MINUTES OF THE MONDAY EVENING, SEPTEMBER 28, 2026 REGULAR MEETING OF THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS HELD IN THE "BEECH ROOM" OF THE THOMPSON PARK VISITOR CENTER, 1ST FLOOR, 805 NEWMAN SPRINGS ROAD, LINCROFT, NJ.

The meeting was called to order by Andrew J. Spears, Director at 6:36 PM.

The following were Present on roll call:	Chairman Anthony Fiore Commissioners: Lori Ann Davidson Matt Duru
Also, Present on roll call via teleconference:	Commissioners: Patricia M. Butch Brian Foster
The following were Absent on roll call:	Vice Chairman Mandeville (Excused) Commissioners: Thomas E. Hennessy, Jr. (Excused) Thomas W. Adcock (Excused) Ross F. Licitra, County Commissioner/MCPS Liaison
The following were present on roll call:	Michael P. Supko, Jr., Special County Counsel Jacob Prince, Special County Counsel Andrew J. Spears, Director Michael E. Janoski, Deputy Director Matthew Coleman, Supt. of Co. Parks/Park Operations Kevin Dunn, Land & Planning Patti Conroy, Superintendent of Recreation Karen Livingstone, Public Information/Volunteers Anna Luiten, Design & Resource Management Paul Gleitz, Principal Planner Parks Jeremy Schaefer, Division Head, Golf

Chairman Fiore read the following Statement of Adequate Public Notice:

> "Statement of Adequate Public Notice of Meeting in compliance with the 'Open Public Meetings Act', Laws of the State of NJ, Chapter 231, P.L. 1975. Notice of meeting has been posted on the County of Monmouth official online public notice platform, and the County Clerks have been noticed, including date, time, and place, as adopted by the Monmouth County Board of Recreation Commissioners at their regular meeting of April 13, 2026, as required by law." "Both adequate and electronic notice of the meeting has been provided, specifying the time, place, and manner in which such notice was provided."

Chairman Fiore led the Board in the Pledge of Allegiance and asked for the observance of a moment of silence.

On a motion made by Chairman Fiore, seconded by Commissioner Duru, the **MINUTES** of the **REGULAR MEETING** of the Monmouth County Board of Recreation Commissioners held on **MONDAY EVENING, AUGUST 10, 2026,** were upon being put to a vote, approved as recorded by Chairman Fiore, Commissioners Foster, and Duru. Commissioners Butch and Davidson abstained as not being present at the meeting.

On a motion made by Chairman Fiore, seconded by Commissioner Duru, the **MINUTES** of the **EXECUTIVE SESSION MEETING** of the Monmouth County Board of Recreation Commissioners held on **MONDAY EVENING, AUGUST 10, 2026,** for the purpose of discussing **LAND ACQUISITION MATTERS**, were upon being put to a vote, approved as recorded by Chairman Fiore, Commissioners Foster, and Duru. Commissioners Butch and Davidson abstained as not being present at the meeting.

The Director indicated that the Minutes of the Executive Session would be made available to the public in ninety (90) days, or upon completion of land acquisition matters.

On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the **2025 VOUCHER LIST (Dated: 9/08/26)**, as distributed to the Board for approval, was upon being put to a vote, unanimously approved as recorded.

On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the **2026 VOUCHER LIST (Dated: 9/08/26)**, as distributed to the Board for approval, was upon being put to a vote, unanimously approved as recorded.

Andrew J. Spears, Director, reviewed with the Board the following **CORRESPONDENCE RECEIVED** for the Board:

1. A note of appreciation from Bob Lutkewitte, a Colts Neck resident, dated Sept. 22, 2026.

On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the meeting was **OPENED** to the **HEARING OF THE PUBLIC** at 6:40 PM. Upon being put to a vote, the motion was unanimously carried.

There being no one present to be heard, it was moved by Commissioner Davidson, seconded by Commissioner Duru, that the portion of the meeting **OPEN** to the **HEARING OF THE PUBLIC** be **CLOSED**, at 6:41 PM.

Andrew J. Spears, Director, reviewed with the Board the following **REPORTS:**

1. **BUDGET REPORTS**

   On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the **BUDGET REPORTS** were upon being put to a vote, unanimously accepted as reported. (Budget Reports in Minute Book)

2. **REVENUE REPORT – MONTH OF JULY**

On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the **REVENUE REPORT** for the **MONTH OF JULY** was upon being put to a vote, unanimously accepted as reported. (Revenue Report in Minute Book)

3. **REVENUE REPORT – MONTH OF AUGUST**

On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the **REVENUE REPORT** for the **MONTH OF AUGUST** was upon being put to a vote, unanimously accepted as reported. (Revenue Report in Minute Book)

4. **ATTENDANCE REPORT—MONTH OF AUGUST**

On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the **ATTENDANCE REPORT** for the **MONTH OF AUGUST,** as distributed to the Board for approval, was upon being put to a vote, unanimously accepted as reported. (Attendance Report in Minute Book)

5. **HUMAN RESOURCES TRAINING & SAFETY MONTHLY REPORT— AUGUST (Dated: 9/8/2026)**

On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the **HUMAN RESOURCES TRAINING & SAFETY MONTHLY REPORT FOR AUGUST (Dated: 9/8/2026)** was upon being put to a vote, unanimously accepted as reported. (Human Resources Training & Safety Monthly Report is in the Minute Book)

6. **MCPS WEBSITE TRAFFIC REPORT — JULY COMPARISON BY YEARS 2021 -2026**

On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the **MCPS WEBSITE TRAFFIC REPORT JULY COMPARISON BY YEARS 2021 - 2026** was upon being put to a vote, unanimously accepted as reported. (MCPS Website Traffic Report is in the Minute Book.)

7. **MCPS WEBSITE TRAFFIC REPORT — AUGUST COMPARISON BY YEARS 2021 -2026**

On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the **MCPS WEBSITE TRAFFIC REPORT AUGUST COMPARISON BY YEARS 2021 - 2026** was upon being put to a vote, unanimously accepted as reported. (MCPS Website Traffic Report is in the Minute Book.)

ITEMS FOR BOARD REVIEW:

The following I**TEMS** were **REVIEWED WITH THE BOARD:**

1. Board Action Item #1 – Recommending to the Monmouth County Board of County Commissioners the Entering Into a Lease Agreement between the Trinity Episcopal Church, for a One (1) Year Period, Commencing January 1, 2027 and Ending on December 31, 2027, with the option to renew the lease for an additional one (1) year period for the Lease of Available Space for the "Urban Recreation Initiative" Program, at the Trinity Episcopal Church, 503 Asbury Avenue, Asbury Park, NJ, by the Monmouth County Park System, as per the terms and conditions of the lease agreement, and further recommending that the Board of County Commissioners authorize the Director or his Designee to renew said lease, on behalf of the County of Monmouth.

2. Board Action Item #2 – Recommending to the Monmouth County Board of County Commissioners that the Board of County Commissioners Authorize Entering into a Jurisdictional Agreement and a Cost Share Agreement between the County of Monmouth and the Township of Upper Freehold, to apportion the jurisdiction for highway maintenance and control in an equitable manner, as per the terms and conditions of the Agreements.

3. Board Action Item #3 – Recommending Adoption of Monmouth County Board of Recreation Commissioners' Refund and Cancellation Policy and further rescinding the Board's previously adopted Resolution #R-16-1-25=60.

4. Board Review Item #4 – Recommend competitive contracting for Food and Beverage Concessions at Shark River, Howell Park, and Charleston Springs Golf Courses.

5. Board Review Item #5 – Recommend competitive contracting for Food Concession at Seven Presidents Oceanfront Park, Long Branch, New Jersey

6. Board Review Item #6 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Whirl Corporation, Inc., t/a Whirl Construction, Inc., Port Monmouth, NJ, for the On-call Maintenance of Playground and Fitness Equipment and Safety Surfacing at Various Parks for the Monmouth County Park System for the Period of September 1, 2026 through December 31, 2027 (F-124-2026); in the amount of $250,000.00.

7. Board Review Item #7 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to L & L Paving Company, Farmingdale, NJ, to Furnish Pavement Repairs on the Henry Hudson Trail, Middletown, NJ, for the Monmouth County Park System (F-129-2026); in the amount of $135,000.00.

8. Board Review Item #8 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Indiana Printing and Publishing Company, Inc., to Furnish and Deliver Printing and Mail Preparation for the 2027 Monmouth County Park System Parks & Programs Guides, Volumes 1-5 for the Period of September 1, 2026 through August 31, 2027 (F-132-2026), reserving the option to extend the contract for an additional one (1) year period (2028), under the same terms and conditions, as per bid specification; in the amount of $100,000.00.

9. Board Review Item #9 – Recommend Purchase to Furnish and Deliver Palfinger Hook Truck Lifts for the Monmouth County Park System, from Cliffside Body Corporation, Fairview, NJ, as available under the Educational Services Commission of New Jersey (ESCNJ) Co-op #65MCESCCPS, Bid #23/24-04, for the Period of 7/1/23 through 6/30/27; in the Total Contract Amount of $124,131.54.

10. Board Review Item #10 – Recommend Purchase to Furnish and Deliver Thompson Park Creative Arts Center Wireless Access Points Project for the Monmouth County Park System, from Aspire Technology Partners, LLC, Eatontown, NJ, as available under NJ State Contract #21-TELE-01506; in the Total Contract Amount of $84,613.02.

11. Board Review Item #11 – Recommend Purchase to Furnish and Deliver Various Pieces of Equipment for Monmouth County Park System, from Cherry Valley Tractor Sales, Inc., Marlton, NJ, as available under the Educational Services Commission of New Jersey (ESCNJ) Co-op #65MCESCCPS, Bid #22/23-12; in the Total Contract Amount of $103,415.92.

12. Board Review Item #12 – Recommend Purchase to Furnish and Deliver 2027 MV607 SBA Hook Trucks for the Monmouth County Park System, from AT Northern New Jersey LLC (Mid-Atlantic Truck Centre), Linden, NJ, as available under the Educational Services Commission of New Jersey (ESCNJ) Co-op #65MCESCCPS, Bid #23/24-04, for the Period of 7/1/23 through 6/30/27; in the Total Contract Amount of $204,668.38.

13. Board Review Item #13 – Recommend Purchase to Furnish and Deliver Various Pieces of Grounds Maintenance Equipment for the Monmouth County Park System Golf Facilities, from Storr Tractor Company, Branchburg, NJ, as available under the Educational Services Commission of New Jersey (ESCNJ) Co-op #65MCESCCPS, Bid #22/23-12; in the Total Contract Amount of $702,592.06.

14. Board Review Item #14 – Rejecting bid proposal of Marlin Construction Services, Inc., Freehold, NJ, to Furnish Demolition at Turkey Swamp Park for the Monmouth County Park System (Bid #F-128-2026), as they failed to sign their bid bond.

15. Board Review Item #15 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Frank Galbraith & Son Excavating and Demolition LLC, Scotch Plains, NJ, to Furnish Demolition at Turkey Swamp Park for the Monmouth County Park System (Bid F-128-2026); in the Total Contract Amount of $229,000.00.

16. Board Review Item #16 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Micholopoulos, Theo t/a TM Painting & Construction, Neptune, NJ, to Furnish and Deliver Exterior Painting and Building Washing Services for the Monmouth County Park System (Bid F-114-2026), Items: Group 1, Huber Woods Park & Hartshorne Woods Park, $24,800.00, Group 3, Sunnyside Equestrian Center, Longstreet Farm, $15,400.00, Group 4, Manasquan Reservoir, $8,800.00; in the Total Contract Amount of $49,000.00.

17. Board Review Item #17 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Balanikas Painting and Contracting, LLC t/a Jim Balanikas & Son, Long Branch, NJ, to Furnish and Deliver Exterior Painting and Building Washing Services for the Monmouth County Park System (Bid F-114-2026), Item: Group 2, Thompson Park; in the Total Contract Amount of $3,350.00.

18. Board Review Item #18 – Rejecting bid proposal of JBL Industries, Inc., Staten Island, NY, for Construction of Parking Lot at Pleasant Valley Park, Marlboro, NJ, for the Monmouth County Park System (F-130-2026); as they did not possess a valid Public Works Certificate at the time of bid.

19. Board Review Item #19 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Brennan Bros. Contracting LLC, Old Bridge, NJ, for Construction of Parking Lot at Pleasant Valley Park, Marlboro, NJ, for the Monmouth County Park System (F-130-2026); in the amount of $89,441.10.

20. Board Review Item #20 – Recommend Authorizing Contract Amendment #1, in the Amount of $1,500.00, for additional services needed for creation of metes and bounds descriptions for overlap areas, to Bowman Consulting Group Ltd., Freehold, NJ, for Providing Professional Surveying Services of Block 62, Lots 23 & 24, Millstone Township, New Jersey, ±51.732 Acres, Owned by: YMCA of Greater Monmouth County (Camp Topanemus), Improved Property, Project: Additions to Charleston Springs Golf Course (Ref. #24-22 & P-68-2025), as originally awarded by Resolution #R-25-8-18=267, in the Contract Amount Not To Exceed $23,640.00, for a new Total Amended Contract Amount of $25,140.00, as modified by Contract Amendment #1.

21. Board Review Item #21 – Recommend Authorizing Contract Amendment #1, in the Amount of $13,000.00, for an intensive-level architectural survey requested by the New Jersey Historic Preservation Office, for an intensive-level architectural survey requested by the New Jersey Historic Preservation Office, to AKRF, Inc., Philadelphia, PA, for Providing Professional Engineering Services for Improvements to the Lower Pond Area Deep Cut Gardens, 152 Red Hill Road, Middletown Twp., NJ 07748 (Ref. #24-43 & PS #48-24), as originally awarded by Resolution #R-25-2-10=97, in the Contract Amount Not To Exceed $236,800.00, for a new Total Amended Contract Amount of $249,800.00, as modified by Contract Amendment #1.

22. Board Action Item #22 – Recommending adoption of the 2027-2028 Monmouth Cove Marina Fees & Charges for the Period of May 1, 2027 through April 30, 2028.

23. Board Review Item #23 – Recommend Authorizing Contract Amendment #1, in the Amount of $31,295.00, for four areas of concern in need of site investigation to Kenny Environmental Services, Marlton, NJ, for Providing a Professional Preliminary Assessment/Site Investigation (PA/SI) of Block 41, Lot 1.02Q, Upper Freehold Township, New Jersey, ±5.3 Acres, Owned by: Diebel, Improved Property, Project: Additions to Crosswicks Creek Park as originally awarded by Purchase Order #283932, in the Contract Amount Not To Exceed $2,660.00, for a new Total Amended Contract Amount of $33,955.00, as modified by Contract Amendment #1.

24. Board Review Item #24 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Taylor Northeast, Inc., Morgantown, PA, to Furnish and Deliver One Set of Custom Marina Forks for a Taylor TMH122 forklift for the Monmouth County Park System (F-131-2026); in the amount of $71,017.00.

25. Board Action Item #25 – Recommending authorization of payment of tenant relocation assistance services – moving expenses, Block 77, Lot 37, Freehold Borough, Improved Property, ±0.837 Acres, Owner/Seller: Holland Farms, LLC, Tenant: Casa Freehold Inc., Project: Additions to Henry Hudson Trail in an amount not to exceed $3,073.00.

26. Board Action Item #26 – Amending the 2026 Schedule of Regular Meetings of the Monmouth County Board of Recreation Commissioners and further Authorizing the Director to post and provide notice to the County Clerk and official online public notice platform, as required by the Open Public Meetings Act, Chapter 231, P.L. 1975.

27. Board Review Item #27 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Golf Compete, Inc. t/a foreUP, Pleasant Grove, UT, to Provide Proprietary Software for Golf Course Point-of-Sale & Tee Time Reservation System for the Monmouth County Park System for the Period of January 1, 2027 through December 31, 2027 (R-3-2027); in the Total Contract Amount of $48,908.00.

28. Board Review Item #28 – Recommend Purchase from Data-Struction, Inc., to Furnish Mobile Shredding Services for Various Monmouth County Departments On-Call, as needed for the Period of January 1, 2027 through December 31, 2027, (MCPS total $750.00); with two (2) one year renewal options, as available under the Monmouth County Co-op Contract (F-6-2027), in the Total Contract Amount of $69,750.00.

29. Board Review Item #29 – Recommend Purchase from National Flag & Display Co., Inc. t/a Metro Flag Co., Inc., Wharton, NJ, ($40,480.00), The Collins Group, Inc., t/a CVS Wholesale Flags, Marion, IN, ($31,006.84), to Furnish and Deliver Flags for Various Monmouth County Departments On-Call, as needed for the Period of January 1, 2027 through December 31, 2027, (MCPS total $6,784.96); as available under the Monmouth County Co-op Contract (F-11-2027), in the Total Contract Amount of $71,486.84.

30. Board Review Item #30 – Recommend Purchase from Mid-Atlantic Golf Cars, LLC dba Mid-Atlantic Golf Cars of NJ, Farmingdale, NJ, to Furnish and Deliver 2027 Club Car Tempo 4-wheel Electric Golf Cars for the Monmouth County Park System, as available under the Bergen County Co-op #CK04/26-13, in the Total Contract Amount of $97,888.80.

31. Board Review Item #31, as added to the Agenda – Recommend Authorizing Contract Amendment #1, in the Amount of $21,710.00, for three areas of concern in need of additional site investigation to Gibson & Stattel Environmental, Inc., Burlington, NJ, for Providing Preliminary Assessment/Site Investigation Services of Block 42, Lot 10, Freehold Township, New Jersey, ±6.44 Acres, Improved Property, Owned by: Mei, Project: Additions to Baysholm Conservation Area as originally awarded by Purchase Order #248025 in the Contract Amount Not To Exceed $22,539.00, for a new Total Amended Contract Amount of $24,249.00, as modified by Contract Amendment #1.

32. Board Review Item #32, as added to the Agenda – Recommend Authorizing Contract Amendment #1, in the Amount of minus (-) $29,000.00 as upgrades to irrigation pumps were determined to be unnecessary, therefore, engineering services no longer required, to French & Parrello Associates, Wall Township, NJ, for Providing Professional Engineering Services for Irrigation Water Supply Improvements, Bel-Aire Golf Course, Wall Township, New Jersey (RFP #P-29-2026), as originally awarded by Resolution #R-26-6-8=113, in the Contract Amount Not To Exceed $227,500.00, for a new Total Amended Contract Amount of $198,500.00, as modified by Contract Amendment #1.

Request received from Tim Hogan, Tournament Director, of the Monmouth County High School Boys Golf Tournament for the use of Charleston Springs North Golf Course for its' Annual Golf Tournament, on Monday, April 12, 2027, with a rain date of Tuesday, April 13, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 115-120 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public.

A **motion** was introduced by Chairman Fiore, seconded by Commissioner Davidson, GRANTING PERMISSION to Tim Hogan, Tournament Director, of the Monmouth County High School Boys to hold their Annual Golf Tournament at Charleston Springs North Golf Course on Monday, April 12, 2027, with a rain date of Tuesday, April 13, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 115-120 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public. Upon being put to a vote, the motion was unanimously carried.

Request received from Tim Hogan, Tournament Director, of the Shore Conference Ocean County High School Boys Golf Tournament for the use of Charleston Springs North Golf Course for its' Annual Golf Tournament, on Wednesday, April 14, 2027, with a rain date of Thursday, April 15, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 85-90 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public.

A **motion** was introduced by Chairman Fiore, seconded by Commissioner Davidson, GRANTING PERMISSION to Tim Hogan, Tournament Director, of the Shore Conference Ocean County High School Boys to hold their Annual Golf Tournament at Charleston Springs North Golf Course on Wednesday, April 14, 2027, with a rain date of Thursday, April 15, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 85-90 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public. Upon being put to a vote, the motion was unanimously carried.

Request received from Tim Hogan, Tournament Director, of the Monmouth County High School Girls Golf Tournament for the use of Charleston Springs North Golf Course for its' Annual Golf Tournament, on Monday, April 19, 2027, with a rain date of Tuesday, April 20, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 65-70 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public.

A **motion** was introduced by Chairman Fiore, seconded by Commissioner Davidson, GRANTING PERMISSION to Tim Hogan, Tournament Director, of the Monmouth County High School Girls to hold their Annual Golf Tournament at Charleston Springs North Golf Course on Monday, April 19, 2027, with a rain date of Tuesday, April 20, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 65-70 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public. Upon being put to a vote, the motion was unanimously carried.

Request received from Tim Hogan, Tournament Director, of the Shore Conference High School Boys Golf Tournament for the use of Charleston Springs South Golf Course for its' Annual Golf Tournament, on Monday, April 26, 2027, with a rain date of Tuesday, April 27, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 95-100 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public.

A **motion** was introduced by Chairman Fiore, seconded by Commissioner Davidson, GRANTING PERMISSION to Tim Hogan, Tournament Director, of the Shore Conference High School Boys to hold their Annual Golf Tournament at Charleston Springs South Golf Course for its' Annual Golf Tournament, on Monday, April 26, 2027, with a rain date of Tuesday, April 27, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 95-100 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public. Upon being put to a vote, the motion was unanimously carried.

Request received from Tim Hogan, Tournament Director, of the Shore Conference High School Girls Golf Tournament for the use of Charleston Springs South Golf Course for its' Annual Golf Tournament, on Wednesday, April 28, 2027, with a rain date of Thursday, April 29, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 60-65 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public.

A **motion** was introduced by Chairman Fiore, seconded by Commissioner Davidson, GRANTING PERMISSION to Tim Hogan, Tournament Director, of the Shore Conference High School Girls to hold their Annual Golf Tournament at Charleston Springs South Golf Course for its' Annual Golf Tournament, on Wednesday, April 28, 2027, with a rain date of Thursday, April 29, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 60-65 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public. Upon being put to a vote, the motion was unanimously carried.

Request received from Tim Hogan, Tournament Director, of the South Jersey Group IV State Championships Golf Tournament for the use of Charleston Springs North Golf Course for its' Annual Golf Tournament, on Monday, May 3, 2027, with a rain date of Tuesday, May 4, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 80 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 3:00 p.m., to the public.

A **motion** was introduced by Chairman Fiore, seconded by Commissioner Davidson, GRANTING PERMISSION to Tim Hogan, Tournament Director, of the South Jersey Group IV State Championships to hold their Annual Golf Tournament at Charleston Springs North Golf Course on Monday, May 3, 2027, with a rain date of Tuesday, May 4, 2027. The Tournament will have a 9:00 a.m., shotgun start with approximately 80 junior golfers. The resident junior fee of $24.00 per golfer will be charged which includes use of the warm-up range. Mr. Hogan will be making catering arrangements with on-site concessionaire and may seek local media/tv coverage of the event. The High Schools would pay the Park System $24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 3:00 p.m., to the public. Upon being put to a vote, the motion was unanimously carried.

At 6:45 PM, the following **RESOLUTION OF CONSENT** was offered for adoption by Commissioner Davidson, to approve Agenda Items #1 through #32.

WHEREAS, the Monmouth County Board of Recreation Commissioners has received the Tentative Agenda for the Board's Regular Meeting of September 28, 2026, in advance of the meeting; and

WHEREAS, the Board has had an opportunity to review and consider Agenda Action Items #1 through #30; and

WHEREAS, the Board also reviewed Agenda Items #31 & 32, as added to the Agenda; and

WHEREAS, the Board is satisfied that the above items as presented to the Board are in order and complete.

NOW, THEREFORE, BE IT RESOLVED that the Monmouth County Board of Recreation Commissioners does hereby approve by consent, Agenda Items #1 through #32.

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the Affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the Negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

ITEMS ACTED ON BY THE BOARD OF RECREATION COMMISSIONERS:

R-26-9-28=135 Resolution offered for adoption by Commissioner Davidson, seconded by Commissioner Duru, RECOMMENDING TO THE MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS THE ENTERING INTO A LEASE AGREEMENT BETWEEN THE TRINITY EPISCOPAL CHURCH, FOR A ONE (1) YEAR PERIOD, COMMENCING JANUARY 1, 2027 AND ENDING ON DECEMBER 31, 2027, WITH THE OPTION TO RENEW THE LEASE FOR AN ADDITIONAL ONE (1) YEAR PERIOD FOR THE LEASE OF AVAILABLE SPACE FOR THE "URBAN RECREATION INITIATIVE" PROGRAM, AT THE TRINITY EPISCOPAL CHURCH, 503 Asbury Avenue, Asbury Park, NJ, by the MONMOUTH COUNTY PARK SYSTEM, as per the terms and conditions of the lease agreement, and FURTHER RECOMMENDING THAT THE BOARD OF COUNTY COMMISSIONERS AUTHORIZE THE DIRECTOR OR HIS DESIGNEE TO RENEW SAID LEASE, ON BEHALF OF THE COUNTY OF MONMOUTH. Upon being put to a vote, the resolution was unanimously adopted. (Resolution in Minute Book)

R-26-9-28=136 Resolution offered for adoption by Commissioner Davidson, seconded by Commissioner Duru, RECOMMENDING TO THE MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS THAT THE BOARD OF COUNTY COMMISSIONERS AUTHORIZE ENTERING INTO A JURISDICTIONAL AGREEMENT AND A COST SHARE AGREEMENT BETWEEN THE COUNTY OF MONMOUTH AND THE TOWNSHIP OF UPPER FREEHOLD TO APPORTION THE JURISDICTION FOR HIGHWAY MAINTENANCE AND CONTROL IN AN EQUITABLE MANNER, AS PER THE TERMS AND CONDITIONS OF THE AGREEMENTS. Upon being put to a vote, the resolution was unanimously adopted. (Resolution in Minute Book)

R-26-9-28=137 Resolution offered for adoption by Commissioner Davidson, seconded by Commissioner Duru, ADOPTING the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS' REFUND AND CANCELLATION POLICY and further RESCINDING the Board's previously adopted Resolution #R-16-1-25=60. Upon being put to a vote, the resolution was unanimously adopted. (Resolution in Minute Book)

R-26-9-28=138 Resolution offered for adoption by Commissioner Davidson, seconded by Commissioner Duru, ADOPTING the 2027-2028 MONMOUTH COVE MARINA FEES & CHARGES for the Period of May 1, 2027 through April 30, 2028. Upon being put to a vote, the resolution was unanimously adopted. (Resolution in Minute Book)

R-26-9-28=139 Resolution offered for adoption by Commissioner Davidson, seconded by Commissioner Duru, AUTHORIZING PAYMENT OF TENANT RELOCATION ASSISTANCE SERVICES—MOVING EXPENSES, BLOCK 77, LOT 37, FREEHOLD BOROUGH, IMPROVED PROPERTY, ±0.837 ACRES, OWNER/SELLER: HOLLAND FARMS, LLC, TENANT: CASA FREEHOLD INC., PROJECT: ADDITIONS TO HENRY HUDSON TRAIL IN AN AMOUNT NOT TO EXCEED $3,073.00. Upon being put to a vote, the resolution was unanimously adopted. (Resolution in Minute Book)

R-26-9-28=140 Resolution offered for adoption by Commissioner Davidson, seconded by Commissioner Duru, AMENDING the 2026 SCHEDULE OF REGULAR MEETINGS OF THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS and further Authorizing the Director to post and provide notice to the County Clerk and official online public notice platform, as required by the Open Public Meetings Act, Chapter 231, P.L. 1975. Upon being put to a vote, the resolution was unanimously adopted. (Resolution in Minute Book)

R-26-9-28=141 At 6:47 PM, a motion for a resolution was made by Commissioner Davidson, seconded by Commissioner Duru, to move into Executive Session for: (Resolution in Minute Book)

- Additions to Yellow Brook Tract
- Additions to Bayshore Recreation Area
- Additions to Turkey Swamp Park

In the Affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the Negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

On a motion made by Commissioner Davidson, seconded by Commissioner Duru, the Board voted unanimously to adjourn the Executive Session at 7:38 PM.

At 7:39 PM, on a motion made by Commissioner Davidson, seconded by Commissioner Duru, the Board voted unanimously to reconvene the public portion of the meeting.

On a motion offered by Commissioner Davidson and seconded by Commissioner Duru, the Board authorized staff to continue to negotiate the acquisition of a Hazlet Township parcel as discussed in Executive Session. Upon being put to a vote, the motion was unanimously carried.

The Board took action on the following:

R-26-9-28=142 Resolution offered for adoption by Commissioner Davidson, and seconded by Commissioner Duru, RECOMMENDING to the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS the ACQUISITION OF THE 211 BENNETT REALTY LLC PROPERTY, also known as BLOCK 167, LOTS 1 & 1Q, HOWELL TOWNSHIP, an improved parcel, containing ±20.72 ACRES, as ADDITIONS TO YELLOW BROOK TRACT for county open space preservation, natural resources conservation and public park and recreation purposes, through negotiations or other legal means, subject to environmental review and clear title, and taxes and other closing costs, in the AMOUNT of $1,500,000.00. (Funds provided by the Monmouth County Open Space, Recreation, Floodplain Protection, and Farmland and Historic Preservation Trust Fund, Account #T-12-56-850-115-667, Sub-Account #00053.)

In the Affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the Negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

R-26-9-28=143 Resolution offered for adoption by Commissioner Davidson, and seconded by Commissioner Duru, RECOMMENDING to the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS the ACQUISITION OF THE POINT COMFORT MARINA, LLC & POINT COMFORT MARINA NORTH, LLC PROPERTY, also known as BLOCK 2, LOTS 1-6.01, HAZLET TOWNSHIP, an improved parcel, containing ±1.68 ACRES, as ADDITIONS TO BAYSHORE RECREATION AREA for county open space preservation, natural resources conservation and public park and recreation purposes, through negotiations or other legal means, subject to environmental review and clear title, and taxes and other closing costs, in the AMOUNT of $2,560,000.00. (Funds provided by the Monmouth County Open Space, Recreation, Floodplain Protection, and Farmland and Historic Preservation Trust Fund, Account #T-12-56-850-115-667, Sub-Account #00005.)

In the Affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the Negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

R-26-9-28=144 Resolution offered for adoption by Commissioner Davidson, and seconded by Commissioner Duru, RECOMMENDING to the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS the ACQUISITION OF THE DELUCIA PROPERTY, also known as BLOCK 101, LOT 13Q, FREEHOLD TOWNSHIP, a vacant parcel, containing ±26.0998 ACRES, as ADDITIONS TO TURKEY SWAMP PARK for county open space preservation, natural resources conservation and public park and recreation purposes, through negotiations or other legal means, subject to environmental review and clear title, and taxes and other closing costs, in the AMOUNT of $620,000.00. (Funds provided by the Monmouth County Open Space, Recreation, Floodplain Protection, and Farmland and Historic Preservation Trust Fund, Account #T-12-56-850-115-667, Sub-Account #00047.)

In the Affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the Negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

Andrew J. Spears, Director, reviewed the following **DATES TO REMEMBER** with the Board:

1. **TUESDAY EVENING, OCTOBER 13, 2026 – 6:30 PM. Regular Board Meeting**. Thompson Park Visitor Center, "Beech Room", 1st Floor, 805 Newman Springs Road, Lincroft, NJ.

2. **MONDAY EVENING, NOVEMBER 9, 2026 – 6:30 PM. Regular Board Meeting**. Thompson Park Visitor Center, "Beech Room", 1st Floor, 805 Newman Springs Road, Lincroft, NJ.

3. **MONDAY EVENING, DECEMBER 7, 2026 – 6:30 PM. Regular Board Meeting**. Thompson Park Visitor Center, "Beech Room", 1st Floor, 805 Newman Springs Road, Lincroft, NJ.

ITEMS FOR THE GOOD OF THE ORDER:

Chairman Fiore thanked staff for the excellent job they did coordinating the September 11th Ceremony at Mt. Mitchill Scenic Overlook.

The Director indicated that there were no additional items to be brought before the Board.

There being no further business, on a motion made by Commissioner Davidson, seconded by Commissioner Duru, and by unanimous vote, the regular meeting of the Monmouth County Board of Recreation Commissioners held on Monday Evening, September 28, 2026, was **ADJOURNED** at 7:40 PM.



ANDREW J. SPEARS,
Director

The following resolution was offered for adoption by Commissioner Davidson:

R E S O L U T I O N R-26-9-28=135

WHEREAS, the MONMOUTH COUNTY PARK SYSTEM has established a Regional Activity Center to serve Asbury Park and adjacent communities as a continuation of Monmouth County Park System's "Urban Recreation Imitative", and

WHEREAS, the Trinity Episcopal Church wishes to LEASE to the COUNTY OF MONMOUTH the TRINITY EPISCOPAL CHURCH, located at 503 Asbury Avenue, Asbury Park, NJ 07712, to the COUNTY OF MONMOUTH, for the purpose of conducting recreation programs; and

WHEREAS, the leased facilities being offered include one (1) office and access to dedicated and unobstructed storage space in the basement, on a daily basis, Monday through Saturday during established operational hours, the all-purpose room and two (2) classrooms will be accessible for use on Mondays, Tuesdays, and Thursdays between the hours of 2:00 p.m. through 6:30 p.m., and may be available on some Saturdays with advanced mutual agreement, the kitchen will be available one (1) day per week as arranged with the Lessor's Director of Operations during established operational hours, and additional times and dates by mutual agreement between the Trinity Episcopal Church and the Monmouth County Park System, which shall be reasonably accommodated; and

WHEREAS, the term of the lease is for one (1) YEAR commencing JANUARY 1, 2027 THROUGH DECEMBER 31, 2027, with an option to extend the lease for an additional one (1) year period by mutual agreement of the parties.

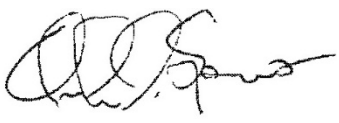
NOW, THEREFORE, BE IT RESOLVED that the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS does hereby RECOMMEND to the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS that the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS AUTHORIZE the ENTERING INTO A LEASE AGREEMENT between the COUNTY OF MONMOUTH and TRINITY EPISCOPAL CHURCH, 503 Asbury Avenue, for the USE OF AVAILABLE SPACE at the TRINITY EPISCOPAL CHURCH, 503 Asbury Avenue, Asbury Park, NJ 07712, by the MONMOUTH COUNTY PARK SYSTEM, as per the terms and conditions of the LEASE AGREEMENT; and

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the Clerk of the Monmouth County Board of County Commissioners, the County Administrator, and the County Counsel.

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

I hereby certify the above to be the true resolution adopted by the Monmouth County Board of Recreation Commissioners at the regular meeting of the Board on MONDAY EVENING, SEPTEMBER 28, 2026.



ANDREW J. SPEARS, Director R-26-9-28=135

The following resolution was offered for adoption by Commissioner Davidson:

R E S O L U T I O N R-26-9-28=136

WHEREAS, the Union Transportation Trail (UTT) is managed and maintained by the County of Monmouth ("County") and intersects roadways owned and maintained by the Township of Upper Freehold ("Township") at Herbert Road, Davis Station Road, Burlington Path Road, Jonathan Homes Road and Millstream Road ("intersections"); and

WHEREAS, the County and the Township agree it is necessary for the parties to apportion jurisdiction for highway, crosswalk, and drainage maintenance and control; and

WHEREAS, a Jurisdictional Agreement ("Agreement") has been prepared between the County and the Township concerning the UTT at the following intersections: Herbert Road, Davis Station Road, Burlington Path Road, Jonathan Homes Road and Millstream Road; and

WHEREAS, the Agreement also provides that the County will assume jurisdiction for crosswalk maintenance on the roadways at the intersections and the Township will assume jurisdiction for highway maintenance and highway control on municipal roadways at the intersections; and

WHEREAS, the Agreement also provides that the Township will assume jurisdiction for drainage maintenance within the right-of-way; and

WHEREAS, the County and the Township agree that the public interest requires roadway improvements in the Township of Upper Freehold. Those roadway improvements shall consist of milling and paving roadway surface, drainage improvements, and crosswalk improvements for the Monmouth County Park System's Union Transportation Trail along Herbert Road and Davis Station Road; and

WHEREAS, the County and the Township agree that the improvements to the roadway and crosswalks are mutually dependent, and that the public interest requires those improvements to be constructed simultaneously to ensure public safety and regulatory compliance; and

WHEREAS, the County and Township agree that entering into a Cost Share Agreement whereby the County and the Township share in the cost for construction of the roadway improvements will reduce overall expenses; and

WHEREAS, a Cost Share Agreement has been prepared between the County and the Township identifying contribution cost responsibility; and

WHEREAS, the County's estimated cost for this agreement is $128,530.00, with funding under Account #C-04-55-926-040-040; and

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Board of County Commissioners support and hereby authorizes the Jurisdictional Agreement and the Cost Share Agreement between the County of Monmouth and the Township of Upper Freehold; and

BE IT FURTHER RESOLVED that the County Administrator, Commissioner Director, or his designee, and the Clerk of the Board are hereby authorized to execute such agreements; and

BE IT FURTHER RESOLVED that the Clerk forward a certified true copy of this resolution to the Director of the Monmouth County Park System, the Office of the County Counsel and the Township of Upper Freehold.

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

I hereby certify the above to be the true resolution adopted by the Monmouth County Board of Recreation Commissioners at the regular meeting of the Board on MONDAY EVENING, SEPTEMBER 28, 2026.



ANDREW J. SPEARS, Director

R E S O L U T I O N R-26-9-28=137

WHEREAS, the Monmouth County Board of Recreation Commissioners deems it necessary and advisable to establish a program, service, and facility Refund and Cancellation Policy; and

WHEREAS, the Monmouth County Park System provides a wide variety of programs, services, and facilities for the public's use and enjoyment; and

WHEREAS, many of these programs, services, and facilities that are available to the public require payment of a user fee; and

WHEREAS, from time to time, requests from a participant may be received for the refund of a user fee.

NOW, THEREFORE, BE IT RESOLVED by the Monmouth County Board of Recreation Commissioners that the Board does hereby ADOPT the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS REFUND AND CANCELLATION POLICY, as hereunto attached; and

BE IT FURTHER RESOLVED that Board does hereby RESCIND Resolution No. R-16-1-25=60, as previously adopted by the Board; and

BE IT FURTHER RESOLVED that this resolution shall take effect immediately and shall remain in force until amended or rescinded by action of the Board.

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy, and Adcock

I hereby certify the above to be the true resolution adopted by the Monmouth County Board of Recreation Commissioners at the regular meeting of the Board on MONDAY EVENING, SEPTEMBER 28, 2026.



ANDREW J. SPEARS, Director

MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS
REFUND AND CANCELLATION POLICY
AS PROPOSED TO THE BOARD ON SEPTEMBER 28, 2026,
BY RESOLUTION NO. R-26-9-28=137

A. FEES

The Monmouth County Park System shall charge user fees for specialized programs and facilities. Fees for recreation programs, clinics, and workshops include instruction, but do not cover supplies unless so indicated. Depending upon the type of program, workshops for children may be limited to certain age groups. Rental fees may be charged for the use of equipment on trips. Reservations shall be accepted on a first come, first served basis. Reservation requests shall be honored only when accompanied by the required fee. Payments for programs and/or sessions must be made no later than one week prior to the program starting date unless otherwise stated. All checks and/or money orders shall be made payable to the "Monmouth County Board of Recreation Commissioners".

B. PROGRAM REFUNDS

In planning trips and programs, the Monmouth County Park System incurs many non-recoverable expenses on behalf of the participant. The Monmouth County Park System shall provide refunds under the following conditions:

Refund Policy

1. A full refund shall be given when a program or trip is rescheduled or cancelled by the Monmouth County Park System.

2. No refunds or credits shall be given for any sessions missed by the participant.

3. If adequate advanced notice is provided, the park system shall refund the full amount of the program less a processing fee and non-recoverable expenses, as listed below. If the park system is able to replace the participant in a program within the time limit listed below, the participant will receive a full refund less a processing fee.

    - General program or one-day trip: full refund with at least ten (10) days advanced notice, less five dollar ($5.00) processing fee and any non-recoverable expenses (pre-paid meals, lodging, tickets, etc.)
    - Multi-day bus/van trip: full refund with at least forty-five (45) days advanced notice, less a twenty-five dollar ($25.00) processing fee and any non-recoverable expenses (pre-paid meals, lodging, tickets, etc.)
    - Camps: full refund with at least forty-five (45) days advanced notice, less a twenty-five dollar ($25.00) processing fee and any non-recoverable expenses (pre-paid meals, lodging, tickets, etc.);
      50% refund with 14 to 29 calendar days notice, less a $25.00 processing fee and any non-recoverable expenses; no refund within 13 calendar days of the start of camp.

4. For refund requests, please call 732-842-4000, ext. 1, Monday-Friday between 8:00 a.m. – 4:30 p.m.

C. The Monmouth County Park System may cancel programs and activities where there is insufficient participant response or when weather or other circumstances beyond the control of the Park System makes it necessary.

D. GOLF REFUNDS

1. Golf Fees and Charges Refunds

Golf center staff are only authorized to issue refunds for transactions that occur on the same day. This includes refunds for all day-to-day transactions, including merchandise sales. The Monmouth County Park System does not issue rainchecks therefore, once a golfer has teed off, refunds are not granted due to inclement weather. All refund requests that occur after the golfer's assigned tee time or on the following business day and thereafter, golfers shall submit a completed Golf Refund Request Form. This form shall be submitted directly to golf administration within thirty (30) days of the original transaction and shall be reviewed by the Head of Golf or his designee. Submission of a refund request does not guarantee a refund. All refunds shall be issued to the original method of payment if approved.

2. No Show Penalty Appeal Refunds

No-show penalties occur when a golfer fails to honor a reservation made in their name through the tee time reservation system. The Monmouth County Park System designates a no-show as anyone not canceling a reserved tee time online 12 hours prior to the tee time, or failing to personally honor a reservation made in their name.

In the event a single player or group (2 or more players) no show, the golfer in whose name the reservation was made (the captain) will be responsible for remitting payment of a no-show penalty (fee) amounting to full green fees for the number of players in the group, based on the Captain's applicable rate on the date and time of the reservation. The Captains' golf pass will be disabled from making online tee time reservations until the no-show fee is paid in full. Calling the golf center to cancel a reservation on the day of play will not exempt the golfer from a no-show penalty unless inclement weather prevents play.

In the event a golfer wishes to appeal his/her no-show penalty a No-Show Penalty Appeal Form may be completed and submitted to golf administration no later than thirty (30) days after omitting payment of no-show fees. Golf administration staff shall review each completed form to determine whether or not a refund will be granted.

3. Golf Course Outing and Special Event Refunds

Golf course outing and special event refunds shall be governed by the agreed upon terms of the Golf Course Outing and Special Event Contract. Each refund request shall be reviewed by Golf Administration.

4. Golf Programs, Clinics, and Private Lessons

   All golf program, clinic, and private lesson refunds shall be governed by the Monmouth County Park System Refund Policy. Programs and clinics: 10 day cancellation prior to the start of event - $5 processing fee. If a participant cancels within the 10 day window, a refund will be issued if the spot is filled from the wait list. Private Lessons: no expiration date from date of purchase.

E. REFUNDABLE DEPOSITS

A refundable deposit may be required for the rental of special equipment and/or special facilities, including but not limited to, special use areas, special designated locations, cabins, shelter buildings, picnic pavilions and tents. The required deposit shall be returned if the following conditions are met:

1. The equipment is returned and/or the facility, area or location is left in as good a condition as at the time of rental except for normal wear; and

2. All Rules and Regulations, as adopted by the Monmouth County Board of Recreation Commissioners, have been followed.

F. TURKEY SWAMP REFUNDS

1. Family Campsites

   A refund less a five dollar ($5.00) processing fee may be granted if a permit holder cancels an advanced registration prior to the reserved date or vacates a campsite prior to permit expiration and gives notice to the Turkey Swamp Park Office at least two (2) days in advance of cancellation.

2. Cabins

   Cabin rental cancellations must be made fourteen (14) days in advance in order to receive a full refund less a five dollar ($5.00) processing fee. A fifty percent (50%) refund shall be issued if the cancellation is less than fourteen (14) days.

3. Group Camping

   Group camping site cancellations must be made fourteen (14) days in advance in order to receive a full refund less a five dollar ($5.00) processing fee. A fifty percent (50%) refund shall be issued if the cancellation is less than fourteen (14) days.

4. Boat Rentals

   Full Boat Rental refunds shall only be provided to a boater who has rented a boat and is unable to leave the dock. Once a boater has left the dock, a full refund shall not be provided. No refund shall be provided to a boater who has used the boat for more than half the specified rental period. A fifty percent (50%) refund shall be given to a boater who

has used the boat for less than half the specified rental period when management has to close the lake due to unsafe conditions.

G. MARINA REFUNDS

The Monmouth County Board of Recreation Commissioners may reject any vessel owner's application for a Wet Slip or Rack Storage Contract ("Contract"), and may cancel any existing Contract and require the removal of any vessel from the Marina in the event of any violation of the Rules and Regulations, any applicable law, or the existence of any condition posing a threat to health or safety. Any such Contract cancellation shall not entitle the vessel owner to a refund of any amounts previously paid on the account of the Contract.

Vessel owners shall submit a completed contract application with an accompanying forty percent (40%) deposit by February 28th. The balance of the contract price shall be due and payable by March 31st, in the absence of payment, the vessel owner's right to apply for a contract shall lapse, and he/she will receive a refund of the forty percent (40%) deposit.

A vessel owner with a renewable Contract shall be entitled to a refund of the initial deposit if the Marina is notified in writing on or before January 31st that the vessel owner will not be entering into a Contract.

Refunds to contract holders shall only be permitted after all available slips/racks contracts are sold and the marina is able to fill the slip/rack contract vacated by the boater requesting a refund.

Winter storage contracts are not prorated and not refundable after October 31.

All other requested refunds shall be submitted in writing to the Superintendent of Parks for review.

H. SEVEN PRESIDENTS OCEANFRONT PARK REFUNDS

Season or Daily Park Parking fees and Park Access fees are non-refundable.

I. MANASQUAN RESERVOIR REFUNDS

Season and daily launch fees are non-refundable.

Boat Rentals

Full Boat Rental refunds shall only be provided to a boater who has rented a boat and is unable to leave the dock. Once a boater has left the dock, a full refund will only be given to a boater who has used the boat for less than the specified rental period when management has to close the reservoir due to unsafe conditions. No refund shall be provided to a boater who has used the boat for more than half of the specified rental period.

J. HARTSHORNE WOODS PARK REFUNDS

Cabin

Cabin rental cancellations must be made seven (7) days in advance in order to receive a full refund less a five dollar ($5.00) processing fee. A twenty-five dollar ($25.00) processing fee will be applied if the cancellation is less than seven (7) days.

K. EAST FREEHOLD SHOWGROUNDS

A full refund less a twenty-five dollar ($25.00) processing fee may be granted if notice of cancellation is given thirty (30) days prior to the reserved date. A hundred dollar ($100.00) cancellation fee will be applied if notice of cancellation is given within thirty (30) days. A twenty-five dollar ($25.00) processing fee will be applied if cancellation is approved by the Superintendent of Parks due to weather up to twenty-four (24) hours prior to the event start time.

L. FORT MONMOUTH RECREATION CENTER

Open Gym and Open Swim fees are non-refundable.

M. MONMOUTH COUNTY FAIR

1. Fair Sponsors
   A deposit refund will be granted less a twenty-five dollar ($25.00) processing fee if the sponsor abides by the terms of their agreement. Additional charges for costs associated with printed or digital media may apply.

2. Fair Vendors
   See Supplemental Rules & Regulations Governing Exhibitors and Vendors at the Monmouth Cunty Fair Resolution No. R-20-1-21=37.

3. Daily Admission
   No refunds will be given for daily admission passes.

N. SWIMMING RIVER PARK

1. Season and daily launch fees are non-refundable.

2. Kayak and equipment rentals will only be given to those who are unable to leave the dock or launch area.

O. SHELTER BUILDINGS, PICNIC PAVILIONS, AND TENTS

A full refund less a twenty-five dollar ($25.00) processing fee may be granted if notice of cancellation is given two (2) weeks prior to the reserved date.

P. ROOM RENTALS

A full refund less a twenty-five dollar ($25.00) processing fee may be granted if notice of cancellation is given two (2) weeks prior to the reserved date.

The following resolution was offered for adoption by Commissioner Davidson:

R E S O L U T I O N R-26-9-28=138

WHEREAS, the Monmouth County Board of Recreation Commissioners provides various public recreation facilities and services for the use and enjoyment of the citizens of Monmouth County; and

WHEREAS, certain of these recreation facilities and services are of a specialized nature; and

WHEREAS, it is the policy of the Board to establish FEES & CHARGES for those who use these specialized recreation facilities and services to help defray the costs of operating and maintaining said recreation facilities and services; and

WHEREAS, the Board deems it necessary and advisable to ADOPT the 2027-2028 MONMOUTH COVE MARINA FEES & CHARGES for all services provided for the Period of May 1, 2027 through April 30, 2028; and

WHEREAS, the Board's present 2026-2027 Monmouth Cove Marina Fees & Charges, as adopted by Board Resolution No. R-25-10-6=303, shall continue to remain in effect for all services provided through April 30, 2027.

NOW, THEREFORE, BE IT RESOLVED that the Monmouth County Board of Recreation Commissioners does hereby ADOPT the 2027-2028 MONMOUTH COVE MARINA FEES & CHARGES for all services provided for the Period of May 1, 2027 through April 30, 2028; and

BE IT FURTHER RESOLVED that the 2026-2027 Monmouth Cove Marina Fees & Charges, as adopted by Board Resolution No. R-25-10-6=303 shall continue to remain in effect for all services provided through April 30, 2027; and

BE IT FURTHER RESOLVED that the above-mentioned 2027-2028 MONMOUTH COVE MARINA FEES & CHARGES shall take effect immediately for all services provided for the Period of May 1, 2027 through April 30, 2028, and shall remain in force until amended or rescinded by action of the Board.

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

I hereby certify the above to be the true resolution adopted by the Monmouth County Board of Recreation Commissioners at the regular meeting of the Board on MONDAY EVENING, SEPTEMBER 28, 2026.



ANDREW J. SPEARS, Director

The following resolution was offered for adoption by Commissioner Davidson:

R E S O L U T I O N R-26-9-28=139

WHEREAS, on July 14, 2025 the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS adopted Resolution No. R-25-7-14=243 recommending to the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS that the BOARD OF COUNTY COMMISSIONERS AUTHORIZE the ACQUISITION of property owned by HOLLAND FARMS, LLC, being more particularly described as Block 77, Lot 37, Freehold Borough, an improved parcel, containing ±0.8368 acres as additions to HENRY HUDSON TRAIL for COUNTY OPEN SPACE PRESERVATION, NATURAL RESOURCES CONSERVATION, AND PUBLIC PARK AND RECREATION PURPOSES; and

WHEREAS, on August 14, 2025 the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS adopted Resolution No. 2025-0612 authorizing the purchase of said property; and

WHEREAS, leasing said property at 4 Jackson Street, Freehold Borough, New Jersey was commercial tenant Casa Freehold Inc.; and

WHEREAS, it was determined that said tenant qualifies for relocation assistance under the Relocation Assistance Law of 1967, c.79 (N.J.S.A. 52:31B et seq.), the Relocation Assistance Act of 1971, c.362 (N.J.S.A. 20:3-1 et seq.), and the applicable regulations (N.J.A.C. 5:11 et seq.); and

WHEREAS, Stuart Appraisal Company was commissioned to act as the tenant relocation assistance consultant and to conduct a formal review for relocation assistance eligibility and prepare a WORKABLE RELOCATION ASSISTANCE PLAN; and

WHEREAS, a WORKABLE RELOCATION ASSISTANCE PLAN dated August 26, 2026 was prepared by Stuart Appraisal Company and submitted to the New Jersey Department of Community Affairs on September 1, 2026; and

WHEREAS, on September 9, 2026, the New Jersey Department of Community Affairs notified the Monmouth County Park System that the WORKABLE RELOCATION ASSISTANCE PLAN was approved; and

WHEREAS, the WORKABLE RELOCATION ASSISTANCE PLAN establishes an assistance payment of $3,073.00 to cover actual reasonable moving expenses.

WHEREAS, the funds for said tenant relocation assistance are covered under the Monmouth County Open Space, Recreation, Farmland and Historic Preservation Trust Fund, Account #T-12-56-850-115-667, Sub-Account #00008.

NOW, THEREFORE, BE IT RESOLVED, that the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS does hereby AUTHORIZE the payment of $3,073.00 for tenant relocation assistance to Casa Freehold Inc., in accordance with the WORKABLE RELOCATION ASSISTANCE PLAN as approved by the New Jersey Department of Community Affairs.

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

I hereby certify the above to be the true resolution adopted by the Monmouth County Board of Recreation Commissioners at the regular meeting of the Board on MONDAY EVENING, SEPTEMBER 28, 2026.



ANDREW J. SPEARS, Director R-26-9-28=139

The following resolution was offered for adoption by Commissioner Davidson :

R E S O L U T I O N R-26-9-28=140

WHEREAS, the Monmouth County Board of Recreation Commissioners deems it necessary to amend Resolution #R-25-4-13=95, as adopted on April 13, 2025 for the 2026 SCHEDULE OF REGULAR MEETINGS OF THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS to be held in the Beech Room of the Thompson Park Visitor Center, 1st Floor, 805 Newman Springs Road, Lincroft, NJ, at 6:30 PM, unless otherwise noted.

NOW, THEREFORE, BE IT RESOLVED by the Monmouth County Board of Recreation Commissioners that the 2026 SCHEDULE OF REGULAR MEETINGS OF THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS is hereby amended, as hereunto attached; and

BE IT FURTHER RESOLVED that the DIRECTOR is hereby AUTHORIZED to POST and SEND NOTICE of the amended 2026 SCHEDULE OF REGULAR MEETINGS of the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS to the COUNTY CLERK, and official online public notice platform, as required under the Open Public Meetings Act, Chapter 231, P.L. 1975.

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy, and Adcock

I hereby certify the above to be the true resolution adopted by the Monmouth County Board of Recreation Commissioners at the regular meeting of the Board on MONDAY EVENING, SEPTEMBER 28, 2026.



ANDREW J. SPEARS, Director

2026

SCHEDULE OF REGULAR MEETINGS OF THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS TO BE HELD IN THE BEECH ROOM OF THE THOMPSON PARK VISITOR CENTER, 1ST FLOOR, 805 NEWMAN SPRINGS ROAD, LINCROFT, NJ, AT 6:30 PM, AS ADOPTED BY BOARD RESOLUTION NO. R-26-9-28=140, ON SEPTEMBER 28, 2026.

Monday	January	12
Monday	January	26-cancelled
Monday	February	9
Monday	February	23-cancelled
Monday	March	9
Monday	March	23
Monday	April	13
Monday	May	11
Monday	June	8
Monday	July	13
Monday	August	10
Monday	September	28
Tuesday	October	13
Monday	November	9
Monday	December	7

BY ORDER OF THE MONMOUTH COUNTY
BOARD OF RECREATION COMMISSIONERS

ANTHONY FIORE, CHAIRMAN
ANDREW J. SPEARS, DIRECTOR
DATED: SEPTEMBER 28, 2026

The following resolution was offered for adoption by Commissioner Davidson:

R E S O L U T I O N R-26-9-28=141

WHEREAS, the Open Public Meetings Act provides that the Board of Recreation Commissioners may go into executive session to discuss matters that may be confidential or listed pursuant to N.J.S.A. 10:4-12; and

WHEREAS, it is recommended by the Board Attorney and/or Director to go into executive session to discuss matters set forth hereinafter which are permissible for discussion in executive session; and

WHEREAS, notice of this regularly scheduled Board meeting, including date, time, and place, has been posted on the County's official online public notice platform, furthermore, the County Clerk and the Clerk of the Board of County Commissioners have been duly notified, in accordance with the schedule adopted by the Board at its regular meeting of April 13, 2026.

NOW THEREFORE, BE IT RESOLVED that the Monmouth County Board of Recreation Commissioners does hereby recess into Executive Session for Potential Property Acquisitions or Sales – N.J.S.A. 10:4-12-(b)(5) to discuss the following:

Discussion: Additions to Yellow Brook Tract
Additions to Bayshore Recreation Area
Additions to Turkey Swamp Park

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the Affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the Negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

I hereby certify the above to be the true resolution adopted by the Monmouth County Board of Recreation Commissioners at the regular meeting of the Board on MONDAY EVENING, SEPTEMBER 28, 2026.



ANDREW J. SPEARS, Director

The following resolution was offered for adoption by Commissioner Davidson:

R E S O L U T I O N R-26-9-28=142

WHEREAS, the Monmouth County Board of Recreation Commissioners deems it necessary and advisable to acquire and preserve certain lands for County Open Space Conservation and Park Purposes, located in the TOWNSHIP OF HOWELL, being more particularly described as BLOCK 167, LOTS 1 & 1Q, and more commonly known as PROPERTY OWNED BY 211 BENNETT REALTY LLC, an improved parcel, containing ±20.72 ACRES, as ADDITIONS TO YELLOW BROOK TRACT, through negotiations or other legal means, for county open space preservation, natural resources conservation and public park and recreation purposes, in the Amount of $1,500,000.00, subject to satisfactory title, environmental review, and adjustments for acreage, taxes and other closing costs; and

WHEREAS, funds for the acquisition of the above-named parcel has been provided by the Monmouth County Open Space, Recreation, Floodplain Protection, and Farmland and Historic Preservation Trust Fund, Account #T-12-56-850-115-667, Sub-Account #00053.

NOW, THEREFORE, BE IT RESOLVED**,** that the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS does hereby RECOMMEND to the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS that the BOARD OF COUNTY COMMISSIONERS AUTHORIZE the ACQUISITION OF PROPERTY OWNED BY 211 BENNETT REALTY LLC, being more particularly described as BLOCK 167, LOTS 1 & 1Q, HOWELL TOWNSHIP, an improved parcel, containing ±20.72 ACRES, as ADDITIONS TO YELLOW BROOK TRACT, through negotiations or other legal means, for county open space preservation, natural resources conservation and public park and recreation purposes, in the Amount of $1,500,000.00, subject to satisfactory title, environmental review, and adjustments for acreage, taxes and other closing costs; and

BE IT FURTHER RESOLVED that the Chairman of the Board and the Director are hereby authorized to take any and all action as may be required to acquire said property for the benefit of the citizens of Monmouth County; and

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the Clerk of the Monmouth County Board of County Commissioners, the County Administrator, and County Counsel.

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

I hereby certify the above to be the true resolution adopted by the Monmouth County Board of Recreation Commissioners at the regular meeting of the Board on MONDAY EVENING, SEPTEMBER 28, 2026.



ANDREW J. SPEARS, Director

The following resolution was offered for adoption by Commissioner Davidson:

R E S O L U T I O N R-26-9-28=143

WHEREAS, the Monmouth County Board of Recreation Commissioners deems it necessary and advisable to acquire and preserve certain lands for County Open Space Conservation and Park Purposes, located in the TOWNSHIP OF HAZLET, being more particularly described as BLOCK 2, LOTS 1-6.01, and more commonly known as PROPERTY OWNED BY POINT COMFORT MARINA, LLC & POINT COMFORT MARINA NORTH, LLC, an improved parcel, containing ±1.68 ACRES, as ADDITIONS TO BAYSHORE RECREATION AREA, through negotiations or other legal means, for county open space preservation, natural resources conservation and public park and recreation purposes, in the Amount of $2,560,000.00, subject to satisfactory title, environmental review, and adjustments for acreage, taxes and other closing costs; and

WHEREAS, funds for the acquisition of the above-named parcel has been provided by the Monmouth County Open Space, Recreation, Floodplain Protection, and Farmland and Historic Preservation Trust Fund, Account #T-12-56-850-115-667, Sub-Account #00005.

NOW, THEREFORE, BE IT RESOLVED**,** that the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS does hereby RECOMMEND to the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS that the BOARD OF COUNTY COMMISSIONERS AUTHORIZE the ACQUISITION OF PROPERTY OWNED BY POINT COMFORT MARINA, LLC & POINT COMFORT MARINA NORTH, LLC, being more particularly described as BLOCK 2, LOTS 1-6.01, HAZLET TOWNSHIP, an improved parcel, containing ±1.68 ACRES, as ADDITIONS TO BAYSHORE RECREATION AREA, through negotiations or other legal means, for county open space preservation, natural resources conservation and public park and recreation purposes, in the Amount of $2,560,000.00, subject to satisfactory title, environmental review, and adjustments for acreage, taxes and other closing costs; and

BE IT FURTHER RESOLVED that the Chairman of the Board and the Director are hereby authorized to take any and all action as may be required to acquire said property for the benefit of the citizens of Monmouth County; and

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the Clerk of the Monmouth County Board of County Commissioners, the County Administrator, and County Counsel.

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

I hereby certify the above to be the true resolution adopted by the Monmouth County Board of Recreation Commissioners at the regular meeting of the Board on MONDAY EVENING, SEPTEMBER 28, 2026.



ANDREW J. SPEARS, Director

R-26-9-28=143

The following resolution was offered for adoption by Commissioner Davidson:

R E S O L U T I O N R-26-9-28=144

WHEREAS, the Monmouth County Board of Recreation Commissioners deems it necessary and advisable to acquire and preserve certain lands for County Open Space Conservation and Park Purposes, located in the TOWNSHIP OF FREEHOLD, being more particularly described as BLOCK 101, LOT 13Q, and more commonly known as PROPERTY OWNED BY DELUCIA, a vacant parcel, containing ±26.0998 ACRES, as ADDITIONS TO TURKEY SWAMP PARK, through negotiations or other legal means, for county open space preservation, natural resources conservation and public park and recreation purposes, in the Amount of $620,000.00, subject to satisfactory title, environmental review, and adjustments for acreage, taxes and other closing costs; and

WHEREAS, funds for the acquisition of the above-named parcel has been provided by the Monmouth County Open Space, Recreation, Floodplain Protection, and Farmland and Historic Preservation Trust Fund, Account #T-12-56-850-115-667, Sub-Account #00047.

NOW, THEREFORE, BE IT RESOLVED**,** that the MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS does hereby RECOMMEND to the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS that the BOARD OF COUNTY COMMISSIONERS AUTHORIZE the ACQUISITION OF PROPERTY OWNED BY DELUCIA, being more particularly described as BLOCK 101, LOT 13Q, FREEHOLD TOWNSHIP, a vacant parcel, containing ±26.0998 ACRES, as ADDITIONS TO TURKEY SWAMP PARK, through negotiations or other legal means, for county open space preservation, natural resources conservation and public park and recreation purposes, in the Amount of $620,000.00, subject to satisfactory title, environmental review, and adjustments for acreage, taxes and other closing costs; and

BE IT FURTHER RESOLVED that the Chairman of the Board and the Director are hereby authorized to take any and all action as may be required to acquire said property for the benefit of the citizens of Monmouth County; and

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the Clerk of the Monmouth County Board of County Commissioners, the County Administrator, and County Counsel.

Seconded by Commissioner Duru, and adopted on roll call by the following vote:

In the affirmative:	Chairman Fiore, Commissioners Butch, Davidson, Foster, and Duru
In the negative:	None
Absent:	Vice Chairman Mandeville, Commissioners Hennessy and Adcock

I hereby certify the above to be the true resolution adopted by the Monmouth County Board of Recreation Commissioners at the regular meeting of the Board on MONDAY EVENING, SEPTEMBER 28, 2026.



ANDREW J. SPEARS, Director