24 months or 150,000). Cab shall be covered for five (5) years unlimited miles for perforation, corrosion, and structure. (standard)
The frame shall be covered at 100% parts and labor for seven (7) years unlimited miles for cracks. (standard)
Towing shall be supplied to the nearest chassis dealer for a chassis warrantable non-driveable failure for ninety (90) days. (standard)
The transmission shall be covered for twenty-four (24) months/unlimited mileage at 100% parts and labor.

The following options shall be priced separately from the vehicle, as listed on the proposal page.

1. Extended base chassis warranty to 36 months or 50,000 miles
2. Extended engine warranty 7 years or 100,000 miles or 3,600 hours including injectors and turbo
3. Extended Allison transmission warranty to 60 months and unlimited miles.

TRAINING: Dealer must train park system employees on the exhaust system regeneration process.

6-8 YARD BODY SPECIFICATIONS

BODY LENGTH: 10 feet

WIDTH: 84 inches I.D./96 inches O.D.

SIZE: 6-8 yards. 30" sides/36" ends

FLOOR: Shall be 7 ga. 50,000 psi 225 BHAR steel. Floor to sides shall have an 8" radius for easy clean-out of load, inside width shall be 84"

SIDES: Sides and rub rails are formed from one continuous sheet of 7 ga. hi-strength steel. Rub rail shall be sloped 45°, 2" wide sideboard pockets to be provided. Front gusset to extend to bottom of cab shield, 2" Fir sideboards are to be provided. Rear corner pillars shall be 7 ga. One piece full depth and gusseted to the full width rear apron. Side braces to be 7" wide 3" face vertical and horizontal. Vertical braces shall extend full height to top rail. Horizontal side braces shall extend full length and tie into front and rear corner pillars. Top rail shall be boxed, all welds to be continuous. Four (4) pockets to be welded to the sides of the body two (2) on each side for sander straps. Location and size to be determined by the Monmouth County Park System.

FRONT: Shall be formed of 7 ga. Hi-strength steel and braced to prevent deformation under a load, a 10 ga. ½ cab shield full braced and supported shall be provided.

TAILGATE: Tailgate shall be formed from 7 ga. Hi-strength steel and box braced all around with 6 panel construction bracing. Tailgate shall be hinged with 1-1/2" flame-cut plate, offset for approximately 2". Upper and lower pins shall be 1-1/4" cold drawn 1045 steel. There shall be sufficient 5/16" H.T. chain to allow tailgate to lay back, chain keepers shall be provided to allow adjustment of tailgate.

TAILGATE
LATCH:

Latch shall be controlled by air activated cylinder. A control switch shall be mounted on the dash within reach of

driver. Latch shall be adjustable. Latch fingers shall be 1" flame cut steel. All pivots shall be zerck lubricated.

REAR APRON: Rear apron shall be once piece 7 ga. hi-strength steel, gusseted at corners to pillars. Opening for three cluster lights are provided. Two 1" thick one piece latch fingers are welded to a 1-1/4" cold drawn 1045 steel shaft running the full width of the apron. Grease zercks in bushing shall be provided on each side of the shaft. Tailgate latch sockets are constructed from 1/2" thick plate.

UNDER STRUCTURE:

Under structure shall be 4' I-beam cross members and appropriate interlocking 9" tubular longitudinals. Cross members shall be spaced on 12" centers and extend to rub rail. Longitudinals shall be of sufficient strength to withstand the lifting force of the hoist at maximum load and resist twisting. Longitudinals shall support the floor between cross members.

LIGHTS & REFLECTORS:

Lights and reflectors shall conform to FMVSS-108. Lights shall be recessed and shock resistant rubber mounted. All ICC lights to be LED type. (4) LED strobe light assemblies are to be recessed in cab shield, two in front and two on side and (2) LED strobe light assemblies are to be recessed in rear of each rear post of body. A combo LED stop, turn and signal light to be recessed in each of rear post

HOIST: CRYSTEEL, Model RC650 Class 50, Capacity 19.9 ton, double acting. Cylinder bore and stroke to be 6" x 21-5/8". Chrome cylinder shaft, cylinder pressure to be 3250 psi. Mounting height to be 13-1/2", weight to be 770 lbs. Front mount and outside cylinders are not acceptable.

ACCESSORIES:

- Roller and canvas with aluminum arms mounted on cab, 12 volt electric with switch on dash
- A deflector shall be mounted on the front of the cab shield to help keep trees and branches away from canvas.
- Back-up alarm self-adjusting
- Ladder drivers side with grip strut steps and grab handles

- Heavy-duty black poly fenders over the rear wheels with rear flaps, mounted with stainless steel mounting kit
- PH45 (Buyers) pintle hook mounted on 3/4" plate at 30" center of hook to ground.
- Two (2) 5/8 D-rings, one each side of pintle for trailer safety chains.
- One (1) 36" stainless steel toolbox shall be mounted to frame, under the dump body. Location to be determined (Buyers 1702605) or approved equal.
- Mount OEM air and electric in rear plate. Location to be determined by the Monmouth County Park System.
- Paint body inside and outside one color (white) to match cab.
- Body Prop
- 8" wood sideboards painted black
- Air line glad hands are to be mounted on the sides of the rear frame so as to not come into contact with the trailer during tight turns. Two (2) glad hand dummies shall be mounted (hanging) in the area of the glad hands. These shall have chains attached so that they reach the glad hands.
- A 3500 Series Bed Vibrator shall be mounted to the underside of the dump body. A safety cage and/or safety cable shall be mounted around the bed vibrator to prevent from falling off in the event of mounting hardware failure. A switch shall be mounted in the cab for operation. This control shall be limited to 10 seconds of operation at a time.

CENTRAL HYDRAULIC SYSTEM SPECIFICATIONS

- SCOPE:** It is the intent of these specifications to describe a Central System to be mounted to an automatic World Transmission. The central hydraulic system – snowplow and dump body is to be supplied by same vendor.
- PUMP:**
- Constant duty H.D. not less than 18 GPM set @3250 psi
 - Pump is to be coupled directly to hot shift PTO off World
 - Transmission with in cab switch to turn on/off
- FILTER:**
- Replaceable type, 33 micron element with built-in bypass valve
 - Condition indicator gauge

- OIL TANK:
- Not less than 12 ga. Steel, 37 gallon capacity and interior baffle between suction and discharge
 - Oil level sight glass
 - Magnetic drain plug
 - Tank to be mounted to outside of chassis frame
 - 1/4 turn chrome filler breather w/wire basket strainer
 - Clean out cover top of tank
- VALVE:
- Sectional balanced spool type with integral relief valve set @3250 psi
 - Capacity 40 GPM
 - Valve #1 to raise, hold and lower dump body, 3250 psi up and 500 psi down
 - Valve #2 to raise, hold and lower plow lift ram 2000 psi up and 2000 psi down
 - Valve #3 to angle plow to right and left
 - A power beyond sleeve to be installed to give hydraulic power for salt spreader
 - A hydraulic spreader control valve shall have a dual flow regulator with built in on/off control plus system relief and pressure compensated to 40 gpm. Detent hand knob for each flow control with easy to adjust flow and 11 positive positions, Model HV1030. This valve is to be mounted in a steel console near driver inside the truck cab.
 - Hoses for salt spreader to run to rear of truck and (4) quick couplers are to be mounted for spinner/auger pressure and for spinner/auger return. Location of the (4) couplers are to be determined by the Monmouth County Park System. Couplers #'s shall be given to body builder to match existing Park System couplers.
- CONTROLS:
- Remote valve controls are to be mounted in a steel console as close as possible to the driver to operate the different functions of the valves. The handle for dump body function has to have a lock to prevent accidentally raising body during sander operation. The control cable to be RVC adapter input w/bonnet output to valve with valve control connection kit so that the cable is not exposed to water or salt.
- HOSES:
- All hoses are to be double wire covered. Four (4) hoses are to run to front of truck. Two (2) of them to hook directly into lift cylinder for the plow and two are to be bulkhead mounted off front hitch for power angling.

HEAVY WEIGHT UNIMOUNT SPECIFICATIONS

BLADE ASSEMBLY: 10' (120") X 33"

- Moldboard** – 7ga. (.1793) steel formed to a 21" radius with a diameter top curl reinforcing
- Ribs** – six 1/4" x 2-1/2" formed, electrically welded to sheet, and 1/2" x 3" x 3" reinforcing bottom angle
- Steel Cutting Edge** – 1/2" x 6" punched per AASHO hole pattern and attached with grade 5 bolts.
- Disc Shoes** – two, full rotation, height adjustable, Austempered Ductile Iron Shoes with 1" diameter shaft secured to blade with lynch pins
- Full Blade Trip** - 51 Degree
- Trip Springs** – six 2-3/8" OD x .393 diameter C1060 hard drawn stress relieved wire preloaded with 5/8" x 6" eyebolts
- Shock Absorbers** – two, 5" stroke shielded shock absorber to retard extension velocity and dampen blade trip return
- Blade Trip Pivot** – four 1" diameter steel pins in reinforced rib holes
- Blade Guides** – two highly visible, vinyl coated, spring wound, with replaceable flags
- Plow Angling** – 30 degrees right or left

A-FRAME:

- Structural steel side members** – reinforced, electrically welded 3/8" x 3" x 3" with integral attachments for angling rams to receive 1" diameter pins
- Lift Chains** – two strands, grade 40, .25" high test steel with 2600# working load limit and attached with grade 8 bolts.
- A-Frame** – to mount attachment and shall be 26" on center with 1-1/32" holes in steel and a minimum thickness of 3/4" steel
- Plow Stand** – self storing and adjustable to ease mounting of plow to truck, with storage pin 1/2" diameter and lock pin 5/8" diameter

QUADRANT:

- Structural steel angle** - electrically welded, reinforced 3/8" x 3" x 3" with integral attachments for angling rams to receive 1" pins
- A-frame to quadrant angle pivot** – 1" diameter grade 5 bolt

LIFT:

- Lift unit** - to have provision for attachment of out front hydraulics and light kit

Lift channel – reinforced formed 7 ga. (.1793) steel
Link arm – attached to truck mount by 1” x 3-1/4” grade 5 rivets. Quick attachment to lift by electrically welded 1” pin and 5/32” hairpin cotter
Lift frame – two 3/8” x 3” x 2-1/2” angle attached to A-frame

MOUNT:

Custom Designed, electrically welded, heavy duty structural steel, mounting readily adaptable to specified vehicles up to 27,000 GVW class. It shall be attached to the truck chassis with minimum of grade 5 fasteners
Standards - Vehicle, with mount attached, shall meet federal motor vehicle safety standards by compliance or vehicle manufacturing approval.
Hitch Pins – two (2) 1” diameter x 3-1/2” with hoop handles and hairpin cotters for quick attachment of A-frame to truck mount

PAINT:

Plow blade shall be shot blasted, cleaned with phosphate wash have baked on red polyester powder coating.
A-frame; Quadrant Lift – shall be shot blasted and have baked-on black powder coating

HYDRAULICS:

Plow to run off of central hydraulic system with hydraulic lines running to front bumper with quick disconnects.
Cushion relief valves – set at 3500 PSI for power angling
Rams - One 2” x 6” lift ram and two 2” x 16” angling rams each with “V” packing gland, a wiper ring and an adjustable nut
Hydraulic hoses – shall be 1/4” steel braided SAE 100R1

LIGHT KIT:

Headlamps/Turn Signals - Rectangular dual beam halogen headlamps plus combination park and turn signals
Harness/Headlamp - Vehicle specific pre-wired harness with plug-in module requiring no headlamp wire splicing
Plow and Vehicle Lights – automatically selected through relay system
Flasher – Heavy-duty (when required)
Mounting Brackets – to be supplied
FMVSS 108 – Compliance for lights
Lights and Mounting Brackets – to stay with plow when disconnected from truck

PLOW REMOVAL:

Removal – Blade assembly, a-frame, quadrant, lift and lights all to be removed in one step from truck as one complete unit

TITLE: The vehicle shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728.

N.J. STATE INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

LICENSE: The vehicle shall be registered as a County vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates. License Plates and Registration must be delivered within two (2) weeks of vehicle delivery date to the Monmouth County Park System Equipment Services Division.

DELIVERY: The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page. Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Road, Lincroft, NJ 07738. Attention: Frank Biddle (732) 842-4000 Ext. #4337

ALTERNATE BID/TRADE-IN: The Monmouth County Park System has one (1) vehicle to be traded-in within this category:

1. M.C.P.S. PT# 9050
Serial #1HTWAAANX3J058660
2002 International 7300 Diesel Dump Truck, with 10 Foot Western Unimount Pro Snow plow
Mileage – 50,301.0 miles as of 10/14/13

The vehicle may be inspected during the regular business hours 8:00 am – 4:00 p.m. on THURSDAY, DEC 5, 2013 at the Monmouth

County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd, Lincroft, NJ 07738. For specific details contact Frank Biddle (732) 842-4000, Ext. #4337

The Monmouth County Park System will not be responsible for the condition of this vehicle (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicle shall be ready for pickup after five (5) business days from delivery of new vehicle complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**METHOD OF
AWARD:**

The award will be based on the lowest net total price submitted for this specified vehicle. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicle or any options considered. The determination shall be based on Trade-in value and what is in the best interest of the County of Monmouth.

NOTE:

For reference purposes only: Unit shall be comparable to a 2014 or current Production Year International 7500 SFA 4 x 2 with a Crysteel Heavy Duty RC650 Steel Body Dump and Western 10 Foot Uni-Mount Snow Plow.

FURNISHING AND DELIVERY OF ONE (1) 2014 OR CURRENT PRODUCTION YEAR SPORT UTILITY VEHICLE WITH ALL STANDARD EQUIPMENT AND OPTIONS SPECIFIED.

- QUANTITY: One (1) with optional trade-in
- GENERAL: Vehicle to be a 2014 Sport Utility Vehicle with front wheel drive in accordance with specifications here.
- DIMENSIONS: Vehicle Base – 113.8 inches
Overall Length – 192.4 inches
Overall Body Width – 72.2 inches
Overall Height – 66.6 inches
- ENGINE: 2.4 Liter gasoline
Double overhead cam
16 Valve dual VVT engine
- TRANSMISSION: 4 Speed Automatic
Auto Stick Control
- ELECTRICAL: 12 Volt System
12 Volt DC Power Outlets
Heavy Duty Alternator – 160 amp
525 amp maintenance free battery
LED tail lamps
- FRONT SUSPENSION:

Automatic transaxle
Touring suspension
Traction control
Independent suspension
- REAR SUSPENSION:

Multi-link independent
Touring suspension
- BRAKES: 4-Wheel disc
4-Wheel anti-lock
Standard parking brake

- INTERIOR: Power windows with one touch drivers down
Power door locks
UConnect® 4.3 CD/MP3 Audio System
6 Speakers
Low-back bucket, cloth seats
Second row 40/60 cloth seat
Standard air conditioning
Standard air bags
- EXTERIOR: Fuel tank capacity 20.5 gallons
Solar control glass
Sunscreen glass
Tinted windshield
Black exterior mirrors
Tires, P225/165R17 All Season touring tires
Wheels 17" x 6.5" steel wheels
Standard wheel covers
Compact spare tire
Daytime running lights
- COLOR: Exterior – White
Interior – Black
- OPTIONS: 4 full sets of keys
All weather slush mats for front and 2nd row floor
- WARRANTY: 36,000 OR 3 Years - Bumper To Bumper
100,000 or 5 years – Powertrain
100,000 or 5 years – Roadside Assistance
100,000 or 5 years – Rust Through
- TITLE: The vehicle shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728
- N.J. STATE INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.
- LICENSE: The vehicle shall be registered as a County Vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery dates to the Monmouth County Park System equipment Services Division.

DELIVERY: The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738. Attention: Frank Biddle 732-842-4000 Extension #4337.

**ALTERNATE BID/
TRADE-INS:**

The Monmouth County Park System has one (1) vehicle to be considered for optional trade-in:

M.C.P.S. PT#7233
Serial No. # 1FAFP58211A290078
Model: 2001 Ford Taurus Station Wagon
Mileage: 91,755.0 (as of 10/23/13)

The vehicle may be inspected during the regular business hours of 8:00 am – 4:00 pm. On THURSDAY, DEC 5, 2013 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details, contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of this vehicle (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicle shall be ready for pickup after five (5) business days from delivery of new vehicle complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**METHOD OF
AWARD:**

The award will be based on the lowest net total price submitted for the specified vehicle. The Monmouth County Park System reserves the right to purchase vehicle accepting or rejecting the Trade-In of specified vehicle. The determination shall be based on Trade-In value and what is in the best interest of the County of Monmouth.

NOTE:

For reference purposes only: Unit shall be comparable to a 2014 or current production year Dodge Journey SE Front Wheel Drive Sport Utility Vehicle.

BIDDER'S CHECKLIST

BID #: 0071-13

(Owner's checkmarks)

Items submitted with bid
(Bidder's **INITIALS**)



**A. FAILURE TO SUBMIT ANY OF THESE ITEMS WITH THE BID IS
MANDATORY CAUSE FOR REJECTION**

- | | | |
|--------------|-------------------------|-------|
| <u> X </u> | Proposal (Original) | _____ |
| <u> X </u> | Statement of Ownership | _____ |
| <u> X </u> | Non-Collusion Affidavit | _____ |

**B. ITEMS PREFERRED WITH THE BID, BUT MANDATORY PRIOR
TO AWARD OF CONTRACT**

- | | | |
|--------------|--|-------|
| <u> X </u> | Copy of the N.J. Business Registration Certificate for the bidder and
any designated subcontractors | _____ |
| <u> X </u> | EEO/Affirmative Action Compliance Notice | _____ |
| <u> X </u> | References / List of previous and/or active relevant work | _____ |
| _____ | Resume(s) | _____ |

THE UNDERSIGNED BIDDER HEREWITH SUBMITS THE ABOVE REQUIRED DOCUMENTS:

PRINT NAME OF BIDDER: _____

SIGNED BY: _____

PRINT NAME AND TITLE: _____

DATE: _____

**THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND
RETURNED WITH ALL DOCUMENTS**

SUBMITTED

BY: _____
(Company Name)

PROPOSAL #1

FOR THE FURNISHING AND DELIVERY OF ONE (1) 2014 OR CURRENT PRODUCTION YEAR FOUR WHEEL DRIVE ½ TON SUPER CAB PICKUP TRUCK WITH 8' BED.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS

The undersigned hereby declares that he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2014 (or current Production year) Four Wheel Drive ½ Ton Super Cab Pickup with 8 ft. bed, as specified	1	\$ _____

Trade-In of:

M.C.P.S. PT#9139
Serial No.# 1FTWX30576EA85322
Model 2006 Ford F-350 Super Duty Pickup truck
Mileage: 108,287 (as of 8/31/13)

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

The undersigned is a partnership under the laws of the State of _____
a corporation
an individual

having Principle Offices at _____

CONTRACTOR _____

SIGNATURE _____

ADDRESS _____

BUSINESS PHONE _____ FAX PHONE _____

E-MAIL ADDRESS _____ WEB ADDRESS _____

DATED _____

SUBMITTED

BY: _____

(Company Name)

PROPOSAL #2

FOR THE FURNISHING AND DELIVERY OF ONE (1) 2014 OR CURRENT PRODUCTION YEAR ½ TON FOUR (4) WHEEL DRIVE PICKUP TRUCK WITH 8' BED.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS

The undersigned hereby declares that he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2014 (or current Production year) Four Wheel Drive ½ Ton Pickup with 8 ft. bed, as specified	1	\$ _____

Trade-In of:

M.C.P.S. PT#9041
Serial No. # 1FTNF20LX3EA37848
Model 2003 Ford F-250 Super Duty Pickup truck
Mileage: 92,997.8 (as of 8/19/13)

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

The undersigned is a partnership under the laws of the State of _____
a corporation
an individual

having Principle Offices at _____

CONTRACTOR _____

SIGNATURE _____

ADDRESS _____

BUSINESS PHONE _____ FAX PHONE _____

E-MAIL ADDRESS _____ WEB ADDRESS _____

DATED _____

SUBMITTED

BY: _____
(Company Name)

PROPOSAL #3

FOR THE FURNISHING AND DELIVERY OF FOUR (4) 2014 OR CURRENT PRODUCTION YEAR TWO WHEEL DRIVE ½ TON PICKUP TRUCKS WITH 8' BED.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS

The undersigned hereby declares that he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2014 (or current Production year) Two Wheel Drive ½ Ton Pickup with 8 ft. bed, as specified	1	\$ _____

Trade-In of:

M.C.P.S. PT#7174
Serial No.# 1GDJC34R8XF013622
Model 1999 GMC C500 Mason Body Dump Truck
Mileage: 42,608 (as of 8/31/13)

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
2.	2014 (or current Production year) Two Wheel Drive ½ Ton Pickup with 8 ft. bed, as specified	1	\$ _____

Trade-In of:

M.C.P.S. PT#7231
 Serial No. #1GTCS14W418231949
 Model 2001 GMC Sonoma Pickup truck
 Mileage: 70,240, (as of 8/31/13)

MINUS TRADE-IN ALLOWANCE:	(-) \$ _____
NET TOTAL:	\$ _____

3.	2014 (or current Production year) Two Wheel Drive ½ Ton Pickup with 8 ft. bed, as specified	1	_____
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Trade-In of:

M.C.P.S. PT#7215
 Serial No. #1FTNF20L81EB28114
 Model 2001 Ford F-250 Pickup truck
 Mileage: 101,224.6 (as of 8/31/13)

MINUS TRADE-IN ALLOWANCE:	(-) \$ _____
NET TOTAL:	\$ _____

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
4.	2014 (or current Production year) Two Wheel Drive 1/2 Ton Pickup with 8 ft. bed, as specified	1	_____

Trade-In of:

M.C.P.C. PT#7232
 Serial No. #1GTCS14WX18233477
 Model 2001 Ford Sonoma Pickup truck
 Mileage: 68,038 (as of 8/31/13)

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

The undersigned is a partnership under the laws of the State of _____
 a corporation
 an individual

having Principle Offices at _____

CONTRACTOR _____

SIGNATURE _____

ADDRESS _____

BUSINESS PHONE _____ FAX PHONE _____

E-MAIL ADDRESS _____ WEB ADDRESS _____

DATED _____

SUBMITTED

BY: _____
(Company Name)

PROPOSAL #4

FOR THE FURNISHING AND DELIVERY OF TWO (2) FOUR WHEEL DRIVE HEAVY-DUTY ONE TON PICKUP TRUCKS WITH SNOWPLOW ATTACHMENTS.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY.

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that _he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that _he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
1. 2014 (or current production year) Four Wheel Drive, Heavy-duty 1-Ton Pickup Truck with Snowplow Attachment	1	\$ _____
2. <u>Trade-In of:</u> M.C.P.S. PT#9045 Serial #1FTSF31L93EA37850 2003 Ford F-250 Super Duty 4x4 Pickup Truck with 8 Foot Western Unimount Snow plow Mileage as of 8/6/12 – 85,204.7 miles MINUS TRADE-IN ALLOWANCE: (-) \$ _____		
NET TOTAL:		\$ _____

<u>ITEM DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
3. 2013 (or current production year) Four Wheel Drive, Heavy-duty 1-Ton Pickup Truck with Snowplow Attachment	1	\$ _____

4. Trade-In of:

M.C.P.S. PT#9177
 Serial # 1FTWF31598EC87468
 2008 Ford F-350 Super Duty, 4x4 Pickup Truck with
 8 Foot Western Snow plow
 Mileage as of 11/1/13 – 95,119.0miles

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

The undersigned is a partnership under the laws of the State of _____
 a corporation
 an individual
 having Principle offices at _____

CONTRACTOR _____

SIGNATURE _____

ADDRESS _____

BUSINESS PHONE _____ FAX PHONE _____

E-MAIL ADDRESS _____ WEB ADDRESS _____

DATED _____

SUBMITTED
BY: _____
(Company Name)

PROPOSAL #5

FOR THE FURNISHING AND DELIVERY OF TWO (2) 2014 OR CURRENT PRODUCTION YEAR FOUR WHEEL DRIVE DUAL REAR WHEEL, CAB AND CHASSIS WITH NINE (9) FOOT MASON BODY DUMP AND COMPLETE SNOW PLOW PACKAGES.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY
TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS

The undersigned hereby declares that _he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that _he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2014 (or current Production year) Four (4) Wheel Drive, Dual Rear Wheel Cab & Chassis with 9' Mason Body Dump and complete Snow Plow Package, as specified	1	\$ _____

Trade-In of:

M.C.P.S. PT#7175
Serial No. #1GDJK34R5XF014956
Model: 1999 GMC K3500 Mason Body
Dump Truck with 8.5 foot Uni-Mount Snow plow
Mileage: 40,480.0 (as of 10/3/13)

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
2.	2014 (or current Production year) Four (4) Wheel Drive, Dual Rear Wheel Cab & Chassis with 9' Mason Body Dump and complete Snow Plow Package, as specified	1	\$ _____

Trade-In of:

M.C.P.S. PT#7119
 Serial No. #2FDKF37HXRCA75181
 Model: 1994 Ford F-350 Mason Body
 Dump Truck with 8' 6" Uni-Mount Western Snowplow
 Mileage: 30,428.6 (as of 10/3/13)

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

The undersigned is a partnership under the laws of the State of _____
a corporation
an individual

having Principle Offices at _____

CONTRACTOR _____

SIGNATURE _____

ADDRESS _____

BUSINESS PHONE _____ FAX PHONE _____

E-MAIL ADDRESS _____ WEB ADDRESS _____

DATED _____

SUBMITTED
BY: _____
(Company Name)

PROPOSAL #6

FOR THE FURNISHAND DELIVERY OF ONE (1) 2014 (OR CURRENT PRODUCTION YEAR) TWO DOOR CONVENTIONAL CAB AND CHASSIS, 4 X 2 (6 WHEEL CONFIGURATION) WITH 10 FOOT (6 CUBIC YARD) DUMP BODY AND 10 FOOT SNOW PLOW PACKAGE.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY.

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that _he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that _he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
1. 2014 (or current production year) Two (2) Door Conventional Cab and Chassis, 4 x 2 (6 Wheel Configuration” with 10’ (6 cu. yd) Dump Body and 10 Foot Snow Plow Package		\$ _____
2. <u>Trade-In of:</u> M.C.P.S. PT# 9050 Serial #1HTWAAANX3J058660 2002 International 7300 Diesel Dump Truck, with 10 Foot Western Unimount Pro Snow plow Mileage – 50,301.0 miles as of 10/14/13		
MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
NET TOTAL:		\$ _____

<u>ITEM DESCRIPTION</u>	<u>TOTAL</u>
3. Additional Option #1: Extended Base Chassis Warranty to 36 Months or 50,000 Miles	\$ _____
4. Additional Option #2: Extended Engine Warranty 7 Years or 100,000 Miles or 3,600 Hours Including Injectors and Turbo	\$ _____
5. Additional Option #3: Extended Allison Transmission Warranty to 60 Months and Unlimited Miles	\$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

The undersigned is a partnership under the laws of the State of _____
a corporation
an individual
having Principle offices at _____

CONTRACTOR _____

SIGNATURE _____

ADDRESS _____

BUSINESS PHONE _____ FAX PHONE _____

E-MAIL ADDRESS _____ WEB ADDRESS _____

DATED _____

SUBMITTED
BY: _____
(Company Name)

PROPOSAL #7

FOR THE FURNISHING AND DELIVERY OF ONE (1) 2014 OR CURRENT PRODUCTION YEAR SPORT UTILITY VEHICLE WITH ALL STANDARD EQUIPMENT AND OPTIONS SPECIFIED.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY.

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that _he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that _he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
1. 2014 (or current production year) Sport Utility Vehicle, as specified	1	\$ _____

Trade-In of:

M.C.P.S. PT#7233
Serial No. # 1FAFP58211A290078
Model: 2001 Ford Taurus Station Wagon
Mileage: 91,755.0 (as of 10/23/13)

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

The undersigned is a partnership under the laws of the State of _____
a corporation
an individual
having Principle offices at _____

CONTRACTOR _____

SIGNATURE _____

ADDRESS _____

BUSINESS PHONE _____ FAX PHONE _____

E-MAIL ADDRESS _____ WEB ADDRESS _____

DATED _____

CAUTION

REGARDING STATEMENT OF OWNERSHIP

The enclosed Statement of Ownership form must be properly completed. If it is not properly completed, your bid must be rejected, as required by N.J.S.A.40A:11-23.2. **Mistakes cannot be cured after bids are received.**

For example, if your firm, bidder “A”, is entirely owned by corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “B”. Furthermore, if corporation “C” owns 10% or more of corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “C”, and so on, until the names and addresses of all persons, i.e., human beings, in this “10%” chain of ownership have been disclosed.

The same procedure applies if any 10% or more owner is a partnership, limited liability company, estate or any other type of legal entity, as opposed to a corporation.

STATEMENT OF OWNERSHIP

Name of Business: _____

I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

Partnership

Corporation

Sole Proprietorship

Limited Partnership

Limited Liability Corporation

Limited Liability Partnership

Subchapter S Corporation

Stockholders:

Name:	Name:
Home Address:	Home Address:
<hr/>	
Name:	Name:
Home Address:	Home Address:
<hr/>	
Name:	Name:
Home Address:	Home Address:

(Signature)

(Print Name & Title)

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY

COUNTY OF _____

ss:

I, _____ of the City of _____

in the County of _____ and the State of _____

of full age, being duly sworn according to law on my oath depose and say that:

I am _____ of the firm of _____ the bidder making the Proposal for the above-named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the County of Monmouth relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained

By _____
(Name of Contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to _____

(Also type or print name of affiant under signature)

before me this _____ day
of _____ 20____

Notary Public of My commission expires _____, 20____

OFFICIAL SEAL OR STAMP REQUIRED.

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31, et seq. N.J.S.A. (P.L. 1975, C. 127) N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.
- c. The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.**, as amended and supplemented from time to time and the Americans with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with **N.J.A.C. 17:27-5.2**.

- f. The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h. In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
- Letter of Federal Affirmative Action Plan Approval
 - Certificate of Employee Information Report
 - Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)
- j. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE
N.J.S.A. 10:5-31 and N.J.A.C. 17:27
GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

All successful bidders are required to submit evidence of appropriate affirmative action compliance to the County and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the County files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Commission, prior to execution of the contract, one of the following documents:

Goods and General Service Vendors

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Commission and the Division. This approval letter is valid for one year from the date of issuance.

Do you have a federally-approved or sanctioned EEO/AA program? Yes No
If yes, please submit a photostatic copy of such approval.

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Commission as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

Do you have a State Certificate of Employee Information Report Approval? Yes No
If yes, please submit a photostatic copy of such approval.

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with a \$150.00 Fee and forward a copy of the Form to the Commission. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website www.state.nj.us/treasury/contract_compliance.

The successful vendor(s) must submit the AA302 Report to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

COMPANY: _____

SIGNATURE: _____

PRINT NAME: _____

TITLE: _____

DATE: _____