

**MONMOUTH COUNTY PARK SYSTEM  
805 NEWMAN SPRINGS ROAD  
LINCROFT, NJ 07738  
(732) 842-4000**

**RENTAL OF FAIR TENTS**

**BID NO: #0054-13**

**ADVERTISED: FRIDAY, APRIL 26, 2013**

**BIDS DUE: THURSDAY, MAY 9, 2013 at 10:00 AM**

**TO APPEAR IN PAPER: FRIDAY, APRIL 26, 2013**

**NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be received by the Monmouth County Board of Recreation Commissioners at the Monmouth County Park System HEADQUARTERS BUILDING, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738, until **10:00 a.m.**, prevailing time on **THURSDAY, MAY 9, 2013** and then publicly read aloud for the following:

**1. RENTAL OF FAIR TENTS (BID #0054-13)**

Bid Documents, including Instructions to Bidders, complete Plans and Specifications, and Proposal Forms may be obtained by qualified bidders on our website at [www.monmouthcountyparks.com](http://www.monmouthcountyparks.com); **"Doing Business with Us;" "Request for Bids"** or at Monmouth County Park System, Headquarters, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738 between the hours 8:00 a.m. and 4:30 p.m., Monday through Friday. If requested by potential bidders, the Monmouth County Park System will mail a bid packet to such bidders. The Monmouth County Park System only assumes the responsibility for email and /or fax notifications and for placing bid packet in the mail, and not for the proper and timely delivery of such notices or packets.

Bids must be submitted on the proposal form provided or an exact duplicate in the manner designated and required by the specifications. Bid submitted must be enclosed in sealed envelopes bearing the name and address of the bidder, the title of the bid, and the words "Sealed Bid." Bids are to be addressed to the Purchasing Agent, Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey 07738. Bids must be delivered at the place and before the hour mentioned above.

All bidders are required to comply with requirements of P.L. 1975, c.127, N.J.S.A. 10:5-31, et seq. (N.J.A.C. 17:27) (Affirmative Action), 42 U.S.C. 512101, et seq. (Americans with Disabilities Act), and N.J.S.A 40A:11-16 "Designated Subcontractors," N.J.S.A. 52:32-44 (Business Registration) and N.J.S.A. 34:11-56.25, et seq. (Prevailing Wage), and all other laws and regulations that apply to bidding and the performance of the proposed contract.

The Monmouth County Board of Recreation Commissioners reserves the right to waive any informality in, or to reject any or all bids, and to award contracts in whole or in part, if deemed in the best interest of the Board to do so.

The Monmouth County Board of Recreation Commissioners shall reserve the right to hold bids for sixty (60) days prior to award of contracts.

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Edward J. Loud, Chairman  
James J. Truncer, Secretary-Director  
Stephanie Weise, Purchasing Agent

## GENERAL CONDITIONS

1. All bidders must submit their proposals on the enclosed forms and must furnish all required information. FAILURE TO PROPERLY EXECUTE THESE FORMS MAY BE CAUSE FOR REJECTION OF THE BID.
2. The bid must be enclosed in two (2) sealed envelopes, one inside the other. The word "BID" must be written on both envelopes. The outside envelope must bear the title of the bid, the date of the bid opening, and the name and address of the bidder.
3. Included with this specification is a true copy of the contract that will be the formal contract to be executed by the successful bidder.
4. The quality of items to be furnished is as set forth in detail in the proposal
5. Any brand names mentioned in the specification shall be deemed to include the words "or approved equal", and bids submitted on other brands must include detailed information and specifications that may be used for the purpose of making comparisons.
6. All bidders must indicate any variation to the specifications, terms, and conditions, no matter how slight. If no variances are indicated, it will be defined to mean that the specification will be fully complied with.
7. Items of foreign origin must be so indicated. Your signature to the bid proposal will be taken as your certification that all manufactured articles and materials not so indicated, have been made or produced in the United States (40 A:11-18)
8. The bidder, if awarded a contract, agrees to protect, defend and save harmless the contracting unit against any damage for payment for the use of any patented material process, article or devise that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the contracting unit from suits or actions of every nature and description brought against it, for, or on account of any injuries or damages received or sustained by an party or parties by, or from any of the acts of the contractor, his servants or agents.
9. The Monmouth County Board of Recreation Commissioners reserves the right to reject any or all bids and to waive any minor defect or informality in any bid, should it be in the best interest of the Board to do so.
10. The Board of Recreation Commissioners has up to sixty (60) days to make the award. If addition time is required beyond sixty (60) days, the contracting unit may request permission to do so from any one of the three apparent lowest responsible bidders for an additional period of time to be agreed to by the contracting unit and bidders.
11. In the event that the bidder to whom the contract is awarded should fail to enter into a contract, the Board of Recreation Commissioners may, at its option, accept the proposal of the next lowest bidder.
12. Should the contractor fail to fulfill the terms of the contract within the specified time, the Board of Recreation Commissioners reserves the right to rescind the contract and secure the items or services elsewhere. The contractor is responsible for any additional cost incurred as a result of this action.
13. All items are to be delivered F.O.B. destination specified. The maximum of days allowable for delivery is indicated in the specification and must be adhered to.
14. The County of Monmouth and the Board of Recreation Commissioners are exempt from all Federal, State, and Municipal sales and excise taxes. The New Jersey Sales Tax Exemption Number is 69-0220842.

15. Following delivery, an invoice and a signed Monmouth County payment voucher must be submitted to the Board of Recreation Commissioners. Payment will be made upon approval of the voucher by the Monmouth County Board of Recreation Commissioners and the Monmouth County Board of Chosen Freeholders

16. MANDATORY BUSINESS REGISTRATION CERTIFICATE

**NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS  
NON-CONSTRUCTION**

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with N.J.S.A. 52:32-44, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.


For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A. 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.

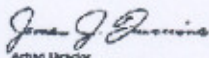
Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are not proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

THESE ARE SAMPLES OF THE ONLY ACCEPTABLE  
N.J. BUSINESS REGISTRATION CERTIFICATES:

|  |  |
|--|--|
|                             | <b>STATE OF NEW JERSEY<br/>BUSINESS REGISTRATION CERTIFICATE</b> |
| Taxpayer Name:<br>Trade Name:<br>Address:<br><br>Certificate Number:<br>Effective Date:<br>Date of Issuance: |  |
| For Office Use Only:   |  |

**OR**

|   |                  |   |
|---|------------------|---|
| <b>STATE OF NEW JERSEY<br/>BUSINESS REGISTRATION CERTIFICATE</b>  |                  | <small>DEPARTMENT OF TREASURY<br/>DIVISION OF REVENUE<br/>PO BOX 352<br/>TRENTON, NJ 08646-0352</small>                   |
| TAXPAYER NAME:  | TRADE NAME:      |   |
| ADDRESS:  | SEQUENCE NUMBER: |   |
| EFFECTIVE DATE:   | ISSUANCE DATE:   |   |
| <br>James J. Perrino<br>Acting Director<br>New Jersey Division of Revenue |                  |   |
| <small>FORM-BRC(05-01)</small>  |                  | <small>This Certificate is NOT assignable or transferable. It may be consecutively duplicated at owner's expense.</small> |

17. Any proposal not meeting the requirements set forth herein may be rejected.

**ALL BIDS SUBMITTED SHALL INCLUDE THE ATTACHED "BIDDER'S CHECKLIST" ALONG WITH A SIGNED PROPOSAL AND ALL REQUIRED DOCUMENTS LISTED ON THE CHECKLIST**

## GENERAL SPECIFICATIONS

### INTENT:

It is the intent of this specification to describe and govern the **RENTAL OF FAIR TENTS (BID #0054-13)** hereafter, referred to as the items.

### SCOPE:

The bidder is to furnish and deliver any or all items as called for in the specifications as instructed by the Agency.

### GENERAL:

The items shall be new and of the latest design. The items shall be furnished complete in every detail and ready for use when delivered to the Agency. Any item differing in minor details from these specifications may be considered, provided such differences are clearly noted and described in detail by the bidder and attached to the proposal and considered by the purchaser to be, in all essential respects in compliance with these specifications. If requested the bidder shall bring to the Agency, the items or a portion thereof, for a final inspection before the bid is awarded. The agency reserves the right to inspect manufacturing and warehouse facilities.

### EQUAL/TIE BIDS:

In the event of equal or tie bids, the agency reserves the right to award, at its discretion, to any one of the equal or tie bidders.

### PRICE DISCREPANCY:

If there is a discrepancy between the extended price and the unit price, the unit price shall prevail and the agency retains the right to recompute the extended price.

The agency also retains the right to check tie addition of all extended prices regardless of whether or not there is a discrepancy between the extended prices and the unit price. If the total sum of the extended price is incorrect, as a result of the bidders faulty arithmetic calculations, the agency will substitute the correct price and inform the vendor of the change.

### GUARANTEE:

The bidder shall guarantee that the items and all its parts shall comply with this specification.

### PRODUCT:

Only manufactured and farm products of the United States wherever available, shall be used in the performance of the specifications.

### QUANTITY:

Quantities stated in the specifications are approximate quantities only, and the agency reserves the right to increase or decrease the quantities without increase or decrease in price.

### PROPOSAL FORM:

Prices are to be quoted for each item to be bid upon by bidder. The Board of Recreation Commissioners reserves the right to accept or reject any or all items listed on the proposal and to award the contract in whole or in part as deemed in the best interest of the Board of Recreation Commissioners.

**SAMPLE ONLY - PAGE #1**

**CONTRACT**

This AGREEMENT, made and entered into this      day of A. D. Two Thousand and -      and between the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, a body corporate and politic of the State of New Jersey, party of the first: part; AND

party of the second part.

WITNESSETH: That in consideration of the payments hereinafter specified and agreed to be made by the party of the first part, the party of the second part hereby covenants and agrees to furnish and deliver to the Monmouth County Board of Recreation Commissioners, in strict and entire conformity with the specifications hereto annexed, which are made a part of the Agreement as fully with the same effect as if the same had been set forth at length in the body of this Agreement.

The party of the second part agrees to make payment of all proper charges and labor and materials required in the aforementioned work, and indemnify and save harmless the party of the first part, its officers, agents and servants and each and every name and description, including royalty fees and claims for the use of patented materials or payments and from all damages to which the said party of the first part or any of its officers, agents and servants may be put by reason or injury to the person or property of others resulting from carelessness in the performance of said work, or through any improper or defective machinery, implements or appliances used by the said party of the second part in the aforesaid work, or through any act or omission on the part of the said party of the second part, or his agent or agents.

It is also agreed and understood that the acceptance of the final payment by the contractor shall be understood as a release in full of all claims against, out of, or by reason of the work done and materials furnished under this contract.

If proposals received for this contract include unit prices, the party of the first part reserves the right to increase or decrease any or all quantities in each item at the unit price bid.

IN CONSIDERATION OF the premises, the party of the first part agrees to pay the party of the second part for the said furnishing and delivery of

**SAMPLE ONLY - PAGE #2**

the same payable at the time and in the manner set forth in the specifications and proposal in connection with the same, which are a part of this contract, the same as though specifically set forth herein and attached hereto and made a part hereof is a true copy of the advertisement for bids.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be signed by the Chairman and attested by its Secretary, with its corporate seal hereto affixed, on *this* day and year first above written. The party of the second part is required to tactfully execute and carry out all requirements of the Affirmative Actions of P.L. 1975 c. 127.

MONMOUTH COUNTY BOARD OF  
RECREATION COMMISSIONERS

BY: \_\_\_\_\_  
Edward J. Loud, Chairman

BY: \_\_\_\_\_

ATTEST:

ATTEST:

\_\_\_\_\_  
James J. Truncer  
Secretary-Director

\_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPECIFICATIONS FOR THE RENTAL OF FAIR TENTS TO THE  
MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS,  
LINCROFT, NEW JERSEY.**

**SCOPE:**

The purpose of this contract shall be to make available to the Monmouth County Park System an authorized source for the RENTAL OF FAIR TENTS, as specified herein.

**PROPOSAL:**

The attached proposal must be submitted in order for bidders to be considered. The Purchasing Committee reserves the right to accept or reject any or all bids, and to award the contract in the best interest of the Park System. The contractor shall be required to submit, as part of his proposal, proof of ownership of all tents.

**INSURANCE:**

The Contractor shall maintain the following insurance coverage, and provide the Park System a Certificate (ACORD®) of same, naming the Monmouth County Park System as the Certificate holder.

- A. Worker's Compensation and Employer's Liability**—covering all of the contractor's employees engaged in the performance of the contract in accordance with the requirements of the laws of the State of New Jersey, including voluntary compensation/all States endorsement.
- B. General Liability:** Bodily injury and property damage, including coverage for: premises/operations; products/completed operations; broad form property damage; independent contractors; blanket contractual and, if applicable, explosion, collapse and underground (XCU). Limits of not less than \$1,000,000 for both bodily injury and property damage are required. A combined single limit of \$1,000,000 is acceptable. The Contractor shall maintain completed operations insurance for at least two years after final payment.
- C. Comprehensive Automobile Liability:** Bodily injury and property damage with limits of not less than \$1,000,000 per person or occurrence. A combined single limit of \$1,000,000 is acceptable. Coverage must include hired and non-owned vehicles. A MCS-90 certificate shall be filed with the State if hazardous materials or waste will be transported during the performance of the work.
- D. County Additional Insured:** The County of Monmouth must be named as additional insured on all policies except the Worker's Compensation policy.

**NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS NON-CONSTRUCTION:**

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with N.J.S.A. 52:32-44, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.


A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.

Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are **not** proof of business registration.

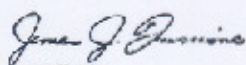
Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at:

<http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

THESE ARE SAMPLES OF THE ONLY ACCEPTABLE  
N.J. BUSINESS REGISTRATION CERTIFICATES:

|   |  |
|---|--|
|  | <b>STATE OF NEW JERSEY<br/>BUSINESS REGISTRATION CERTIFICATE</b> |
| Taxpayer Name:  |  |
| Trade Name:   |  |
| Address:  |  |
| Certificate Number:   |  |
| Effective Date:   |  |
| Date of Issuance:   |  |
| For Office Use Only:  |  |

**OR**

|  |                  |   |
|--|------------------|---|
| <b>STATE OF NEW JERSEY<br/>BUSINESS REGISTRATION CERTIFICATE</b> |                  | <small>DEPARTMENT OF TREASURY<br/>DIVISION OF REVENUE<br/>PO BOX 252<br/>TRENTON, N.J. 08646-0252</small>                                 |
| TAXPAYER NAME:   | TRADE NAME:      |   |
| ADDRESS:   | SEQUENCE NUMBER: |   |
| EFFECTIVE DATE:  | ISSUANCE DATE:   |   |
|  |                  | <br>Acting Director<br>New Jersey Division of Revenue |
| <small>FORM-BRC(05-01)</small>                                   |                  | <small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>                   |

## **INSTALLATION:**

The rental period of this contract will begin when the first tent (60' x 150' Pole/Tension Tent) is erected, on Thursday 11 July 2013 (Thursday 10 July 2014). All tents shall be completely erected no later than 8:00 a.m. on Wednesday 17 July 2013 (Wednesday 16 July 2014). At that time, there will be a walk-through inspection by the contractor and the Park System's representative in order to determine if all tents are acceptable, or if any repairs or corrections need to be made. All repairs and corrections shall be completed by 3:30 p.m. Friday 19 July 2013 (Friday 18 July 2014).

The site location is East Freehold Showgrounds, 1500 Kozloski Road, Freehold, New Jersey 07728.

The Park System will provide the contractor with a tent layout map and set-up priorities.

The contractor must have a trained and competent foreman who is able to converse fluently in English and is physically present on the Fairgrounds from installation day and throughout the days and hours of the fair.

## **REMOVAL:**

Tents shall be removed from the site during the period between 8:00 a.m. on Wednesday 31 July 2013 (Wednesday 30 July 2014), and 3:30 p.m. Thursday 8 August 2013 (Thursday 7 August 2014). The rental period will end when the last tent is removed from the Fairgrounds.

## **FAIR HOURS:**

The Monmouth County Fair will be open to the public during the following hours:

- Wednesday 24 July 2013 → 5:00 p.m. - 11:00 p.m.
- Thursday 25 July 2013 → 5:00 p.m. - 11:00 p.m.
- Friday 26 July 2013 → 5:00 p.m. - 11:00 p.m.
- Saturday 27 July 2013 → 5:00 p.m. - 11:00 p.m.
- Sunday 28 July 2013 → 11:00 a.m. - 6:00 p.m.

## **GENERAL:**

The contractor shall be available by phone during the entire rental period of the contract – Thursday 11 July 2013 through Thursday 8 August 2013 (Thursday 10 July 2014 through Thursday 7 August 2014) – in order to respond to any problems that may arise.

Beginning Monday the 22<sup>nd</sup> the contractor's foreman and employees must be available on-site, in order to maintain tents and assist the Park System with any related problems which may occur with any of the contractor's tents. Additionally, the contractor's foreman shall meet with the Park System's representative for a **daily walk-through**, two (2) hours prior to the Fair opening in order to inspect all tents, correct problems, and perform routine maintenance.

All tents must be the same color(s), unless otherwise specified by the Park System's Fair Executive Committee. Acceptable colors are white, blue and white, yellow and white, green and white, red and white, blue and yellow, and blue and gold. Bidders must submit available tent colors with the proposal.

All tents must be constructed of fire resistant and waterproof canvas or vinyl material. Prior to set-up, the contractor must provide the Park System with a fire certificate indicating type and date of treatment. A fire certificate must be attached to each panel that is erected, and a written copy that refers to each panel must be submitted to the Park System. The contractor is responsible for obtaining any and all necessary permits required by the Monmouth County Fire Marshall, office phone 732-938-5689 and/or Freehold Township 732-294-2000.

#### **TENTS:**

All tents shall be either Pole/Tension Tents, Frame Tents, as listed on the proposal page:

- Pole/Tension Tent: Heavy duty tent, supported by poles in the center of the tent, and poles, ropes, and staking around the perimeter.
- Frame Tent: Tent with an aluminum/steel frame and no center poles.

When delivering tents, at no time shall the rolled up tents or side walls be stored on grass areas. During set-up and takedown, at no time shall any tent, once rolled out, be left for more than one (1) hour on the ground.

All tents shall be erected according to the tent manufacturer's specifications. Spliced poles must be approved by the Park System representative. Unapproved spliced poles are to be replaced immediately. All side poles are to be 8' or 10' as noted on the proposal page. Each pole shall be guyed by a stake and rope/strap, with additional stakes and rope/strap at tent corners as required. All side poles must be the same color. All tent stakes must be uniform in size and must have cushioned "Barguard" coverings that are uniform in color. Stake coverings must be in place immediately after each tent is erected. Vinyl sleeve coverings are not acceptable unless barguards would not fit larger stakes. This must be indicated in the "Variance" section on the proposal page. If ratchet strap bars are used, they must be installed flush to the ground surface.

Tents shall have square end side walls, unless noted on the proposal page. All side walls must be installed and rolled up with cord using quick release knots at the time of tent assembly so they will be ready for immediate use.

Side walls shall be solid. Mesh is unacceptable. All side walls must be of uniform length, falling within two inches of the ground on all sides of every tent in order to properly protect tent interiors from inclement weather. All side walls must match up with adjoining side walls in order to further protect tent interiors from inclement weather. If side walls are lowered due to inclement weather, the contractor shall roll them up and secure them as directed by the Park System.

All tents shall be in clean condition and in good state of repair. Holes/cuts on a tent panels/side walls bigger than a 1/2" must be repaired with matching material and proper adhesive. Tent panels/side walls deemed not acceptable by the Park System shall be repaired or replaced immediately by the contractor. All outstanding issues must be addressed and corrected by 3:30 p.m., Friday 19 July 2013 (Friday 18 July 2014).

#### **QUANTITY AND SIZES OF TENTS:**

Please refer to proposal page for tent type, quantity and sizes.

**APPROXIMATE NUMBER OF TENTS:**

31

**OPTION TO ADD OR DELETE POLE/FRAME TENTS:**

The Park System reserves the right to add or delete from the listed pole/frame tents. Prices to be used in determining additions and/or deletions to the contract shall be those unit prices submitted on proposal page (Items 1 – 17).

**OPTION TO ADD OR DELETE TENT PANELS AND CORRESPONDING SIDE WALLS:**

The Park System reserves the right to increase or decrease tent panels and their corresponding side walls. Prices to be used in determining additions and/or deletions to the contract shall be based on the unit prices submitted on proposal page (Items 18 – 27).

**PERIOD OF CONTRACT:**

The contract period shall be for the period beginning 11 July 2013 and ending 8 August 2013. The Park System shall have the right, at its sole option, to extend the contract for one (1) additional one-year period, 10 July 2014 and ending 7 August 2014. In the event, the Park System exercises such right, all terms, conditions, and provisions of the contract shall remain the same and apply during the renewal period.

**METHOD OF AWARD:**

The contract will be awarded on a Total Lump Sum Bid on the proposal page for Items 1 – 18. The contractor must bid on all items including options in order to be considered.

**METHOD OF PAYMENT:**

Upon award of signed contract the vendor will receive 15% of the lump sum after the first day of installation. The remaining balance will be paid after the contract has been fulfilled and the event site is clear of tents.

## BIDDER'S CHECKLIST

BID #: 0054-13

(Owner's checkmarks)



Items submitted with bid  
(Bidder's **INITIALS**)



**A. FAILURE TO SUBMIT ANY OF THESE ITEMS WITH THE BID IS  
MANDATORY CAUSE FOR REJECTION**

|              |                         |       |
|--------------|-------------------------|-------|
| <u>  X  </u> | Proposal (Original)     | _____ |
| <u>  X  </u> | Statement of Ownership  | _____ |
| <u>  X  </u> | Non-Collusion Affidavit | _____ |

**B. ITEMS PREFERRED WITH THE BID, BUT MANDATORY PRIOR  
TO AWARD OF CONTRACT**

|              |   |       |
|--------------|---|-------|
| <u>  X  </u> | Copy of the N.J. Business Registration Certificate for the bidder and any designated subcontractors | _____ |
| <u>  X  </u> | References / List of previous and/or active relevant work   | _____ |
| _____        | Resume(s)   | _____ |

**C. OPTIONAL**

|              |  |       |
|--------------|--|-------|
| <u>  X  </u> | EEO/Affirmative Action Compliance Notice | _____ |
|--------------|--|-------|

**THE UNDERSIGNED BIDDER HERewith SUBMITS THE ABOVE REQUIRED DOCUMENTS:**

PRINT NAME OF BIDDER: \_\_\_\_\_

SIGNED BY: \_\_\_\_\_

PRINT NAME AND TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS**

SUBMITTED BY \_\_\_\_\_  
(Company Name)

## PROPOSAL

### FOR THE RENTAL OF FAIR TENTS TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, LINCROFT, NEW JERSEY.

The undersigned hereby declares that \_\_\_he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that \_\_\_he will execute the contract according to the specifications, terms, and conditions with respect to the following.

#### RENTAL OF FAIR TENTS FOR THE PERIOD 11 JULY 2013 THROUGH 8 AUGUST 2013 (10 JULY 2014 THROUGH 7 AUGUST 2014)

(Price to include side walls except where noted.)

| <u>ITEM</u>                            | <u>QUANTITY</u> | <u>SIZE</u>            | <u>UNIT COST</u> | <u>TOTAL</u> |
|--|-----------------|------------------------|------------------|--------------|
| <b><u>POLE/TENSION TENTS (18):</u></b> |                 |                        |                  |              |
| 1.                                     | 3 each          | 20' x 20' w/ 8' poles  | \$ _____         | \$ _____     |
| 2.                                     | 2 each          | 20' x 20' w/ 10' poles | \$ _____         | \$ _____     |
| 3.                                     | 1 each          | 20' x 40' w/ 8' poles  | \$ _____         | \$ _____     |
| 4.                                     | 3 each          | 30' x 60' w/ 8' poles  | \$ _____         | \$ _____     |
| 5.                                     | 1 each          | 40' x 60' w/ 8' poles  | \$ _____         | \$ _____     |
| 6.                                     | 1 each          | 40' x 80' w/ 8' poles  | \$ _____         | \$ _____     |
| 7.                                     | 2 each          | 40' x 100' w/8' poles  | \$ _____         | \$ _____     |
| 8.                                     | 2 each          | 40' x 100' w/10' poles | \$ _____         | \$ _____     |
| 9.                                     | 5 each          | 40' x 140' w/8' poles  | \$ _____         | \$ _____     |
| 10.                                    | 1 each          | 40' x 160' w/8' poles  | \$ _____         | \$ _____     |
| 11.                                    | 1 each          | 60' x 150' w/ 8' poles | \$ _____         | \$ _____     |
| 12.                                    | 1 each          | 80' x 100' w/ 8' poles | \$ _____         | \$ _____     |
| <b><u>FRAME TENTS (12):</u></b>        |                 |                        |                  |              |
| 13.                                    | 3 each          | 16' x 16' w/ 8' poles  | \$ _____         | \$ _____     |
| 14.                                    | 2 each          | 20' x 20' w/ 8' poles  | \$ _____         | \$ _____     |
| 15.                                    | 1 each          | 20' x 30' w/ 8' poles  | \$ _____         | \$ _____     |
| 16.                                    | 1 each          | 40' x 60' w/ 8' poles  | \$ _____         | \$ _____     |
| 17.                                    | 1 each          | 40' x 160' w/8' poles  | \$ _____         | \$ _____     |

**TOTAL LUMP SUM BID:** \$ \_\_\_\_\_

**OPTIONS:**

**UNIT PRICE TO ADD POLE TENT PANELS/SIDE WALLS:**

**ADD OR DELETE PRICE**

- 18. 30'W x 20'L w/ 8' poles \$ \_\_\_\_\_
- 19. 40'W x 20'L w/ 8' poles \$ \_\_\_\_\_
- 20. 40'W x 20'L w/ 10' poles \$ \_\_\_\_\_
- 21. 40'W x 60'L w/ 8' poles \$ \_\_\_\_\_
- 22. 40'W x 60'L w/10' poles \$ \_\_\_\_\_

**UNIT PRICE TO ADD FRAME TENT PANELS/SIDE WALLS:**

**ADD OR DELETE PRICE**

- 23. 30'W x 20'L w/ 8' poles \$ \_\_\_\_\_
- 24. 40'W x 20'L w/ 8' poles \$ \_\_\_\_\_
- 25. 40'W x 20'L w/ 10' poles \$ \_\_\_\_\_
- 26. 40'W x 60'L w/ 8' poles \$ \_\_\_\_\_
- 27. 40'W x 60'L w/10' poles \$ \_\_\_\_\_

VARIANCE IF ANY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_  
A corporation  
An individual

CONTRACTOR: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

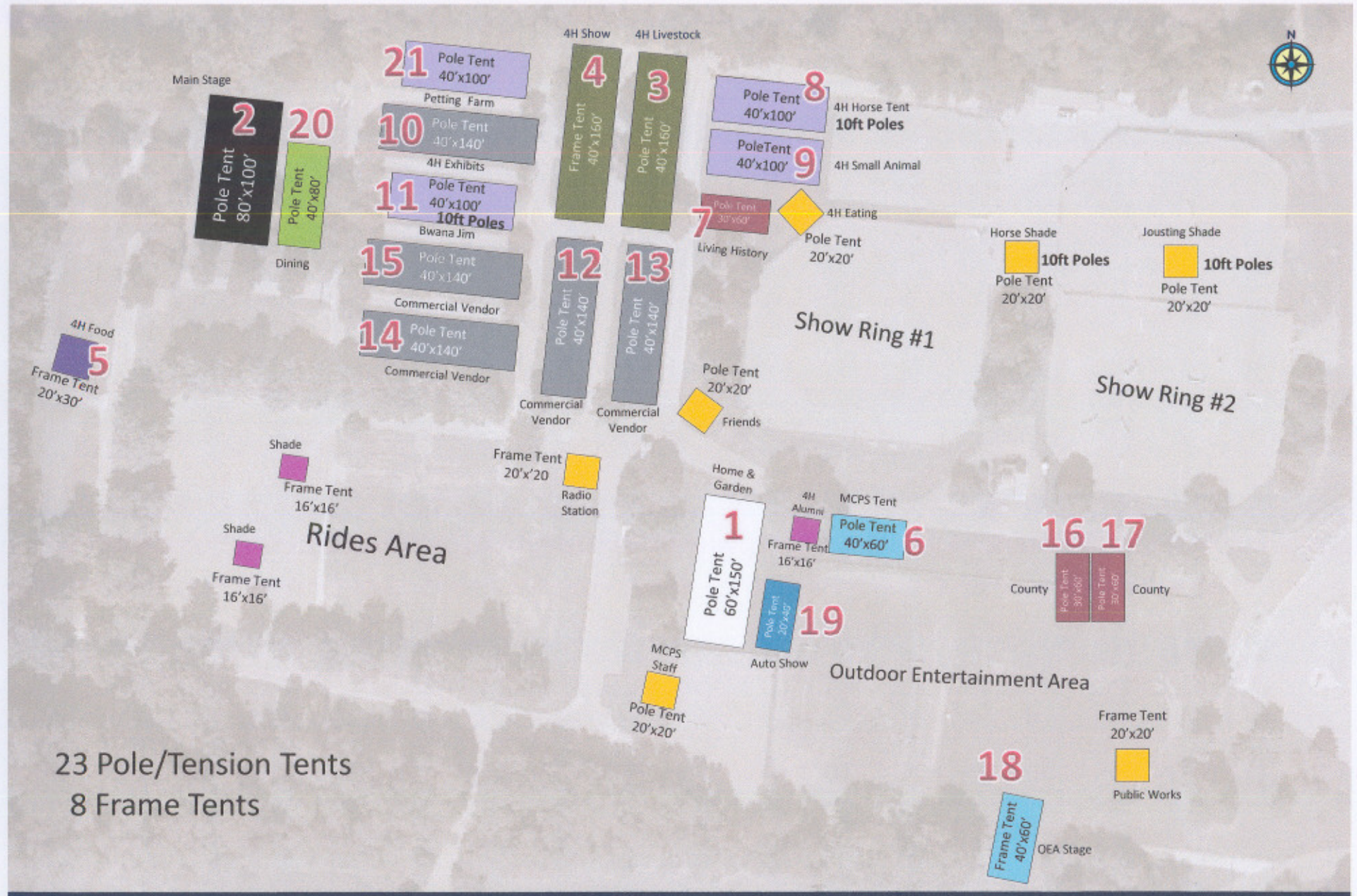
BUSINESS PHONE: \_\_\_\_\_ FAX NO.: \_\_\_\_\_

CELL PHONE NO.: \_\_\_\_\_ PAGER NO: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID# OR SOCIAL SECURITY# \_\_\_\_\_

DATE: \_\_\_\_\_



23 Pole/Tension Tents  
8 Frame Tents

- |                         |                         |                 |                          |
|-------------------------|-------------------------|-----------------|--------------------------|
| 16x16 (3 Frame)         | 20x40 (1 Pole)          | 40x80 (1 Pole)  | 40x160 (1 Pole, 1 Frame) |
| 20x20 (5 Pole, 2 Frame) | 30x60 (3 Pole)          | 40x100 (4 Pole) | 60x150 (1 Pole)          |
| 20x30 (1 Frame)         | 40x60 (2 Pole, 1 Frame) | 40x140 (5 Pole) | 80x100 (1 Pole)          |



## **C A U T I O N**

### **REGARDING STATEMENT OF OWNERSHIP**

The enclosed Statement of Ownership form must be properly completed. If it is not properly completed, your bid must be rejected, as required by N.J.S.A.40A:11-23.2. **Mistakes cannot be cured after bids are received.**

For example, if your firm, bidder "A", is entirely owned by corporation "B", you must disclose the names and addresses of the owners of 10% or more of corporation "B". Furthermore, if corporation "C" owns 10% or more of corporation "B", you must disclose the names and addresses of the owners of 10% or more of corporation "C", and so on, until the names and addresses of all persons, i.e., human beings, in this "10%" chain of ownership have been disclosed.

The same procedure applies if any 10% or more owner is a partnership, limited liability company, estate or any other type of legal entity, as opposed to a corporation.

# STATEMENT OF OWNERSHIP

Name of Business: \_\_\_\_\_

- I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

- I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

**Check the box that represents the type of business organization:**

- Partnership                       Corporation                       Sole Proprietorship  
 Limited Partnership               Limited Liability Corporation       Limited Liability Partnership  
 Subchapter S Corporation

Stockholders:

|               |               |
|---------------|---------------|
| Name:         | Name:         |
| Home Address: | Home Address: |
| <hr/>         |               |
| Name:         | Name:         |
| Home Address: | Home Address: |
| <hr/>         |               |
| Name:         | Name:         |
| Home Address: | Home Address: |

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name & Title)

**NON-COLLUSION AFFIDAVIT**

STATE OF NEW JERSEY

COUNTY OF \_\_\_\_\_ ss:

I, \_\_\_\_\_ of the City of

in the County of \_\_\_\_\_ and the State of

of full age, being duly sworn according to law on my oath depose and say that:

I am \_\_\_\_\_ of the firm of \_\_\_\_\_ the bidder making the Proposal for the above-named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the County of Monmouth relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained

By \_\_\_\_\_  
(Name of Contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to \_\_\_\_\_

(Also type or print name of affiant under signature)

before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_

Notary Public of My commission expires \_\_\_\_\_, 20\_\_\_\_

OFFICIAL SEAL OR STAMP REQUIRED.

## EXHIBIT A

### MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31, et seq. N.J.S.A. (P.L. 1975, C. 127) N.J.A.C. 17:27

#### GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.
- c. The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.**, as amended and supplemented from time to time and the Americans with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with **N.J.A.C. 17:27-5.2**.

- f. The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h. In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
- Letter of Federal Affirmative Action Plan Approval
  - Certificate of Employee Information Report
  - Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))
- j. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

**EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE**  
**N.J.S.A. 10:5-31 and N.J.A.C. 17:27**  
**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

All successful bidders are required to submit evidence of appropriate affirmative action compliance to the County and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the County files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Commission, prior to execution of the contract, one of the following documents:

**Goods and General Service Vendors**

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Commission and the Division. This approval letter is valid for one year from the date of issuance.

**Do you have a federally-approved or sanctioned EEO/AA program?**    Yes     No   
**If yes, please submit a photostatic copy of such approval.**

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Commission as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

**Do you have a State Certificate of Employee Information Report Approval?**    Yes     No   
**If yes, please submit a photostatic copy of such approval.**

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with a \$150.00 Fee and forward a copy of the Form to the Commission. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance).

The successful vendor(s) must submit the AA302 Report to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

**COMPANY:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_