

**MONMOUTH COUNTY PARK SYSTEM  
805 NEWMAN SPRINGS ROAD  
LINCROFT, NJ 07738  
(732) 842-4000**

**FURNISHING AND DELIVERY OF WORK UNIFORMS**

**BID NO: #0018-15**

**ADVERTISED: TUESDAY, NOVEMBER 25, 2014**

**BIDS DUE: TUESDAY, DECEMBER 16, 2014 at 10:00 AM**

**TO APPEAR IN PAPER: TUESDAY, NOVEMBER 25, 2014**

**NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be received by the Monmouth County Board of Recreation Commissioners at the Monmouth County Park System HEADQUARTERS BUILDING, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738, until **10:00 a.m.**, prevailing time on **TUESDAY, DECEMBER 16, 2014** and then publicly read aloud for the following:

**1. FURNISHING AND DELIVERY OF WORK UNIFORMS  
(BID #0018-15)**

Bid Documents, including Instructions to Bidders, complete Plans and Specifications, and Proposal Forms may be obtained by qualified bidders on our website at [www.monmouthcountyparks.com](http://www.monmouthcountyparks.com); **“Do Business with Us;” “Request for Bids”** or at Monmouth County Park System, Headquarters, Thompson Park, 805 Newman Springs Road, Lincroft, New Jersey 07738 between the hours 8:00 a.m. and 4:30 p.m., Monday through Friday. If requested by potential bidders, the Monmouth County Park System will mail a bid packet to such bidders. The Monmouth County Park System only assumes the responsibility for email and /or fax notifications and for placing bid packet in the mail, and not for the proper and timely delivery of such notices or packets.

Bids must be submitted on the proposal form provided or an exact duplicate in the manner designated and required by the specifications. Bid submitted must be enclosed in sealed envelopes bearing the name and address of the bidder, the title of the bid, and the words “Sealed Bid.” Bids are to be addressed to the Purchasing Agent, Monmouth County Board of Recreation Commissioners, 805 Newman Springs Road, Lincroft, New Jersey 07738. Bids must be delivered at the place and before the hour mentioned above.

All bidders are required to comply with requirements of P.L. 1975, c.127, N.J.S.A. 10:5-31, et seq. (N.J.A.C. 17:27) (Affirmative Action), 42 U.S.C. 512101, et seq. (Americans with Disabilities Act), and N.J.S.A. 40A:11-16 “Designated Subcontractors,” N.J.S.A. 52:32-44 (Business Registration) and N.J.S.A. 34:11-56.25, et seq. (Prevailing Wage), P.L.1999, s.238, as amended by P.L.2003, c.91 (Public Works Contractor Registration Act) and all other laws and regulations that apply to bidding and the performance of the proposed contract.

The Monmouth County Board of Recreation Commissioners reserves the right to waive any informality in, or to reject any or all bids, and to award contracts in whole or in part, if deemed in the best interest of the Board to do so.

The Monmouth County Board of Recreation Commissioners shall reserve the right to hold bids for sixty (60) days prior to award of contracts.

All inquiries are to be directed to the Purchasing Department at (732) 842-4000.

By order of the Board of Recreation Commissioners of the County of Monmouth.

Fred J. Rummel, Chairman  
James J. Truncer, Secretary-Director  
Stephanie Weise, Purchasing Agent

## **GENERAL CONDITIONS**

1. All bidders must submit their proposals on the enclosed forms and must furnish all required information. FAILURE TO PROPERLY EXECUTE THESE FORMS MAY BE CAUSE FOR REJECTION OF THE BID.
2. The bid must be enclosed in two (2) sealed envelopes, one inside the other. The word "BID" must be written on both envelopes. The outside envelope must bear the title of the bid, the date of the bid opening, and the name and address of the bidder.
3. Included with this specification is a true copy of the contract that will be the formal contract to be executed by the successful bidder.
4. The quality of items to be furnished is as set forth in detail in the proposal
5. Any brand names mentioned in the specification shall be deemed to include the words "or approved equal", and bids submitted on other brands must include detailed information and specifications that may be used for the purpose of making comparisons.
6. All bidders must indicate any variation to the specifications, terms, and conditions, no matter how slight. If no variances are indicated, it will be defined to mean that the specification will be fully complied with.
7. Items of foreign origin must be so indicated. Your signature to the bid proposal will be taken as your certification that all manufactured articles and materials not so indicated, have been made or produced in the United States (40 A:11-18)
8. The bidder, if awarded a contract, agrees to protect, defend and save harmless the contracting unit against any damage for payment for the use of any patented material process, article or devise that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the contracting unit from suits or actions of every nature and description brought against it, for, or on account of any injuries or damages received or sustained by an party or parties by, or from any of the acts of the contractor, his servants or agents.
9. The Monmouth County Board of Recreation Commissioners reserves the right to reject any or all bids and to waive any minor defect or informality in any bid, should it be in the best interest of the Board to do so.
10. The Board of Recreation Commissioners has up to sixty (60) days to make the award. If addition time is required beyond sixty (60) days, the contracting unit may request permission to do so from any one of the three apparent lowest responsible bidders for an additional period of time to be agreed to by the contracting unit and bidders.
11. In the event that the bidder to whom the contract is awarded should fail to enter into a contract, the Board of Recreation Commissioners may, at its option, accept the proposal of the next lowest bidder.
12. Should the contractor fail to fulfill the terms of the contract within the specified time, the Board of Recreation Commissioners reserves the right to rescind the contract and secure the items or services elsewhere. The contractor is responsible for any additional cost incurred as a result of this action.
13. All items are to be delivered F.O.B. destination specified. The maximum of days allowable for delivery is indicated in the specification and must be adhered to.
14. The County of Monmouth and the Board of Recreation Commissioners are exempt from all Federal, State, and Municipal sales and excise taxes. The New Jersey Sales Tax Exemption Number is 69-0220842.

15. Following delivery, an invoice and a signed Monmouth County payment voucher must be submitted to the Board of Recreation Commissioners. Payment will be made upon approval of the voucher by the Monmouth County Board of Recreation Commissioners and the Monmouth County Board of Chosen Freeholders

16. MANDATORY BUSINESS REGISTRATION CERTIFICATE

**NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS  
NON-CONSTRUCTION**

All New Jersey and out of state business organizations must obtain a Business Registration Certificate (BRC) from the Department of Treasury, Division of Revenue, prior to conducting business in the State of New Jersey. Proof of valid business registration with the Division of Revenue, Department of Treasury, State of New Jersey, must be submitted. No contract will be awarded without proof of business registration with the Division of Revenue. The contract will contain provisions in compliance with N.J.S.A. 52:32-44, as amended, outlined below.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor.

Before final payment of the contract is made by the contracting agency, the contractor shall submit an accurate list and proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and each subcontractor and each of its affiliates (N.J.S.A 52:32-44 (g) (3)) shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the "Sales and Use Tax Act" (N.J.S.A. 54:32 B-1, et seq.) on all sales of tangible personal property delivered into this state.

A business organization that fails to provide a copy of a registration as required pursuant to section 1 of P.L. 2001, c.134 (N.J.S.A. 52:32-44 et seq.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (N.J.S.A. 5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with a contracting agency.

Sample Business Registration Certificates are attached. Certain other forms, such as a Certificate of Authority to collect Sales and Use Taxes or a Certificate of Employee Information Report Approval, are **not** proof of business registration.

Any questions in this regard can be directed to the Division of Revenue at (609) 292-9292. Form NJ-REG can be filed online at: <http://www.state.nj.us/treasury/revenue/gettingregistered.shtml>

**THESE ARE SAMPLES OF THE ONLY ACCEPTABLE  
N.J. BUSINESS REGISTRATION CERTIFICATES:**

	<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>
Taxpayer Name:	
Trade Name:	
Address:	
Certificate Number:	
Effective Date:	
Date of Issuance:	
For Office Use Only:	

**OR**

<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>		<small>DEPARTMENT OF TREASURY DIVISION OF REVENUE PD FORM 202 TRENTON, N.J. 08646-0252</small>
TAXPAYER NAME:	TRADE NAME:	
ADDRESS:	SEQUENCE NUMBER:	
EFFECTIVE DATE:	ISSUANCE DATE:	
		 Acting Director New Jersey Division of Revenue
<small>FORM-BRC(05-01)</small>		<small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>

17. Any proposal not meeting the requirements set forth herein may be rejected.

**ALL BIDS SUBMITTED SHALL INCLUDE THE ATTACHED “BIDDER’S CHECKLIST” ALONG WITH A SIGNED PROPOSAL AND ALL REQUIRED DOCUMENTS LISTED ON THE CHECKLIST**

## GENERAL SPECIFICATIONS

### INTENT:

It is the intent of this specification to describe and govern the **FURNISHING AND DELIVERY OF WORK UNIFORMS (BID #0018-15)** hereafter, referred to as the items.

### SCOPE:

The bidder is to furnish and deliver any or all items as called for in the specifications as instructed by the Agency.

### GENERAL:

The items shall be new and of the latest design. The items shall be furnished complete in every detail and ready for use when delivered to the Agency. Any item differing in minor details from these specifications may be considered, provided such differences are clearly noted and described in detail by the bidder and attached to the proposal and considered by the purchaser to be, in all essential respects in compliance with these specifications. If requested the bidder shall bring to the Agency, the items or a portion thereof, for a final inspection before the bid is awarded. The agency reserves the right to inspect manufacturing and warehouse facilities.

### EQUAL/TIE BIDS:

In the event of equal or tie bids, the agency reserves the right to award, at its discretion, to any one of the equal or tie bidders.

### PRICE DISCREPANCY:

If there is a discrepancy between the extended price and the unit price, the unit price shall prevail and the agency retains the right to recompute the extended price.

The agency also retains the right to check tie addition of all extended prices regardless of whether or not there is a discrepancy between the extended prices and the unit price. If the total sum of the extended price is incorrect, as a result of the bidders faulty arithmetic calculations, the agency will substitute the correct price and inform the vendor of the change.

### GUARANTEE:

The bidder shall guarantee that the items and all its parts shall comply with this specification.

### PRODUCT:

Only manufactured and farm products of the United States wherever available, shall be used in the performance of the specifications.

### QUANTITY:

Quantities stated in the specifications are approximate quantities only, and the agency reserves the right to increase or decrease the quantities without increase or decrease in price.

### PROPOSAL FORM:

Prices are to be quoted for each item to be bid upon by bidder. The Board of Recreation Commissioners reserves the right to accept or reject any or all items listed on the proposal and to award the contract in whole or in part as deemed in the best interest of the Board of Recreation Commissioners.

**SAMPLE ONLY - PAGE #1**

**CONTRACT**

This AGREEMENT, made and entered into this     day of A. D. Two Thousand and -     and between the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS, a body corporate and politic of the State of New Jersey, party of the first: part; AND

party of the second part.

WITNESSETH: That in consideration of the payments hereinafter specified and agreed to be made by the party of the first part, the party of the second part hereby covenants and agrees to furnish and deliver to the Monmouth County Board of Recreation Commissioners, in strict and entire conformity with the specifications hereto annexed, which are made a part of the Agreement as fully with the same effect as if the same had been set forth at length in the body of this Agreement.

The party of the second part agrees to make payment of all proper charges and labor and materials required in the aforementioned work, and indemnify and save harmless the party of the first part, its officers, agents and servants and each and every name and description, including royalty fees and claims for the use of patented materials or payments and from all damages to which the said party of the first part or any of its officers, agents and servants may be put by reason or injury to the person or property of others resulting from carelessness in the performance of said work, or through any improper or defective machinery, implements or appliances used by the said party of the second part in the aforesaid work, or through any act or omission on the part of the said party of the second part, or his agent or agents.

It is also agreed and understood that the acceptance of the final payment by the contractor shall be understood as a release in full of all claims against, out of, or by reason of the work done and materials furnished under this contract.

If proposals received for this contract include unit prices, the party of the first part reserves the right to increase or decrease any or all quantities in each item at the unit price bid.

IN CONSIDERATION OF the premises, the party of the first part agrees to pay the party of the second part for the said furnishing and delivery of

**SAMPLE ONLY - PAGE #2**

the same payable at the time and in the manner set forth in the specifications and proposal in connection with the same, which are a part of this contract, the same as though specifically set forth herein and attached hereto and made a part hereof is a true copy of the advertisement for bids.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be signed by the Chairman and attested by its Secretary, with it's corporate seal hereto affixed, on *this* day and year first above written. The party of the second part Is required to tactfully execute and carry out all requirements of the Affirmative Actions of P.L. 1975 c. 127.

MONMOUTH COUNTY BOARD OF  
RECREATION COMMISSIONERS

BY: \_\_\_\_\_  
Fred J. Rummel, Chairman

BY: \_\_\_\_\_

ATTEST:

ATTEST:

\_\_\_\_\_  
James J. Truncer  
Secretary-Director

\_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPECIFICATIONS FOR THE FURNISHING AND DELIVERY OF  
WORK UNIFORM ITEMS TO THE MONMOUTH COUNTY BOARD OF RECREATION  
COMMISSIONERS, LINCROFT, NEW JERSEY**

**SCOPE:**

It shall be the purpose of this contract to make available to the Monmouth County Park System authorized sources for the procurement of OUTERWORK WEAR UNIFORM ITEMS.

**PROPOSAL:**

The authorized proposal must be submitted in order for bidders to be considered. Awards will be made to the vendor offering the lowest average unit price of all items listed. The Purchasing Committee reserves the right to accept or reject any or all proposals and to award in a manner which in their estimation will be in the best interest of the agency.

**PERIOD OF  
CONTRACT:**

The original contract period shall be from date of award through December 31, 2015. The contract shall not bind, nor purport to bind, the county for any contractual commitment in excess of the original contract period. The county shall have the right, at its sole option to extend the contract for an additional one-year period, (2016). In the event the county exercises such right, all terms, conditions and provisions of the contract shall remain the same and apply during the renewal period.

**QUANTITY:**

This is an open-end contract. The goods and/or services are on call if and when needed. The quantities and dollar amounts stated are estimates and the Board of Recreation Commissioners reserve the right, at its sole option, to increase quantities using unit prices or total dollar amount by up to 20% or decrease quantities or total dollar amount by up to 100%.

**PATCHES:**

**Items 1 THROUGH 21 will require PATCHES** sewn onto left shoulder sleeve. MCPS to provide PATCHES and ARTWORK/JPEG IMAGE for placement. Placement of Patches for each uniform item need to be agreed upon prior to actual work being performed.

**EMBROIDERY:**

**Items 22 THROUGH 29 will require EMBROIDERY work.** Embroidery to be included in final price of each item. MCPS to provide ARTWORK/JPEG IMAGE for placement. Placement of embroidery for each uniform item need to be agreed upon prior to actual work being performed.

**-SWATCH: Awarded vendor to supply embroidered logo sample swatch prior** to any uniform embroidery work.

**BADGE TAB:**

**Items 1 THROUGH 13 will require Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, Two (2) black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab.**

**SILK SCREEN:**

Items 34 & 35 to be silk screened with 1" inch long x ¼" inch thick wide black lettering on back side of Jacket. MCPS to provide ARTWORK/JPEG IMAGE for placement.

**ORDERING: MANDATORY FAX MACHINES:**

If awarded, the successful vendor agrees to have a fax machine in operation at their principal place of business. The Monmouth County Park System and its respected areas utilize the fax machine in soliciting price quotes and issuing of orders for supplies.

If vendor(s) fail to respond to the fax requests within the designated 24-hour period, they will be in violation of the contract, which may result in their contract being rescinded.

**DELIVERY:**

All items shall be delivered within 10 - 15 business days of date of order F.O.B., Central Supply, Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738, to the attention of the employee's names, as indicated on the order form, who ordered the item. Furthermore, the delivery shall include an invoice stating the item and name of the employee the item is to be delivered to. It is understood that the initial order shall take up three weeks due to logo set-up and samples of items bid being sent to the Monmouth County Park System for approval.

**PAYMENT:**

Upon delivery, an invoice and signed Monmouth County payment voucher must be submitted to the Board of Recreation Commissioners. The Monmouth County Board of Recreation Commissioners and the Monmouth County Board of Chosen Freeholders will make payment upon approval.

**MANUFACTURERS' NAME & APPROVED EQUIVALENTS:**

Any manufacturer's name, trade names, brand names, information and/or catalog numbers listed in a specification are for information and not intended to limit competition. The bidder may offer any brand for which he is an authorized representative, which meets or exceeds the specification for any item(s). If bids are based on equivalent products, indicate on the bid form the manufacturer's name, item number and product #.

Bidder shall submit with his proposal, a sample of each item as listed and specifications. Bids, which do not comply with these requirements, are subject to rejection.

**DISCONTINUATION/SUBSTITUTION:**

If a style or color is discontinued the vendor must supply an equal substitution at the same price, which is subject to approval by MCPS Representative (Uniform Coordinator).

**METHOD OF AWARD:**

A single source contract will be awarded. Vendor must be a certified Carhartt Dealer, who is able to supply the Park System any and all Carhartt items. Vendors must bid on all items listed to be considered. **Award will be based on the lowest total unit price of Items 1 through 38.**  
**Note: only one unit price may be entered per item.**

**ALL QUESTIONS SHALL BE DIRECTED TO MARK MILLER AT (732) 842-4000, EXT. #4277.**

**ESTIMATED ANNUAL AMOUNT OF CONTRACT: \$15,000.00**

**ITEM #1**

**CARHARTT (C26) SANDSTONE DUCK ARCTIC TRADITIONAL COAT OR APPROVED EQUAL**

FEATURES: 12-OUNCE, 100%-Cotton Sandstone with plied yarns, 100%-nylon quilted to polyester arctic weight lining, corduroy top collar with snaps on under collar for optional hood, zipper front has wind flap with hook and loop for closure, two(2) extra-large front patch pockets and two(2) chest pockets w/ flaps, inside waist draw-cord adjustment, triple stitched main seams, split back with bi-swing, pleated elbows, rib-knit storm cuff in sleeve

BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab.

PATCH: MCPS round patch sewn to left shoulder sleeve

SIZES: SM – 2 XL  
LTALL – 2XTALL

COLOR: Moss

**ITEM #2**

**CARHARTT (C26) SANDSTONE DUCK ARCTIC TRADITIONAL COAT OR APPROVED EQUAL**

FEATURES: 12 OUNCE, 100%-Cotton Sandstone with plied yarns 100%-nylon quilted to polyester arctic weight lining, corduroy top collar with snaps on under collar for optional hood, zipper front has wind flap with hook and loop for closure, two(2) extra-large front patch pockets and two chest pockets w/ flaps, inside waist draw-cord adjustment, triple stitched main seams, split back with bi-swing, pleated elbows, rib-knit storm cuff in sleeve

BADGE TAB: Size 2.5L x ¾"W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart, MCPS to supply JPEG of current Tab.

PATCH: MCPS round patch sewn to left shoulder sleeve

SIZES: 3X – 5X  
3XL TALL – 5X BIG/Tall)

COLOR: Moss

**ITEM #3**

**CARHARTT (A148) SANDSTONE DUCK HOOD (FOR C26 COAT), OR APPROVED EQUAL**

MAKE/STYLE: A148 (Quilt Lined) or approved equal

FEATURES: 12 Ounce, 100% cotton Sandstone Duck with plied yarns 100% nylon quilted to polyester mid-weight lining, mouth protector with snaps, Drawstring adjustment.

SIZES: One size fits all

COLOR: Moss

**ITEM #4**

**CARHARTT (J130) SANDSTONE ACTIVE JAC/QUILTED FLANNEL LINED JACKET OR APPROVED EQUAL**

FEATURES: 12-OUNCE, 100% cotton Sandstone Duck, body and hood are lined in quilted flannel, sleeves lined in quilted nylon, two(2) inside pockets and two(2) deep outside pockets, brass zipper, MCPS round patch sewn to left shoulder sleeve.

BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab

PATCH: MCPS round patch sewn to left shoulder sleeve

SIZES: SM - 2X

COLOR: Moss

**ITEM #5**

**CARHARTT (J130) SANDSTONE ACTIVE JAC/QUILTED FLANNEL LINED JACKET OR APPROVED EQUAL**

FEATURES: 12-OUNCE, 100% cotton Sandstone Duck, body and hood are lined in quilted flannel, sleeves lined in quilted nylon, two(2) inside pockets and two(2) deep outside pockets, brass zipper, MCPS round patch sewn to left shoulder sleeve.

BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab.

PATCH: MCPS round patch sewn to left shoulder sleeve

SIZES: 3X – 5X  
MTALL – 5X TALL

COLOR: Moss

**ITEM #6**

**CARHARTT (J22) MENS SANDSTONE DUCT ARTIC TRADITIONAL JACKET QUILT LINED OR APPROVED EQUAL**

FEATURES: 12-OUNCE, 100% cotton Sandstone duck, lined w/artic-weight, quilted Nylon polyester. Collar snaps for optional hood. Two inside pockets, two hand warmer pockets.

BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab

PATCH: MCPS round patch sewn to left shoulder sleeve

SIZES: SM – 2X

COLOR: Moss

**ITEM #7**

**CARHARTT (J22) MENS SANDSTONE DUCT ARTIC TRADITIONAL JACKET QUILT LINED OR APPROVED EQUAL**

FEATURES: 12-OUNCE, 100% cotton Sandstone duck, lined w/artic-weight, quilted Nylon polyester. Collar snaps for optional hood. Two inside pockets, two hand warmer pockets.

BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab.

PATCH: MCPS round patch sewn to left shoulder sleeve.

SIZES: 3X – 4X,  
LTALL – 4XTALL

COLOR: Moss

**ITEM #8**

**CARHARTT (C72) MENS SHORELINE COAT OR APPROVED EQUAL**

FEATURES: Water proof breathable Coat, durable nylon w/special water-repellent Finish. Interior body lining is 100% Polyester mesh w/sleeves & hood lined w/nylon. Hem is finished w/an elastic draw cord to keep out wind and cold. Heavy Duty front zipper includes a double storm flap neoprene cuffs keep water out. Right chest pocket and dual inside pockets w/hook and loop closure. Zippered left chest pocket and two lower-front pockets.

BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab.

PATCH: MCPS round patch sewn to left shoulder sleeve.

SIZES: SM – 2X

COLOR: BLACK

**ITEM #9**

**CARHARTT (C72) MENS SHORELINE COAT OR APPROVED EQUAL**

FEATURES: Water proof breathable Coat, durable nylon w/special water-repellent Finish. Interior body lining is 100% Polyester mesh w/sleeves & hood lined w/nylon. Hem is finished w/an elastic draw cord to keep out wind and cold. Heavy Duty front zipper includes a double storm flap neoprene cuffs keep water out. Right chest pocket and dual inside pockets w/hook and loop closure. Zippered left chest pocket and two lower-front pockets.

BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab.

PATCH: MCPS round patch sewn to left shoulder sleeve.

SIZES: 3X – 4X,  
LTALL – 4XTALL

COLOR: BLACK

**ITEM #10**

**CARHARTT (J162) MENS SHORELINE JACKET OR APPROVED EQUAL**

- FEATURES: Water proof breathable Jacket is a shorter version of the C72 waterproof breathable jacket, made with durable nylon w/special water-repellent Finish. Breathable membrane allows body heat to leave the garment even as it keeps rain and moisture out. 100% Polyester mesh w/sleeves and hood lined w/nylon. The contoured three-piece hood features an adjustable draw cord and is removable. The hem is finished with an elastic drawcord to keep out wind and cold. (field tested, water repellent finish, midweight, waterproof, breathable membrane, removable hood)
- BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab
- PATCH: MCPS round patch sewn to left shoulder sleeve.
- SIZES: SM – 2XL
- COLOR: OLIVE GREEN, BLACK

**ITEM #11**

**CARHARTT (J162) MENS SHORELINE JACKET OR APPROVED EQUAL**

- FEATURES: Water proof breathable Jacket is a shorter version of the C72 waterproof breathable jacket, made with durable nylon w/special water-repellent Finish. Breathable membrane allows body heat to leave the garment even as it keeps rain and moisture out. 100% Polyester mesh w/sleeves and hood lined w/nylon. The contoured three-piece hood features an adjustable draw cord and is removable. The hem is finished with an elastic drawcord to keep out wind and cold. (field tested, water repellent finish, mid-weight, waterproof, breathable membrane, removable hood)
- BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab
- PATCH: MCPS round patch sewn to left shoulder sleeve.
- SIZES: 3X – 4X  
LTALL – 3XTALL
- COLOR: OLIVE GREEN, BLACK

**ITEM #12**

**CARHARTT (C 003) MEN'S DUCT TRADITIONAL COAT/ARCTIC QUILT LINED OR APPROVED EQUAL**

FEATURES: 12 ounce, 100% ring-spun cotton duct. Nylon lining quilted to arctic-weight polyester insulation. Two chest pockets, two large lower front pockets, two inside pockets. Under collar snaps to accommodate optional hood. Main seams triple stitched, split back and pleated elbows.

BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab

PATCH: MCPS round patch sewn to left shoulder sleeve.

SIZES: SM – 2X

COLOR: BLACK

**ITEM # 13**

**CARHARTT (C 003) MEN'S DUCT TRADITIONAL COAT/ARTIC QUILT LINED OR APPROVED EQUAL**

FEATURES: 12 ounce, 100% ring-spun cotton duct. Nylon lining quilted to arctic-weight polyester insulation. Two chest pockets, two large lower front pockets, two inside pockets. Under collar snaps to accommodate optional hood. Main seams triple stitched, split back and pleated elbows.

BADGE TAB: Size 2.5" L x ¾" W, Black Nylon Tab, vertically sewn on all sides, 2 black grommets spaced 1 inch apart. MCPS to supply JPEG of current Tab

PATCH: MCPS round patch sewn to left shoulder sleeve.

SIZES: 3X – 4X  
LTALL – 4 XTALL

COLOR: BLACK

**ITEM #14**

**TRI-MOUNTAIN SUMMIT (8900) MEN'S HEAVYWEIGHT NYLON JACKET OR APPROVED EQUAL**

- FEATURES:** Features a shell constructed of windproof/water, resistant Polyurethane-coated heavyweight Toughlan® nylon lined with super heavyweight 11.5 oz. anti-pilling Panda Fleece. Contrasting color on front and back panel, full storm and outer placket, plus two front pockets with zippers and one inner right chest pocket with zipper. Elastic waistband. Velcro cuff closure. Hood is easily concealed in collar.
- PATCH:** MCPS round patch sewn to left shoulder sleeve.
- SIZES:** S - 2X  
LTALL - 2XLTALL
- COLORS:** Forest Green/Black  
Olive Green/Black  
Charcoal/Black  
Black/Black  
Khaki/Black  
Plus other color combinations.

**ITEM #15**

**TRI-MOUNTAIN SUMMIT (8900) MEN'S HEAVYWEIGHT NYLON JACKET OR APPROVED EQUAL**

- FEATURES:** Features a shell constructed of windproof/water, resistant Polyurethane-coated heavyweight Toughlan® nylon lined with super heavyweight 11.5 oz. anti-pilling Panda Fleece. Contrasting color on front and back panel, full storm and outer placket, plus two front pockets with zippers and one inner right chest pocket with zipper. Elastic waistband. Velcro cuff closure. Hood is easily concealed in collar.
- PATCH:** MCPS round patch sewn to left shoulder sleeve.
- SIZES:** 3X – 5X  
3XTALL - 5XTALL
- COLORS:** Forest Green/Black  
Olive Green/Black  
Charcoal/Black  
Black/Black  
Khaki/Black  
Plus other color combinations



**ITEM #18**

**TRI-MOUNTAIN SEQUEL (8860) WOMENS THREE SEASON JACKET OR APPROVED EQUAL**

- FEATURES: Features a shell constructed of windproof/water resistant polyester reversed doobby and is lined with 7.8 oz. anti-pilling Micro fleece. Accented with an inner storm flap, two front Zippered pockets and an inner right chest zippered pocket. Princess seams, half elastic cuffs and an adjustable open bottom drop tail hem for a custom fit. Emb-Access system for clean embroidery.
- PATCH: MCPS round patch sewn to left shoulder sleeve.
- SIZES: XS – 2X
- COLORS: Forest Green/Black  
Black/Black  
Imperial Blue/Navy  
Navy/Navy  
Red//Black

**ITEM #19**

**TRI-MOUNTAIN SEQUEL (8860) WOMENS THREE SEASON JACKET OR APPROVED EQUAL**

- FEATURES: Features a shell constructed of windproof/water resistant polyester reversed doobby and is lined with 7.8 oz. anti-pilling Micro fleece. Accented with an inner storm flap, two front Zippered pockets and an inner right chest zippered pocket. Princess seams, half elastic cuffs and an adjustable open bottom drop tail hem for a custom fit. Emb-Access system for clean embroidery.
- PATCH: MCPS round patch sewn to left shoulder sleeve.
- SIZES: 3X – 4X
- COLORS: Forest Green/Black  
Black/Black  
Imperial Blue/Navy  
Navy/Navy  
Red//Black

**ITEM #20**

**TRI-MOUNTAIN ADVENTURE (8820) WOMENS THREE SEASON JACKET OR APPROVED EQUAL**

**FEATURES:** Features a shell constructed of windproof/water resistant PU-coated heavyweight Toughlan® nylon and is lined with medium weight 7.5 oz. anti-pilling MICRO FLEECE. The Emb-Axs system ensures clean embroidery. Features include two front zippered pockets and an inner chest zippered pocket. Contoured side panels and elastic cuffs provide a tailored fit. Open bottom.

**PATCH:** MCPS round patch sewn to left shoulder sleeve.

**SIZES:** XS - XL

**COLORS:** Forest Green/Black  
Black/Black  
Black/Grey  
Navy/Grey  
Imperial Blue/Navy  
Plus other color options.

**ITEM #21**

**TRI-MOUNTAIN ADVENTURE (8820) WOMENS THREE SEASON JACKET OR APPROVED EQUAL**

**FEATURES:** Features a shell constructed of windproof/water resistant PU-coated heavyweight Toughlan® nylon and is lined with medium weight 7.5 oz. anti-pilling MICRO FLEECE. The Emb-Axs system ensures clean embroidery. Features include two front zippered pockets and an inner chest zippered pocket. Contoured side panels and elastic cuffs provide a tailored fit. Open bottom.

**PATCH:** MCPS round patch sewn to left shoulder sleeve.

**SIZES:** 2X - 4X

**COLORS:** Forest Green/Black  
Black/Black  
Black/Grey  
Navy/Grey  
Imperial Blue/Navy  
Plus other color options.

**ITEM #22**

**TRI-MOUNTAIN FRONTIERSMAN (7450) MEN'S PANDA FLEECE JACKET w/NYLON PANELING  
OR APPROVED EQUAL**

FEATURES: 10.2 ounce heavyweight 100% spun Polyester anti-pilling Panda Fleece Jacket. Nylon panels on the front & back yoke, back forearms and along bottom. Accented w/chest and side zippered pockets, elastic-bound cuffs and the EMB-AXS system for clean embroidery. Adjustable drawstring bottom with cord locks.

EMBROIDERY: Embroider 2 ¼ ” Dia, 4 color Park logo on left front chest. Embroidery artwork provided by Park System.

SIZES: SM – 2X

COLOR: BLACK/BLACK  
BROWN/BLACK  
BRITISH TAN/BLACK  
CHARCOAL/BLACK  
FOREST GREEN/BLACK

**ITEM #23**

**TRI-MOUNTAIN FRONTIERSMAN (7450) MEN'S PANDA FLEECE JACKET w/NYLON PANELING  
OR APPROVED EQUAL**

FEATURES: 10.2 ounce heavyweight 100% spun Polyester anti-pilling Panda Fleece Jacket Features nylon panels on the front & back yoke, back forearms and along bottom. Accented w/chest and side zippered pockets, elastic-bound cuffs and the EMB-AXS system for clean embroidery. Adjustable drawstring bottom with cord locks.

EMBROIDERY: Embroider 2 ¼ ” Dia, 4 color Park logo on left front chest. Embroidery artwork provided by Park System.

SIZES: 3X – 4X

COLOR: BLACK/BLACK  
BROWN/BLACK  
BRITISH TAN/BLACK  
CHARCOAL/BLACK  
FOREST GREEN/BLACK

**ITEM #24**

**TRI-MOUNTAIN ARCTIC (7420) WOMEN'S ARTIC PANDA FLEECE JACKET w/NYLON PANELING OR APPROVED EQUAL**

FEATURES: 10.2 OUNCE heavyweight 100% spun Polyester anti-pilling Panda Fleece Jacket Nylon panels on the front & back yoke, back forearms and along the bottom, chest & side zipper pockets, elastic-bound cuffs and the EMB-AXS system for clean embroidery. Adjustable drawstring bottom w/cord locks, slight drop tail, EMB Access – Hidden Zipper access so styles can be embroidered without having to go through the lining.

EMBROIDERY: Embroider 2 ¼ ” Dia, 4 color Park logo on left front chest. Embroidery artwork provided by Park System.

SIZES: XS – 2X

COLOR: BLACK/BLACK  
BRITISH TAN/BLACK  
PALM GREEN/BLACK

**ITEM #25**

**TRI-MOUNTAIN ARCTIC (7420) WOMEN'S ARTIC PANDA FLEECE JACKET w/NYLON PANELING OR APPROVED EQUAL**

FEATURES: 10.2 OUNCE heavyweight 100% spun Polyester anti-pilling Panda Fleece Jacket Nylon panels on the front & back yoke, back forearms and along the bottom, chest & side zipper pockets, elastic-bound cuffs and the EMB-AXS system for clean embroidery. Adjustable drawstring bottom w/cord locks Slight drop tail. Emb Access – Hidden Zipper access so styles can be embroidered without having to go through the lining.

EMBROIDERY: Embroider 2 ¼ ” Dia, 4 color Park logo on left front chest. Embroidery artwork provided by Park System.

SIZES: 3X-4X

COLOR: BLACK/BLACK  
BRITISH TAN/BLACK  
PALM GREEN/BLACK

**ITEM #26**

**TRI-MOUNTAIN WINDSTAR (2500) WIND/WATER RESISTANT PULLOVER OR APPROVED EQUAL**

- FEATURES: Constructed of windproof/water resistant all-seasons micro-fiber polyester and is fully lined with lightweight nylon. Also features two side seam pockets, ribbed crossover collar, cuffs and waistband.
- EMBROIDERY: Embroider 2 ¼ ” Dia, 4 color Park **Logo** on left front chest, with “ **Golf Staff** “ Embroidered under Logo. Embroidery artwork provided by Park System.
- SIZES: SM – 2X,  
LTALL – 2XTALL
- COLORS: Forest Green  
Black  
Grey  
Khaki  
Navy

**ITEM #27**

**TRI-MOUNTAIN WINDSTAR (2500) WIND/WATER RESISTANT PULLOVER OR APPROVED EQUAL**

- FEATURES: Constructed of windproof/water resistant all-seasons micro-fiber polyester and is fully lined with lightweight nylon. Also features two side seam pockets, ribbed crossover collar, cuffs and waistband.
- EMBROIDERY: Embroider 2 ¼ ” Dia, 4 color Park **Logo** on left front chest, with “ **Golf Staff** “ Embroidered under Logo. Embroidery artwork provided by Park System.
- SIZES: 3X – 6X,  
3XTALL – 6XTALL
- COLORS: Forest Green  
Black  
Grey  
Khaki  
Navy

**ITEM # 28**

**CAMBER (131) ARCTIC THERMAL HEAVYWEIGHT ZIP-FRONT HOODED SWEATSHIRT OR APPROVED EQUAL**

FEATURES: 12.5 oz shell, 50% cotton/50% poly., 6.5 oz thermal lining 50% cotton/50% poly. attached drawstring hood with brass eyelets, heavy plastic molded zipper, set in sleeves, muff pockets

EMBROIDERY: Embroider 2 ¼ ” Dia, 4 color Park logo on left front chest. Embroidery artwork provided by Park System.

SIZES: SM - 2X

COLORS: Dark Green

**ITEM # 29**

**CAMBER (131) ARCTIC THERMAL HEAVYWEIGHT ZIP-FRONT HOODED WORK SWEATSHIRT OR APPROVED EQUAL**

FEATURES: 12.5 oz shell, 50% cotton/50% poly., 6.5 oz thermal lining, 50% cotton/50% poly. Attached drawstring hood with brass eyelets, heavy plastic molded zipper, set in sleeves, muff pockets

EMBROIDERY: Embroider 2 ¼ ” Dia, 4 color Park logo on left front chest. Embroidery artwork provided by Park System.

SIZES: 3X – 5X  
LTALL- 5XTALL

COLORS: Dark Green

**ITEM #30**

**CARHARTT (R27) SANDSTONE DUCK BIB OVERALL OR APPROVED EQUAL**

MAKE: R27Mos (Quilt Lined) or approved equal

FEATURES: 12-OUNCE, 100%-cotton Sandstone Duck with plied yarns, 100%-nylon quilted to polyester midweight lining, high back with elastic suspenders, large bib pocket with snaps and traditional watch pocket, two(2) quarter-top pockets at waist and coin pocket in right front, back has brush loop and reinforced pockets, right leg has tool pocket, left leg has hammer loop and ruler pocket, leg zippers open to knee with protective wind flap, triple-stitched main seams, metal rivets at vital stress points, double knees with cleanout bottom

SIZES: Waist Size 32 through 50  
Length Size 28 through 34

COLORS: Moss

**ITEM #31**

**CARHARTT (B11) WASHED DUCK WORK DUNGAREE OR APPROVED EQUAL**

FEATURES: 12-OUNCE, 100% ring spun cotton Duck with plied yarns, Garment washed for soft hand, two(2) front quarter top pockets at waist, right front has coin pocket at waist, right leg has tool pocket, left leg has hammer loop and ruler pocket, zipper fly, two(2) reinforced back pockets, Carhartt leatherette label on right pocket, bar tacks at vital stress points

SIZES: Waist size 28 through 54  
Length size 30 through 36

COLOR: Moss

**ITEM #32**

**DICKIE (1939) RELAXED FIT DUCT JEAN OR APPROVED EQUAL**

FEATURES: 12 oz., 100% cotton, High performance duck, triple needle-stitching side seam, yoke, and seat seam, relaxed fit, heavy-duty brass zipper, hammer loop, and dual tool pocket, garment washed for comfort, fits over boots

SIZES: Waist 30 through 50  
Length 30 through 36

COLOR: Rinsed Moss Green

**ITEM #33**

**CARHARTT (B159) LOOSE FIT CANVAS CARPENTER JEAN OR APPROVED EQUAL**

FEATURES: 8.5-OUNCE, 100% ring spun cotton canvas, jean includes 2 hammer loops, utility and cell phone pocket, brass zipper

SIZES: Waist 28 through 46  
Length 30 through 36

COLOR: Dark Moss

**ITEM #34**

**CARHARTT (C64) PVC-ON-POLYESTER RAIN JACKET OR APPROVED EQUAL**

FEATURES: Interior neoprene cuffs with adjustable hook-and-loop closure provide a perfect fit and prevent water from entering, double front storm flaps have both inside and outside snap closures to keep wind and rain out, hook-and-loop closure on the two hand pockets and left-side chest pocket provide plenty of secure storage, reinforced elbows

SILK SCREENING The back-side of Jacket to receive silk screening 1” inch long x ¼” inch thick wide black lettering to read “Monmouth County Park System.” . 50 mm PVC-on-Polyester. All seams are electronically welded, with major seams stitched for additional durability. Artwork provided by MCPS.

SIZES: SM – 2 XL

COLOR: Yellow

**ITEM #35**

**CARHARTT (C64) PVC-ON-POLYESTER RAIN JACKET OR APPROVED EQUAL**

FEATURES: Interior neoprene cuffs with adjustable hook-and-loop closure provide a perfect fit and prevent water from entering, double front storm flaps have both inside and outside snap closures to keep wind and rain out, hook-and-loop closure on the two hand pockets and left-side chest pocket provide plenty of secure storage, reinforced elbows

SILK SCREENING The back-side of Jacket to receive silk screening 1” inch long x ¼” inch thick wide black lettering to read “Monmouth County Park System.” . 50 mm PVC-on-Polyester. All seams are electronically welded, with major seams stitched for additional durability. Artwork provided by MCPS.

SIZES: 3X – 4X  
L TALL – 4 XL TALL

COLOR: Yellow

**ITEM #36**

**CARHARTT (R39) PVC-ON-POLYESTER RAIN BIB OVERALLS OR APPROVED EQUAL**

FEATURES: Heavy-Duty adjustable suspenders feature large, glove friendly buckle closures, reinforced seat and double-front chap, handy zippered pocket on the inside of bib top, inside leg pocket that accommodates knee pads, bottom cut-seam allows for an adjustable inseam length 50 mm PVC-on-Polyester. All seams are electronically welded, with major seams stitched for additional durability

SIZES: SM – 2X

COLOR: Yellow

**ITEM #37**

**CARHARTT (R39) PVC-ON-POLYESTER RAIN BIB OVERALLS OR APPROVED EQUAL**

FEATURES: Heavy-Duty adjustable suspenders feature large, glove friendly buckle closures, reinforced seat and double-front chap, handy zippered pocket on the inside of bib top, inside leg pocket that accommodates knee pads, bottom cut-seam allows for an adjustable inseam length.50 mm PVC-on-Polyester. All seams are electronically welded, with major seams stitched for additional durability

SIZES: 3X – 4X  
L TALL – 4X TALL

COLOR: Yellow

**ITEM #38**

**CARHARTT (A-154) PVC-ON-POLYESTER RAIN HOOD OR APPROVED EQUAL**

FEATURES: Detachable hood with snap closure and front drawstring. .50 mm PVC-on Polyester, all seams are electronically welded, with major seams stitched for additional durability

SIZES: O.S.F.A. (on size fits all)

COLOR: Yellow

# MCPS LOGO EMBROIDERY

- Dimensions (Diam): 2.14 INCH
- Logo Placement: LEFT CHEST

## STITCH COLOR

- Border/Text Color: Madeira 1145
- Tree Color: Madeira 1050
- Text Backing/Path: Madeira 1801
- Yin Yang: Madeira 1304

***Photo is for reference purpose only***

**NOT TO SCALE**



**BIDDER'S CHECKLIST**

**BID #: 0018-15**

with bid  
(Owner's checkmarks)  
**INITIALS**  
↓

Items submitted  
(Bidder's



**A. FAILURE TO SUBMIT ANY OF THESE ITEMS WITH THE BID IS MANDATORY CAUSE FOR REJECTION**

- X   Proposal (Original) \_\_\_\_\_
- X   Statement of Ownership \_\_\_\_\_
- X   Non-Collusion Affidavit \_\_\_\_\_
- X   Acknowledgement of Addenda or Revisions (if any) \_\_\_\_\_

**B. ITEMS PREFERRED WITH THE BID, BUT MANDATORY PRIOR TO AWARD OF CONTRACT**

- X   Copy of the N.J. Business Registration Certificate for the bidder and any designated subcontractors \_\_\_\_\_
- X   EEO/Affirmative Action Compliance Notice \_\_\_\_\_
- X   References / List of previous and/or active relevant work \_\_\_\_\_
- \_\_\_\_\_ Resume(s) \_\_\_\_\_
- X   Disclosure of Energy Sector Investment Activities in Iran \_\_\_\_\_

**THE UNDERSIGNED BIDDER HERewith SUBMITS THE ABOVE REQUIRED DOCUMENTS:**

PRINT NAME OF BIDDER: \_\_\_\_\_

SIGNED BY: \_\_\_\_\_

PRINT NAME AND TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS**

# PROPOSAL

SUBMITTED BY: \_\_\_\_\_  
(Company Name)

## FURNISHING AND DELIVERY OF WORK UNIFORM ITEMS TO THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS

The undersigned hereby declares that - he has carefully examined the advertisement, specifications, and form of contract for furnishing the specified items and that -he will execute the contract according to the specifications, terms, and conditions with respect to the following:

ITEM	DESCRIPTION	MANUFACTURER	STYLE	UNIT PRICE
1.	Carhartt (C26) Sandstone Duck Arctic Traditional Coat or approved equal <i>*(includes patch and badge tab)</i> S - 2X LTALL-2XTALL	_____	_____	\$_____
2.	Carhartt (C26) Sandstone Duck Arctic Traditional Coat or approved equal <i>*(Includes patch and badge tab)</i> 3X-5X 3XTALL-5XBIG/TALL	_____	_____	\$_____
3.	Carhartt (A148) Sandstone Duck Hood (for Coat) or approved equal One Size Fits All	_____	_____	\$_____
4.	Carhartt (J130) Sandstone JAC/Quilted Flannel Lined or Approved equal <i>*(Includes patch and badge tab)</i> S - 2X	_____	_____	\$_____
5.	Carhartt (J130) Sandstone JAC/Quilted Flannel Lined or Approved equal <i>*(Includes patch and badge tab)</i> 3X- 5X MTALL - 5XTALL	_____	_____	\$_____
6.	Carhartt (J22) Sandstone Jacket Blanket Lined or Approved equal <i>*(Includes patch and badge tab)</i> SM - 2X	_____	_____	\$_____

- |     |                                                                                                                                                      |       |       |          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|----------|
| 7.  | Carhartt ( <b>J22</b> ) Sandstone Jacket<br>Blanket Lined or Approved equal<br>*(Includes patch and badge tab)<br>3X - 4X<br>LTALL – 4XTALL          | _____ | _____ | \$ _____ |
| 8.  | Carhartt ( <b>C72</b> ) Shoreline Waterproof<br>Breathable Coat or Approved equal<br>*(Includes patch and badge tab)<br>S – 2X                       | _____ | _____ | \$ _____ |
| 9.  | Carhartt ( <b>C72</b> ) Shoreline Waterproof<br>Breathable Coat or Approved equal<br>*(Includes patch and badge tab)<br>3X - 4X<br>LTALL – 4XTALL    | _____ | _____ | \$ _____ |
| 10. | Carhartt ( <b>J162</b> ) Shoreline Waterproof<br>Breathable Jacket or Approved equal<br>*(Includes patch and badge tab)<br>S – 2X                    | _____ | _____ | \$ _____ |
| 11. | Carhartt ( <b>J162</b> ) Shoreline Waterproof<br>Breathable Jacket or Approved equal<br>*(Includes patch and badge tab)<br>3X – 4X<br>LTALL - 3XTALL | _____ | _____ | \$ _____ |
| 12. | Carhartt ( <b>C 003</b> ) Traditional Coat<br>12 oz cotton duct or Approved equal<br>*(Includes patch and badge tab)<br>S – 2X                       | _____ | _____ | \$ _____ |
| 13. | Carhartt ( <b>C 003</b> ) Traditional Coat<br>12 oz cotton duct or Approved equal<br>*(Includes patch and badge tab)<br>3X - 4X<br>LTALL – 4XTALL    | _____ | _____ | \$ _____ |
| 14. | Trimountain ( <b>8900</b> ) Summit<br>Heavyweight Nylon Jacket<br>or Approved equal<br>*(Includes patch)<br>SM – 2X<br>LTALL – 2XTALL                | _____ | _____ | \$ _____ |

- |     |                                                                                                                                           |       |       |          |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|----------|
| 15. | Trimountain ( <b>8900</b> ) Summit<br>Heavyweight Nylon Jacket<br>or Approved equal<br>*(Includes patch)<br>3X – 5X<br>3XTALL – 5XTALL    | _____ | _____ | \$ _____ |
| 16. | Trimountain ( <b>8480</b> ) Conqueror<br>Heavyweight Nylon Jacket<br>or Approved equal<br>*(Includes patch)<br>XS – 2X<br>LTALL – 2XTALL  | _____ | _____ | \$ _____ |
| 17. | Trimountain ( <b>8480</b> ) Conqueror<br>Heavyweight Nylon Jacket<br>or Approved equal<br>*(Includes patch)<br>3X – 5X<br>3XTALL – 5XTALL | _____ | _____ | \$ _____ |
| 18. | Trimountain ( <b>8860</b> ) Sequel<br>Three Season Nylon Jacket<br>or Approved equal<br>*(Includes patch)<br>XS - 2X                      | _____ | _____ | \$ _____ |
| 19. | Trimountain ( <b>8860</b> ) Sequel<br>Three Season Nylon Jacket<br>or Approved equal<br>*(Includes patch)<br>3X - 4X                      | _____ | _____ | \$ _____ |
| 20. | Trimountain ( <b>8820</b> ) Adventure<br>Three Season Nylon Jacket<br>or Approved equal<br>*(Includes patch)<br>XS - XL                   | _____ | _____ | \$ _____ |
| 21. | Trimountain ( <b>8820</b> ) Adventure<br>Three Season Nylon Jacket<br>or Approved equal<br>*(Includes patch)<br>2X – 4X                   | _____ | _____ | \$ _____ |

- |     |                                                                                                                                                |       |       |          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|----------|
| 22. | Trimountain <b>(7450)</b> Frontiersmen<br>Panda Fleece Jacket or Approved equal<br>*(Includes embroidery)<br>S - 2X                            | _____ | _____ | \$ _____ |
| 23. | Trimountain <b>(7450)</b> Frontiersmen<br>Panda Fleece Jacket or Approved equal<br>*(Includes embroidery)<br>3X - 4X                           | _____ | _____ | \$ _____ |
| 24. | Trimountain <b>(7420)</b> Arctic Panda<br>Fleece Jacket or Approved equal<br>*(Includes embroidery)<br>XS - 2X                                 | _____ | _____ | \$ _____ |
| 25. | Trimountain <b>(7420)</b> Arctic Panda<br>Fleece Jacket or Approved equal<br>*(Includes embroidery)<br>3X - 4X                                 | _____ | _____ | \$ _____ |
| 26. | Trimountain <b>(2500)</b> Windstar Wind/<br>Water Resistant Pullover or Approved equal<br>*(Includes embroidery)<br>SM - 2X<br>LTALL - 2XTALL  | _____ | _____ | \$ _____ |
| 27. | Trimountain <b>(2500)</b> Windstar Wind/<br>Water Resistant Pullover or Approved equal<br>*(Includes embroidery)<br>3X - 6X<br>3XTALL - 6XTALL | _____ | _____ | \$ _____ |
| 28. | Camber Sportswear <b>(131)</b><br>19 oz zip front sweatshirt<br>or Approved equal<br>*(Including embroidery)<br>S - 2X                         | _____ | _____ | \$ _____ |
| 29. | Camber Sportswear <b>(131)</b><br>19 oz zip front sweatshirt<br>or Approved equal<br>*(Including embroidery)<br>3X - 5X<br>LTALL-5XTALL        | _____ | _____ | \$ _____ |

- |                                                                                                                                      |       |       |         |
|--------------------------------------------------------------------------------------------------------------------------------------|-------|-------|---------|
| 30. Carhartt ( <b>R27</b> ) Sandstone Duck<br>Bib Overall or Approved equal<br>Waist Size 32 through 50<br>Length Size 28 through 34 | _____ | _____ | \$_____ |
| 31. Carhartt ( <b>B11</b> )Washed Duck<br>Work Dungaree or Approved equal<br>Waist Size 28 through 54<br>Length Size 30 through 36   | _____ | _____ | \$_____ |
| 32. Dickie ( <b>1939</b> ) Relaxed Fit Duck<br>Jean or Approved equal<br>Waist Size 30 through 50<br>Length Size 30 through 36       | _____ | _____ | \$_____ |
| 33. Carhartt ( <b>B159</b> ) Carpenter Jean<br>Rung spun cotton canvas<br>or Approved equal<br>Waist 28 – 46<br>Length 30 – 36       | _____ | _____ | \$_____ |
| 34. Carhartt ( <b>C64</b> ) PVC Rain<br>Jacket or Approved equal<br>*(Silk Screen Included)<br>S – 2X                                | _____ | _____ | \$_____ |
| 35. Carhartt ( <b>C64</b> ) PVC Rain<br>Jacket or Approved equal<br>*(Silk Screen Included)<br>3X – 4X<br>LTALL – 4XTALL             | _____ | _____ | \$_____ |
| 36. Carhartt ( <b>R39</b> ) PVC Rain<br>Bib Overalls or Approved equal<br>S – 2X                                                     | _____ | _____ | \$_____ |
| 37. Carhartt ( <b>R39</b> ) PVC Rain<br>Bib Overalls or Approved equal<br>3X – 4X<br>LTALL – 4XTALL                                  | _____ | _____ | \$_____ |
| 38. Carhartt ( <b>A154</b> ) PVC Rain<br>Hood or Approved equal<br>O.S.FA. (One Size Fits All)                                       | _____ | _____ | \$_____ |

**TOTAL UNIT PRICE (Items #1 – 38):** \$\_\_\_\_\_

\* Vendors must bid on all items listed to be considered. **Award will be based on the lowest total unit price of Items 1 through 38. Note: Only one Unit Price may be entered per item.**

NOTE: All items shall be delivered within 10 - 15 business days of date of order F.O.B., Central Supply, Thompson Park, 805 Newman Springs Rd., Lincroft, NJ 07738, to the attention of the employee's names, as indicated on the order form, who ordered the item. Furthermore, the delivery shall include an invoice stating the item and name of the employee the item is to be delivered to. It is understood that the initial order shall take up three weeks due to logo set-up and samples of items bid being sent to the Monmouth County Park System for approval.

N.J. TAX EXEMPTION NO. #69-0220842.

VARIANCE IF ANY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned is a partnership under the laws of the State of \_\_\_\_\_  
a corporation (circle one)  
an individual

Having principle offices at \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

FEDERAL TAX ID# OR SOCIAL SECURITY# \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX# \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ WEB ADDRESS \_\_\_\_\_

800# \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATED \_\_\_\_\_

## CAUTION

### REGARDING STATEMENT OF OWNERSHIP

The enclosed Statement of Ownership form must be properly completed. If it is not properly completed, your bid must be rejected, as required by N.J.S.A.40A:11-23.2. **Mistakes cannot be cured after bids are received.**

For example, if your firm, bidder “A”, is entirely owned by corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “B”. Furthermore, if corporation “C” owns 10% or more of corporation “B”, you must disclose the names and addresses of the owners of 10% or more of corporation “C”, and so on, until the names and addresses of all persons, i.e., human beings, in this “10%” chain of ownership have been disclosed.

The same procedure applies if any 10% or more owner is a partnership, limited liability company, estate or any other type of legal entity, as opposed to a corporation.

# STATEMENT OF OWNERSHIP

Name of Business: \_\_\_\_\_

- I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

**OR**

- I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

**Check the box that represents the type of business organization:**

- Partnership                       Corporation                       Sole Proprietorship  
 Limited Partnership               Limited Liability Corporation       Limited Liability Partnership  
 Subchapter S Corporation

Stockholders:

Name:	Name:
Home Address:	Home Address:
_____	
Name:	Name:
Home Address:	Home Address:
_____	
Name:	Name:
Home Address:	Home Address:

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name & Title)

**NON-COLLUSION AFFIDAVIT**

STATE OF NEW JERSEY

COUNTY OF \_\_\_\_\_ ss:

I, \_\_\_\_\_ of the City of

in the County of \_\_\_\_\_ and the State of

of full age, being duly sworn according to law on my oath depose and say that:

I am \_\_\_\_\_ of the firm of \_\_\_\_\_ the bidder making the Proposal for the above-named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the County of Monmouth relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained

By \_\_\_\_\_  
(Name of Contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to \_\_\_\_\_

(Also type or print name of affiant under signature)

before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_

Notary Public of My commission expires \_\_\_\_\_, 20\_\_\_\_

OFFICIAL SEAL OR STAMP REQUIRED.

County of Monmouth, State of New Jersey  
Division of Purchasing  
**DISCLOSURE OF ENERGY SECTOR INVESTMENT ACTIVITIES IN IRAN**  
**New Jersey Public Law 2012, Chapter 25**

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**Solicitation Number:** \_\_\_\_\_ **Bidder / Respondent:** \_\_\_\_\_

**Project Description:** \_\_\_\_\_

**PART 1 – CERTIFICATION – CHECK THE APPROPRIATE BOX:**

A.  I certify that neither the Bidder / Respondent nor any of the Bidder's / Respondent's parents, subsidiaries, or affiliates, as defined in C.52:32-56(e), is on the "Chapter 25 List" created and maintained by the New Jersey Department of the Treasury, as a person or entity engaging in the energy sector investment activities in Iran described in C.52:32-56(f). The Chapter 25 List may be found at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>.

OR

B.  The Bidder / Respondent and/or one or more of its parents, subsidiaries or affiliates is a person or entity on the Chapter 25 List referred to above. A detailed and precise description of the relevant activities of the listed Bidder / Respondent and/or listed parents, subsidiaries or affiliates is provided in Part 2 below.

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**PART 2 – ADDITIONAL INFORMATION – COMPLETE PART 2 ONLY IF B. IN PART 1 IS CHECKED:**

The following is an accurate and precise description of the energy sector investment activities in Iran of the Bidder / Respondent and/or listed parents, subsidiaries or affiliates, on the Chapter 25 List (attach additional pages as necessary to make full disclosure):

Name of Person(s) or Entity(ies) on the Chapter 25 List: \_\_\_\_\_

Relationship to Bidder / Respondent: \_\_\_\_\_

Description of Activities: \_\_\_\_\_

Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date: \_\_\_\_\_

Bidder / Respondent Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Check here if additional pages are attached and state number of attached pages: \_\_\_\_\_ (Number of pages attached.)

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**CERTIFICATION FOR PART 1 AND, IF APPLICABLE, PART 2:** I, being of full age, hereby certify that the foregoing information and any attachments hereto are to the best of my knowledge true and complete. I certify that I am authorized to execute this certification on behalf of the Respondent. I acknowledge that the County of Monmouth will rely on the information contained herein and thereby acknowledge that I and the Bidder / Respondent are under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers or information contained herein.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me is willfully false, I am subject to punishment and the Bidder / Respondent is subject to the penalties stated in C. 52:32-59 and C. 40A:11-2.1.

Full Name (Print) \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

## EXHIBIT A

### MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31, et seq. N.J.S.A. (P.L. 1975, C. 127) N.J.A.C. 17:27

#### GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.
- c. The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.**, as amended and supplemented from time to time and the Americans with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with **N.J.A.C. 17:27-5.2**.

- f. The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.
- h. In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
- Letter of Federal Affirmative Action Plan Approval
  - Certificate of Employee Information Report
  - Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))
- j. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

**EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE**  
**N.J.S.A. 10:5-31 and N.J.A.C. 17:27**  
**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

All successful bidders are required to submit evidence of appropriate affirmative action compliance to the County and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the County files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Commission, prior to execution of the contract, one of the following documents:

**Goods and General Service Vendors**

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Commission and the Division. This approval letter is valid for one year from the date of issuance.

**Do you have a federally-approved or sanctioned EEO/AA program?    Yes     No**   
**If yes, please submit a photostatic copy of such approval.**

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Commission as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

**Do you have a State Certificate of Employee Information Report Approval?    Yes     No**   
**If yes, please submit a photostatic copy of such approval.**

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with a \$150.00 Fee and forward a copy of the Form to the Commission. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance).

The successful vendor(s) must submit the AA302 Report to the Division of Public Contracts Equal Employment Opportunity Compliance, with a copy to Public Agency.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

<b>COMPANY:</b>		<b>SIGNATURE:</b>	
<b>PRINT NAME:</b>		<b>TITLE:</b>	

<b>DATE:</b>	
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