

AGENDA

Tentative: 10/01/25

**MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS' REGULAR MEETING
MONDAY EVENING, OCTOBER 6, 2025, AT 7:00 PM
THOMPSON PARK VISITOR CENTER,
"BEECH ROOM", 1ST FLOOR, 805 NEWMAN SPRINGS RD, LINCROFT, NJ**

- A. Roll Call
- B. Statement of Adequate Public Notice
Pledge of Allegiance followed by a moment of silence
- C. Approval of MINUTES—REGULAR MEETING: SEPTEMBER 22, 2025
(Excused: Chairman Mandeville, Commissioner Harmon)
- D. Approval of MINUTES - EXECUTIVE SESSION – LAND ACQUISITION MATTERS:
SEPTEMBER 22, 2025 (Excused: Chairman Mandeville, Commissioner Harmon)
- E. Approval of 2024 VOUCHER LIST
- F. Approval of 2025 VOUCHER LIST
- G. BOARD CORRESPONDENCE RECEIVED:
 - 1. Email from Craig P. Sands, Cranford, NJ, dated September 24, 2025, regarding a senior county golf membership and a senior out-of-county golf membership
- H. Motion to OPEN the HEARING OF THE PUBLIC.
(Presentations are limited to three (3) minutes per person.)
- I. Motion to CLOSE the HEARING OF THE PUBLIC.
- J. COUNTY COMMISSIONER'S REPORT:
- K. CAPITAL PROJECT REVIEW – Andrew J. Spears, Director
- L. ITEMS FOR BOARD REVIEW:
 - 1. Board Action Item #1 – Recommend Authorizing the Chairman and Director to Enter Into a Project Agreement with The Friends of the Monmouth County Park System, Inc., in providing funds and to contract for Repair and Adaptive Reuse of the Portland Place Carriage House located at Historic Portland Place, Hartshorne Woods Park, Middletown Township, NJ, for the enjoyment and benefit of the public as more specifically set forth in the various project plans and specifications as may be developed from time to time, under this agreement.

2. Board Action Item #2 – Recommend authorizing the Purchase of Cars, Crossovers, Class 1-3 Pickup Trucks/Chassis, Sport Utility Vehicles and Vans from Paramus Ford, Inc., dba All American Ford of Paramus, Paramus, NJ, Items: Two (2) 2025 Transit-350 Cargo RWD High Roof HD Ext. Van 148” WB DRW Base (F4X); as available under the Bergen County Co-op (BC-Bid-24-43), for the Period of 6/19/24 through 6/18/26, in the Total Contract Amount of \$129,684.20.
3. Board Action Item #3 – Recommend Amending Monmouth Cove Marina 2026 – 2027 Fees & Charges due to proof errors on the Annual Rate for May 1, 2026 – April 30, 2027. **(see Memo)**
4. Board Action Item #4 – Recommend acceptance of the written proposal of Paulus, Sokolowski & Sartor Engineering, PC, Warren Township, NJ, as received on September 16, 2025, proposal dated September 9, 2025, for Providing Professional Architectural Oversight Services for the Porch Repair of Activity Center Building #1201 at Seven Presidents Oceanfront Park (Ref. #25-33 & P-79-2025), in an Amount Not To Exceed \$15,000.00, as a non-fair and open contract, pursuant to the provisions of N.J.S.A. 19:44A-20.4, and further Authorizing the Director to send notice of contract award to The Star Ledger, a newspaper circulated in the County of Monmouth, as required by law, within twenty (20) days of its passage. **(see Memo)**
5. Board Action Item #5 – Recommend Authorizing the Exercising of Option to Extend Contract as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-25-5-27=178, to L & A Tent Rentals, Inc., Hamilton, NJ, for Furnishing and Delivery of Fair Tents for the Monmouth County Fair (Bid F-70-2025), Items: Total Lump Sum, Items 1-17 (Period of Contract 7/6/26 through 8/7/26), with the Board of Recreation Commissioners reserving the option to extend the contract for one (1) additional year (2027), under the same terms and conditions, as per bid specification; in the Total Contract Amount of \$177,415.00.
6. Board Action Item #6 – Recommend Authorizing the Exercising of Option to Extend Contract as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-25-4-7=155, to Seman-Tov, Inc., Neptune, NJ, for Furnishing and Delivery of Bus Transportation Services Rebid (F-78-2025), Items: Proposal 1, Summer RecAssist Program, \$37,000.00, Proposal 2, After-School RecAssist Program, \$4,750.00, with the Board of Recreation Commissioners reserving the option to extend the contract for one (1) additional year (2027), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$41,750.00.
7. Board Action Item #7 – Recommend Authorizing the Exercising of Option to Extend Contract as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-25-2-24=111, to Allied Fire & Safety Equipment Company, Inc., Neptune, NJ, for Furnishing and Delivery of Inspection, Maintenance, Replacement, Installation, and Repairs of Various Fire Equipment (Bid #0028-25), Item: 2026 Supply/Service Contract (Period of 1/1/26 through 12/31/26), with the Board of Recreation Commissioners reserving the option to extend the contract for one (1) additional year (2027), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$85,000.00.

8. Board Action Item #8 – Recommend Authorizing the Exercising of Option to Extend Contract as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-2-5=58 (2024), and Extended by Resolution #R-24-9-23=366 (2025), to Ray Palmer Associates, Inc., Dover, NJ, for Furnishing of Swimming Pool Repairs, Services, and Supplies (Bid #0022-24), Item: Proposal #1, Swimming Pool Repair Services (Period of Contract 5/1/26 through 10/30/26), under the same terms and conditions, as per bid specification; in the Total Contract Amount of \$37,900.00.
9. Board Action Item #9 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-1-22=49 (2024), Amended by Resolution #R-24-6-17=247, and Extended by Resolution #R-24-9-23=348 (2025), to Russell Reid Waste Hauling and Disposal Service Co., Inc., dba Mr. John, Keasbey, NJ, for Furnishing, Delivery, and Servicing of Portable Toilet Rental Services (Bid #0013-24), Items: Proposal #1, \$120,000.00; Proposal #2, \$35,000.00 (Period of Contract 1/1/26 through 12/31/26), under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of \$155,000.00.
10. Board Action Item #10 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-4-8=163 (2024) and Extended by Resolution #R-24-9-23=344 (2025), to T. Slack Environmental Services, Inc., Kenilworth, NJ, for Furnishing and Delivery of Gas Pump Repair Parts and Services (Rebid) (Bid #0045-24), Item: 2026 Service Contract (Period of 1/1/26 through 12/31/26), under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of \$35,000.00.
11. Board Action Item #11 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-23-12-18=496 (2024) and Extended by Resolution #R-24-9-23=353 (2025), to Woodward Construction Company, Matawan, NJ, for Furnishing and Delivery of Various Type of Masonry Work (Bid #0014-24), Item: 2026 Supply/Service Contract (Period of 1/1/26 through 12/31/26); under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of \$85,000.00.
12. Board Action Item #12 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-23-12-4=464 (2024) and Extended by Resolution #R-24-9-23=352 (2025), to Aurora Environmental, Inc., Union Beach, NJ, for Furnishing and Delivery of Above Ground Storage Tank and Underground Storage Tank Removal Services (Bid #0009-24), Item: 2026 Service Contract (Period of 1/1/26 through 12/31/26); under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of \$85,000.00.
13. Board Action Item #13 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-7-8=276 (2024) and Extended by Resolution #R-24-9-23=351 (2025), to A. C. Schultes, Inc., Woodbury Heights, NJ, for Furnishing of Well

Sealing, Drilling, and Maintenance Services (Bid #0056-24), Item: Estimated Contract Amount, 2026 Service Contract (Period of 1/1/26 through 12/31/26); under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of \$150,000.00.

14. Board Action Item #14 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-3-11=114 (2024) and Extended by Resolution #R-24-9-23=374 (2025), to Doc Network, Inc., Ann Arbor, MI, for Providing and Maintaining an Electronic Health Record System for Camp Participants and Families for Monmouth County Park System Summer Camps (Bid #0021-24), Item: 2026 Service Contract (Period of 3/11/26 through 9/1/26); under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of \$18,700.00.
15. Board Action Item #15 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-23-11-6=421 (2024) and Extended by Resolution #R-24-9-23=350 (2025), to Environmental Tactics, Inc., Matawan, NJ, for Asbestos & Mold Sampling and Analysis and Asbestos & Mold Abatement Monitoring (Bid #0005-24), Item: 2026 Service Contract (Period of 1/1/26 through 12/31/26); under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of \$100,000.00.
16. Board Action Item #16 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-25-1-27=55 (2025), reserving the option to extend the contract for two (2) additional one (1) year periods (2026 & 2027), to Saint John Vianney High School, Holmdel, NJ, for Furnishing of Facilities and Staff for Summer Sports Camps (Bid #0017-25), Item: 2026 Supply Contract (Period of 6/1/26 through 8/31/26), with the Board of Recreation Commissioners reserving the option to extend the contract for an additional one (1) year period (2027), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$96,900.00.
17. Board Action Item #17 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-23-12-18=499 (2024), and Extended by Resolution #R-24-9-23=349 (2025), to Russell Reid Waste Hauling and Disposal Service Co., Inc., Keasbey, NJ, for Furnishing of Septic Tank Pumping and Disposal Services (Bid #0016-24), Item: 2026 Service Contract (Period of Contract (1/1/26 through 12/31/26), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$30,000.00.
18. Board Action Item #18 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-12-16=482 (2025), to Hickey Overhead Door, Bayville, NJ, for Repair and Installation of Wooden, Metal, and Fiberglass Overhead and Metal Rolling Security Doors (Bid #0015-25), Item: 2026 Supply/Service Contract for the Period of 1/1/16 through 12/31/26, under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$75,000.00.

19. Board Action Item #19 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-25-1-27=45 (2025), to Aquaclear Lake and Pond, LLC, Layton, NJ, for Furnishing and Delivery of Aquatic Vegetation Management Services (Bid #0021-25), Item: Total Base Bid Price (Period of Contract 4/1/26 through 10/14/26), under the same terms and conditions, as per bid specification; in the Total Contract Amount of \$11,123.00.

20. Board Action Item #20 – Recommend Authorizing the Exercising of Option to Extend Contract, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-25-2-24=119 (2025), reserving the option to extend the contract for two (2) additional one (1) year periods (2026 & 2027), to All American Gymnastics, LLC, Ocean, NJ, for Furnishing of Facilities and Staff for Gymnastics and Cheerleading Programs (Bid #0025-25), Item: 2026 Supply Contract for the Period of 1/1/26 through 12/31/26, with the Board of Recreation Commissioners reserving the option to extend the contract for an additional one (1) year period (2027), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$60,000.00.

RESOLUTION OF CONSENT:

At _____ PM, the following **Resolution of Consent** was offered for adoption by _____:

WHEREAS, the Monmouth County Board of Recreation Commissioners has received the Agenda for the Board Meeting in advance of the meeting; and

WHEREAS, the Board has had an opportunity to review and consider Agenda Items # _____ through # _____ for Board Action; and

WHEREAS, the Board is satisfied that the above items as presented to the Board are in order and complete.

NOW, THEREFORE, BE IT RESOLVED that the Monmouth County Board of Recreation Commissioners does hereby approve by consent, Agenda Items # _____ through # _____.

Resolution of Consent seconded by: _____.

ITEMS FOR BOARD ACTION:

1. Resolution **AUTHORIZING the CHAIRMAN and DIRECTOR to ENTER INTO a PROJECT AGREEMENT with the FRIENDS OF THE MONMOUTH COUNTY PARK SYSTEM, INC., in PROVIDING FUNDS AND TO CONTRACT FOR REPAIR AND ADAPTIVE REUSE OF THE PORTLAND PLACE CARRIAGE HOUSE LOCATED AT HISTORIC PORTLAND PLACE, HARTSHORNE WOODS PARK, MIDDLETOWN TOWNSHIP, NJ,** for the enjoyment and benefit of the public as more specifically set forth in the various project plans and specifications as may be developed from time to time, under this agreement.

2. Resolution **AUTHORIZING THE PURCHASE OF CARS, CROSSOVERS, CLASS 1-3 PICKUP TRUCKS/CHASSIS, SPORT UTILITY VEHICLES AND VANS** from **PARAMUS FORD, INC., dba ALL AMERICAN FORD OF PARAMUS**, Paramus, NJ, ITEMS: Two (2) 2025 Transit-350 Cargo RWD High Roof HD Ext. Van 148” WB DRW Base (F4X); as available under the Bergen County Co-op (BC-Bid-24-43), for the Period of 6/19/24 through 6/18/26, in the Total Contract Amount of **\$129,684.20**.
3. Resolution **ADOPTING AMENDED 2026-2027 MONMOUTH COVE MARINA FEES & CHARGES, due to proof errors on the Annual Rate for May 1, 2026 – April 30, 2027**.
4. Resolution **ACCEPTING the WRITTEN PROPOSAL of PAULUS, SOKOLOWSKI & SARTOR ENGINEERING, PC**, Warren Township, NJ, as received on September 16, 2025, proposal dated September 9, 2025, for **PROVIDING PROFESSIONAL ARCHITECTURAL OVERSIGHT SERVICES FOR THE PORCH REPAIR OF ACTIVITY CENTER BUILDING #1201 AT SEVEN PRESIDENTS OCEANFRONT PARK (Ref. #25-33 & P-79-2025)**, in an Amount Not To Exceed **\$15,000.00**, as a non-fair and open contract, pursuant to the provisions of N.J.S.A. 19:44A-20.4, and further **AUTHORIZING the DIRECTOR to SEND NOTICE of contract award to The Star Ledger**, a newspaper circulated in the County of Monmouth, as required by law, within twenty (20) days of its passage.
5. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an **ADDITIONAL ONE (1) YEAR PERIOD**, as originally awarded by Resolution #R-25-5-27=178, to **L & A TENT RENTALS, INC.**, Hamilton, NJ, for **FURNISHING AND DELIVERY OF FAIR TENTS FOR THE MONMOUTH COUNTY FAIR (Bid F-70-2025)**, ITEMS: Total Lump Sum, Items 1-17 (Period of Contract 7/6/26 through 8/7/26), with the Board of Recreation Commissioners reserving the option to extend the contract for one (1) additional year (2027), under the same terms and conditions, as per bid specification; in the Total Contract Amount of **\$177,415.00**.
6. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an **Additional One (1) Year Period (2026)**, as originally awarded by Resolution #R-25-4-7=155, to **SEMAN-TOV, INC.**, Neptune, NJ, for **FURNISHING AND DELIVERY OF BUS TRANSPORTATION SERVICES REBID (F-78-2025)**, ITEMS: Proposal 1, Summer RecAssist Program, \$37,000.00, Proposal 2, After-School RecAssist Program, \$4,750.00, with the Board of Recreation Commissioners reserving the option to extend the contract for one (1) additional year (2027), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$41,750.00**.
7. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an **Additional One (1) Year Period (2026)**, as originally awarded by Resolution #R-25-2-24=111, to **ALLIED FIRE & SAFETY EQUIPMENT COMPANY, INC.**, Neptune, NJ, for **FURNISHING AND DELIVERY OF INSPECTION, MAINTENANCE, REPLACEMENT, INSTALLATION, AND REPAIRS OF VARIOUS FIRE EQUIPMENT (Bid #0028-25)**, ITEM: 2026 Supply/Service Contract (Period of 1/1/26 through 12/31/26), with the Board of Recreation Commissioners reserving the option to extend the contract for one (1) additional year (2027), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$85,000.00**.
8. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an **Additional One (1) Year Period (2026)**, as originally awarded by

- Resolution #R-24-2-5=58 (2024), and Extended by Resolution #R-24-9-23=366 (2025), to **RAY PALMER ASSOCIATES, INC.**, Dover, NJ, for **FURNISHING OF SWIMMING POOL REPAIRS, SERVICES, AND SUPPLIES** (Bid #0022-24), ITEM: Proposal #1, Swimming Pool Repair Services (Period of Contract 5/1/26 through 10/30/26), under the same terms and conditions as per bid specification; in the Total Contract Amount of **\$37,900.00**.
9. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-1-22=49 (2024), Amended by Resolution #R-24-6-17=247, and Extended by Resolution #R-24-9-23=348 (2025), to **RUSSELL REID WASTE HAULING AND DISPOSAL SERVICE CO., INC., DBA MR. JOHN**, Keasbey, NJ, for **FURNISHING, DELIVERY, AND SERVICING OF PORTABLE TOILET RENTAL SERVICES (Bid #0013-24)**, ITEMS: Proposal #1, \$120,000.00; Proposal #2, \$35,000.00 (Period of Contract 1/1/26 through 12/31/26), under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of **\$155,000.00**.
10. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-4-8=163 (2024) and Extended by Resolution #R-24-9-23=344 (2025), to **T. SLACK ENVIRONMENTAL SERVICES, INC.**, Kenilworth, NJ, for **FURNISHING AND DELIVERY OF GAS PUMP REPAIR PARTS AND SERVICES (Rebid) (Bid #0045-24)**, ITEM: 2026 Service Contract (Period of 1/1/26 through 12/31/26), under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of **\$35,000.00**.
11. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-23-12-18=496 (2024) and Extended by Resolution #R-24-9-23=353 (2025), to **WOODWARD CONSTRUCTION COMPANY**, Matawan, NJ, for **FURNISHING AND DELIVERY OF VARIOUS TYPE OF MASONRY WORK (Bid #0014-24)**, ITEM: 2026 Supply/Service Contract (Period of 1/1/26 through 12/31/26); under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of **\$85,000.00**.
12. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-23-12-4=464 (2024) and Extended by Resolution #R-24-9-23=352 (2025), to **AURORA ENVIRONMENTAL, INC.**, Union Beach, NJ, for **FURNISHING AND DELIVERY OF ABOVE GROUND STORAGE TANK AND UNDERGROUND STORAGE TANK REMOVAL SERVICES (Bid #0009-24)**, ITEM: 2026 Service Contract (Period of 1/1/26 through 12/31/26); under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of **\$85,000.00**.
13. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-7-8=276 (2024) and Extended by Resolution #R-24-9-23=351 (2025), to **A. C. SCHULTES, INC.**, Woodbury Heights, NJ, for **FURNISHING OF WELL SEALING, DRILLING, AND MAINTENANCE SERVICES (BID #0056-24)**, ITEM: Estimated Contract Amount, 2026 Service Contract (Period of 1/1/26 through 12/31/26); under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of **\$150,000.00**.

14. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-3-11=114 (2024) and Extended by Resolution #R-24-9-23=374 (2025), to **DOC NETWORK, INC.**, Ann Arbor, MI, for **PROVIDING AND MAINTAINING AN ELECTRONIC HEALTH RECORD SYSTEM FOR CAMP PARTICIPANTS AND FAMILIES FOR MONMOUTH COUNTY PARK SYSTEM SUMMER CAMPS (Bid #0021-24)**, ITEM: 2026 Service Contract (Period of 3/11/26 through 9/1/26); under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of **\$18,700.00**.
15. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-23-11-6=421 (2024) and Extended by Resolution #R-24-9-23=350 (2025), to **ENVIRONMENTAL TACTICS, INC.**, Matawan, NJ, for **ASBESTOS & MOLD SAMPLING AND ANALYSIS AND ASBESTOS & MOLD ABATEMENT MONITORING (Bid #0005-24)**, ITEM: 2026 Service Contract (Period of 1/1/26 through 12/31/26); under the same terms and conditions as per bid specification; in the Estimated Total Contract Amount of **\$100,000.00**.
16. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-25-1-27=55 (2025), reserving the option to extend the contract for two (2) additional one (1) year periods (2026 & 2027), to **SAINT JOHN VIANNEY HIGH SCHOOL**, Holmdel, NJ, for **FURNISHING OF FACILITIES AND STAFF FOR SUMMER SPORTS CAMPS (Bid #0017-25)**, ITEM: 2026 Supply Contract (Period of 6/1/26 through 8/31/26), with the Board of Recreation Commissioners reserving the option to extend the contract for an additional one (1) year period (2027), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$96,900.00**.
17. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-23-12-18=499 (2024), and Extended by Resolution #R-24-9-23=349 (2025), to **RUSSELL REID WASTE HAULING AND DISPOSAL SERVICE CO., INC.**, Keasbey, NJ, for **FURNISHING OF SEPTIC TANK PUMPING AND DISPOSAL SERVICES (Bid #0016-24)**, ITEM: 2026 Service Contract (Period of Contract (1/1/26 through 12/31/26), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$30,000.00**.
18. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-24-12-16=482 (2025), to **HICKEY OVERHEAD DOOR**, Bayville, NJ, for **REPAIR AND INSTALLATION OF WOODEN, METAL, AND FIBERGLASS OVERHEAD AND METAL ROLLING SECURITY DOORS (Bid #0015-25)**, ITEM: 2026 Supply/Service Contract for the Period of 1/1/16 through 12/31/26, under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$75,000.00**.
19. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-25-1-27=45 (2025), to **AQUACLEAR LAKE AND POND, LLC**, Layton, NJ, for **FURNISHING AND DELIVERY OF AQUATIC VEGETATION MANAGEMENT**

SERVICES (Bid #0021-25), ITEM: Total Base Bid Price (Period of Contract 4/1/26 through 10/14/26), under the same terms and conditions, as per bid specification; in the Total Contract Amount of **\$11,123.00**.

20. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACT**, as per bid proposal, for an Additional One (1) Year Period (2026), as originally awarded by Resolution #R-25-2-24=119 (2025), reserving the option to extend the contract for two (2) additional one (1) year periods (2026 & 2027), to **ALL AMERICAN GYMNASTICS, LLC**, Ocean, NJ, for **FURNISHING OF FACILITIES AND STAFF FOR GYMNASTICS AND CHEERLEADING PROGRAMS (Bid #0025-25)**, ITEM: 2026 Supply Contract for the Period of 1/1/26 through 12/31/26, with the Board of Recreation Commissioners reserving the option to extend the contract for an additional one (1) year period (2027), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$60,000.00**.

MOTION AUTHORIZING ADVERTISING OF THE FOLLOWING BIDS:

1. Furnishing and Delivery of Installing, Repairing, Testing and Monitoring of Alarm Systems
2. Furnishing and Delivery of Animal Feed and Supplements
3. Furnishing and Delivery of Automated Teller Machines (ATM) Services
4. Furnishing and Delivery of Specialized Auto Repair Parts & Services
5. Furnishing and Delivery of Bus Transportation Services
6. Furnishing and Delivery of Carpet Cleaning Services
7. Furnishing and Delivery of Electrical Equipment and Supplies
8. Furnishing of Fireworks Display and All Associated Services
9. Furnishing and Delivery of Various Fencing
10. Furnishing and Delivery of Golf Course and Driving Range Supplies
11. Furnishing and Delivery of Golf Cart Repair Parts and Services
12. Furnishing and Delivery of Heating & Air Conditioning Maintenance, Repair Parts, Services, and Installations
13. Furnishing and Delivery of Janitorial Supplies
14. Furnishing and Delivery of a Parent and Child Music Enrichment Program
15. Furnishing and Delivery of Office Supplies
16. Furnishing and Delivery of Overnight Tours
17. Furnishing and Delivery of Playground Equipment and Repairs
18. Furnishing and Delivery of Plumbing and Heating Repair Equipment and Supplies
19. Furnishing and Delivery of Printing Services
20. Furnishing and Delivery of Road Maintenance Materials
21. Furnishing and Delivery of Swimming Pool Chemicals and Supplies
22. Furnishing and Delivery of Tree Trimming Services
23. Furnishing and Delivery of Trophies, Plaques, and Awards
24. Furnishing and Delivery of Footwear (Boots) and Related Supplies
25. Furnishing and Delivery of Basic Uniform Items and Accessories
26. Furnishing, Delivery, and Servicing of Vending Machines
27. Providing Moist Clay for Ceramics
28. Providing Veterinary Services
29. Providing Quantitative Respirator Training & Fit-Testing Services
30. Henry Hudson Trail, Bayshore Section Repairs

MOTION AUTHORIZING SOLICITING OF THE FOLLOWING PROFESSIONAL/SPECIALIZED SERVICES:

1. Relocation, Block 50, Lot 34, Howell Township, ±1.41 Acres, Improved Property, Owned by C. DeSanctis & M. Mautuori, for Additions to Manasquan River Greenway (Ref. #25-58) (*FAIR & OPEN—UNDER \$17,500.00*)
2. Relocation, Block 255, Lot 4.03, Middletown Township, ±0.0872 Acres, Improved Property, Owned by Joseph Craig, for Additions to Bayshore Recreation Area (Ref. #25-59) (*FAIR & OPEN—UNDER \$17,500.00*)
3. Survey Services, Block 3901, Lot 23, Borough of Eatontown, Block 3, Lot 4, Ocean Township, Owned by County of Monmouth, Partial Boundary Line Survey – Weltz Conservation Area (Ref. #25-60) (*FAIR & OPEN—UNDER \$17,500.00*)
4. Relocation, Block 77, Lot 37, Freehold Borough, Owned by Holland Farms, LLC, for Additions to Bayshore Recreation Area (Ref. #25-61) (*FAIR & OPEN—UNDER \$17,500.00*)
5. Monitoring, Annual Easement Monitoring-County Wide, Owned by County of Monmouth, Multiple – Various Park Preservation Project Areas & various Conservation and Public Access Easements, as specified in contract specs (Ref. #25-62) (*FAIR & OPEN—OVER \$17,500.00*)

EXECUTIVE SESSION

Motion for a Resolution to move into Executive Session for Potential Property Acquisitions or Sales – N.J.S.A. 10:4-12-(b)(5) for the purpose of the following:

- Discussion – Additions to Yellow Brook Tract

Motion to close Executive Session

Motion to reconvene the Regular Meeting

Motion for a Resolution to take action on the following item(s) discussed in Executive Session

- 1.
- 2.

DATES TO REMEMBER:

1. **SUNDAY, OCTOBER 5, 2025** – 2:30-4 PM. **Costume Swap.** Freneau Woods Park
2. **MONDAY EVENING, OCTOBER 6, 2025** – 7:00 PM. **Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1st Floor, 805 Newman Springs Road, Lincroft, NJ
3. **SUNDAY, OCTOBER 19, 2025** – 11 AM-5 PM. **Thompson Park Day.** Thompson Park

4. **MONDAY EVENING, OCTOBER 20, 2025** – 7:00 PM. **Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1st Floor, 805 Newman Springs Road, Lincroft, NJ
5. **SATURDAY, NOVEMBER 8, 2025** – 9 AM-2 PM. **Fall Craft Show.** Fort Monmouth Recreation Center
6. **SATURDAY, DEC. 6 – FRIDAY, DEC. 12** – 11 AM-4 PM. The Creative Arts Center Exhibit & Sale. Creative Arts Festival, Thompson Park Creative Arts Center

ITEMS FOR THE GOOD OF THE ORDER:

Motion to ADJOURN the Regular Meeting of the Monmouth County Board of Recreation Commissioners.