

# AGENDA

Tentative: 02/05/25

**MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS' REGULAR MEETING  
MONDAY EVENING, FEBRUARY 10, 2025, AT 7:00 PM  
THOMPSON PARK VISITOR CENTER,  
"BEECH ROOM", 1<sup>ST</sup> FLOOR, 805 NEWMAN SPRINGS RD, LINCROFT, NJ**

- A. Roll Call
- B. Statement of Adequate Public Notice
  - Pledge of Allegiance followed by a moment of silence*
- C. Approval of MINUTES—REGULAR MEETING: JANUARY 27, 2025  
(Excused: Vice Chairman Fiore, Commissioners Adcock and Foster)
- D. Approval of MINUTES - EXECUTIVE SESSION – LAND ACQUISITION MATTERS:  
JANUARY 27, 2025 (Excused: Vice Chairman Fiore, Commissioners Adcock and Foster)
- E. Approval of 2024 VOUCHER LIST
- F. Approval of 2025 VOUCHER LIST
- G. BOARD CORRESPONDENCE RECEIVED:
- H. Motion to OPEN the HEARING OF THE PUBLIC.  
*(Presentations are limited to three (3) minutes per person.)*
- I. Motion to CLOSE the HEARING OF THE PUBLIC.
- J. DIRECTOR'S REPORT:
- K. COUNTY COMMISSIONER'S REPORT:
- L. PRESENTATION:
  - DeBois Creek Athletic Complex Design Review,  
Colliers Engineering
- M. CAPITAL PROJECT REVIEW – Andrew J. Spears, Director
- N. ITEMS FOR BOARD REVIEW:
  - 1. Board Action Item #1 – Recommend authorizing the Purchase of Synthetic Turf: Repair and Replacement from Keystone Sports Construction, Phoenixville, PA, Item: Resurface Outdoor Basketball and Pickleball Court at Fort Monmouth Recreation Area; as available under the Bergen County Co-op (BC-C-24-008), for the Period of 12/4/24 through 12/3/25, in the Total Contract Amount of \$57,417.08.

2. Board Action Item #2 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Suburban Transit Lines, LLC, New Brunswick, NJ, for Furnishing of Charter Bus Transportation Services (56 Passenger Buses) (Bid #0020-25), Item: 2025 Supply Contract for the Period of 2/10/25 through 12/31/25, with the Board of Recreation Commissioners reserving the option to extend the Contract for an additional one (1) year period (2026), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$58,000.00. **(see Memo)**
3. Board Action Item #3 - Recommend authorization of Contract Amendment #1, in the Amount of \$11,570.00, for one area of concern requiring additional site investigation, to Kenny Environmental Services, LLC, Marlton, NJ, for Providing Professional Preliminary Assessment/Site Investigation (PA/SI) of Block 907, Lot 16, Wall Township, New Jersey, ±1.66 Acres, Owned by: First Southeast, Inc., Improved Property, Project: Additions to Shark River Park (Ref. #24-60 & PS #53-24), as originally awarded by Resolution #R-24-12-2=474, in the Contract Amount Not To Exceed \$1,860.00, for a new Total Amended Contract Amount of \$13,430.00, as modified by Contract Amendment #1, and further Authorizing the Director to send notice of Contract Amendment to The Star Ledger, a newspaper circulated in the County of Monmouth, as required by law, within twenty (20) days of its passage. **(see Memo)**
4. Board Action Item #4 - Recommend authorizing the Purchase of Commercial Floor Covering & Related Services, from Hannon Floor Covering, Union, NJ, Item: Furnish and Install Tarkett Buffalo walk off rubber carpet tile at the Manasquan Reservoir Environmental Center; as available under the Hunterdon County Educational Services Commission (HCESC), #34HUNCCP, #215, for the Period of 11/2/24 through 11/2/25, in the Total Contract Amount of \$84,125.00.
5. Board Action Item #5 - Recommend authorization of Contract Amendment #1, in the Amount of \$39,757.50, for eight areas of concern requiring additional site investigation, to Gibson & Stattel Environmental, Inc., Burlington, NJ, for Providing Professional Preliminary Assessment/Site Investigation (PA/SI) of Block 43, Lots 37 & 38, Freehold Township, New Jersey, ±5.87 Acres, Owned by: 170 Center Street, LLC, Improved Property, Project: Additions to East Freehold Showgrounds (Ref. #24-45 & PS #45-24), as originally awarded by Resolution #R-24-10-21=395, in the Contract Amount Not To Exceed \$1,935.00, for a new Total Amended Contract Amount of \$41,692.50, as modified by Contract Amendment #1, and further Authorizing the Director to send notice of Contract Amendment to The Star Ledger, a newspaper circulated in the County of Monmouth, as required by law, within twenty (20) days of its passage. **(see Memo)**
6. Board Action Item #6 – Rejecting bid proposal of First Student, Inc., Cincinnati, OH, for Furnishing and Delivery of Bus Transportation Services (Bid #0022-25), Item: Proposal #1 only, the price submitted was significantly over budget.
7. Board Action Item #7 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to First Student, Inc., Cincinnati, OH, for Furnishing and Delivery of Bus Transportation Services (Bid #0022-25), Item: Proposal 3, Scholarship Program (Period of Contract 6/19/25 through 9/1/25), with the Board of Recreation Commissioners reserving the option to extend the Contract for two (2) additional one (1)

year periods (2026 & 2027), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$15,000.00. **(see Memo)**

8. Board Action Item #8 – Recommend acceptance of the written proposals of the following six (6) vendors, as received on January 22, 2025, to establish a pool of Title Companies, for Providing Title Searches and Title Insurance on Various Land Preservation Projects for the Period of February 10, 2025 through December 31, 2027 (Ref. #24-75 & PS #05-25), in an Estimated Aggregate Contract Amount of \$150,000.00, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4: **(see Memo)**
  1. Coastal Title Agency, Inc., 2 Paragon Way, Suite 400B, Freehold, NJ 07728
  2. CW Solutions, Inc., 409 Joyce Kilmer Avenue, New Brunswick, NJ 08901
  3. Green Label Title Company, 1512 Highway 138, Wall, NJ 07719
  4. Rally Point Title Agency, 76 Main Street, Suite 2, Matawan, NJ 07747
  5. Title Protection Group, LLC, 59 White Road, 1<sup>st</sup> Floor, Shrewsbury, NJ 07702
  6. Two Rivers Title Company, LLC, 40 NJ Route 36, West Long Branch, NJ 07764
9. Board Action Item #9 – Rejecting bid proposal of Fisher & Son Co., Inc., Exton, PA, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Item #35 only, Variance is not equal to specified fertilizer, is not homogenous as specified, Item #41 only, Variance is not equal to specified, analysis less than specified, Item #54 only, Variance is not equal to specified fertilizer analysis.
10. Board Action Item #10 – Rejecting bid proposal of Genesis Turfgrass Inc., Glen Rock, PA, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Item #64 only, Units provided are incorrect, quarts instead of gallons.
11. Board Action Item #11 – Rejecting bid proposal of Nutrien AG Solutions, Inc., North Brunswick, NJ, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Item #83 only, Variance is older formulation, doesn't meet Technology as specified, Item #100 only, Variance does not meet specified, derived from different source.
12. Board Action Item #12 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Fisher & Son Co., Inc., Exton, PA, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Items: #2, 4, 6, 9, 11, 12, 13, 18, 19, 21, 23, 24, 25, 28, 38, 39, 44, 52, 53, 67, 82, 83, 84, 90, 118, 122, 123, 124, 128, 129, 130, 131, 135 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of \$171,940.13.
13. Board Action Item #13 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Genesis Turfgrass, Inc., Glen Rock, PA, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Items: #22, 41, 54, 56, 57, 62, 91, 92, 96, 97, 103, 108, 110, 111, 127, 134 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of \$190,994.83.
14. Board Action Item #14 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Grass Roots Turf Products, Inc., Randolph, NJ, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25),

- Items: #1, 35, 42, 47, 58, 69, 75, 76, 85, 86, 94, 104, 105, 117, 125 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of \$157,973.45.
15. Board Action Item #15 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Harrell’s LLC, Lakeland, FL, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Item: #40 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of \$30,418.00.
  16. Board Action Item #16 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Integrated Turf Management, Inc., New Britain, PA, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Items: #20, 31 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of \$30,072.75.
  17. Board Action Item #17 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Mitchell Products, LLC, Millville, NJ, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Items: #112, 113, 114, 115, 116 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of \$180,446.00.
  18. Board Action Item #18 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Nutrien Ag Solutions, North Brunswick, NJ, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Items: #3, 10, 14, 46, 49, 51, 60, 61, 63, 68, 70, 73, 74, 78, 79, 80, 81, 87, 88, 89, 93, 98, 99, 101, 102, 106, 107, 109, 132, 133 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of \$255,930.15.
  19. Board Action Item #19 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Plant Food Company, Inc., Cranbury, NJ, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Items: #17, 26, 27, 29, 32, 37, 43, 100, 119, 120 121, 126 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of \$122,423.00.
  20. Board Action Item #20 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to Seeton Turf Warehouse, LLC dba Noble Turf, Mt. Laurel, NJ, for Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies (Bid #0019-25), Items: #30, 33, 34, 36, 45, 48, 50, 59, 64, 65, 71, 72, 77, 95 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of \$65,491.55.
  21. Board Action Item #21 – Recommending authorization of Change Order #1, in the amount of \$4,875.00, for six (6) Hackberry trees, @\$550.00 each, and three (3) Pin Oak trees, @\$525.00 each at Swimming River Park, to Down to Earth Landscaping, Inc., Jackson, NJ, for Furnishing and Installing Plant Materials at Various Parks (Bid #0070-24), Item: Total Base Bid Price, Items 1-110 inclusive (Period of Contract 12/16/24 through 4/15/25), as originally awarded by Resolution #R-24-12-16=485 in the Contract Amount of \$98,951.00, for a new Total Change Order #1 Contract Amount of \$103,826.00. **(see Memo)**
  22. Board Action Item #22 – Recommend award of contract to the lowest responsible bidder, as per bid proposal to ATG Restoration Specialists, Inc., Holmdel, NJ, for Repairs to the

Waln House at Historic Walnford (Bid #0023-25), Item: Total Base Bid Price; in the Total Contract Amount of \$74,340.00. (see Memo)

23. Board Action Item #23 – Recommend acceptance of the written proposal of Aspen Tree and Turf, LLC, Jackson, NJ, as received on January 24, 2025, proposal dated January 22, 2025, for 2025 Professional Arboriculture Services at Various Monmouth County Parks (Ref. #24-59 & PS #08-25), in an Amount Not To Exceed \$16,955.00, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4. (see Memo)
24. Board Action Item #24 – Recommend to the Monmouth County Board of County Commissioners that the Temporary Use and Occupancy of Monmouth County Board of Recreation Commissioners’ Land for Agricultural Use (Bid #0060-23), with Reid Sod Farm, Freehold, NJ, be cancelled as to Fields #1, #2, #3, and #4 at DeBois Creek Recreation Area.

A request was received from JBJ Soul Kitchen, a local non-profit organization that provides food security for families in need in Monmouth County, to use the Thompson Park Activity Barn on Sunday, May 18, 2025, without a rental fee to host its’ Annual Volunteer Appreciation Dinner.

**RESOLUTION OF CONSENT:**

At \_\_\_\_\_ PM, the following **Resolution of Consent** was offered for adoption by \_\_\_\_\_:

WHEREAS, the Monmouth County Board of Recreation Commissioners has received the Agenda for the Board Meeting in advance of the meeting; and

WHEREAS, the Board has had an opportunity to review and consider Agenda Items # \_\_\_\_\_ through # \_\_\_\_\_ for Board Action; and

WHEREAS, the Board is satisfied that the above items as presented to the Board are in order and complete.

NOW, THEREFORE, BE IT RESOLVED that the Monmouth County Board of Recreation Commissioners does hereby approve by consent, Agenda Items # \_\_\_\_\_ through # \_\_\_\_\_.

Resolution of Consent seconded by: \_\_\_\_\_

**ITEMS FOR BOARD ACTION:**

1. Resolution **AUTHORIZING the PURCHASE OF SYNTHETIC TURF: REPAIR AND REPLACEMENT** from **KEYSTONE SPORTS CONSTRUCTION**, Phoenixville, PA, ITEM: Resurface Outdoor Basketball and Pickleball Court at Fort Monmouth Recreation Area; as available under the Bergen County Co-op (BC-C-24-008), for the Period of 12/4/24 through 12/3/25, in the Total Contract Amount of **\$57,417.08**.
2. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **SUBURBAN TRANSIT LINES, LLC**, New Brunswick, NJ, for **FURNISHING OF CHARTER BUS TRANSPORTATION SERVICES (56 PASSENGER BUSES) (Bid #0020-25)**, ITEM: 2025 Supply Contract for the Period of 2/10/25 through 12/31/25, with

the Board of Recreation Commissioners RESERVING the OPTION TO EXTEND the CONTRACT for an ADDITIONAL ONE (1) YEAR PERIOD (2026), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$58,000.00**.

3. Resolution **Authorizing CONTRACT AMENDMENT #1**, in the Amount of **\$11,570.00**, for one area of concern requiring additional site investigation, to **KENNY ENVIRONMENTAL SERVICES, LLC**, Marlton, NJ, for **PROVIDING PROFESSIONAL PRELIMINARY ASSESSMENT/SITE INVESTIGATION (PA/SI) OF BLOCK 907, LOT 16, WALL TOWNSHIP, NEW JERSEY, ±1.66 ACRES, OWNED BY: FIRST SOUTHEAST, INC., IMPROVED PROPERTY, PROJECT: ADDITIONS TO SHARK RIVER PARK (Ref. #24-60 & PS #53-24)**, as originally awarded by Resolution #R-24-12-2=474, in the Contract Amount Not To Exceed **\$1,860.00**, for a NEW TOTAL AMENDED CONTRACT AMOUNT OF **\$13,430.00**, AS MODIFIED BY CONTRACT AMENDMENT #1, and further AUTHORIZING the DIRECTOR to SEND NOTICE of Contract Amendment to The Star Ledger, a newspaper circulated in the County of Monmouth, as required by law, within twenty (20) days of its passage.
4. Resolution **AUTHORIZING THE PURCHASE OF COMMERCIAL FLOOR COVERING & RELATED SERVICES**, from **HANNON FLOOR COVERING CORP.**, Union, NJ, ITEM: Furnish and Install Tarkett Buffalo walk off rubber carpet tile at the Manasquan Reservoir Environmental Center; as available under the Hunterdon County Educational Services Commission (HCEC), #34HUNCCP, #215, for the Period of 11/2/24 through 11/2/25, in the Total Contract Amount of **\$84,125.00**.
5. Resolution **Authorizing CONTRACT AMENDMENT #1**, in the Amount of **\$39,757.50**, for eight areas of concern requiring additional site investigation, to **GIBSON & STATTEL ENVIRONMENTAL, INC.**, Burlington, NJ, for **PROVIDING PROFESSIONAL PRELIMINARY ASSESSMENT/SITE INVESTIGATION (PA/SI) OF BLOCK 43, LOTS 37 & 38, FREEHOLD TOWNSHIP, NEW JERSEY, ±5.87 ACRES, OWNED BY: 170 CENTER STREET, LLC, IMPROVED PROPERTY, PROJECT: ADDITIONS TO EAST FREEHOLD SHOWGROUNDS (Ref. #24-45 & PS #45-24)**, as originally awarded by Resolution #R-24-10-21=395, in the Contract Amount Not To Exceed **\$1,935.00**, for a new Total Amended Contract Amount of **\$41,692.50**, as modified by Contract Amendment #1, and further Authorizing the Director to send notice of Contract Amendment to The Star Ledger, a newspaper circulated in the County of Monmouth, as required by law, within twenty (20) days of its passage.
6. Resolution **REJECTING bid proposal of FIRST STUDENT, INC.**, Cincinnati, OH, for **FURNISHING AND DELIVERY OF BUS TRANSPORTATION SERVICES, PROPOSAL (Bid #0022-25)**, ITEM: **Proposal #1 ONLY**, the price submitted was **significantly over budget**.
7. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **FIRST STUDENT, INC.**, Cincinnati, OH, for **FURNISHING AND DELIVERY OF BUS TRANSPORTATION SERVICES (Bid #0022-25)**, ITEM: Proposal 3, Scholarship Program (Period of Contract 6/19/25 through 9/1/25), with the Board of Recreation Commissioners RESERVING the OPTION TO EXTEND the CONTRACT for TWO (2) ADDITIONAL ONE (1) YEAR PERIODS (2026 & 2027), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$15,000.00**.

8. Resolution **ACCEPTING the WRITTEN PROPOSALS** of the following six (6) vendors, as received on January 22, 2025, to establish a pool of Title Companies, **for PROVIDING TITLE SEARCHES AND TITLE INSURANCE ON VARIOUS LAND PRESERVATION PROJECTS FOR THE PERIOD OF FEBRUARY 10, 2025 THROUGH DECEMBER 31, 2027 (Ref. #24-75 & PS #05-25)**, in an Estimated Aggregate Contract Amount of **\$150,000.00**, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4:
  1. COASTAL TITLE AGENCY, INC., 2 Paragon Way, Suite 400B, Freehold, NJ 07728
  2. CW SOLUTIONS, INC., 409 Joyce Kilmer Avenue, New Brunswick, NJ 08901
  3. GREEN LABEL TITLE COMPANY, 1512 Highway 138, Wall, NJ 07719
  4. RALLY POINT TITLE AGENCY, 76 Main Street, Suite 2, Matawan, NJ 07747
  5. TITLE PROTECTION GROUP, LLC, 59 White Road, 1<sup>st</sup> Floor, Shrewsbury, NJ 07702
  6. TWO RIVERS TITLE COMPANY, LLC, 40 NJ Route 36, West Long Branch, NJ 07764
9. Resolution **REJECTING bid proposal of FISHER & SON CO., INC.**, Exton, PA, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEM #35 ONLY, Variance is not equal to specified fertilizer, is not homogenous as specified, ITEM #41 ONLY, Variance is not equal to specified, analysis less than specified, ITEM #54 ONLY, Variance is not equal to specified fertilizer analysis.
10. Resolution **REJECTING bid proposal of GENESIS TURFGRASS INC.**, Glen Rock, PA, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEM #64 ONLY, Units provided are incorrect, quarts instead of gallons.
11. Resolution **REJECTING bid proposal of NUTRIEN AG SOLUTIONS, INC.**, North Brunswick, NJ, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEM #83 ONLY, Variance is older formulation, doesn't meet Technology as specified, ITEM #100 ONLY, Variance does not meet specified, derived from different source.
12. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **FISHER & SON CO., INC.**, Exton, PA, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEMS: #2, 4, 6, 9, 11, 12, 13, 18, 19, 21, 23, 24, 25, 28, 38, 39, 44, 52, 53, 67, 82, 83, 84, 90, 118, 122, 123, 124, 128, 129, 130, 131, 135 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of **\$171,940.13**.
13. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **GENESIS TURFGRASS, INC.**, Glen Rock, PA, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEMS: #22, 41, 54, 56, 57, 62, 91, 92, 96, 97, 103, 108, 110, 111, 127, 134 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of **\$190,994.83**.
14. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **GRASS ROOTS TURF PRODUCTS, INC.**, Randolph, NJ, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEMS: #1, 35, 42, 47, 58, 69, 75, 76, 85, 86, 94, 104, 105, 117,

- 125 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of **\$157,973.45**.
15. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **HARRELL'S LLC**, Lakeland, FL, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEM: #40 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of **\$30,418.00**.
  16. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **INTEGRATED TURF MANAGEMENT, INC.**, New Britain, PA, **FOR FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEMS: #20, 31 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of **\$30,072.75**.
  17. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **MITCHELL PRODUCTS, LLC**, Millville, NJ, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEMS: #112, 113, 114, 115, 116 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of **\$180,446.00**.
  18. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **NUTRIEN AG SOLUTIONS**, North Brunswick, NJ, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEMS: #3, 10, 14, 46, 49, 51, 60, 61, 63, 68, 70, 73, 74, 78, 79, 80, 81, 87, 88, 89, 93, 98, 99, 101, 102, 106, 107, 109, 132, 133 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of **\$255,930.15**.
  19. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **PLANT FOOD COMPANY, INC.**, Cranbury, NJ, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEMS: #17, 26, 27, 29, 32, 37, 43, 100, 119, 120 121, 126 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of **\$122,423.00**.
  20. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **SEETON TURF WAREHOUSE, LLC DBA NOBLE TURF**, Mt. Laurel, NJ, for **FURNISHING AND DELIVERY OF SEED, LIME, FERTILIZER, CHEMICALS, AND AGRICULTURAL SUPPLIES (Bid #0019-25)**, ITEMS: #30, 33, 34, 36, 45, 48, 50, 59, 64, 65, 71, 72, 77, 95 (Period of Contract 2/10/25 through 12/31/25); in the Total Contract Amount of **\$65,491.55**.
  21. Resolution **Authorizing CHANGE ORDER #1**, in the amount of **\$4,875.00**, for six (6) Hackberry trees, @\$550.00 each, and three (3) Pin Oak trees, @\$525.00 each at Swimming River Park, to **DOWN TO EARTH LANDSCAPING, INC.**, Jackson, NJ, for **FURNISHING AND INSTALLING PLANT MATERIALS AT VARIOUS PARKS (Bid #0070-24)**, ITEM: Total Base Bid Price, Items 1-110 inclusive (Period of Contract 12/16/24 through 4/15/25), as originally awarded by Resolution #R-24-12-16=485 in the Contract Amount of **\$98,951.00**, for a new Total Change Order #1 Contract Amount of **\$103,826.00**.

22. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **ATG RESTORATION SPECIALISTS, INC.**, Holmdel, NJ, for **REPAIRS TO THE WALN HOUSE AT HISTORIC WALNFORD (Bid #0023-25)**, ITEM: Total Base Bid Price; in the Total Contract Amount of **\$74,340.00**.
23. Resolution **ACCEPTING the WRITTEN PROPOSAL** of **ASPEN TREE AND TURF, LLC**, Jackson, NJ, as received on January 24, 2025, proposal dated January 22, 2025, for **2025 PROFESSIONAL ARBORICULTURE SERVICES AT VARIOUS MONMOUTH COUNTY PARKS (Ref. #24-59 & PS #08-25)**, in an Amount Not To Exceed **\$16,955.00**, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.
24. Resolution **RECOMMENDING** to the **MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS** that the **TEMPORARY USE AND OCCUPANCY OF MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS' LAND FOR AGRICULTURAL USE (Bid #0060-23)**, with **REID SOD FARM**, Freehold, NJ, be cancelled as to **FIELDS #1, #2, #3, AND #4** at **DEBOIS CREEK RECREATION AREA**.

**MOTION AUTHORIZING ADVERTISING OF THE FOLLOWING BIDS:**

1. Landscape Planting at Swimming River Park
2. Perimeter Path at Seven Presidents Oceanfront Park, Long Branch, New Jersey
3. Furnishing & Delivery of Balloon Rides

**MOTION AUTHORIZING SOLICITING OF THE FOLLOWING PROFESSIONAL/SPECIALIZED SERVICES:**

1. Appraisal Services, Additions to Bayshore Recreation Area (Ref. #25-12) (*FAIR & OPEN—UNDER \$17,500.00*)

**EXECUTIVE SESSION**

Motion for a Resolution to move into Executive Session for:

- Potential Litigation
- Potential Property Acquisitions or Sales – N.J.S.A. 10:4-12-(b)(5), additions to Freneau Woods Park

Motion to close Executive Session

Motion to reconvene the Regular Meeting

Motion for a Resolution to take action on the following item(s) discussed in Executive Session

- 1.
- 2.

**DATES TO REMEMBER:**

1. **MONDAY EVENING, FEBRUARY 10, 2025 - 7:00 PM. Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1<sup>st</sup> Floor, 805 Newman Springs Road, Lincroft, NJ.

2. **SUNDAY, FEBRUARY 23, 2025 – 3:00-7:00 PM. Musicians on a Mission and Special People United to Ride, Come to Your Senses Fundraiser.** The Gallery, Thompson Park, 805 Newman Springs Road, Lincroft, NJ. Tickets (\$20) are available at the door or in advance at [MusiciansOnaMission.org](http://MusiciansOnaMission.org)
3. **FEBRUARY 23 – 26, 2025 – NJRPA Annual Conference,** Atlantic City.
4. **MONDAY EVENING, FEBRUARY 24, 2025 - 7:00 PM. Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1<sup>st</sup> Floor, 805 Newman Springs Road, Lincroft, NJ.
5. **SUNDAY, MARCH 2, 2025 – 12:00 PM. Annual Volunteer Reception.** Hominy Hill Golf Center, 92 Mercer Road, Colts Neck, NJ.
6. **MONDAY EVENING, MARCH 10, 2025 - 7:00 PM. Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1<sup>st</sup> Floor, 805 Newman Springs Road, Lincroft, NJ.
7. **MONDAY EVENING, MARCH 24, 2025 - 7:00 PM. Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1<sup>st</sup> Floor, 805 Newman Springs Road, Lincroft, NJ.
8. **THURSDAY EVENING, MARCH 27, 2025 – 6:00-8:00 PM. Ranger Graduation.** Hominy Hill Golf Center, 92 Mercer Road, Colts Neck NJ. (dinner included)

**ITEMS FOR THE GOOD OF THE ORDER:**

Motion to ADJOURN the Regular Meeting of the Monmouth County Board of Recreation Commissioners.