

**MONMOUTH COUNTY PARK SYSTEM  
805 NEWMAN SPRINGS ROAD  
LINCROFT, NJ 07738  
(732) 842-4000**

**FURNISHING AND DELIVERY OF  
GROUNDS AND TURF EQUIPMENT – SUPPLEMENT #1**

**BID NO: #0036-14**

**ADVERTISED: WEDNESDAY, APRIL 23, 2014**

**BIDS DUE: TUESDAY, MAY 13, 2014 at 10:00 AM**

TO APPEAR IN PAPER: WEDNESDAY, APRIL 23, 2014

**NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be received by the Monmouth County Board of Recreation Commissioners at the Monmouth County Park System HEADQUARTERS BUILDING, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738, until **10:00 a.m.**, prevailing time on **TUESDAY, MAY 13, 2014** and then publicly read aloud for the following:

- 1. FURNISHING AND DELIVERY OF GROUNDS AND TURF EQUIPMENT – SUPPLEMENT #1 (BID #0036-14)**
- 2. FURNISHING AND DELIVERY OF OVERNIGHT TRAVEL PACKAGES (BID #0037-14)**

Bid Documents, including Instructions to Bidders, complete Plans and Specifications, and Proposal Forms may be obtained by qualified bidders on our website at [www.monmouthcountyparks.com](http://www.monmouthcountyparks.com); **“Do Business with Us;” “Request for Bids”** or at Monmouth County Park System, Headquarters, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738 between the hours 8:00 a.m. and 4:30 p.m., Monday through Friday. If requested by potential bidders, the Monmouth County Park System will mail a bid packet to such bidders. The Monmouth County Park System only assumes the responsibility for email and /or fax notifications and for placing bid packet in the mail, and not for the proper and timely delivery of such notices or packets.

Bids must be submitted on the proposal form provided or an exact duplicate in the manner designated and required by the specifications. Bid submitted must be enclosed in sealed envelopes bearing the name and address of the bidder, the title of the bid, and the words “Sealed Bid.” Bids are to be addressed to the Purchasing Agent, Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey 07738. Bids must be delivered at the place and before the hour mentioned above.

All bidders are required to comply with requirements of P.L. 1975, c.127, N.J.S.A. 10:5-31, et seq. (N.J.A.C. 17:27) (Affirmative Action), 42 U.S.C. 512101, et seq. (Americans with Disabilities Act), and N.J.S.A 40A:11-16 “Designated Subcontractors,” N.J.S.A. 52:32-44 (Business Registration) and N.J.S.A. 34:11-56.25, et seq. (Prevailing Wage), "The Public Works Contractor Registration Act" (P.L.1999, s.238, as amended by P.L.2003, c.91), and all other laws and regulations that apply to bidding and the performance of the proposed contract.

The Monmouth County Board of Recreation Commissioners reserves the right to waive any informality in, or to reject any or all bids, and to award contracts in whole or in part, if deemed in the best interest of the Board to do so.

The Monmouth County Board of Recreation Commissioners shall reserve the right to hold bids for sixty (60) days prior to award of contracts.

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Fred J. Rummel, Chairman  
James J. Truncer, Secretary-Director  
Stephanie Weise, Purchasing Agent

## **GENERAL CONDITIONS**

1. All bidders must submit their proposals on the enclosed forms and must furnish all required information. FAILURE TO PROPERLY EXECUTE THESE FORMS MAY BE CAUSE FOR REJECTION OF THE BID.
2. The bid must be enclosed in two (2) sealed envelopes, one inside the other. The word "BID" must be written on both envelopes. The outside envelope must bear the title of the bid, the date of the bid opening, and the name and address of the bidder.
3. Included with this specification is a true copy of the contract that will be the formal contract to be executed by the successful bidder.
4. The quality of items to be furnished is as set forth in detail in the proposal
5. Any brand names mentioned in the specification shall be deemed to include the words "or approved equal", and bids submitted on other brands must include detailed information and specifications that may be used for the purpose of making comparisons.
6. All bidders must indicate any variation to the specifications, terms, and conditions, no matter how slight. If no variances are indicated, it will be defined to mean that the specification will be fully complied with.
7. Items of foreign origin must be so indicated. Your signature to the bid proposal will be taken as your certification that all manufactured articles and materials not so indicated, have been made or produced in the United States (40 A:11-18)
8. The bidder, if awarded a contract, agrees to protect, defend and save harmless the contracting unit against any damage for payment for the use of any patented material process, article or devise that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the contracting unit from suits or actions of every nature and description brought against it, for, or on account of any injuries or damages received or sustained by an party or parties by, or from any of the acts of the contractor, his servants or agents.
9. The Monmouth County Board of Recreation Commissioners reserves the right to reject any or all bids and to waive any minor defect or informality in any bid, should it be in the best interest of the Board to do so.
10. The Board of Recreation Commissioners has up to sixty (60) days to make the award. If addition time is required beyond sixty (60) days, the contracting unit may request permission to do so from any one of the three apparent lowest responsible bidders for an additional period of time to be agreed to by the contracting unit and bidders.
11. In the event that the bidder to whom the contract is awarded should fail to enter into a contract, the Board of Recreation Commissioners may, at its option, accept the proposal of the next lowest bidder.
12. Should the contractor fail to fulfill the terms of the contract within the specified time, the Board of Recreation Commissioners reserves the right to rescind the contract and secure the items or services elsewhere. The contractor is responsible for any additional cost incurred as a result of this action.
13. All items are to be delivered F.O.B. destination specified. The maximum of days allowable for delivery is indicated in the specification and must be adhered to.
14. The County of Monmouth and the Board of Recreation Commissioners are exempt from all Federal, State, and Municipal sales and excise taxes. The New Jersey Sales Tax Exemption Number is 69-0220842.

15. Following delivery, an invoice and a signed Monmouth County payment voucher must be submitted to the Board of Recreation Commissioners. Payment will be made upon approval of the voucher by the Monmouth County Board of Recreation Commissioners and the Monmouth County Board of Chosen Freeholders

16. MANDATORY BUSINESS REGISTRATION CERTIFICATE

**NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS  
NON-CONSTRUCTION**

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with N.J.S.A. 52:32-44, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.


For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A. 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.

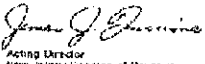
Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are **not** proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

THESE ARE SAMPLES OF THE ONLY ACCEPTABLE  
N.J. BUSINESS REGISTRATION CERTIFICATES:

	<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>
Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

**OR**

<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>		<small>DEPARTMENT OF TREASURY DIVISION OF REVENUE P.O. BOX 252 TRENTON, N.J. 08646-0252</small>
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
		 <small>James J. Deverina Acting Director New Jersey Division of Revenue</small>
<small>FORM-DBG(05-03)</small>		<small>This certificate is not valid unless accompanied by the appropriate fee paid at above address</small>

17. Any proposal not meeting the requirements set forth herein may be rejected.

**ALL BIDS SUBMITTED SHALL INCLUDE THE ATTACHED "BIDDER'S CHECKLIST" ALONG WITH A SIGNED PROPOSAL AND ALL REQUIRED DOCUMENTS LISTED ON THE CHECKLIST**

## GENERAL SPECIFICATIONS

### INTENT:

It is the intent of this specification to describe and govern the **FURNISHING AND DELIVERY OF GROUNDS AND TURF EQUIPMENT – SUPPLEMENT #1 (BID #0036-14)** hereafter, referred to as the items.

### SCOPE:

The bidder is to furnish and deliver any or all items as called for in the specifications as instructed by the Agency.

### GENERAL:

The items shall be new and of the latest design. The items shall be furnished complete in every detail and ready for use when delivered to the Agency. Any item differing in minor details from these specifications may be considered, provided such differences are clearly noted and described in detail by the bidder and attached to the proposal and considered by the purchaser to be, in all essential respects in compliance with these specifications. If requested the bidder shall bring to the Agency, the items or a portion thereof, for a final inspection before the bid is awarded. The agency reserves the right to inspect manufacturing and warehouse facilities.

### EQUAL/TIE BIDS:

In the event of equal or tie bids, the agency reserves the right to award, at its discretion, to any one of the equal or tie bidders.

### PRICE DISCREPANCY:

If there is a discrepancy between the extended price and the unit price, the unit price shall prevail and the agency retains the right to recompute the extended price.

The agency also retains the right to check tie addition of all extended prices regardless of whether or not there is a discrepancy between the extended prices and the unit price. If the total sum of the extended price is incorrect, as a result of the bidders faulty arithmetic calculations, the agency will substitute the correct price and inform the vendor of the change.

### GUARANTEE:

The bidder shall guarantee that the items and all its parts shall comply with this specification.

### PRODUCT:

Only manufactured and farm products of the United States wherever available, shall be used in the performance of the specifications.

### QUANTITY:

Quantities stated in the specifications are approximate quantities only, and the agency reserves the right to increase or decrease the quantities without increase or decrease in price.

### PROPOSAL FORM:

Prices are to be quoted for each item to be bid upon by bidder. The Board of Recreation Commissioners reserves the right to accept or reject any or all items listed on the proposal and to award the contract in whole or in part as deemed in the best interest of the Board of Recreation Commissioners.

**SAMPLE ONLY - PAGE #1**

**CONTRACT**

This AGREEMENT, made and entered into this     day of A. D. Two Thousand and -     and between the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, a body corporate and politic of the State of New Jersey, party of the first: part; AND

party of the second part.

WITNESSETH: That in consideration of the payments hereinafter specified and agreed to be made by the party of the first part, the party of the second part hereby covenants and agrees to furnish and deliver  
to the Monmouth County Board of Recreation Commissioners, in strict and entire conformity with the specifications hereto annexed, which are made a part of the Agreement as fully with the same effect as if the same had been set forth at length in the body of this Agreement.

The party of the second part agrees to make payment of all proper charges and labor and materials required in the aforementioned work, and indemnify and save harmless the party of the first part, its officers, agents and servants and each and every name and description, including royalty fees and claims for the use of patented materials or payments and from all damages to which the said party of the first part or any of its officers, agents and servants may be put by reason or injury to the person or property of others resulting from carelessness in the performance of said work, or through any improper or defective machinery, implements or appliances used by the said party of the second part in the aforesaid work, or through any act or omission on the part of the said party of the second part, or his agent or agents.

It is also agreed and understood that the acceptance of the final payment by the contractor shall be understood as a release in full of all claims against, out of, or by reason of the work done and materials furnished under this contract.

If proposals received for this contract include unit prices, the party of the first part reserves the right to increase or decrease any or all quantities in each item at the unit price bid.

IN CONSIDERATION OF the premises, the party of the first part agrees to pay the party of the second part for the said furnishing and delivery of

**SAMPLE ONLY - PAGE #2**

the same payable at the time and in the manner set forth in the specifications and proposal in connection with the same, which are a part of this contract, the same as though specifically set forth herein and attached hereto and made a part hereof is a true copy of the advertisement for bids.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be signed by the Chairman and attested by its Secretary, with its corporate seal hereto affixed, on *this* day and year first above written. The party of the second part is required to tactfully execute and carry out all requirements of the Affirmative Actions of P.L. 1975 c. 127.

MONMOUTH COUNTY BOARD OF  
RECREATION COMMISSIONERS

BY: \_\_\_\_\_  
Fred J. Rummel, Chairman

BY: \_\_\_\_\_

ATTEST:

ATTEST:

\_\_\_\_\_  
James J. Truncer  
Secretary-Director

\_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPECIFICATIONS FOR THE FURNISHING AND DELIVERY OF  
GROUNDS AND TURF EQUIPMENT – SUPPLEMENT #1 TO  
THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, LINCROFT, NJ**

**Scope:** It shall be the purpose of this contract to make available to the Monmouth County Park System an approved source for the furnishing and delivery of grounds and turf equipment, as specified herein.

**Proposal  
Forms:** The attached proposal(s) must be submitted in order for bidders to be considered.

**Variances:** The bidder shall indicate on the proposal page each item bid in variance with the specifications enclosed herein.

**Method of  
Award:** Award(s) will be made on an item by item basis. The purchasing committee reserves the right to accept or reject any or all bids and to award in a manner which is deemed to be in the best interest of the agency.

**Delivery:** The Vendor shall coordinate the date(s) and time(s) of delivery with The Monmouth County Park System's equipment services department at 732-842-4000 ext. 4282.

Deliveries will not be accepted at the park system central supply office.

All items shall be delivered F.O.B. destination, as indicated by this specification.

All items are required to have a corresponding delivery slip furnished to the Owners Representative at time of delivery.

**ITEM #1- BLOWER (DEBRIS) TRAILER MOUNTED**

<b>Engine:</b>	Kohler Command Pro
<b>Fuel:</b>	Gasoline
<b>Fuel Tank Capacity:</b>	5 gallons
<b>Engine Type:</b>	2-cylinder, air cooled, electronically-governed
<b>Horsepower:</b>	27 hp
<b>Displacement:</b>	44.0 cu. In. (725cc)
<b>Nozzle:</b>	Single piece impact – resistant plastic w/ 13” outlet diameter
<b>Fan Design:</b>	Axial flow
<b>Rotor Diameter:</b>	14”
<b>Fan Assembly Diameter:</b>	14”
<b>Wireless RF Controller:</b>	Engine start, engine stop, adjust engine throttle From low to high RPM range, 360 degree nozzle Directional control
<b>Air Flow:</b>	In 3 <sup>rd</sup> party independent testing per the ANI/AMCA 210-07 Standard for Laboratory Methods of Testing Fans for Certified Aerodynamic Performance Rating, the Proforce test results Demonstrated greater air flow volume, than any other single Nozzle turbine – type debris blower
<b>Weight:</b>	475 lbs.
<b>Length:</b>	Standard 97” from adjustable tow hitch to nozzle outlet. 18” adjustable length for length range of 79” to 115”
<b>Width:</b>	48”
<b>Height:</b>	Standard 33” 6” adjustable height for height range of 27” to 39”
<b>Pull Behind Trailer:</b>	Lawn – tractor style hitch (category 1)
<b>Tire Size:</b>	20 x 10-8, 4-ply turf tire
<b>Fenders:</b>	Custom injection molded plastic
<b>Spare Parts:</b>	Unit to come with (1) spare of each filter on machine
<b>Keys:</b>	Unit to come with (4) keys
<b>Manuals:</b>	Unit to come with (2) Operator and (1) each Parts & Service

**Warranty:** Two-year or 1500 hour limited warranty

**Quantity:** One (1)

**Delivery:** Thompson Park – Equipment Services Division  
805 Newman Springs Road  
Lincroft, NJ 07738  
Attn: Area - #450

**NOTE:** **For Reference Purposes Only:**  
**This unit shall be comparable to a Toro Proforce Debris Blower.**

**ITEM #2 - CONCESSION VEHICLE**

<b>Power Source:</b>	Gas
<b>Engine:</b>	Subaru, 404 cc, single-cylinder, air cooled, 4 Cycle with electronic fuel injection, overhead cam valving and splash lubrication
<b>Horsepower:</b>	14.0 hp @ 3,600 rpm, per SAE J1940 Performance Standards
<b>Maximum Torque:</b>	19.91 ft. lb. @ 2,400 rpm
<b>Ignition:</b>	Electronic
<b>Governor:</b>	Automatic ground speed sensing
<b>Transmission:</b>	Continuously Variable Transmission
<b>Gear Ratio:</b>	11.47:1 forward; 15.63:1 reverse
<b>Battery:</b>	12 volt, 500 CCA 105 min reserve
<b>Instrumentation:</b>	Electronic fuel gauge/hour meter, low oil warning light
<b>Headlights:</b>	Two - 37.5 watt halogen
<b>Fuel Capacity:</b>	4.6 Gallons (17.4 L)
<b>Steering:</b>	Self-adjusting rack and pinion
<b>Front Suspension:</b>	Independent leaf springs with dual hydraulic shocks
<b>Rear Suspension:</b>	Independent leaf springs with dual hydraulic shocks
<b>Brakes:</b>	4 Wheel, mechanical drum
<b>Parking Brake:</b>	Foot-operated, multi-lock
<b>Frame Chassis:</b>	Aluminum I-beam
<b>Front Body:</b>	Dark Green ArmorFlex with automotive paint/clear coat
<b>Rear Body:</b>	All Aluminum
<b>Seats:</b>	Gray
<b>Seating Capacity:</b>	2
<b>Tires:</b>	20 x 10-10, 6ply
<b>Wheel Base:</b>	78.1 in. (198.3 cm)
<b>Overall Height:</b>	70.7 in. (179.5 cm)
<b>Overall Length:</b>	125.5 in. (318.7 cm)
<b>Overall Width:</b>	51.4 in. (130.5cm)

**Ground Clearance:** 5.2 in. (13.2 cm)

**Front Track Width:** 36.6 in (92.9 cm)

**Rear Track Width:** 39.5 in (100.3 cm)

**Total Vehicle Load Capacity:** 850 lbs. (385.6 kg)

**Bed Load Capacity:** 450 lbs. (204.1 kg)

**Maximum Speed:** 12-14 mph (19.31-22.53 kph)

**Can & Bottle Bin Capacity:** 256 cans

**Consumable Ice Bin Capacity (2):** 110 lb.

**Standard Equipment:**

- Green canopy top
- Solid windshield
- Air Pot
- Two (2) Cambro beverage containers
- Condiment/Liquor storage
- Trash receptacle

**Optional Equipment:** 12 Volt Accessory Plug Outlet

**Keys** Unit to come with four (4) keys

**Spare Parts** Unit to come with one (1) spare of each filter on machine

**Manuals:** Operator, One Parts, One Service

**Warranty:** 3 year/3,000 hour limited powertrain/frame  
2 year limited remaining vehicle

**Quantity:** Two (2)

**Delivery:** Thompson Park - Equipment Services Division  
805 Newman Springs Road  
Lincroft, NJ 07738  
Attn. Area #428 & #430

**Note:** **For Reference Purposes Only:**  
**This unit shall be comparable to a Club Car Carryall 500 (Gas) platform with Café Express concession attachment.**

### ITEM #3 - UTILITY VEHICLE

<b>Power Source:</b>	Gas
<b>Engine:</b>	Subaru, 404 cc, single-cylinder, air cooled, 4 Cycle with electronic fuel injection, overhead cam valving and splash lubrication
<b>Horsepower:</b>	14.0 hp @ 3,600 rpm, per SAE J1940 Performance Standards
<b>Maximum Torque:</b>	19.91 ft. lb. @ 2,400 rpm
<b>Ignition:</b>	Electronic
<b>Governor:</b>	Automatic ground speed sensing
<b>Transmission:</b>	Continuously Variable Transmission
<b>Gear Ratio:</b>	11.47:1 forward; 15.63:1 reverse
<b>Battery:</b>	12 volt, 500 CCA 105 min reserve
<b>Instrumentation:</b>	Electronic fuel gauge/hour meter, low oil warning light
<b>Light Kit:</b>	Standard headlights, taillights, brake lights & horn
<b>Fuel Capacity:</b>	4.6 Gallons (17.4 L)
<b>Steering:</b>	Self-adjusting rack and pinion
<b>Front Suspension:</b>	Independent leaf springs with dual hydraulic shocks
<b>Rear Suspension:</b>	Independent leaf springs with dual hydraulic shocks
<b>Brakes:</b>	4 Wheel, mechanical drum
<b>Parking Brake:</b>	Foot-operated, multi-lock
<b>Chassis &amp; Frame:</b>	Aluminum I-beam
<b>Tires:</b>	18 x 8.5-8, 6 ply rated, premium tread
<b>Wheel Base:</b>	98.5 in. (250.2 cm)
<b>Overall Height:</b>	48 in. (121.9 cm)
<b>Overall Length:</b>	124 in. (315 cm)
<b>Overall Width:</b>	47.3 in. (120.1cm)
<b>Ground Clearance:</b>	4.5 in. (11.4 cm)
<b>Total Vehicle Load Capacity:</b>	1,500 lbs. (680.3 kg)
<b>Maximum Speed:</b>	15-17 mph (24-27 kph)

**Seating Capacity:** 6

**Standard  
Equipment:**

- White Armorflex front, mid & rear bodies
- White front & rear facing seats
- Sport utility wheel covers
- Dual drink holder

**Optional  
Equipment:**

- 12 volt accessory plug outlet
- White canopy top
- Hinged, tinted, high-impact modified acrylic windshield

**Keys** Unit to come with four (4) keys

**Spare Parts** Unit to come with (1) spare of each filter on machine

**Manuals:** (2) Operator, (1) Parts, (1) Service

**Warranty:** 3 year/3,000 hour limited powertrain/frame  
2 year limited remaining vehicle

**Quantity:** One (1)

**Delivery:** Thompson Park – Equipment Services  
805 Newman Springs Rd.  
Lincroft, NJ 07738  
Attn. Area #423

**Note:** **For Reference Purposes Only:**  
**This unit shall be comparable to a Club Car Villager 6**

## **ITEM #4 – WALK-BEHIND TRENCHER WITH TRAILER**

### **DIMENSIONS**

Headshaft height 8.6 in  
Length, transport 84 in  
Width, transport 33 in  
Height, transport 47 in  
Centerline trench to outside edge machine  
Left 15 in  
Right 18 in

### **POWER**

Engine Honda GX690 4 stroke  
Fuel Gasoline  
Cooling medium Air  
Number of cylinders 2  
Manufacturer's net horsepower rating 22.3 hp  
Net torque @ 2,500 rpm 35.6 lb-ft  
Rated speed 3,600 rpm\*  
Fuel consumption @ 3,000 rpm 1.77 gph

### **POWER TRAIN**

Ground drive transmission: hydrostatic, infinitely variable from zero to maximum speed  
Direction controlled with dual levers  
Digging chain drive: hydraulic direct drive, lever-operated, one speed forward and reverse  
Pump drive: direct drive from engine  
Equipped with Rubber tracks

Trencher drive  
Hydraulic Direct drive  
Digging chain 33K and 35K  
Ground pressure 4.4 psi

### **OPERATION**

Operator's station must have color coded controls  
Ground drive and digging chain engagement control returns to neutral when released  
Vehicle speeds with tires, max  
Transit forward 169 fpm  
Transit reverse 97 fpm  
Vehicle speeds with track, max  
Transit forward 169 fpm  
Transit reverse 68 fpm  
Digging chain speed @ 3,600 rpm 420 fpm 12 m/min  
Spoil handling  
Auger, type Single, open end  
Auger, size 15 in OD x 1.5 in  
ID x 8.75 in long  
Trench cleaner type Mechanical  
Trench cleaner size 4-8"  
Operating weight  
33,000-lb (14969-kg) test, 2-pitch  
Digging chain and 24" roller boom  
1,120 lb 508 kg

HYDRAULIC SYSTEM @ 3,600 rpm  
Digging drive pump capacity 12 gpm  
Ground drive dual hydrostat pump 11.4 gpm total

Filtration Return flow, 10 micron nominal

#### **FLUID CAPACITIES**

Fuel Gasoline

Tank 3.5 gal

Engine oil 1.8 qt

Hydraulic reservoir 8 gal

Hydraulic system 8.5 gal

#### **TRENCH SIZE, MAX**

Depth 36 in 1219.2 mm

Width 4-8 in 112-203 mm

Digging chain tension must be adjustable with an adjusting screw or a grease cylinder depending on type of boom

Trencher must be equipped with a standard spoil flap that keeps debris and dirt away from operator

#### **NOISE LEVEL**

Operator 93 dBA sound pressure per ISO 6394

Exterior 102 dBA sound power per ISO 6393

#### **VIBRATION LEVEL**

Vibration at the operator's hand during normal operation is 5.82 m/s<sup>2</sup>.

#### **BATTERY**

Auxiliary power outlet 12V, top-post

SAE reserve capacity 41 min

SAE cold crank 340 amps

#### **OPTIONS**

4" Duratooth 2 Pitch chain with 4" shoe

6" Sharktooth Chain II with 6" shoe

Hour meter and tachometer

#### **SPARE SERVICE PARTS:**

Include (1) additional of the following:

Oil filter, fuel filter(s), air filter(s) hydraulic filter and transmission filter

#### **SUPPORT LITERATURE:**

(1) Service Manual, (1) Parts Manual and

(1) Owner/Operator Manuals

#### **OPTIONAL TRAILER**

Featuring a durable, high-strength axle and a steel deck, the single-axle trailer is designed specifically for walk-behind trenchers. Features include ramps for easy loading and unloading, tie-down points, tongue safety chain, and a complete lighting system.

#### **DIMENSIONS**

Total Length	150"
Bed Length	70"
Adj. coupler heights	10.5" – 24.5"
Bed height (at full load)	17.5"
Clearance	13.5"
Width outside fenders	64.5"
Width between fenders	45.5"
Width between frame rails	38"
Width of ramp (each)	10"

Loading angle: 15°

**GENERAL**

Axle: 1, Dexter, 4" drop, leaf spring axle, 3,500 lb rating  
Available couplers: 2 in (51 mm) ball  
Brakes: N/A  
Electrical system: 12V D.C.  
Safety chain size: 1/4 in (6 mm) grade 70

**TIRE AND LOAD RATINGS**

**ST205/75R15, C TIRE**

Cold inflation pressure	50 psi
GVWR (gross vehicle weight rating)	2,990 lb
GAWR (gross axle weight rating)	3,500 lb
Tare (empty) weight	689 lb
Max. tongue load	450 lb
Maximum cargo (MLWR, max load weight rating at max tongue load)	2,300 lb
Load ratings for speeds up to 65 mpg (104 km/h)	

**TITLE**

The trailer shall be titled in the name of the Monmouth County Board of Chosen Freeholders, Hall of Records, One East Main Street, Freehold, New Jersey 07728

**LICENSE**

The trailer shall be registered as a County Vehicle in the State of New Jersey with appropriate license plates installed by the vendor, (County Government) – CG Plates). License Plates and Registration must be delivered within two (2) weeks of trailer delivery date to the Monmouth County Park System equipment Services Division.

**QUANTITY: One (1)**

**Delivery:** Thompson Park – Equipment Services  
805 Newman Springs Rd.  
Lincroft, NJ 07738  
Attn: Area - #404

**Note:** **For Reference Purposes Only:**  
**This unit shall be comparable to a Ditch Witch RT24 with S2B trailer**

**BIDDER'S CHECKLIST**

**BID #: 0036-14**

(Owner's checkmarks)



Items submitted with bid  
(Bidder's **INITIALS**)



**A. FAILURE TO SUBMIT ANY OF THESE ITEMS WITH THE BID IS  
MANDATORY CAUSE FOR REJECTION**

- |              |                         |       |
|--------------|-------------------------|-------|
| <u>  X  </u> | Proposal (Original)     | _____ |
| <u>  X  </u> | Statement of Ownership  | _____ |
| <u>  X  </u> | Non-Collusion Affidavit | _____ |

**B. ITEMS REFERRED WITH THE BID, BUT MANDATORY PRIOR  
TO AWARD OF CONTRACT**

- |              |   |       |
|--------------|---|-------|
| <u>  X  </u> | Copy of the N.J. Business Registration Certificate for the bidder and any designated subcontractors | _____ |
| <u>  X  </u> | EEO/Affirmative Action Compliance Notice  | _____ |
| <u>  X  </u> | References / List of previous and/or active relevant work   | _____ |
| _____        | Resume(s)   | _____ |
| <u>  X  </u> | Disclosure of Energy Sector Investment Activities in Iran   | _____ |

**THE UNDERSIGNED BIDDER HEREWITH SUBMITS THE ABOVE REQUIRED DOCUMENTS:**

PRINT NAME OF BIDDER: \_\_\_\_\_

SIGNED BY: \_\_\_\_\_

PRINT NAME AND TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS**

SUBMITTED BY: \_\_\_\_\_  
(Company Name)

**PROPOSAL 1**

**FOR THE FURNISHING AND DELIVERY OF  
GROUNDS AND TURF EQUIPMENT – SUPPLEMENT #1 TO  
THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, LINCROFT, NJ**

The undersigned hereby declares that he/she has carefully examined the advertisement, specifications and form of contract for furnishing the specified services and that he/she will execute the contract according to the specifications, terms and conditions with respect to the following:

TAX EXEMPT NO. 69-0220842

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1	Blower (Debris) Trailer Mounted	1	\$ _____ / Each	\$ _____
2	Concession Vehicles	2	\$ _____ / Each	\$ _____
3	Utility Vehicle	1	\$ _____ / Each	\$ _____
4	Walk-Behind Trencher with Trailer	1	\$ _____ / Each	\$ _____

Variance if any: \_\_\_\_\_

\_\_\_\_\_

an individual

The undersigned is a corporation under the laws of the State of \_\_\_\_\_

a partnership

having principle offices at \_\_\_\_\_

\_\_\_\_\_

CONTRACTOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DATED \_\_\_\_\_

## C A U T I O N

### REGARDING STATEMENT OF OWNERSHIP

The enclosed Statement of Ownership form must be properly completed. If it is not properly completed, your bid must be rejected, as required by N.J.S.A.40A:11-23.2. **Mistakes cannot be cured after bids are received.**

For example, if your firm, bidder "A", is entirely owned by corporation "B", you must disclose the names and addresses of the owners of 10% or more of corporation "B". Furthermore, if corporation "C" owns 10% or more of corporation "B", you must disclose the names and addresses of the owners of 10% or more of corporation "C", and so on, until the names and addresses of all persons, i.e., human beings, in this "10%" chain of ownership have been disclosed.

The same procedure applies if any 10% or more owner is a partnership, limited liability company, estate or any other type of legal entity, as opposed to a corporation.

# STATEMENT OF OWNERSHIP

Name of Business: \_\_\_\_\_

- I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

- I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

**Check the box that represents the type of business organization:**

- Partnership                       Corporation                       Sole Proprietorship  
 Limited Partnership               Limited Liability Corporation       Limited Liability Partnership  
 Subchapter S Corporation

Stockholders:

Name:	Name:
Home Address:	Home Address:
<hr/>	
Name:	Name:
Home Address:	Home Address:
<hr/>	
Name:	Name:
Home Address:	Home Address:

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name & Title)

**NON-COLLUSION AFFIDAVIT**

STATE OF NEW JERSEY

COUNTY OF \_\_\_\_\_

ss:

I, \_\_\_\_\_ of the City of \_\_\_\_\_

in the County of \_\_\_\_\_ and the State of \_\_\_\_\_

of full age, being duly sworn according to law on my oath depose and say that:

I am \_\_\_\_\_ of the firm of \_\_\_\_\_ the bidder making the Proposal for the above-named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the County of Monmouth relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained

By \_\_\_\_\_  
(Name of Contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to \_\_\_\_\_

(Also type or print name of affiant under signature)

before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_

Notary Public of My commission expires \_\_\_\_\_, 20\_\_\_\_

OFFICIAL SEAL OR STAMP REQUIRED.

## EXHIBIT A

### MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31, et seq. N.J.S.A. (P.L. 1975, C. 127) N.J.A.C. 17:27

#### GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.
- c. The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.**, as amended and supplemented from time to time and the Americans with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with **N.J.A.C. 17:27-5.2**.

- f. The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h. In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
- Letter of Federal Affirmative Action Plan Approval
  - Certificate of Employee Information Report
  - Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))
- j. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27**.

**EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE**  
**N.J.S.A. 10:5-31 and N.J.A.C. 17:27**  
**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

All successful bidders are required to submit evidence of appropriate affirmative action compliance to the County and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the County files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Commission, prior to execution of the contract, one of the following documents:

**Goods and General Service Vendors**

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Commission and the Division. This approval letter is valid for one year from the date of issuance.

**Do you have a federally-approved or sanctioned EEO/AA program?**    Yes     No   
**If yes, please submit a photostatic copy of such approval.**

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Commission as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

**Do you have a State Certificate of Employee Information Report Approval?**    Yes     No   
**If yes, please submit a photostatic copy of such approval.**

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with a \$150.00 Fee and forward a copy of the Form to the Commission. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance).

The successful vendor(s) must submit the AA302 Report to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

**COMPANY:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

County of Monmouth, State of New Jersey  
Division of Purchasing  
**DISCLOSURE OF ENERGY SECTOR INVESTMENT ACTIVITIES IN IRAN**  
New Jersey Public Law 2012, Chapter 25

Solicitation Number: \_\_\_\_\_ Bidder / Respondent: \_\_\_\_\_

Project Description: \_\_\_\_\_

**PART 1 – CERTIFICATION – CHECK THE APPROPRIATE BOX:**

A.  I certify that neither the Bidder / Respondent nor any of the Bidder's / Respondent's parents, subsidiaries, or affiliates, as defined in C.52:32-56(e), is on the "Chapter 25 List" created and maintained by the New Jersey Department of the Treasury, as a person or entity engaging in the energy sector investment activities in Iran described in C.52:32-56(f). The Chapter 25 List may be found at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>.

OR

B.  The Bidder / Respondent and/or one or more of its parents, subsidiaries or affiliates is a person or entity on the Chapter 25 List referred to above. A detailed and precise description of the relevant activities of the listed Bidder / Respondent and/or listed parents, subsidiaries or affiliates is provided in Part 2 below.

**PART 2 – ADDITIONAL INFORMATION – COMPLETE PART 2 ONLY IF B. IN PART 1 IS CHECKED:**

The following is an accurate and precise description of the energy sector investment activities in Iran of the Bidder / Respondent and/or listed parents, subsidiaries or affiliates, on the Chapter 25 List (attach additional pages as necessary to make full disclosure):

Name of Person(s) or Entity(ies) on the Chapter 25 List: \_\_\_\_\_

Relationship to Bidder / Respondent: \_\_\_\_\_

Description of Activities: \_\_\_\_\_

Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date: \_\_\_\_\_

Bidder / Respondent Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Check here if additional pages are attached and state number of attached pages: \_\_\_\_\_ (Number of pages attached.)

**CERTIFICATION FOR PART 1 AND, IF APPLICABLE, PART 2:** I, being of full age, hereby certify that the foregoing information and any attachments hereto are to the best of my knowledge true and complete. I certify that I am authorized to execute this certification on behalf of the Respondent. I acknowledge that the County of Monmouth will rely on the information contained herein and thereby acknowledge that I and the Bidder / Respondent are under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers or information contained herein.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me is willfully false, I am subject to punishment and the Bidder / Respondent is subject to the penalties stated in C. 52:32-59 and C. 40A:11-2.1.

Full Name (Print) \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_