

**MONMOUTH COUNTY PARK SYSTEM
805 NEWMAN SPRINGS ROAD
LINCROFT, NJ 07738
(732) 842-4000**

**FURNISHING AND DELIVERY OF 2015 LICENSED
MOTOR VEHICLES**

BID NO: #0054-15

ADVERTISED: FRIDAY, MAY 15, 2015

INSPECTION DATE: THURSDAY, MAY 28, 2015

BIDS DUE: THURSDAY, JUNE 4, 2015 at 10:00 AM

TO APPEAR IN PAPER: FRIDAY, MAY 15, 2015

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Monmouth County Board of Recreation Commissioners at the Monmouth County Park System HEADQUARTERS BUILDING, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738, until **10:00 a.m.**, prevailing time on **THURSDAY, JUNE 4, 2015** and then publicly read aloud for the following:

**1. FURNISHING AND DELIVERY OF 2015 LICENSED MOTOR VEHICLES
(BID# 0054-15)**

Bid Documents, including Instructions to Bidders, complete Plans and Specifications, and Proposal Forms may be obtained by qualified bidders on our website at www.monmouthcountyparks.com; **“Doing Business with Us;” “Request for Bids”** or at Monmouth County Park System, Headquarters, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738 between the hours 8:00 a.m. and 4:30 p.m., Monday through Friday. If requested by potential bidders, the Monmouth County Park System will mail a bid packet to such bidders. The Monmouth County Park System only assumes the responsibility for email and /or fax notifications and for placing bid packet in the mail, and not for the proper and timely delivery of such notices or packets.

Bids must be submitted on the proposal form provided or an exact duplicate in the manner designated and required by the specifications. Bid submitted must be enclosed in sealed envelopes bearing the name and address of the bidder, the title of the bid, and the words “Sealed Bid.” Bids are to be addressed to the Purchasing Agent, Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey 07738. Bids must be delivered at the place and before the hour mentioned above.

All bidders are required to comply with requirements of P.L. 1975, c.127, N.J.S.A. 10:5-31, et seq. (N.J.A.C. 17:27) (Affirmative Action), 42 U.S.C. 512101, et seq. (Americans with Disabilities Act), and N.J.S.A 40A:11-16 “Designated Subcontractors,” N.J.S.A. 52:32-44 (Business Registration) and N.J.S.A. 34:11-56.25, et seq. (Prevailing Wage), and all other laws and regulations that apply to bidding and the performance of the proposed contract.

The Monmouth County Board of Recreation Commissioners reserves the right to waive any informality in, or to reject any or all bids, and to award contracts in whole or in part, if deemed in the best interest of the Board to do so.

The Monmouth County Board of Recreation Commissioners shall reserve the right to hold bids for sixty (60) days prior to award of contracts.

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Fred J. Rummel, Chairman
James J. Truncer, Secretary-Director
Stephanie Weise, Purchasing Agent

GENERAL CONDITIONS

1. All bidders must submit their proposals on the enclosed forms and must furnish all required information. FAILURE TO PROPERLY EXECUTE THESE FORMS MAY BE CAUSE FOR REJECTION OF THE BID.
2. The bid must be enclosed in two (2) sealed envelopes, one inside the other. The word "BID" must be written on both envelopes. The outside envelope must bear the title of the bid, the date of the bid opening, and the name and address of the bidder.
3. Included with this specification is a true copy of the contract that will be the formal contract to be executed by the successful bidder.
4. The quality of items to be furnished is as set forth in detail in the proposal
5. Any brand names mentioned in the specification shall be deemed to include the words "or approved equal", and bids submitted on other brands must include detailed information and specifications that may be used for the purpose of making comparisons.
6. All bidders must indicate any variation to the specifications, terms, and conditions, no matter how slight. If no variances are indicated, it will be defined to mean that the specification will be fully complied with.
7. Items of foreign origin must be so indicated. Your signature to the bid proposal will be taken as your certification that all manufactured articles and materials not so indicated, have been made or produced in the United States (40 A:11-18)
8. The bidder, if awarded a contract, agrees to protect, defend and save harmless the contracting unit against any damage for payment for the use of any patented material process, article or devise that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the contracting unit from suits or actions of every nature and description brought against it, for, or on account of any injuries or damages received or sustained by a party or parties by, or from any of the acts of the contractor, his servants or agents.
9. The Monmouth County Board of Recreation Commissioners reserves the right to reject any or all bids and to waive any minor defect or informality in any bid, should it be in the best interest of the Board to do so.
10. The Board of Recreation Commissioners has up to sixty (60) days to make the award. If addition time is required beyond sixty (60) days, the contracting unit may request permission to do so from any one of the three apparent lowest responsible bidders for an additional period of time to be agreed to by the contracting unit and bidders.
11. In the event that the bidder to whom the contract is awarded should fail to enter into a contract, the Board of Recreation Commissioners may, at its option, accept the proposal of the next lowest bidder.
12. Should the contractor fail to fulfill the terms of the contract within the specified time, the Board of Recreation Commissioners reserves the right to rescind the contract and secure the items or services elsewhere. The contractor is responsible for any additional cost incurred as a result of this action.
13. All items are to be delivered F.O.B. destination specified. The maximum of days allowable for delivery is indicated in the specification and must be adhered to.
14. The County of Monmouth and the Board of Recreation Commissioners are exempt from all Federal, State, and Municipal sales and excise taxes. The New Jersey Sales Tax Exemption Number is 69-0220842.

15. Following delivery, an invoice and a signed Monmouth County payment voucher must be submitted to the Board of Recreation Commissioners. Payment will be made upon approval of the voucher by the Monmouth County Board of Recreation Commissioners and the Monmouth County Board of Chosen Freeholders

16. MANDATORY BUSINESS REGISTRATION CERTIFICATE

**NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS
NON-CONSTRUCTION**

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with N.J.S.A. 52:32-44, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.

Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are **not** proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

**THESE ARE SAMPLES OF THE ONLY ACCEPTABLE
N.J. BUSINESS REGISTRATION CERTIFICATES:**

	STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE
Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

OR

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		<small>DEPARTMENT OF TREASURY DIVISION OF REVENUE FD 504 202 TRENTON, N.J. 08646-0252</small>
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
		<i>James J. Chiusano</i> Acting Director New Jersey Division of Revenue
<small>FORM-BRC(05-01)</small>		<small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>

17. Any proposal not meeting the requirements set forth herein may be rejected.
18. If this is an on-call supply contract for a stated period of time or a service contract, whether or not for a stated period of time, the County may cancel the contract or portions thereof, without cause, upon written notice to the contractor. If an on-call supply contract is cancelled or partially cancelled by the County under this provision, the contract shall be entitled to payment only for the goods called for by the County prior to the cancellation, at the contract rate(s), upon delivery of those goods to the County, but not for the overhead and profit associated goods not called for by the County. In the alternative, at its option, the County may also cancel any or all called for orders for goods, provided that the County will compensate the contractor for the contractor's reasonable overhead and profit related to such order, but not for the overhead and profit associated with any other goods not called for by the County. Likewise, a service contractor shall be entitled to payment for services duly requested by the County and rendered by the contractor prior to the cancellation, also at the contract rate(s), but not for the overhead and profit associated with services not performed. If a contract is partially cancelled, the remainder of the contract shall continue in effect, subject to reasonable adjustment to cover the contractor's actual increased costs, if any, in supplying the remaining goods and services.

**ALL BIDS SUBMITTED SHALL INCLUDE THE ATTACHED "BIDDER'S
CHECKLIST" ALONG WITH A SIGNED PROPOSAL AND ALL REQUIRED
DOCUMENTS LISTED ON THE CHECKLIST**

The successful vendor(s) must submit the AA302 Certificate to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.

GENERAL SPECIFICATIONS

INTENT:

It is the intent of this specification to describe and govern the **FURNISHING AND DELIVERY OF 2015 LICENSED MOTOR VEHICLES (BID #0054-15)** hereafter, referred to as the items.

SCOPE:

The bidder is to furnish and deliver any or all items as called for in the specifications as instructed by the Agency.

GENERAL:

The items shall be new and of the latest design. The items shall be furnished complete in every detail and ready for use when delivered to the Agency. Any item differing in minor details from these specifications may be considered, provided such differences are clearly noted and described in detail by the bidder and attached to the proposal and considered by the purchaser to be, in all essential respects in compliance with these specifications. If requested the bidder shall bring to the Agency, the items or a portion thereof, for a final inspection before the bid is awarded. The agency reserves the right to inspect manufacturing and warehouse facilities.

EQUAL/TIE BIDS:

In the event of equal or tie bids, the agency reserves the right to award, at its discretion, to any one of the equal or tie bidders.

PRICE DISCREPANCY:

If there is a discrepancy between the extended price and the unit price, the unit price shall prevail and the agency retains the right to recompute the extended price.

The agency also retains the right to check tie addition of all extended prices regardless of whether or not there is a discrepancy between the extended prices and the unit price. If the total sum of the extended price is incorrect, as a result of the bidders faulty arithmetic calculations, the agency will substitute the correct price and inform the vendor of the change.

GUARANTEE:

The bidder shall guarantee that the items and all its parts shall comply with this specification.

PRODUCT:

Only manufactured and farm products of the United States wherever available, shall be used in the performance of the specifications.

QUANTITY:

Quantities stated in the specifications are approximate quantities only, and the agency reserves the right to increase or decrease the quantities without increase or decrease in price.

PROPOSAL FORM:

Prices are to be quoted for each item to be bid upon by bidder. The Board of Recreation Commissioners reserves the right to accept or reject any or all items listed on the proposal and to award the contract in whole or in part as deemed in the best interest of the Board of Recreation Commissioners.

SAMPLE ONLY - PAGE #1

CONTRACT

This AGREEMENT, made and entered into this day of A. D. Two Thousand and - and between the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, a body corporate and politic of the State of New Jersey, party of the first: part; AND

party of the second part.

WITNESSETH: That in consideration of the payments hereinafter specified and agreed to be made by the party of the first part, the party of the second part hereby covenants and agrees to furnish and deliver to the Monmouth County Board of Recreation Commissioners, in strict and entire conformity with the specifications hereto annexed, which are made a part of the Agreement as fully with the same effect as if the same had been set forth at length in the body of this Agreement.

The party of the second part agrees to make payment of all proper charges and labor and materials required in the aforementioned work, and indemnify and save harmless the party of the first part, its officers, agents and servants and each and every name and description, including royalty fees and claims for the use of patented materials or payments and from all damages to which the said party of the first part or any of its officers, agents and servants may be put by reason or injury to the person or property of others resulting from carelessness in the performance of said work, or through any improper or defective machinery, implements or appliances used by the said party of the second part in the aforesaid work, or through any act or omission on the part of the said party of the second part, or his agent or agents.

It is also agreed and understood that the acceptance of the final payment by the contractor shall be understood as a release in full of all claims against, out of, or by reason of the work done and materials furnished under this contract.

If proposals received for this contract include unit prices, the party of the first part reserves the right to increase or decrease any or all quantities in each item at the unit price bid.

IN CONSIDERATION OF the premises, the party of the first part agrees to pay the party of the second part for the said furnishing and delivery of

SAMPLE ONLY - PAGE #2

the same payable at the time and in the manner set forth in the specifications and proposal in connection with the same, which are a part of this contract, the same as though specifically set forth herein and attached hereto and made a part hereof is a true copy of the advertisement for bids.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be signed by the Chairman and attested by its Secretary, with it's corporate seal hereto affixed, on *this* day and year first above written. The party of the second part Is required to tactfully execute and carry out all requirements of the Affirmative Actions of P.L. 1975 c. 127.

MONMOUTH COUNTY BOARD OF
RECREATION COMMISSIONERS

BY: _____
Fred J. Rummel, Chairman

BY: _____

ATTEST:

ATTEST:

James J. Truncer
Secretary-Director

DATE: _____

DATE: _____

GENERAL SPECIFICATIONS FOR 2015 LICENSED MOTOR VEHICLES

- METHOD OF AWARD:** Bidders may bid any or all of the proposals herein. Each proposal will be awarded to the lowest net qualified bid for each proposal.
- MANUALS INCLUDED:** Parts, Service & Two (2) Operating Manuals or CD's for each vehicle or as specified.
- PRODUCTION YEAR:** All vendors are to supply vehicles as specified of the most current production year. If any variances in production year are being bid as a variance to the specifications, they must be listed on the proposal page as a variance which is explained further below.
- VARIANCES:** It will be assumed that if no variances are taken on a specific vehicle, the vehicle bid meets the specification exactly (including options). It is the vendors' responsibility to write make and model in the space provided for all vehicles bid. Also included in the bid packet should be all related literature, including cut sheets, for vehicles in which variances are taken. Likewise, it is the sole responsibility of the vendor to highlight/document each and every variance from vehicle being bid. Failure to follow guidelines as set forth will lead to a bid being rejected.
- TITLE/C.O.:** Vehicles shall have Title/Certificate of Origin in the name of the **Monmouth County Board of Chosen Freeholders, One East Main Street - Hall of Records, Freehold, NJ 07728.** Title/Certificate of Origin shall be complete and delivered within 2 weeks after receipt of the vehicle(s) to the Equipment Services Division of the Monmouth County Park System.
- LICENSE PLATES:** Vehicles shall be registered as County Vehicles in the State of New Jersey with appropriate license plates (County Government – CG Plates) and registration provided by the vendor within 2 weeks after receipt of the vehicle(s) to the Equipment Services Division of the Monmouth County Park System.

CONTACT: Sean O'Herron, (732) 842-4000, Ext. #4300.

DELIVERY: All vehicles are to be delivered within a maximum of 60 days after receipt of the Purchase Order, unless noted otherwise. All vehicles are to be delivered to:

Thompson Park – Equipment Services Division
805 Newman Springs Road
Lincroft, NJ 07738
Phone: 732 –842-4000 Ext. #4282

***Call a minimum of 24 hours prior to delivery.**

NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS NON-CONSTRUCTION

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with N.J.S.A. 52:32-44, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.


For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.


Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are **not** proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

**THESE ARE SAMPLES OF THE ONLY ACCEPTABLE
N.J. BUSINESS REGISTRATION CERTIFICATES:**

	STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE
Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

OR

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 322 TRENTON, N.J. 08646-0322
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
 Acting Director New Jersey Division of Revenue		
FORM-BRC(09-01)		This Certificate is NOT assignable or transferrable. It must be conspicuously displayed at above address.

PROPOSAL #1

SPECIFICATIONS FOR THE FURNISHING AND DELIVERY OF ONE (1) 2015 (OR CURRENT PRODUCTION YEAR) 14 PASSENGER BUS TO THE MONMOUTH COUNTY PARK SYSTEM, BOARD OF RECREATION COMMISISONERS, LINCROFT, NJ 07738.

QUANTITY: One (1)

GENERAL: 2015 (or current production year) 14 Passenger Bus, 12,500 lb., GVWR 158” Wheel Base Chassis.

SCOPE: These specifications are for a vehicle meeting all applicable New Jersey and Federal requirements. The bus shall meet all applicable FMVSS standards in effect at the time of manufacture

Bidder shall provide an executive summary with the bid that the vehicle being bid has been tested per the STURAA for 7 years / 200,000 miles.

CHASSIS:

ENGINE: 5.4 L Gasoline Powered

WHEELBASE: 158 inches

G.V.W.R.: 12,500 pound, minimum

ALTERNATOR: 225 amp, minimum

FUEL TANK: 33 gallons, minimum

TRANSMISSION: Automatic with Heavy Duty Cooler

BRAKES: Power - Four Wheel Anti-lock

TIRES: All Season Radials including a matching mounted spare (spare shall not be mounted)

BODY DIMENSIONS:

Exterior Width (maximum inches): 96

Exterior Length (maximum inches): 275

Interior Height at Aisle (minimum inches): 80

Interior Width at seat level (minimum inches) 93

INTERIOR & EXTERIOR:

Entrance Door: Electric operated with full length windows on the two door panes. An exterior keyed control will allow access from outside the bus. Parallel grab handles will be provided upon entering the vehicle to allow passengers to get inside the vehicle and up the steps.

A low profile roof hatch with a buzzer shall be supplied

A blue cloth interior accent trim package shall be included

Floor Covering: The under-seat area shall be covered with smooth rubber, min. 1/8" thickness; aisle and platform to be covered with ribbed rubber minimum 3/16" thickness. Floor cover color shall be gray.

An AM/FM/CD player with 4 speakers will be supplied. The system will integrate a PA system and include one exterior speaker.

Modesty Panels shall be provided behind the entry door and driver's seat. A Plexiglas shield shall be mounted above the modesty behind the driver meeting NJDOT requirements

AIR CONDITIONING – In addition to the chassis supplied AC system, a rear system with a separate compressor and skirt mounted condenser and separate evaporator. Minimum system capacity shall be 55,000 BTU.

HEATER- In addition to the chassis supplied heater a 65,000 BTU (minimum) heater shall be mounted under one of the seats inside the bus body.

PARCEL RACK - A parcel rack above the seats on both sides of the bus shall be included. The rack will be finished to match the bus interior including a carpeted shelf.

REAR DOOR with upper and lower glass shall be included. The rear door shall be lockable from the exterior but not lock on the inside for emergency use. Windows on both sides of the rear door on the rear of the bus body shall also be included.

Tail Lights shall be LED. Brake lights will be wired independent of all other tail lights.

A metal locking fuel door shall be supplied

EXTERIOR COLOR - White

SEATING:

Floor plan: Shall consist of, a chassis OEM driver and 7 pair of high back passenger seats; 14 passengers plus a driver. With level 1 fabric.

An open area in the rear of the bus shall be provided to allow for storage behind the last row of seats. The area shall be at least 34" deep. A cargo net that can be secured to the interior behind the last row of seats shall be provided.

Black arm rests (folding) shall be supplied on all aisle seats

Grab handles covered in black shall be supplied on each seat position except the last row.

Seat Belts: USR (under seat retractor) seat belts shall be supplied for each seating position.

SAFETY EQUIPMENT:

Back-up Alarm
First Aid Kit
Fire Extinguisher
Triangle Reflector Kit

MISCELLANEOUS

Power Steering
Air Conditioning, dash mounted
Tinted Windshield
Intermittent Windshield Wipers
Dual Electric Horns
Daytime running lights
Drive Shaft Guards at each section
Valve stem extenders shall be included on rear tires to allow easy air fill of inside tires on the rear axle

WARRANTY: Standard Manufacturer's Warranty for bus

MANUALS: Complete operator, parts and service manuals to be provided with vehicle or CD's if available will be accepted.

KEYS: Unit to be supplied with 4 full sets of keys

TITLE: The vehicle shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728.

N.J. STATE INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

LICENSE: The vehicle shall be registered as a County vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery date to the Monmouth County Park System Equipment Services Division.

DELIVERY: The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page. Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Road, Lincroft, NJ 07738. Attention: Frank Biddle (732) 842-4000 Ext. #4276 or #4282.

**ALTERNATE BID/
TRADE-IN:** The Monmouth County Park System has one (1) vehicle to be traded-in within this category:

1. M.C.P.S. PT#9083
Serial #1FDWE35S83HB88646
2003 Ford E350 14 Passenger Bus
Mileage as of 3/10/2015 – 38,939

The vehicles may be inspected during the regular business hours 8:00 am – 2:30 p.m. on Thursday, May 28, 2015 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd, Lincroft, NJ 07738. For specific details contact Frank Biddle (732) 842-4000, Ext. #4276 or #4282

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

NOTE: **For reference purposes only:**
Vehicle shall be comparable to a 2015 (or current Production Year) Ford Starcraft Bus, The Allstar Series14 Passenger Bus.

PROPOSAL #2

SPECIFICATIONS FOR THE FURNISHING AND DELIVERY OF ONE (1) 2015 (OR CURRENT PRODUCTION YEAR) 15 PASSENGER VAN TO THE MONMOUTH COUNTY PARK SYSTEM, BOARD OF RECREATION COMMISISONERS, LINCROFT, NJ 07738.

QUANTITY: One (1)

GENERAL: 2015 (or current production year) 15 Passenger DRW Van, 10,360 lb., GVWR 147" Wheel Base Chassis.

SCOPE: These specifications are for a vehicle meeting all applicable New Jersey and Federal requirements. The bus shall meet all applicable FMVSS standards in effect at the time of manufacture

CHASSIS:

ENGINE: 3.5 L Gasoline Powered
WHEELBASE: 147" inches
G.V.W.R.: 10,360 pound, minimum
ALTERNATOR: 230 amp, minimum
FUEL TANK: 25 gallons, minimum
TRANSMISSION: 6-Speed Automatic
BRAKES: Power - Four Wheel Anti-lock Disc
TIRES: 16" All Season Radials including a matching spare
REAR AXLE RATIO: 3.73 Limited Slip Rear Axle
TOW CAPACITY: 6,700 lbs Minimum

BODY DIMENSIONS:

Exterior Width (maximum inches): 81.3
Exterior Length (maximum inches): 235

ELECTRICAL:

Dual Heavy-duty batteries
Integrated trailer brake controller
12 Volt power points (Minimum 2)
Front and rear cargo lights
AM/FM Stereo with audio input jack
Interior lighting package for driver's area and passenger compartment

INTERIOR & EXTERIOR:

Exterior color: Oxford White
Interior Color: Pewter
Interior Upholstery: Vinyl, complete headliner, front and rear vinyl floor covering.

SEATING:

Front driver and passengers seats with 4 rows of passengers seats behind with the following seating capacities per row: 3 passengers in the 1st row, 3

passengers in the 2nd row, 3 passengers in the 3rd row, 4 passengers in the 4th row.

SAFETY EQUIPMENT:

- Seat Belts in All Seating Positions
- Back-up Alarm
- First Aid Kit
- Fire Extinguisher
- Triangle Reflector Kit
- Reverse sensing system
- Driver and Passenger Airbags
- Side Curtain Airbags

MISCELLANEOUS

- Power Steering
- Air Conditioning, Front and Rear
- Tinted Windshield and Windows
- Intermittent Windshield Wipers
- Daytime Running Lights
- Valve stem extenders shall be included on rear tires to allow easy air fill of inside tires on the rear axle
- Trailer tow package (Class II/III/IV)
- Running boards:
 - Door length on driver side
 - Full length on passenger side
- Four (4) Upfitter switches
- All weather slush mats.
- Splash guards (installed) on rear of all four wheel wells
- Front license plate bracket
- Sliding side cargo door
- Van to have windows all around, tinted glass, 4th row flip-open
- Rear window defogger
- Anti-Roll stability control

WARRANTY: Standard Manufacturer's Warranty

MANUALS: Complete operator, parts and service manuals to be provided with vehicle or CD's if available will be accepted.

KEYS: Unit to be supplied with 4 full sets of keys

TITLE: The vehicle shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728.

N.J. STATE INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

LICENSE: The vehicle shall be registered as a County vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery date to the Monmouth County Park System Equipment Services Division.

DELIVERY: The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page. Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Road, Lincroft, NJ 07738. Attention: Frank Biddle (732) 842-4000 Ext. #4276 or #4282.

ALTERNATE BID/
TRADE-IN:

The Monmouth County Park System has one (1) vehicle to be traded-in within this category:

1. M.C.P.S. PT#9084
Serial #1FDWE35SX3HB88647
2003 Ford E350 14 Passenger Bus
Mileage as of 3/10/15 – 50,170

The vehicles may be inspected during the regular business hours 8:00 am – 2:30 p.m. on Thursday, May 28, 2015 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd, Lincroft, NJ 07738. For specific details contact Frank Biddle (732) 842-4000, Ext. #4276 or #4282

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

NOTE: **For reference purposes only:**
Vehicle shall be comparable to a 2015 (or current Production Year) Ford Transit Wagon XL 350HD Extended Length, High Roof Height, 15 Passenger Van.

PROPOSAL #3

FURNISHING AND DELIVERY OF ONE (1) 2015 (OR CURRENT PRODUCTION YEAR) ONE (1) TON EXTENDED LENGTH PASSENGER VAN.

- QUANTITY: Two (2) with optional trade-ins
- GENERAL: Vehicle shall be a 2015 or current production year 1 Ton Extended Length Passenger Van.
- The vehicle shall be delivered with all standard equipment and options as specified herein.
- The vehicle shall have rubber floor covering front and rear.
- DIMENSIONS: Wheelbase – 155.0 inches
Length – 216.7 inches
Width – 79.4 inches (Excluding mirror)
Height – 83.1 inches
G.V.W.R. - 9,600 lbs.
- ENGINE: 6.0 Liter V-8 Gasoline Flex-Fuel Engine
50 State emissions
Electronic throttle control
Heavy-duty cooling
- TRANSMISSION: 6-Speed automatic with overdrive and tow/haul mode
External transmission oil cooler
- REAR AXLE: 3.42 Ratio limited slip
- ELECTRICAL: 145 Amp alternator
Heavy-duty battery
(4) User switches
Integrated trailer brake controller
12 Volt power points (Minimum 2)
Back up alarm
Front and rear cargo lights
Dual sealed beam headlamps
Daytime running lights
- RADIO: Standard factory installed AM/FM CD radio with clock and audio input jack

WIPERS/
WASHERS: Intermittent wipers

BRAKES: 4 Wheel disc
4 Wheel anti-lock
Integrated trailer brake controller

STEERING: Power steering

FUEL TANK: 31 gallon

BUMPERS: Standard painted front bumper
Painted rear step bumper

MIRRORS: Interior day/night mirror
Exterior trailer tow style with manual adjust glass and manual adjust convex

GLASS: Tinted glass all windows

AIR
CONDITIONING: High capacity - front and rear heat and AC

SAFETY: Reverse sensing system
Front driver and passenger air bags
Safety belts – 3 point shoulder/lap belts – all positions
Tire pressure monitoring system

KEYS: Upon delivery, the vehicle is to be provided with four (4) full sets of keys.

WHEELS & TIRES: 16” Steel wheels with standard wheel covers
16” All season tires

SPARE TIRE: Full size matching tire and wheel

EXTERIOR
PAINT: Color – White

INTERIOR: Color – Interior medium flint/gray

GENERAL
OPTIONS: **Vehicle bid shall include the following:**
Trailer tow package (Class II/III/IV)
Over the engine cover console with storage and cup holders

Tilt Steering Wheel

Cruise Control

Running boards:

Door length on driver side

Full length on passenger side

Four (4) Upfitter switches

All weather slush mats (first 2 rows)

Delete 3rd and 4th and 5th row seats

Van to come with driver and passenger buckets and second row bench seat only.

Four (4) splash guards (installed) on rear of wheel wells

Front license plate bracket

50/50 Swing out rear doors

Sliding side cargo door

Back up alarm

Van to have windows all around

Inverter 1,000 watts installed – Location to be determined by the Park System

Unit to be equivalent with Tripp. Lite Model PV1000HF

MANUALS: Complete service and overhaul manuals to be provided with Vehicle or CD if available will be accepted

TITLE: The vehicle shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728

N.J. STATE INSPECTION: The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

LICENSE: The vehicle shall be registered as a County vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery dates to the Monmouth County Park System Equipment Services Division.

DELIVERY: The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page. Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Road, Lincroft NJ, 07738.
Attention: Frank Biddle 732-842-4000 Extension # 4337.

ALTERNATE BID/

TRADE-IN: The Monmouth County Park System has two (2) vehicles to be traded-in:

M.C.P.S. PT #7247
Serial No. #1FBSS31LX2HA24120
2002 Ford E350 15 passenger Van
Mileage 36,152 Miles as of 3/27/2015

M.C.P.S. PT #7248
Serial No. #1FBSS31L12HA24121
2002 Ford E350 15 Passenger Van
Mileage 57,138 miles as of 3/27/2015

The vehicles may be inspected during the regular business hours 8:00 am – 4:00 p.m. on Thursday, May 28, 2015 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd, Lincroft, NJ 07738. For specific details contact Frank Biddle (732) 842-4000, Ext. #4337.

The Monmouth County Park System will not be responsible for the condition of vehicle (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

METHOD OF

AWARD: The award will be based on the lowest net total price submitted for the specified vehicle. The Monmouth County Park System reserves the right to purchase vehicle accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-in value and what is in the best interest of the County of Monmouth.

NOTE: For reference purposes only: Units shall be comparable to a 2015 or current production year Chevrolet Express 3500 Extended Length Van.

PROPOSAL #4

FURNISHING AND DELIVERY OF THREE (3) 2015 (OR CURRENT PRODUCTION YEAR) FOUR WHEEL DRIVE HEAVY-DUTY ONE TON PICK-UP TRUCKS WITH SNOWPLOW ATTACHMENTS.

QUANTITY: Three (3) – with optional trade-ins

GENERAL: Vehicles shall be 2015 (or Current Production Year) Four (4) Wheel Drive Heavy -Duty 1 Ton Pickup Trucks with eight (8) foot fleet side/style-side body. Where heavy-duty (H.D.) is specified, parts are to be the heaviest duty available from the manufacturer. The vehicle shall be delivered with all standard equipment and options as specified herein with complete plow unit attached (See Attached Specifications).

DIMENSIONS: GVWR is to be 10,400 lbs. minimum
Wheelbase – 136.0” minimum
Payload - 3,940 lbs. minimum
Overall length – 226.0” minimum
Width – 78.0” minimum
Height – 74” minimum
Body/box length – 8’ minimum 69.1 cu. ft. volume

FRONT
SUSPENSION: Monobeam Coil Spring Suspension
Axle capacity – 4,250 lbs. minimum
Shock absorbers – heavy duty 35 mm hydraulic
Front stabilizer bar – heavy duty 1.18” minimum
Spring capacity – 4,240 lbs. minimum
Factory snow plow package to include H.D. front springs

REAR
SUSPENSION: Type – full floating axle
Axle capacity – 6,084 lbs. minimum
Spring capacity – 6,084 lbs. each minimum
Shock absorbers – heavy duty 35 mm
Rear axle ratio – 3.73
Rear locking differential (Limited Slip)

ENGINE: 6.2 L Gasoline V-8 E.F.I. Flex Fuel Engine
Radiator – Heavy-duty cooling 16 qt. capacity

TRANSMISSION: Heavy-duty automatic transmission with overdrive and

tow-haul mode

Heavy-duty factory transmission oil cooler with H.D. external oil cooler

TRANSFER CASE: 2-Speed transfer case.
Electronic shift on the fly including automatic locking front hubs with manual over ride and rotary control on instrument panel.

ELECTRICAL: 12 Volt negative ground system
155 Amp alternator minimum – heavy duty
650 (Minimum) CCA battery, maintenance free – heavy duty
Dome lamp in cab with door operated switch
Auxiliary Power Point – Minimum one (1)
Cargo area light to be provided with integral high mount stop lamp
Headlamps – halogen
Four (4) upfitter switches – located on instrument panel
Six (6) light hide-a-way strobe light kit installed. Wired to one of the upfitter switches. Location and color to be determined by park system.
All factory lighting must remain in working order
Daytime running lamps

RADIO: Standard factory installed AM/FM radio with clock

INSTRUMENTS: Full gauge instrumentation, positive reading type – fuel, volt meter, temperature, oil pressure, speedometer, tachometer

WIPERS/
WASHERS: Intermittent windshield wipers with washers

BRAKES: Standard power front and rear disc
Four wheel anti-lock brakes

STEERING: Power steering, re-circulating ball type
Power steering oil cooler

FUEL TANK: Standard 35 gallon single fuel tank available from manufacturer.

AIR
CONDITIONING: Standard with vehicle

BUMPERS: Front – standard bumper; painted
Rear – step bumper type; painted

TRAILER

HITCH/TOWING: Class five (V) weight distributing platform type hitch with 2” opening.
Tow Command integrated trailer brake controller – located on instrument panel
Seven wire harness mated to seven way sealed trailer connector (RV style)

MIRRORS: One (1) inside rear view mirror; day night
Two (2) manual telescoping trailer tow mirrors with manual glass and manual folding

GLASS: Tinted glass – all windows

INTERIORS: Heavy-duty vinyl, 40/20/40 split bench front seat
Color: Gray or medium flint in color
Fitted rubber floor mat; full cab (no carpeting)
Heavy-duty slush mats to match interior (floor mats)
Interior hood release mechanism
Factory installed air conditioning
Tilt steering column

TRUCK ACCESSORIES:

Truck shall come equipped with 4 mud flaps (2 front and 2 rear).
Mud flaps shall be black molded.
Spray in bed liner, to include tailgate. If truck comes with bed caps, bed liner should be under the rail. If truck does not come with bed caps, bed liner should be over the rail.
Truck shall come with black running boards. These steps shall be the full length of the door opening and shall be the same make as the truck
Aluminum diamond plate tool box, cross over type with single lid mounted in front of bed.

KEYS: Upon delivery, the vehicle is to be provided with four (4) full sets of keys including tool box keys.

WHEELS & TIRES: Five (5) wheels and tires shall be furnished with the vehicle.
Wheels shall be standard steel.
Tires to be size LT265/70R17E BSW all terrain tread tires.
Four (4) standard wheel covers or caps
Full spare wheel and tire to be mounted standard – tire to match truck tires
Standard axle jack to be provided
Tire pressure monitoring system

**EXTERIOR &
PAINT:**

Exterior color is to be standard white from manufacturer.
(Oxford white solid paint)
Wheels – standard silver or argent gray steel
Bumpers – standard silver or gray
Tow hooks – 2 front
Skid plates – incl. differential, transfer case and engine shields

SAFETY:

4-Wheel anti-lock braking system (ABS)
Roll stability control (RSC)
Hill assist control
Trailer sway control
Driver and front passenger airbags with passenger side
deactivation switch
Driver and front passenger side air bag/curtain Safety
Canopy System
Color-keyed safety belts with height adjustable D-rings
Front center seat integrated restraints (SIR)
Seatbelt-not-buckled chime and flashing warning light
Tire pressure monitoring system

SNOWPLOW:

Complete 8 ½ foot quick attach style, heavy duty grade plow unit
installed. (Western Ultra Mount)
Bidder shall include vehicle manufacturer's snow plow preparation
package, which may contain heavy duty alternator, battery,
engine cooling, front suspension; auxiliary transmission oil
cooler; transmission oil overheat warning light; steering
damper; etc.
fully operational

Dimensions/Equipment:

Blade Width: 8 ½'
Blade Height: 31 ½"
Blade Gauge: 12
Trip Springs: 4
Shock Absorbers: 2
Vertical Ribs: 8
Power Angling Rams (2): 1 ½" x 12"
Plowing Width (Full Angle): 7'4"
Approx. Weight (less mount): 821 lbs.
Disc Shoes: Cast Iron
Moldboard: 102"
Cutting Edge: ½" x 6" x 102" (reversible)
Marker Guides: 2 high visibility, flexible marker guides

Controls: Single switch

Lights: Plow lights, turn signals, and parking lamps to be included

Mounting: Removable by quick disconnect pins or fasteners as one complete unit including blade, lift assemblies, and lights. Removal of lift also removes lights and electro hydraulic lift unit. Vehicle bumper is to remain in same position as originally installed by vehicle manufacturer

Plow Control System: Lift, lower and power angle shall be self contained and consist of an electro-hydraulic pump, reservoir, electric solenoid control valves, lift cylinder, power angle cylinders, hoses, quick disconnects and wire harness. Please note that the unit must have full hydraulic power for lift, lower and angle functions. The plow control shall be of the hand held design. In cab control shall **not** be mounted by the bidder. The mounting location will be determined and installed by the Monmouth County Park System.

MANUALS: Complete service and overhaul manuals to be provided with vehicles or CD's if available will be accepted.

TITLE: The vehicles shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728.

N.J. STATE INSPECTION: The vehicles shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

LICENSE: The vehicles shall be registered as a County vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery date to the Monmouth County Park System Equipment Services Division.

DELIVERY: The vehicles shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page. Delivery is to be made to the Equipment Services Division, Thompson Park, 805 Newman Springs Road, Lincroft, NJ 07738. Attention: Frank Biddle (732) 842-4000 Ext. #4337

ALTERNATE BID/
TRADE-IN:

The Monmouth County Park System has three (3) vehicles to be traded-in within this category:

1. M.C.P.S. PT#9108
Serial #1FTNF21L44ED63712
2004 Ford F-250 Super Duty 4x4 Pickup Truck with
8 Foot Western Unimount Snow plow
Mileage as of 1/15/15 – 109,000 miles
2. M.C.P.S. PT#9109
Serial #1FTNF21L64ED63713
2004 Ford F-250 Super Duty, 4x4 Pickup Truck with
8 Foot Western Unimount Snow plow
Mileage as of 1/15/15 – 114,000 miles
3. M.C.P.S. PT#9111
Serial# 1FTNF21LX4ED63715
2004 Ford F-250 Super Duty, 4x4 Pickup Truck with
8 Foot Western Unimount Snow plow
Mileage as of 1/15/15 – 89,000 miles

The vehicles may be inspected during the regular business hours 8:00 am – 2:30 p.m. on Thursday, May 28, 2015 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd, Lincroft, NJ 07738. For specific details contact Frank Biddle (732) 842-4000, Ext. #4337

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

METHOD OF
AWARD:

The award will be based on the lowest net total price submitted for these specified vehicles. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-in value and what is in the best interest of the County of Monmouth.

NOTE:

For reference purposes only: Units shall be comparable to a 2015 or current Production Year Ford 350 4 x 4 with an 8-1/2 foot Western Ultramount Snow Plow.

PROPOSAL #5

FURNISHING AND DELIVERY OF ONE (1) 2015 OR CURRENT PRODUCTION YEAR 1/2 TON SUPER CAB, FOUR (4) WHEEL DRIVE PICK UP TRUCK WITH 8' BED.

- QUANTITY: One (1) with optional trade-in
- GENERAL: Vehicle shall be a 2015 or current production year 1/2 ton Super Cab, 4 wheel drive pickup truck with an 8 foot bed
- The vehicle shall be delivered with all standard equipment and options as specified herein.
- DIMENSIONS: Wheel base – 163.7 inch
Length – 250.5 inch
Width – (excluding mirrors) 79.9 inch
Height – 77.0 inch
GVWR – 7,600 lbs.
GCWR – 14,500 lbs.
- ENGINE: 5.0 Liter V-8 FFV Engine, gasoline
360 HP @5500 RPM
380 FT LBS. of Torque @4250 RPM
Upgraded heavy-duty radiator
Fail safe engine cooling system
- TRANSMISSION: Electronic 6 speed automatic with tow/haul mode
Auxiliary transmission oil cooler
- TRANSFER CASE: Standard transfer case for four (4) wheel drive shift on the fly option
- REAR AXLE: 3.55 Ratio
Electronic locking rear axle
- ELECTRICAL: 12 volt power points
Integrated trailer brake controller
Daytime running lights
Dual note horn
Dome lamp
Heavy-duty battery, 78 amp hr.
Cargo lamp
- RADIO: Standard factory installed AM/FM radio with clock

WIPERS/
WASHERS: Intermittent wipers

BRAKES: 4 Wheel disc
4 Wheel anti-lock
Integrated trailer brake controller

STEERING: Power rack and pinion

FUEL TANK: Standard, single tank

BUMPERS: Standard painted front bumper
Painted rear step bumper

MIRRORS: Interior – Day/night mirror
Exterior – Trailer tow style with manual adjust glass and
manual adjust convex and manual extend.

GLASS: Tinted glass

INTERIORS: 40/20/40 Split front seat vinyl covered

AIR
CONDITIONING: Standard with vehicle

SAFETY: Standard air bags
Tire pressure monitoring system
3 Point safety belts for all front seat positions
Advanced roll stability control
Trailer sway control

KEYS: Upon delivery, the vehicle is to be provided with four (4) full sets
of keys.

WHEELS & TIRES: 17” Grey styled steel wheel
Standard wheel covers
17” All terrain radial tires

SPARE TIRE: Full size matching spare tire and wheel

EXTERIOR
PAINT COLOR: Exterior – white

INTERIOR
COLOR:

Medium flint gray

OPTIONS:

Vehicle bid shall include the following:

Vehicle shall come with a bed cap. Equal to a LEER Model 100XQ with LED brake light and 12-volt dome light. Cap shall have side and rear windows and locking door.

Spray-in bed liner (factory option)

Spray in bed liner, to include tailgate. If truck comes with bed caps, bed liner should be under the rail. If truck does not come with bed caps, bed liner should be over the rail

Trailer tow package (Class IV) – to include hitch receiver and 7 way RV style trailer light socket

Running Boards

Integrated trailer brake controller

Molded splash guards – all 4 wheel wells

All weather floor mats

Daytime running lights

Front license plate bracket

Manual extend trailer tow mirrors

MANUALS:

Complete service and overhaul manuals to be provided with vehicle or CD if available will be accepted.

TITLE:

The vehicle shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728

N.J. STATE
INSPECTION:

The vehicle shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

LICENSE:

The vehicle shall be registered as a County Vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery dates to the Monmouth County Park System equipment Services Division.

DELIVERY:

The vehicle shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division,
Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738.
Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/
TRADE-IN:

The Monmouth County Park System has one (1) vehicle to be considered for optional trade-in:

M.C.P.S. PT#7169
Serial No.# 1FBSS31L9WHC09877
Model 1998 Ford E-350 15-Passenger Van
Mileage: 58,650 (as of 1/15/15)

The vehicle may be inspected during the regular business hours of 8:00 am – 4:00 pm. On Thursday, May 28, 2015 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicle (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicle shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

METHOD OF
AWARD:

The award will be based on the lowest net total price submitted for the specified vehicle. The Monmouth County Park System reserves the right to purchase vehicle accepting or rejecting the Trade-In of specified vehicle. The determination shall be based on Trade-In value and what is in the best interest of the County of Monmouth.

NOTE:

For reference purposes only: Unit shall be comparable to a 2015 or current production year F-150 Super Cab 4 x 4 Pickup with 8 foot bed and bed cap as listed.

PROPOSAL #6

FURNISHING AND DELIVERY OF ONE (1) 2015 OR CURRENT PRODUCTION YEAR 1/2 TON TWO-WHEEL DRIVE PICK UP TRUCK WITH 8' BED.

- QUANTITY: One (1) with optional trade-in
- GENERAL: Vehicle shall be 2015 or current production year ½ ton, 2 wheel drive pickup truck with an 8 foot bed and regular cab.
- The vehicle shall be delivered with all standard equipment and options as specified herein.
- DIMENSIONS: Wheel base – 144.5 inch
Length – 231.9 inch
Width – (excluding mirrors) 79.2 inch
Height – 75.0 inch
GVWR – 6,750 lbs.
- ENGINE: 3.7 Liter V-6 FFC Engine, gasoline
Upgraded heavy-duty radiator
Fail safe engine cooling system
- TRANSMISSION: Electronic 6 speed automatic with tow/haul mode
Auxiliary transmission oil cooler
- REAR AXLE: 3.73 Ratio limited slip
- ELECTRICAL: 12 volt power points
Integrated trailer brake controller
Daytime running lights
Dual note horn
Dome lamp
Heavy-duty battery, 78 amp hr.
Cargo lamp
- RADIO: Standard factory installed AM/FM radio with clock
- WIPERS/
WASHERS: Intermittent wipers
- BRAKES: 4 Wheel disc
4 Wheel anti-lock
Integrated trailer brake controller
- STEERING: Power rack and pinion

FUEL TANK: Standard, single tank
BUMPERS: Standard painted front bumper
Painted rear step bumper

MIRRORS: Interior – Day/night mirror
Exterior – Trailer tow style with manual adjust glass and
manual adjust convex and manual extend

GLASS: Tinted glass

INTERIORS: 40/20/40 Split front seat vinyl covered

AIR
CONDITIONING: Standard with vehicle

SAFETY: Standard air bags
Tire pressure monitoring system
3 Point safety belts for all front seat positions
Advanced roll stability control
Trailer sway control

KEYS: Upon delivery, the vehicle is to be provided with four (4) full sets
of keys.

WHEELS & TIRES: 17” Grey styled steel wheel
Standard wheel covers
17” All season radial tires

SPARE TIRE: Full size matching spare tire and wheel

EXTERIOR
PAINT COLOR: Exterior – white

INTERIOR
COLOR: Medium flint gray

OPTIONS: **Vehicles bid shall include the following:**
Single lid aluminum cross over tool box installed in bed
Spray-in bed liner (factory option)
Spray in bed liner, to include tailgate. If truck comes with
bed caps, bed liner should be under the rail. If truck does
not come with bed caps, bed liner should be over the rail
Trailer tow package (Class IV) – to include hitch receiver and
7 way RV style trailer light socket
Running Boards

Integrated trailer brake controller
Molded splash guards – all 4 wheels wells

All weather floor mats
Daytime running lights
Front license plate bracket
Manual extend trailer tow mirrors

MANUALS: Complete service and overhaul manuals to be provided with vehicle or CD if available will be accepted.

TITLE: The vehicles shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728

N.J. STATE INSPECTION: The vehicles shall be inspected according to the N.J. State Inspection Regulations with the proper inspection sticker applied to the front windshield.

LICENSE: The vehicles shall be registered as a County Vehicle in the State of New Jersey with appropriate license plates installed by the dealership, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of vehicle delivery dates to the Monmouth County Park System equipment Services Division.

DELIVERY: The vehicles shall be delivered to the Monmouth County Park System within one hundred and twenty (120) days after receipt of the order. The dealer must specify delivery time on the proposal page.

Delivery is to be made to the Equipment Services Division,
Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738.
Attention: Frank Biddle 732-842-4000 Extension #4337.

ALTERNATE BID/
TRADE-INS:

The Monmouth County Park System has four (4) vehicles to be considered for optional trade-in:

M.C.P.S. PT#7166
Serial No.# 1GCCS14X1W8201050
Model 1998 Chevrolet S-10 Pickup Truck
Mileage: 89,835 (as of 2/2/15)

The vehicles may be inspected during the regular business hours of 8:00 am – 4:00 pm. On Thursday, May 28, 2015 at the Monmouth County Park System, Thompson Park – Equipment Services Division, 805 Newman Springs Rd., Lincroft, NJ 07738. For specific details contact Frank Biddle (732)842-4000, Ext. 4337.

The Monmouth County Park System will not be responsible for the condition of these vehicles (as reviewed for trade-in) past the indicated 120-day delivery date. The Park System trade-in vehicles shall be ready for pickup after five (5) business days from delivery of new vehicles complete with all additional items specified in the bid including County Government Plates, Registration and Title.

**METHOD OF
AWARD:**

The award will be based on the lowest net total price submitted for the specified vehicles. The Monmouth County Park System reserves the right to purchase vehicles accepting or rejecting the Trade-In of specified vehicles. The determination shall be based on Trade-In value and what is in the best interest of the County of Monmouth.

NOTE:

For reference purposes only: Units shall be comparable to a 2015 or current production year F-150 Pickup with 8 foot styleside body.

BIDDER'S CHECKLIST

BID #: 0054-15

with bid (Owner's checkmarks) INITIALS) ↓↓	Items submitted (Bidder's ↓↓
--	------------------------------------

A. FAILURE TO SUBMIT ANY OF THESE ITEMS WITH THE BID IS MANDATORY CAUSE FOR REJECTION

- | | | |
|--------------|--|-------|
| <u> X </u> | Proposal (Original) | _____ |
| <u> X </u> | Statement of Ownership | _____ |
| <u> X </u> | Non-Collusion Affidavit | _____ |
| <u> X </u> | Acknowledgement of Addenda or Revisions (if any) | _____ |

B. ITEMS PREFERRED WITH THE BID, BUT MANDATORY PRIOR TO AWARD OF CONTRACT

- | | | |
|--------------|---|-------|
| <u> X </u> | Copy of the N.J. Business Registration Certificate for the bidder and any designated subcontractors | _____ |
| <u> X </u> | EEO/Affirmative Action Compliance Notice | _____ |
| <u> X </u> | References / List of previous and/or active relevant work | _____ |
| _____ | Resume(s) | _____ |
| <u> X </u> | Disclosure of Energy Sector Investment Activities in Iran | _____ |

THE UNDERSIGNED BIDDER HERewith SUBMITS THE ABOVE REQUIRED DOCUMENTS:

PRINT NAME OF BIDDER: _____

SIGNED BY: _____

PRINT NAME AND TITLE: _____

DATE: _____

THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS

SUBMITTED BY: _____
(Company Name)

PROPOSAL # 1

FOR THE FURNISHING AND DELIVERY OF ONE (1) 2015 (OR CURRENT PRODUCTION YEAR) 14 PASSENGER BUS

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY.

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that _he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that _he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2015 (or current Production year) 14 Passenger Bus	1	\$ _____
2.	<u>Trade-In of:</u> M.C.P.S. PT#9083 Serial #1FDWE35S83HB88646 2003 Ford E350 14 Passenger Bus Mileage as of 3/10/2015 – 38,939 MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY: _____

The undersigned is a partnership under the laws of the State of _____
a corporation
an individual

having principle offices at _____

CONTRACTOR _____

PRINT NAME AND TITLE _____

SIGNATURE _____ DATE _____

ADDRESS _____

FEDERAL ID NO. OR SOCIAL SECURITY NO. _____

BUSINESS PHONE _____ FAX # _____

E-MAIL _____

WEB ADDRESS _____

SUBMITTED BY: _____
(Company Name)

PROPOSAL #2

FOR THE FURNISHING AND DELIVERY OF ONE (1) 2015 (OR CURRENT PRODUCTION YEAR) 15 PASSENGER VAN

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY.

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that _he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that _he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2015 (or current Production year) 15 Passenger Van	1	\$ _____
2.	<u>Trade-In of:</u> M.C.P.S. PT#9084 Serial #1FDWE35SX3HB88647 2003 Ford E350 14 Passenger Bus Mileage as of 3/10/15 – 50,170		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY: _____

The undersigned is a partnership under the laws of the State of _____
a corporation
an individual
having principle offices at _____

CONTRACTOR _____

PRINT NAME AND TITLE _____

SIGNATURE _____ DATE _____

ADDRESS _____

FEDERAL ID NO. OR SOCIAL SECURITY NO. _____

BUSINESS PHONE _____ FAX # _____

E-MAIL _____

WEB ADDRESS _____

SUBMITTED

BY: _____
(Company Name)

PROPOSAL #3

FOR THE FURNISHING AND DELIVERY OF ONE (1) 2015 (OR CURRENT PRODUCTION YEAR) ONE (1) TON EXTENDED LENGTH PASSENGER VAN.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS

The undersigned hereby declares that _he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that _he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2015 (or current Production year) 1 Ton Extended Length Van	1	\$ _____
2.	<u>Trade-In of:</u> M.C.P.S. PT #7247 Serial No. #1FBSS31LX2HA24120 2002 Ford E350 15 passenger Van Mileage 36,152 Miles as of 3/27/2015		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

3. 2015 (or current Production year)
1 Ton Extended Length Van 1 \$ _____

4. **Trade-In of:**

M.C.P.S. PT #7248
Serial No. #1FBSS31L12HA24121
2002 Ford E350 15 Passenger Van
Mileage 57,138 miles as of 3/27/2015

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

For a GRAND TOTAL OF: \$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY: _____

The undersigned is a partnership under the laws of the State of _____
a corporation
an individual

having principle offices at _____

CONTRACTOR _____

PRINT NAME AND TITLE _____

SIGNATURE _____ DATE _____

ADDRESS _____

FEDERAL ID NO. OR SOCIAL SECURITY NO. _____

BUSINESS PHONE _____ FAX # _____

E-MAIL _____

WEB ADDRESS _____

SUBMITTED
BY: _____
(Company Name)

PROPOSAL #4

FOR THE FURNISHING AND DELIVERY OF THREE (3) FOUR WHEEL DRIVE HEAVY-DUTY ONE TON PICKUP TRUCKS WITH SNOWPLOW ATTACHMENTS.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY.

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

The undersigned hereby declares that they have carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that they will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
1. 2015 (or current production year) Four Wheel Drive, Heavy-duty 1-Ton Pickup Truck with Snowplow Attachment	1	\$ _____
2. <u>Trade-In of:</u> M.C.P.S. PT#9108 Serial #1FTNF21L44ED63712 2004 Ford F-250 Super Duty 4x4 Pickup Truck with 8 Foot Western Unimount Snow plow Mileage as of 1/15/15 – 109,000 miles		
	MINUS TRADE-IN ALLOWANCE:	(-) \$ _____
	NET TOTAL:	\$ _____

<u>ITEM DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
3. 2015 (or current production year) Four Wheel Drive, Heavy-duty 1-Ton Pickup Truck with Snowplow Attachment	1	\$ _____

4. **Trade-In of:**

M.C.P.S. PT#9109
Serial #1FTNF21L64ED63713
2004 Ford F-250 Super Duty, 4x4 Pickup Truck with
8 Foot Western Unimount Snow plow
Mileage as of 1/15/15 – 114,000 miles

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

<u>ITEM DESCRIPTION</u>	<u>QTY.</u>	<u>TOTAL</u>
5. 2015 (or current production year) Four Wheel Drive, Heavy-duty 1-Ton Pickup Truck with Snowplow Attachment	1	\$ _____

6. **Trade-In of:**

M.C.P.S. PT#9111
Serial# 1FTNF21LX4ED63715
2004 Ford F-250 Super Duty, 4x4 Pickup Truck with
8 Foot Western Unimount Snow plow
Mileage as of 1/15/15 – 89,000 miles

MINUS TRADE-IN ALLOWANCE: (-) \$ _____

NET TOTAL: \$ _____

Add all three net totals together for a GRAND TOTAL of: \$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY: _____

The undersigned is a partnership under the laws of the State of _____

a corporation

an individual

having principle offices at _____

CONTRACTOR _____

PRINT NAME AND TITLE _____

SIGNATURE _____ DATE _____

ADDRESS _____

FEDERAL ID NO. OR SOCIAL SECURITY NO. _____

BUSINESS PHONE _____ FAX # _____

E-MAIL _____

WEB ADDRESS _____

SUBMITTED

BY: _____
(Company Name)

PROPOSAL #5

FOR THE FURNISHING AND DELIVERY OF ONE (1) 2015 OR CURRENT PRODUCTION YEAR FOUR WHEEL DRIVE ½ TON SUPER CAB PICKUP TRUCK WITH 8’ BED.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS

The undersigned hereby declares that _he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that _he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2015 (or current Production year) Four Wheel Drive ½ Ton Super Cab Pickup with 8 ft. bed, as specified	1	\$ _____
2.	<u>Trade-In of:</u> M.C.P.S. PT#7169 Serial No.# 1FBSS31L9WHC09877 Model 1998 Ford E-350 15-Passenger Van Mileage: 58,650 (as of 1/15/15)		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY: _____

The undersigned is a partnership under the laws of the State of _____
a corporation
an individual
having principle offices at _____

CONTRACTOR _____

PRINT NAME AND TITLE _____

SIGNATURE _____ DATE _____

ADDRESS _____

FEDERAL ID NO. OR SOCIAL SECURITY NO. _____

BUSINESS PHONE _____ FAX # _____

E-MAIL _____

WEB ADDRESS _____

SUBMITTED

BY: _____
(Company Name)

PROPOSAL #6

FOR THE FURNISHING AND DELIVERY OF ONE (1) 2015 OR CURRENT PRODUCTION YEAR TWO WHEEL DRIVE ½ TON PICKUP TRUCKS WITH 8' BED.

TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY

TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS

The undersigned hereby declares that _he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that _he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL</u>
1.	2015 (or current Production year) Two Wheel Drive ½ Ton Pickup with 8 ft. bed, as specified	1	\$ _____
2.	<u>Trade-In of:</u> M.C.P.S. PT#7166 Serial No.# 1GCCS14X1W8201050 Model 1998 Chevrolet S-10 Pickup Truck Mileage: 89,835 (as of 2/2/15)		
	MINUS TRADE-IN ALLOWANCE:		(-) \$ _____
	NET TOTAL:		\$ _____

TAX EXEMPT #69-0220842

VARIANCE IF ANY: _____

The undersigned is a partnership under the laws of the State of _____

a corporation

an individual

having principle offices at _____

CONTRACTOR _____

PRINT NAME AND TITLE _____

SIGNATURE _____ DATE _____

ADDRESS _____

FEDERAL ID NO. OR SOCIAL SECURITY NO. _____

BUSINESS PHONE _____ FAX # _____

E-MAIL _____

WEB ADDRESS _____

CAUTION

REGARDING STATEMENT OF OWNERSHIP

The enclosed Statement of Ownership form must be properly completed. If it is not properly completed, your bid must be rejected, as required by N.J.S.A.40A:11-23.2. **Mistakes cannot be cured after bids are received.**

For example, if your firm, bidder “A”, is entirely owned by corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “B”. Furthermore, if corporation “C” owns 10% or more of corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “C”, and so on, until the names and addresses of all persons, i.e., human beings, in this “10%” chain of ownership have been disclosed.

The same procedure applies if any 10% or more owner is a partnership, limited liability company, estate or any other type of legal entity, as opposed to a corporation.

STATEMENT OF OWNERSHIP

Name of Business: _____

- I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

- I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

- Partnership Corporation Sole Proprietorship
 Limited Partnership Limited Liability Corporation Limited Liability Partnership
 Subchapter S Corporation

Stockholders:

Name:	Name:
Home Address:	Home Address:

Name:	Name:
Home Address:	Home Address:

Name:	Name:
Home Address:	Home Address:

(Signature)

(Print Name & Title)

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY

COUNTY OF _____ ss:

I, _____ of the City of

in the County of _____ and the State of

of full age, being duly sworn according to law on my oath depose and say that:

I am _____ of the firm of _____ the bidder making the Proposal for the above-named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the County of Monmouth relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained

By _____
(Name of Contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to _____

(Also type or print name of affiant under signature)

before me this _____ day
of _____ 20____

Notary Public of My commission expires _____, 20____

OFFICIAL SEAL OR STAMP REQUIRED.

County of Monmouth, State of New Jersey
Division of Purchasing
DISCLOSURE OF ENERGY SECTOR INVESTMENT ACTIVITIES IN IRAN
New Jersey Public Law 2012, Chapter 25

Solicitation Number: _____ **Bidder / Respondent:** _____

Project Description: _____

PART 1 – CERTIFICATION – CHECK THE APPROPRIATE BOX:

A. I certify that neither the Bidder / Respondent nor any of the Bidder's / Respondent's parents, subsidiaries, or affiliates, as defined in C.52:32-56(e), is on the "Chapter 25 List" created and maintained by the New Jersey Department of the Treasury, as a person or entity engaging in the energy sector investment activities in Iran described in C.52:32-56(f). The Chapter 25 List may be found at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>.

OR

B. The Bidder / Respondent and/or one or more of its parents, subsidiaries or affiliates is a person or entity on the Chapter 25 List referred to above. A detailed and precise description of the relevant activities of the listed Bidder / Respondent and/or listed parents, subsidiaries or affiliates is provided in Part 2 below.

PART 2 – ADDITIONAL INFORMATION – COMPLETE PART 2 ONLY IF B. IN PART 1 IS CHECKED:

The following is an accurate and precise description of the energy sector investment activities in Iran of the Bidder / Respondent and/or listed parents, subsidiaries or affiliates, on the Chapter 25 List (attach additional pages as necessary to make full disclosure):

Name of Person(s) or Entity(ies) on the Chapter 25 List: _____

Relationship to Bidder / Respondent: _____

Description of Activities: _____

Duration of Engagement: _____ Anticipated Cessation Date: _____

Bidder / Respondent Contact Name: _____ Contact Phone Number: _____

Check here if additional pages are attached and state number of attached pages: _____ (Number of pages attached.)

CERTIFICATION FOR PART 1 AND, IF APPLICABLE, PART 2: I, being of full age, hereby certify that the foregoing information and any attachments hereto are to the best of my knowledge true and complete. I certify that I am authorized to execute this certification on behalf of the Respondent. I acknowledge that the County of Monmouth will rely on the information contained herein and thereby acknowledge that I and the Bidder / Respondent are under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers or information contained herein.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me is willfully false, I am subject to punishment and the Bidder / Respondent is subject to the penalties stated in C. 52:32-59 and C. 40A:11-2.1.

Full Name (Print) _____ Signature: _____

Title: _____ Date: _____

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31, et seq. N.J.S.A. (P.L. 1975, C. 127) N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.
- c. The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.**, as amended and supplemented from time to time and the Americans with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with **N.J.A.C. 17:27-5.2**.

- f. The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h. In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
- Letter of Federal Affirmative Action Plan Approval
 - Certificate of Employee Information Report
 - Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)
- j. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

