

SUBMITTED BY: _____
(Company Name)

PROPOSAL 1

SPECIFICATIONS FOR THE FURNISHING AND DELIVERY OF *CARPET CLEANING SERVICES* TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, LINCROFT, NEW JERSEY 07738

The undersigned hereby declares that ___he has carefully examined the advertisement, specifications, and form of the contract for furnishing the specified items, and that ___he will execute the contract according to the specifications, terms, and conditions with respect to the following:

<u>ITEM</u>	<u>DESCRIPTION</u>	<u># SERVICES PER YEAR</u>	<u>PRICE PER SERVICE</u>	<u>TOTAL PRICE</u>
1.	Deep Cut Horticultural Center #1401	1	\$ _____	\$ _____
2.	Dorbrook VC #2001 1st Floor	2	\$ _____	\$ _____
3.	Dorbrook VC #2001 2 nd Floor	1	\$ _____	\$ _____
4.	Dorbrook Program Building #2002	1	\$ _____	\$ _____
5.	Dorbrook Activity Center #2026	1	\$ _____	\$ _____
6.	Holmdel Activity Center #227	1	\$ _____	\$ _____
7.	Huber Environmental Center #1914	1	\$ _____	\$ _____
8.	Longstreet Farm House #222	2	\$ _____	\$ _____
9.	Longstreet Tenant House #229	1	\$ _____	\$ _____
10.	Manasquan Visitor Center #2305	2	\$ _____	\$ _____
11.	Manasquan Environmental Center #2308	4	\$ _____	\$ _____
12.	Seven Presidents Activity Center #1201	2	\$ _____	\$ _____
13.	Seven Presidents Beach Pavilion #1208	2	\$ _____	\$ _____
14.	Tatum Holland Activity Center #906	1	\$ _____	\$ _____
15.	Tatum Red Hill Activity Center #910	1	\$ _____	\$ _____
16.	Thompson Visitor Center #501	2	\$ _____	\$ _____
17.	Thompson Acquisition and Design #506	1	\$ _____	\$ _____
18.	Thompson Offices #507	1	\$ _____	\$ _____
19.	Thompson Offices #508	1	\$ _____	\$ _____
20.	Thompson Graphics #511	1	\$ _____	\$ _____
21.	Thompson Headquarters #531	1	\$ _____	\$ _____
22.	Thompson Historical Services #541	1	\$ _____	\$ _____
23.	Thompson Offices #544A	1	\$ _____	\$ _____
24.	Thompson Training Center #544B	1	\$ _____	\$ _____
25.	Thompson Construction/Repair #551	1	\$ _____	\$ _____
26.	Bel-Aire Golf Center #3001	2	\$ _____	\$ _____
27.	Charleston Springs Golf Center #2514	2	\$ _____	\$ _____
28.	Hominy Hill Golf Administration #1301	1	\$ _____	\$ _____
29.	Hominy Hill Golf Center #1302	2	\$ _____	\$ _____

30.	Hominy Hill Clubhouse #1303 1 st Floor	2	\$ _____	\$ _____
31.	Hominy Hill Clubhouse #1303 2 nd Floor	1	\$ _____	\$ _____
32.	Howell Park Golf Center #410	2	\$ _____	\$ _____
33.	Pine Brook Golf Center #1801	2	\$ _____	\$ _____
34.	Shark River Golf Center #2104	2	\$ _____	\$ _____

TOTAL LUMP SUM BID: \$ _____
(Items #1-34)

N.J. TAX EXEMPTION NO. #69-0220842

VARIANCE, IF ANY:

The undersigned is a partnership under the laws of the State of _____
 a corporation
 an individual
having principle offices at _____

CONTRACTOR _____

SIGNATURE _____

ADDRESS _____

FEDERAL ID NO. OR SOCIAL SECURITY NO. _____

BUSINESS PHONE _____ FAX# _____

DATE _____