

# AGENDA

Tentative: 11/29/23

**MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS' REGULAR MEETING  
MONDAY EVENING, DECEMBER 4, 2023, AT 7:00 PM  
THOMPSON PARK VISITOR CENTER,  
"BEECH ROOM", 1<sup>ST</sup> FLOOR, 805 NEWMAN SPRINGS RD, LINCROFT, NJ**

- A. Roll Call
  
- B. Statement of Adequate Public Notice – Read by  
*Pledge of Allegiance followed by a moment of silence*
  
- C. Approval of MINUTES—REGULAR MEETING: NOVEMBER 20, 2023  
(Excused: Commissioners Hennessy and Butch)
  
- D. Approval of MINUTES - EXECUTIVE SESSION – LAND ACQUISITION MATTERS:  
NOVEMBER 20, 2023 (Excused: Commissioners Hennessy and Butch)
  
- E. Approval of 2022 VOUCHER LIST
  
- F. Approval of 2023 VOUCHER LIST
  
- G. BOARD CORRESPONDENCE RECEIVED:
  
- H. Motion to OPEN the HEARING OF THE PUBLIC.  
*(Presentations are limited to three (3) minutes per person.)*
  
- I. Motion to CLOSE the HEARING OF THE PUBLIC.
  
- J. DIRECTOR'S REPORT:
  - Park Operations Update
  
- K. COUNTY COMMISSIONER'S REPORT:

L. CAPITAL PROJECT REVIEW – Andrew J. Spears, Director

M. ITEMS FOR BOARD REVIEW:

1. Board Action Item #1 – Establishing the 2024 Schedule of Regular Meetings of the Monmouth County Board of Recreation Commissioners, and further Authorizing the Director to Post and Send Notice to The Star Ledger and Other Newspapers Circulated in Monmouth County, and the County Clerk, as required under the Open Public Meetings Act, Chapter 231, P.L. 1975. **(See Att.)**
2. Board Action Item #2 – Recommend Approving and Adopting the Monmouth County Park System Marketing Promotional Program for the Year 2024. **(See Memo)**
3. Board Action Item #3 – Recommending award of contract to the lowest responsible bidder, as per bid proposal to Groff Tractor Mid Atlantic, LLC, Vineland, NJ, for Furnishing and Delivery of Grounds & Turf Equipment, Supplement #1 (Bid #0073-23), Item: #1, Forestry Mulcher; in the Total Contract Amount of \$35,300.00. **(See Memo)**
4. Board Action Item #4 – Recommending award of contract to the lowest responsible bidder, as per bid proposal to Aurora Environmental, Inc., Union Beach, NJ, for Furnishing and Delivery of Above Ground Storage Tank and Underground Storage Tank Removal Services (Bid #0009-24), Item: 2024 Service Contract (Period of 01/01/24 through 12/31/24), with the Board of Recreation Commissioners reserving the option to extend the contract for two (2) additional one (1) year periods (2025 & 2026), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$85,000.00. **(See Memo)**
5. Board Action Item #5 - Recommending award of contract to the lowest responsible bidder, as per bid proposal to Melissa Chill Music, Riegelsville, PA, for Furnishing of a Parent and Child Music Enrichment Program for Children 6 Months Through 5 Years of Age (Bid #0012-24), Item: 2024 Service Contract (Period of 01/01/24 through 12/31/24), with the Board of Recreation Commissioners reserving the option to extend the contract for two (2) additional one (1) year periods (2025 & 2026), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$50,000.00. **(See Memo)**
6. Board Action Item #6 - Recommending acceptance of the written proposal of Comprehensive Appraisal Corp., Freehold, NJ, as received on November 15, 2023, proposal dated November 13, 2023, for Providing Professional Appraisal Services of Block 839, Lot 11, Middletown Township, Improved Property, Owned by: Bell,  $\pm$ 4.90 Acres, Project: Additions to Huber Woods Park, Interest: Fee Simple (Ref. #23-71 & PS #73-23), in an Amount Not To Exceed \$1,775.00, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4. **(See Memo)**
7. Board Action Item #7 - Recommending acceptance of the written proposal of Wade Appraisal, LLC, Metuchen, NJ, as received on November 15, 2023, proposal dated October 31, 2023, for Providing Professional Appraisal Services of Block 839, Lot 11, Middletown Township, Improved Property, Owned by: Bell,  $\pm$ 4.90 Acres, Project: Additions to Huber Woods Park, Interest: Fee Simple (Ref. #23-71 & PS #73-23), in an Amount Not To Exceed \$2,150.00, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4. **(See Memo)**

8. Board Action Item #8 – Rejecting bid proposal of Environmental Management Associates, Inc., Farmingdale, NJ, for Furnishing of Well Sealing, Drilling, and Maintenance Services (Bid #0008-24), as the Contractor did not have a Public Works Certificate that is valid on the bid opening date.
9. Board Action Item #9 – Recommending award of contract to the lowest responsible bidder, as per bid proposal to A. C. Schultes, Inc., Woodbury Heights, NJ, for Furnishing of Well Sealing, Drilling, and Maintenance Services (Bid #0008-24), Item: Total Estimated Contract Amount, (Period of 01/01/24 through 12/31/24), with the Board of Recreation Commissioners reserving the option to extend the contract for two (2) additional one (1) year periods (2025 & 2026), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$150,000.00. **(See Memo)**
10. Board Action Item #10 – Recommending acceptance of the written proposal of Gibson & Stattel Environmental, Inc., Bridgeton, NJ, as received on November 21, 2023, proposal dated November 20, 2023, for Providing Professional Preliminary Assessment/Site Investigation (PA/SI) of Block 97, Lots 68, 69, 70, and 71, Freehold Township, New Jersey, ±23.79 Acres, Owned by: DiGiacomo, Improved Property, Project: Additions to Turkey Swamp Park (Ref. #23-54 & PS #75-23), in an Amount Not To Exceed \$2,715.00, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4. **(See Memo)**
11. Board Action Item #11 – Recommending acceptance of the written proposal of Johnson, Mirmiran & Thompson, Inc., Trenton, NJ, as received on November 21, 2023, proposal dated November 15, 2023, for Providing Professional Surveying Services of Block 97, Lots 68, 69, 70, and 71, Freehold Township, New Jersey, ±23.79 Acres, Improved Property, Owned by: DiGiacomo, Project: Additions to Turkey Swamp Park (Ref. #23-55 & PS #76-23), in an Amount Not To Exceed \$15,875.00, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4. **(See Memo)**
12. Board Action Item #12 – Introducing Proposed Updated Supplemental Rules and Regulations Governing Public Deer Hunting on Lands Managed by the Monmouth County Park System, and further Authorizing the Director to Post & Publish Notice of Public Hearing on their Adoption scheduled for January 8, 2024, as required by law. **(See Memo)**
13. Board Action Item #13 – Introducing Proposed Updated Rules and Regulations Governing Public Use of County Park Lands and Properties, and further Authorizing the Director to Post & Publish Notice of Public Hearing on their Adoption scheduled for January 8, 2024, as required by law **(See Memo)**
14. Board Action Item #14 – Recommending Adoption of Commercial Media Use Fees & Charges, as proposed, to take effect January 1, 2024 **(See Memo)**
15. Board Action Item #15 – Recommending Adoption of East Freehold Showgrounds Fees & Charges, as proposed, to take effect January 1, 2024 **(See Memo)**
16. Board Action Item #16 – Recommending Adoption of General Use Fees & Charges, as proposed, to take effect January 1, 2024 **(See Memo)**

17. Board Action Item #17 – Recommending Adoption of Manasquan Reservoir Fees & Charges, as proposed, to take effect January 1, 2024 **(See Memo)**
18. Board Action Item #18 – Recommending Adoption of Monmouth County Fair Fees & Charges, as proposed, to take effect January 1, 2024 **(See Memo)**
19. Board Action Item #19 – Recommending Adoption of Reservable Group Use Areas, Picnic Pavilions & Tents, Shelter Buildings, and Cabin Fees and Charges, as proposed, to take effect January 1, 2024 **(See Memo)**
20. Board Action Item #20 – Recommending Adoption of Room Rentals Fees & Charges, as proposed, to take effect January 1, 2024 **(See Memo)**
21. Board Action Item #21 – Recommending Adoption of Seven Presidents Oceanfront Park Fees & Charges, as proposed, to take effect January 1, 2024 **(See Memo)**
22. Board Action Item #22 – Recommending Adoption of Turkey Swamp Park Fees & Charges, as proposed, to take effect January 1, 2024 **(See Memo)**
23. Board Action Item #23 – Recommending award of contract to the lowest responsible bidder, as per bid proposal to Stout’s Charter Service, Trenton, NJ, for Furnishing of Charter Bus Transportation Services (48 & 56 Passenger Buses) (Bid #0011-24), Item: 2024 Supply Contract (Period of 01/01/24 through 12/31/24), with the Board of Recreation Commissioners reserving the option to extend the contract for two (2) additional one (1) year periods (2025 & 2026), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$59,514.00. **(See Memo)**

Request received from Tim Hogan, Tournament Director, of the Monmouth County High School Girls Golf Tournament, dated November 14, 2023, for the use of Charleston Springs Golf Course (North) for its’ 2024 Annual Monmouth County High School Girls Golf Tournament, on Monday, April 15, 2024, with a rain date of Tuesday, April 16, 2024. Tournament will have a shotgun start time of 9:00 a.m., with approximately 70-80 golfers. The resident weekday junior fee of \$24.00 for each participant’s practice round played prior to the tournament. The High Schools would pay the Park System \$24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public.

Request received from Tim Hogan, Tournament Director, of the Monmouth County High School Boys Golf Tournament, dated November 14, 2023, for the use of Charleston Springs Golf Course (North) for its’ 2024 Annual Monmouth County High School Boys Golf Tournament, on Wednesday, April 17, 2024, with a rain date of Thursday, April 18, 2024. Tournament will have a shotgun start time of 9:00 a.m., with approximately 110-120 golfers. The resident weekday junior fee of \$24.00 for each participant’s practice round played prior to the tournament. The High Schools would pay the Park System \$24 for each round played in the Tournament, which includes greens fees and use of the driving range. Hosting the event would require blocking tee times until 2:00 p.m., to the public.

Request received from Tim Hogan, Tournament Director, of the 2024 Shore Conference High School Boys Golf Tournament, dated November 14, 2023, for the use of Charleston Springs Golf Course (South) for its' 2024 Annual Shore Conference High School Boys Golf Tournament, on Wednesday, April 24, 2024, with a rain date of Thursday, April 25, 2024. Tournament will have a shotgun start time of 9:00 a.m., with approximately 80-100 golfers. The resident weekday junior fee of \$24.00 per golfer will be charged for each participant's practice round played prior to the Tournament. The Shore Conference would pay the Park System \$24 for each round played in the Tournament, which includes greens fees, range balls, and use of the Short Game Area. Hosting the event would require blocking tee times until 2:00 p.m., to the public.

Request received from Tim Hogan, Tournament Director, of the New Jersey State Interscholastic Athletic Association (NJSIAA) Central and South Jersey Group IV State Championship Golf Tournament, dated November 14, 2023, for the use of Charleston Springs Golf Course (North) for its' 2024 NJSIAA Central and South Jersey Group IV State Championship Golf Tournament, on Monday, May 6, 2024, with a rain date of Tuesday, May 7, 2024. Tournament will have a shotgun start time of 10:00 a.m., with approximately 80-100 golfers. The resident weekday junior fee of \$24.00 per golfer will be charged for each participant's practice round played prior to the Tournament. The NJSIAA would pay the Park System \$24 for each round played in the Tournament, which includes greens fees, range balls, and use of the Short Game Area. Hosting the event would require blocking tee times until 3:00 p.m., to the public.

### **RESOLUTION OF CONSENT:**

At (blank) PM, the following **Resolution of Consent** was offered for adoption by:

WHEREAS, the Monmouth County Board of Recreation Commissioners has received the Agenda for the Board Meeting in advance of the meeting; and

WHEREAS, the Board has had an opportunity to review and consider Agenda Items # \_\_\_\_\_ through # \_\_\_\_\_ for Board Action; and

WHEREAS, the Board is satisfied that the above items as presented to the Board are in order and complete.

NOW, THEREFORE, BE IT RESOLVED that the Monmouth County Board of Recreation Commissioners does hereby approve by consent, Agenda Items # (blank) through # (blank).

Resolution of Consent seconded by:

### **ITEMS FOR BOARD ACTION:**

1. Resolution **ESTABLISHING the 2024 SCHEDULE OF REGULAR MEETINGS OF THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS**, and further **AUTHORIZING the DIRECTOR to POST AND SEND NOTICE to THE STAR LEDGER AND OTHER NEWSPAPERS CIRCULATED IN MONMOUTH COUNTY, AND THE COUNTY CLERK**, as required under the Open Public Meetings Act, Chapter 231, P.L. 1975.

2. Resolution **APPROVING and ADOPTING the MONMOUTH COUNTY PARK SYSTEM MARKETING PROMOTIONAL PROGRAM FOR THE YEAR 2024.**
3. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **GROFF TRACTOR MID ATLANTIC, LLC**, Vineland, NJ, for **FURNISHING AND DELIVERY OF GROUNDS & TURF EQUIPMENT, SUPPLEMENT #1 (Bid #0073-23)**, ITEM: #1, Forestry Mulcher; in the Total Contract Amount of **\$35,300.00**.
4. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **AURORA ENVIRONMENTAL, INC.**, Union Beach, NJ, for **FURNISHING AND DELIVERY OF ABOVE GROUND STORAGE TANK AND UNDERGROUND STORAGE TANK REMOVAL SERVICES (Bid #0009-24)**, ITEM: 2024 Service Contract (Period of 01/01/24 through 12/31/24), with the Board of Recreation Commissioners **RESERVING the OPTION TO EXTEND the CONTRACT for TWO (2) ADDITIONAL ONE (1) YEAR PERIODS (2025 & 2026)**, under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$85,000.00**.
5. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **MELISSA CHILL MUSIC**, Riegelsville, PA, for **FURNISHING OF A PARENT AND CHILD MUSIC ENRICHMENT PROGRAM FOR CHILDREN 6 MONTHS THROUGH 5 YEARS OF AGE (Bid #0012-24)**, ITEM: 2024 Service Contract (Period of 01/01/24 through 12/31/24), with the Board of Recreation Commissioners reserving the option to extend the contract for two (2) additional one (1) year periods (2025 & 2026), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$50,000.00**.
6. Resolution **ACCEPTING the WRITTEN PROPOSAL of COMPREHENSIVE APPRAISAL CORP.**, Freehold, NJ, as received on November 15, 2023, proposal dated November 13, 2023, for **PROVIDING PROFESSIONAL APPRAISAL SERVICES OF BLOCK 839, LOT 11, MIDDLETOWN TOWNSHIP, IMPROVED PROPERTY, OWNED BY: BELL, +4.90 ACRES, PROJECT: ADDITIONS TO HUBER WOODS PARK, INTEREST: FEE SIMPLE (Ref. #23-71 & PS #73-23)**, in an Amount Not To Exceed **\$1,775.00**, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.
7. Resolution **ACCEPTING the WRITTEN PROPOSAL of WADE APPRAISAL, LLC**, Metuchen, NJ, as received on November 15, 2023, proposal dated October 31, 2023, for **PROVIDING PROFESSIONAL APPRAISAL SERVICES OF BLOCK 839, LOT 11, MIDDLETOWN TOWNSHIP, IMPROVED PROPERTY, OWNED BY: BELL, +4.90 ACRES, PROJECT: ADDITIONS TO HUBER WOODS PARK, INTEREST: FEE SIMPLE (Ref. #23-71 & PS #73-23)**, in an Amount Not To Exceed **\$2,150.00**, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.
8. Resolution **REJECTING** bid proposal of **ENVIRONMENTAL MANAGEMENT ASSOCIATES, INC.**, Farmingdale, NJ, for **FURNISHING OF WELL SEALING,**

**DRILLING, AND MAINTENANCE SERVICES (Bid #0008-24)**, as the Contractor did not have a Public Works Certificate that is valid on the bid opening date.

9. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **A. C. SCHULTES, INC.**, Woodbury Heights, NJ, for **FURNISHING OF WELL SEALING, DRILLING, AND MAINTENANCE SERVICES (Bid #0008-24)**, ITEM: Total Estimated Contract Amount (Period of 01/01/24 through 12/31/24), with the Board of Recreation Commissioners reserving the option to extend the contract for two (2) additional one (1) year periods (2025 & 2026), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$150,000.00**.
10. Resolution **ACCEPTING the WRITTEN PROPOSAL of GIBSON & STATTEL ENVIRONMENTAL, INC.**, Bridgeton, NJ, as received on November 21, 2023, proposal dated November 20, 2023, for **PROVIDING PROFESSIONAL PRELIMINARY ASSESSMENT/SITE INVESTIGATION (PA/SI) SERVICES OF BLOCK 97, LOTS 68, 69, 70, AND 71, FREEHOLD TOWNSHIP, NEW JERSEY, +23.79 ACRES, OWNED BY: DIGIACOMO, IMPROVED PROPERTY, PROJECT: ADDITIONS TO TURKEY SWAMP PARK (Ref. #23-54 & PS #75-23)**, in an Amount Not To Exceed **\$2,715.00**, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.
11. Resolution **ACCEPTING the WRITTEN PROPOSAL of JOHNSON, MIRMIRAN & THOMPSON, INC.**, Trenton, NJ, as received on November 21, 2023, proposal dated November 15, 2023, for **PROVIDING PROFESSIONAL SURVEYING SERVICES OF BLOCK 97, LOTS 68, 69, 70, AND 71, FREEHOLD TOWNSHIP, NEW JERSEY, +23.79 ACRES, IMPROVED PROPERTY, OWNED BY: DIGIACOMO, PROJECT: ADDITIONS TO TURKEY SWAMP PARK (Ref. #23-55 & PS #76-23)**, in an Amount Not To Exceed **\$15,875.00**, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.
12. Resolution **INTRODUCING PROPOSED UPDATED SUPPLEMENTAL RULES AND REGULATIONS GOVERNING PUBLIC DEER HUNTING ON LANDS MANAGED BY THE MONMOUTH COUNTY PARK SYSTEM, and further AUTHORIZING the DIRECTOR to POST & PUBLISH NOTICE of PUBLIC HEARING on their ADOPTION scheduled for JANUARY 8, 2024**, as required by law.
13. Resolution **INTRODUCING PROPOSED UPDATED RULES AND REGULATIONS GOVERNING PUBLIC USE OF COUNTY PARK LANDS AND PROPERTIES, and further AUTHORIZING the DIRECTOR to POST & PUBLISH NOTICE OF PUBLIC HEARING on their ADOPTION scheduled for JANUARY 8, 2024**, as required by law
14. Resolution **RECOMMENDING ADOPTION OF COMMERCIAL MEDIA USE FEES & CHARGES**, as proposed, to take effect January 1, 2024

15. Resolution **RECOMMENDING ADOPTION OF EAST FREEHOLD SHOWGROUNDS FEES & CHARGES**, as proposed, to take effect January 1, 2024
16. Resolution **RECOMMENDING ADOPTION OF GENERAL USE FEES & CHARGES**, as proposed, to take effect January 1, 2024
17. Resolution **RECOMMENDING ADOPTION OF MANASQUAN RESERVOIR FEES & CHARGES**, as proposed, to take effect January 1, 2024
18. Resolution **RECOMMENDING ADOPTION OF MONMOUTH COUNTY FAIR FEES & CHARGES**, as proposed, to take effect January 1, 2024
19. Resolution **RECOMMENDING ADOPTION OF RESERVABLE GROUP USE AREAS, PICNIC PAVILIONS & TENTS, SHELTER BUILDINGS, AND CABIN FEES AND CHARGES**, as proposed, to take effect January 1, 2024
20. Resolution **RECOMMENDING ADOPTION OF ROOM RENTALS FEES & CHARGES**, as proposed, to take effect January 1, 2024
21. Resolution **RECOMMENDING ADOPTION OF SEVEN PRESIDENTS OCEANFRONT PARK FEES & CHARGES**, as proposed, to take effect January 1, 2024
22. Resolution **RECOMMENDING ADOPTION OF TURKEY SWAMP PARK FEES & CHARGES**, as proposed, to take effect January 1, 2024
23. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **STOUT'S CHARTER SERVICE**, Trenton, NJ, for **FURNISHING OF CHARTER BUS TRANSPORTATION SERVICES (48 & 56 PASSENGER BUSES) (Bid #0011-24), ITEM: 2024 Supply Contract (Period of 01/01/24 through 12/31/24)**, with the Board of Recreation Commissioners reserving the option to extend the contract for two (2) additional one (1) year periods (2025 & 2026), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of **\$59,514.00**.

**MOTION AUTHORIZING ADVERTISING OF THE FOLLOWING BIDS:**

**MOTION AUTHORIZING SOLICITING OF THE FOLLOWING PROFESSIONAL/SPECIALIZED SERVICES:**

1. Appraisal Services, Block 42, Lot 12, Freehold Township, ±4.26 Acres, Unimproved Property Owned by BG Invest, for Additions to Baysholm Tract (Ref. #23-75) (*FAIR & OPEN—UNDER \$17,500.00*)
2. Appraisal Services, Block 43, Lots 37 & 38, Freehold Township, ±5.87 Acres, Improved Property, Owned by 170 Center Street, for Additions to East Freehold Showgrounds (Ref. #23-76) (*FAIR & OPEN—UNDER \$17,500.00*)
3. Appraisal Services, Block 156, Lot 24, Howell Township, ±4.94 Acres, Improved Property, Owned by Silver, for Additions to Manasquan River Greenway (Ref. #23-77) (*FAIR & OPEN—UNDER \$17,500.00*)
4. Appraisal Services, Block 62, Lots 23 & 24, Millstone Township, ±51.732 Acres, Improved Property, Owned by YMCA of Greater Monmouth County, for Additions to Perrineville Lake Park (Ref. #23-78) (*NON-FAIR & OPEN*) (**See Memo**)

### **EXECUTIVE SESSION**

Motion for a Resolution to move into Executive Session for Potential Property Acquisitions or Sales – N.J.S.A. 10:4-12-(B)(5) for the purpose of discussing the following:

- Discussion – Additions to Crosswicks Creek Park
- Additions to Yellow Brook Tract
- Additions to Metedeconk River Greenway
- Holmdel Horn Antennae Project

Motion to close Executive Session

Motion to reconvene the Regular Meeting

Motion for a Resolution to take action on the following item(s) discussed in Executive Session

- 1.
- 2.

### **DATES TO REMEMBER:**

1. **MONDAY EVENING, DECEMBER 4, 2023 – 7:00 PM. Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1<sup>st</sup> Floor, 805 Newman Springs Road, Lincroft, NJ.

2. **SATURDAY, DECEMBER 9, 2023 – 10:00 AM.** (rain date: 12/10/23) **Monmouth Conservation Foundation Dedication Ceremony of Judith Stanley-Coleman Memorial Seating Area,** Swimming River Park, West Front Street, Red Bank, NJ
3. **SUNDAY, DECEMBER 17, 2023 – 10:00 – 12:00.** **SPUR Breakfast with Santa.** Sunnyside Recreation Area, Middletown-Lincroft Road, Lincroft, NJ
4. **MONDAY EVENING, DECEMBER 18, 2023 – 7:00 PM.** **Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1<sup>st</sup> Floor, 805 Newman Springs Road, Lincroft, NJ.

**ITEMS FOR THE GOOD OF THE ORDER:**

Motion to ADJOURN the Regular Meeting of the Monmouth County Board of Recreation Commissioners.