



Monmouth County Park System

Providing Open Space, Parks, and Recreation

805 Newman Springs Road, Lincroft, NJ 07738-1695 732-842-4000
www.monmouthcountyparks.com

Board of Recreation Commissioners

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Secretary-Director

NOTICE

DATE: TUESDAY, JANUARY 8, 2013

Notice is hereby given that in compliance with the New Jersey Public Contract Law 40A;11-3 pertaining to NOTICE OF REVISIONS, the following **ADDENDUM #1** has been issued for the following project, **FURNISHING AND DELIVERY OF PRINTING SERVICES (BID #0019-13)**, as previously advertised by the Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey.

This addendum shall be incorporated into the Contract documents and made a part thereof. The provision of all articles and specifications not specifically amended shall be as stated in the original specifications.

ADDENDUM #1 –

**Please see corrected Proposal #1, Proposal Page 7 of 8, Item #21.
Quantity – (1500)**

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Edward J. Loud, Chairman
James J. Truncer, Secretary-Director
Stephanie Weise, Purchasing Agent

GROUP "F" Please see Group F specifications.

UNIT PRICE

Item 16. Separate runs of 10,000 each \$ _____ per 10,000

GROUP "G" Please see Group G specifications.

UNIT PRICE

Item 17. Separate runs of 10,000 each \$ _____ per 10,000

POSTCARDS

Item 18. Ten thousand (10,000) \$ _____ each run
Item 19. Fifteen thousand (15,000) \$ _____ each run
Item 20. Twenty thousand (20,000) \$ _____ each run

ENVIRONMENTAL EDUCATION BROCHURE

Item 21. Fifteen hundred (1500) \$ _____ per 1,500

FOR AWARD PURPOSES ONLY ,
TOTAL LUMP SUM FOR PROPOSAL 1, ITEMS #1 THRU #21.....\$ _____
IN WORDS _____

BID WILL BE AWARDED ON A PROPOSAL BY PROPOSAL BASIS. BIDDER MAY BID ON ANY OR ALL PROPOSALS LISTED, BUT MUST BID ON ALL ITEMS LISTED WITHIN A PROPOSAL.

CONTRACT WILL BE AWARDED TO LOWEST QUALIFIED BID PROPOSAL 1, ITEMS 1 THRU 21, IN THE TOTAL ESTIMATED AMOUNT OF..... \$ 34,000.00

TAX EXEMPT #69-0220842

VARIANCE IF ANY: _____

The undersigned is a partnership under the laws of the State of _____
_____ a corporation _____ an individual

having Principle offices at _____