

AGENDA

**MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS' REGULAR MEETING
MONDAY EVENING, DECEMBER 15, 2025, AT 7:00 PM
THOMPSON PARK VISITOR CENTER,
"BEECH ROOM", 1ST FLOOR, 805 NEWMAN SPRINGS RD, LINCROFT, NJ**

- A. Roll Call
- B. Statement of Adequate Public Notice – Read by
Pledge of Allegiance followed by a moment of silence
- C. Approval of MINUTES—REGULAR MEETING: DECEMBER 1, 2025
(Excused: Commissioners Butch and Stolte)
- D. Approval of MINUTES - EXECUTIVE SESSION – LAND ACQUISITION MATTERS:
DECEMBER 1, 2025 (Excused: Commissioners Butch and Stolte)
- E. Approval of 2024 VOUCHER LIST
- F. Approval of 2025 VOUCHER LIST
- G. BOARD CORRESPONDENCE RECEIVED:
- H. Motion to OPEN the HEARING OF THE PUBLIC.
(Presentations are limited to three (3) minutes per person.)
- I. Motion to CLOSE the HEARING OF THE PUBLIC.
- J. DIRECTOR'S REPORT:
 - 1. BUDGET REPORTS
 - 2. REVENUE REPORT—MONTH OF OCTOBER
 - 3. ATTENDANCE REPORT—MONTH OF NOVEMBER
 - 4. HUMAN RESOURCES MONTHLY REPORT — NOVEMBER (Dated: 12/9/2025)
 - 5. MCPS TRAINING REQUESTS AS OF DECEMBER 9, 2025
 - 6. MCPS WEBSITE TRAFFIC REPORT — NOVEMBER COMPARISON BY YEARS
2020 – 2025

K. COUNTY COMMISSIONER'S REPORT:

L. CAPITAL PROJECT REVIEW – Andrew J. Spears, Director

M. ITEMS FOR BOARD REVIEW:

1. Board Action Item #1 – Authorizing the Director to prepare a Citation expressing the Board's Appreciation for Services to Patrick J. Killeen, County Park Ranger, who started work with the Monmouth County Park System on August 4, 2008, and who will retire effective January 1, 2026, with seventeen (17) years and four (4) months of service.
2. Board Action Item #2 – Recommend acceptance of the written proposal of Ceramic Supply, Inc., Lodi, NJ, as received on November 13, 2025, proposal dated October 30, 2025, for Furnishing and Delivery of Moist Clay for the Creative Arts Center (P-24-2026), in an Estimated Amount of \$21,000.00, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4. **(see Memo)**
3. Board Action Item #3 – Recommend acceptance of the written proposal of Coastal Elite Veterinary Services, Howell, NJ, as received on November 13, 2025, proposal dated October 31, 2025, for Providing Professional Veterinary Services (P-25-2026), in an Estimated Amount of \$60,175.00, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4. **(see Memo)**
4. Board Action Item #4 – Recommend acceptance of the written proposal of M and N Farms, LLC, Chesterfield, NJ, as received on December 2, 2025, proposal dated November 26, 2025, for Furnishing and Delivery of Hay and Straw (P-22-2026), in an Estimated Amount of \$19,465.00, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4. **(see Memo)**
5. Board Action Item #5 – Recommending approval of the Friends of the Parks Various 2026 Projects, and further Authorizing the Chairman and Director to Enter into a General Project Agreement for the Year 2026 with the Friends of the Monmouth County Park System, Inc., for Various 2026 Projects. **(see Att.)**
6. Board Action Item #6 – Authorizing the Purchase of Commercial Grounds Equipment from KLBL, Inc., dba Vic Gerard Golf Cars, Farmingdale, NJ, Items: One-hundred fifteen (115) new Club Car Tempo Golf Cars including Visage Connect, Golf Experience & Yardage with Cart Tracking, \$930,879.00 and One-hundred fourteen (114) trade-in Golf Cars, minus (-) \$175,700.00 with working chargers, pickup, and delivery; as available under the Bergen County Co-op (BC-Bid-24-10), for the Period of 05/07/24 through 05/06/26, in the Total Contract Amount of \$755,179.00.
7. Board Action Item #7 – Rescinding contract awarded by Resolution #R-25-10-6=302, to Paramus Ford, Inc., dba All American Ford of Paramus, Paramus, NJ, for Purchase of Cars, Crossovers, Class 1-3 Pickup Trucks/Chassis, Sport Utility Vehicles and Vans, Items: Two (2) 2025 Transit-350 Cargo RWD High Roof HD Ext. Van 148" WB DRW Base (F4X); as available under Bergen County Co-op (BC-Bid-24-43), for the Period of 6/19/24 through 6/18/26; in the Total State Contract Amount of \$129,684.20, as this purchase was mistakenly duplicated under Resolution #R-25-11-17=362.

8. Board Action Item #8 – Recommending award of contract to the lowest responsible bidder, as per bid proposal to Complete Security Systems, Inc., Marlboro, NJ, for Furnishing and Delivery of Installation, Repairing, Testing and Monitoring of Alarm Systems (Bid F-65-2026), Items: 1-5 (Period of 1/1/26 through 12/31/26), with the Board of Recreation Commissioners reserving the option to extend the Contract for two (2) additional one (1) year periods (2027 & 2028), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$150,000.00. **(see Memo)**
9. Board Action Item #9 – Recommending Adoption of Reservable Group Use Areas, Picnic Pavilions & Tents, Shelter Buildings, and Cabin Fees and Charges, as proposed, to take effect January 1, 2026. **(See Att.)**
10. Board Action Item #10 – Recommending Adoption of Room Rentals Fees & Charges, as proposed, to take effect January 1, 2026. **(See Att.)**
11. Board Action Item #11 – Recommending Adoption of Athletic Facility Use Fees & Charges, as proposed, to take effect January 1, 2026. **(See Att.)**
12. Board Action Item #12 – Recommending Adoption of Professional Portraits in the Parks Fees & Charges, as proposed, to take effect January 1, 2026. **(See Att.)**
13. Board Action Item #13 – Recommending Adoption of Commercial Media Use Fees & Charges, as proposed, to take effect January 1, 2026. **(See Att.)**
14. Board Action Item #14 – Recommending Adoption of East Freehold Showgrounds Fees & Charges, as proposed, to take effect January 1, 2026. **(See Att.)**
15. Board Action Item #15 – Recommending Adoption of Fort Monmouth Recreation Area Fees & Charges, as proposed, to take effect January 1, 2026. **(See Att.)**
16. Board Action Item #16 – Recommending Adoption of Seven Presidents Oceanfront Park Fees & Charges, as proposed, to take effect January 1, 2026. **(See Att.)**
17. Board Action Item #17 – Recommending Adoption of Turkey Swamp Park Fees & Charges, as proposed, to take effect January 1, 2026. **(See Att.)**
18. Board Action Item #18 – Recommending Adoption of Swimming River Park Fees & Charges, as proposed, to take effect January 1, 2026. **(See Att.)**
19. Board Action Item #19 as added to the Agenda – Recommending to the Monmouth County Board of County Commissioners that the Board of County Commissioners Adopt an Enabling Resolution for Supplemental Funding Request to the New Jersey Green Acres Program. **(see Memo)**
20. Board Action Item #20 as added to the Agenda – Recommending award of contract to the lowest responsible bidder, as per bid proposal to Greg Lertch Demolition Excavating, LLC, Wall, NJ, for Furnish and Deliver Demolition and Site Restoration at Shark River Park, Neptune City, Bldg. #153 (Bid F-112-2025), Item: Total Lump Sum; in the Total Contract Amount of \$21,500.00. **(see Memo)**

21. Board Action Item #21 as added to the Agenda – Recommending award of contract to the lowest responsible bidder, as per bid proposal to Frank Lurch Demolition Co., Inc., Avon, NJ, for Furnish and Deliver Demolition and Site Restoration at Shark River Park – (First Southeast, Inc.) (Bid F-110-2025), Item: Total Lump Sum; in the Total Contract Amount of \$21,874.00. **(see Memo)**
22. Board Action Item #22 as added to the Agenda – Presentation of Citation of Appreciation to Commissioner Michael G. Harmon, for his dedicated service as a Member of the Monmouth County Board of Recreation Commissioners from January 3, 1991 through December 31, 2025.
23. Board Action Item #23 as added to the Agenda – Authorizing the Director to prepare a Citation expressing the Board’s Appreciation for Services to Ilona Szabo de Bucs, Assistant Manager Golf Facilities, who started work with the Monmouth County Park System on August 11, 2007, and who will retire effective January 1, 2026, with eighteen (18) years and four (4) months of service.
24. Board Action Item #24 as added to the Agenda – Recommending award of contract to the lowest responsible bidder, as per bid proposal to Republic Services of NJ, LLC dba Marpal Disposal, New Brunswick, NJ, for Furnishing and Delivery of Solid Waste Collection Service, Roll-Off Container Service, and Single-Stream Recycling Collection and Marketing Service (Bid F-23-2026), Item: Solid Waste Collection Service, \$122,082.00, Roll-Off Container Service, \$67,960.00, Single-Stream Recycling Service, \$21,371.72 (Period of Contract 1/1/26 through 12/31/26), with the Board of Recreation Commissioners reserving the option to extend the contract for two (2) additional one (1) year periods (2027 & 2028), under the same terms and conditions, as per bid specification; in the Total Contract Amount of \$211,413.72. **(see Memo)**
25. Board Action Item #25 as added to the Agenda – Recommend Authorizing Change Order #1, in the amount of \$24,000.00, to cover end of year costs, to Automated Building Controls, Inc., Neptune, NJ, for Furnishing and Delivery of Heating & Air Conditioning Maintenance, Repair Parts, Service and Installations (Bid #0023-23), Item: 2025 Service Contract (Period of Contract 1/1/25 through 12/31/25), as originally awarded by Resolution #R-22-12-19=426 (2023) and Extended for two (2) Additional One (1) Year Periods as per Resolution #R-23-9-18=367 (2024) and #R-24-9-23=347 (2025) in the Contract Amount of \$260,000.00, for a new Total Change Order #1 Contract Amount of \$284,000.00.
26. Board Action Item #26 as added to the Agenda – Recommend Authorizing the Exercising of Option to Extend Contract as per bid proposal, for an Additional One (1) Year Period (2026), as originally as originally awarded by Resolution #R-24-12-2=438, for Furnishing and Delivery of Grounds and Turf Equipment Repair Parts and Service (Bid #0006-25), Item: 2026 Supply Contract (Period of Contract 1/1/26 through 12/31/26), with the Board of Recreation Commissioners reserving the option to extend the contract for an additional one (1) year period (2027), under the same terms and conditions, as per bid specification to the following vendors, in the Estimated Total Aggregate Amount of \$340,000.00:
 1. Atlantic Coast Equipment, 1360 Route 37 West, Toms River, NJ 08755

2. Cherry Valley Tractor Sales, 35 Route 70 West, Marlton, NJ 08053
3. Finch Turf, Inc., 9 Venture Way, Eldersburg, MD 21784
4. Fire Line Equipment, LLC, 307 Twin Springs Court,
New Holland, PA 17557
5. Garden State Bobcat, Inc., 999 Route 33, Freehold, NJ 07728
6. Groff Tractor Mid Atlantic, LLC, 551 N. Harding Highway,
Vineland, NJ 08360
7. H. Barber & Sons, Inc., 15 Atwitch Dr., Naugatuck, CT 06770
8. Jesco Inc., 118 St. Nicholas Ave., South Plainfield, NJ 07080
9. John Guire Supply, LLC, 187 Brighton Avenue, Long Branch, NJ 07740
10. KLBL Inc., d/b/a Vic Gerard Golf Cars, 281 Squantum Road,
Farmingdale, NJ 07727
11. MTE Turf Equipment Solutions, Inc., 33 Thruway Park Drive,
West Henrietta, NY 14586
12. Smith Tractor & Equipment, Inc., 115 Route 31 South,
Washington, NJ 07882
13. Storr Tractor Company, 3191 US 22, Branchburg, NJ 08876
14. Taylor Northeast, 931 Hemlock Road, Morgantown, PA 19543
15. Trius, Inc., 5049 Industrial Rd., Farmingdale, NJ 07727
16. Van Wickle Auto Supply, Inc., 201 Hwy. 71,
Spring Lake Heights, NJ 07762
17. Xtreme Machines, LLC, 700 Hwy. 33, Millstone Twp., NJ 08535

- Request received from Tim Hogan, Tournament Director, of Monmouth County High Schools to hold their Annual end of the season Golf Tournament at Charleston Springs North Golf Course on Thursday, May 7, 2026. The Tournament will be an 8:00 a.m., modified shotgun start with approximately 50-60 juniors and coaches. The resident junior fee of \$24.00 per golfer will be charged for each participant which includes use of the warmup range. Mr. Hogan will make catering arrangements with onsite concessionaire. Hosting the event would require blocking tee times until 10:50 a.m., to the public. The High Schools would pay the Park System \$24 for each round played in the Tournament which includes greens fees and use of driving range.

RESOLUTION OF CONSENT:

At _____ PM, the following **Resolution of Consent** was offered for adoption by _____:

WHEREAS, the Monmouth County Board of Recreation Commissioners has received the Agenda for the Board Meeting in advance of the meeting; and

WHEREAS, the Board has had an opportunity to review and consider Agenda Items # _____ through # _____ for Board Action; and

WHEREAS, the Board is satisfied that the above items as presented to the Board are in order and complete.

NOW, THEREFORE, BE IT RESOLVED that the Monmouth County Board of Recreation Commissioners does hereby approve by consent, Agenda Items # _____ through # _____.

Resolution of Consent seconded by: _____.

ITEMS FOR BOARD ACTION:

1. Resolution **AUTHORIZING the DIRECTOR to prepare a CITATION expressing the BOARD'S APPRECIATION FOR SERVICES to PATRICK J. KILLEEN**, County Park Ranger, who started work with the Monmouth County Park System on August 4, 2008, and who will **RETIRE effective January 1, 2026**, with seventeen (17) years and four (4) months of service.
2. Resolution **ACCEPTING the WRITTEN PROPOSAL of CERAMIC SUPPLY, INC.**, Lodi, NJ, as received on November 13, 2025, proposal dated October 30, 2025, for **FURNISHING AND DELIVERY OF MOIST CLAY FOR THE CREATIVE ARTS CENTER (P-24-2026)**, in an Estimated Amount of **\$21,000.00**, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.
3. Resolution **ACCEPTING the WRITTEN PROPOSAL of COASTAL ELITE VETERINARY SERVICES**, Howell, NJ, as received on November 13, 2025, proposal dated October 31, 2025, for **PROVIDING PROFESSIONAL VETERINARY SERVICES (P-25-2026)**, in an Estimated Amount of **\$60,175.00**, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.
4. Resolution **ACCEPTING the WRITTEN PROPOSAL of M AND N FARMS, LLC**, Chesterfield, NJ, as received on December 2, 2025, proposal dated November 26, 2025, for **FURNISHING AND DELIVERY OF HAY AND STRAW (P-22-2026)**, in an Estimated Amount of **\$19,465.00**, as solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.
5. Resolution **APPROVING the FRIENDS OF THE PARKS VARIOUS 2026 PROJECTS, and further AUTHORIZING the CHAIRMAN AND DIRECTOR to ENTER INTO a GENERAL PROJECT AGREEMENT FOR THE YEAR 2026 with the FRIENDS OF THE MONMOUTH COUNTY PARK SYSTEM, INC., for VARIOUS 2026 PROJECTS.**
6. Resolution **AUTHORIZING the PURCHASE OF COMMERCIAL GROUNDS EQUIPMENT from KLBL, INC., dba VIC GERARD GOLF CARS**, Farmingdale, NJ, ITEMS: One-hundred fifteen (115) new Club Car Tempo Golf Cars including Visage Connect, Golf Experience & Yardage with Cart Tracking, \$930,879.00 and One-hundred fourteen (114) trade-in Golf Cars, minus (-) \$175,700.00 with working chargers, pickup, and delivery; as available under the Bergen County Co-op (BC-Bid-24-10), for the Period of 05/07/24 through 05/06/26, in the Total Contract Amount of **\$755,179.00**.
7. Resolution **RESCINDING contract** awarded by Resolution #R-25-10-6=302, to **PARAMUS FORD, INC., dba ALL AMERICAN FORD OF PARAMUS**, Paramus, NJ, for **PURCHASE OF CARS CROSSOVERS, CLASS 1-3 PICKUP TRUCKS/CHASSIS, SPORT UTILITY VEHICLES AND VANS**, ITEMS: Two (2) 2025 Transit-350 Cargo RWD High Roof HD Ext. Van 148" WB DRW Base (F4X); as available under Bergen County Co-op (BC-Bid-24-43), for the Period of 6/19/24 through 6/18/26; in the Total State Contract Amount of **\$129,684.20**, as this purchase was mistakenly duplicated under Resolution #R-25-11-17=362.
8. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **COMPLETE SECURITY SYSTEMS, INC.**, Marlboro, NJ, for **FURNISHING AND**

DELIVERY OF INSTALLATION, REPAIRING, TESTING AND MONITORING OF ALARM SYSTEMS (Bid F-65-2026), ITEMS: 1-5 (Period of 1/1/26 through 12/31/26), with the Board of Recreation Commissioners RESERVING the OPTION TO EXTEND the CONTRACT for TWO (2) ADDITIONAL ONE (1) YEAR PERIODS (2027 & 2028), under the same terms and conditions, as per bid specification; in the Estimated Total Contract Amount of \$150,000.00.

9. Resolution **RECOMMENDING ADOPTION OF RESERVABLE GROUP USE AREAS, PINIC PAVILIONS & TENTS, SHELTER BUILDINGS, AND CABIN FEES AND CARGES**, as proposed, to take effect January 1, 2026.
10. Resolution **RECOMMENDING ADOPTION OF ROOM RENTALS FEES AND CARGES**, as proposed, to take effect January 1, 2026.
11. Resolution **RECOMMENDING ADOPTION OF ATHLETIC FACILITY USE FEES AND CHARGES**, as proposed, to take effect January 1, 2026.
12. Resolution **RECOMMENDING ADOPTION OF PROFESSIONAL PORTRAITS IN THE PARKS FEES AND CHARGES**, as proposed, to take effect January 1, 2026.
13. Resolution **RECOMMENDING ADOPTION OF COMMERCIAL MEDIA USE FEES AD CHARGES**, as proposed, to take effect January 1, 2026.
14. Resolution **RECOMMENDING ADOPTION OF EAST FREEHOLD SHOWGROUNDS FEES AND CHARGES**, as proposed, to take effect January 1, 2026.
15. Resolution **RECOMMENDING ADOPTION OF FORT MONMOUTH RECREATION AEA FEES AND CHARGES**, as proposed, to take effect January 1, 2026.
16. Resolution **RECOMMENDING ADOPTION OF SEVEN PRESIDENTS OCEANFRONT PARK FEES AND CHARGES**, as proposed, to take effect January 1, 2026.
17. Resolution **RECOMMENDING ADOPTION OF TURKEY SWAMP PARK FEES AND CHARGES**, as proposed, to take effect January 1, 2026.
18. Resolution **RECOMMENDING ADOPTION OF SWIMMING RIVER PARK FEES AND CARGES**, as proposed, to take effect January 1, 2026.
19. Resolution **RECOMMENDING to the MONMOUTH COUNTY BOARD OF COUNTY COMMISSIONERS that the BOARD OF COUNTY COMMISSIONERS ADOPT an ENABLING RESOLUTION FOR SUPPLEMENTAL FUNDING REQUEST to the NEW JERSEY GREEN ACRES PROGRAM.**
20. Resolution **AWARDING CONTRACT to the lowest responsible bidder, as per bid proposal to GREG LERTCH DEMOLITION EXCAVATING, LLC, Wall, NJ, for FURNISH AND DELIVER DEMOLITION AND SITE RESTORATION AT SHARK RIVER PARK, NEPTUNE CITY, BLDG. #153 (Bid F-112-2025), ITEM: Total Lump Sum; in the Total Contract Amount of \$21,500.00.**

21. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **FRANK LURCH DEMOLITION CO., INC.**, Avon, NJ, for **FURNISH AND DELIVER DEMOLITION AND SITE RESTORATION AT SHARK RIVER PARK – (FIRST SOUTHEAST, INC.) (Bid F-110-2025)**, ITEM: Total Lump Sum; in the Total Contract Amount of **\$21,874.00**.
22. Resolution **AUTHORIZING the DIRECTOR to PREPARE a CITATION OF APPRECIATION to MICHAEL G. HARMON**, for his **SERVICE** as a **MEMBER** of the **MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS** from **JANUARY 3, 1991 – DECEMBER 31, 2025**.
23. Resolution **AUTHORIZING the DIRECTOR to prepare a CITATION expressing the BOARD’S APPRECIATION FOR SERVICES to ILONA SZABO DE BUCS**, Assistant Manager Golf Facilities, who started work with the Monmouth County Park System on August 11, 2007, and who will **RETIRE effective January 1, 2026**, with eighteen (18) years and four (4) months of service.
24. Resolution **AWARDING CONTRACT** to the lowest responsible bidder, as per bid proposal to **REPUBLIC SERVICES OF NJ, LLC dba MARPAL DISPOSAL**, New Brunswick, NJ, for **FURNISHING AND DELIVERY OF SOLID WASTE COLLECTION SERVICE, ROLL-OFF CONTAINER SERVICE, AND SINGLE-STREAM RECYCLING COLLECTION AND MARKETING SERVICE (Bid F-23-2026)**, ITEM: Solid Waste Collection Service, \$122,082.00, Roll-Off Container Service, \$67,960.00, Single-Stream Recycling Service, \$21,371.72 (Period of Contract 1/1/26 through 12/31/26), with the Board of Recreation Commissioners **RESERVING the OPTION TO EXTEND the CONTRACT for TWO (2) ADDITIONAL ONE (1) YEAR PERIODS (2027 & 2028)**, under the same terms and conditions, as per bid specification; in the Total Contract Amount of **\$211,413.72**.
25. Resolution **Authorizing CHANGE ORDER #1**, in the amount of **\$24,000.00**, to cover end of year costs, to **AUTOMATED BUILDING CONTROLS, INC.**, Neptune, NJ, for **FURNISHING AND DELIVERY OF HEATING & AIR CONDITIONING MAINTENANCE, REPAIR PARTS, SERVICE AND INSTALLATIONS (Bid #0023-23)**, ITEM: 2025 Service Contract (Period of 01/01/25 through 12/31/25), as originally awarded by Resolution #R-22-12-19=426 (2023) and Extended for two (2) Additional One (1) Year Periods as per Resolution #R-23-9-18=367 (2024) and #R-24-9-23=347 (2025) in the Contract Amount of **\$260,000.00**, for a **NEW TOTAL CHANGE ORDER #1 CONTRACT AMOUNT OF \$284,000.00**.
26. Resolution **AUTHORIZING the EXERCISING OF OPTION TO EXTEND CONTRACTS**, as per bid proposals, for an **ADDITIONAL ONE (1) YEAR PERIOD**, as originally awarded by Resolution #R-24-12-2=438, for **FURNISHING AND DELIVERY OF GROUNDS AND TURF EQUIPMENT REPAIR PARTS AND SERVICE (Bid #0006-25)**, ITEM: 2026 Supply Contract (Period of Contract 1/1/26 through 12/31/26), with the Board of Recreation Commissioners **RESERVING the OPTION TO EXTEND the CONTRACT for an ADDITIONAL ONE (1) YEAR PERIOD (2027)**, under the same terms and conditions, as per bid specification to the following vendors, in the Estimated Total Aggregate Amount of **\$340,000.00**:
 1. Atlantic Coast Equipment, 1360 Route 37 West, Toms River, NJ 08755
 2. Cherry Valley Tractor Sales, 35 Route 70 West, Marlton, NJ 08053
 3. Finch Turf, Inc., 9 Venture Way, Eldersburg, MD 21784

4. Fire Line Equipment, LLC, 307 Twin Springs Court, New Holland, PA 17557
5. Garden State Bobcat, Inc., 999 Route 33, Freehold, NJ 07728
6. Groff Tractor Mid Atlantic, LLC, 551 N. Harding Highway, Vineland, NJ 08360
7. H. Barber & Sons, Inc., 15 Atwitch Dr., Naugatuck, CT 06770
8. Jesco Inc., 118 St. Nicholas Ave., South Plainfield, NJ 07080
9. John Guire Supply, LLC, 187 Brighton Avenue, Long Branch, NJ 07740
10. KLBL Inc., d/b/a Vic Gerard Golf Cars, 281 Squankum Road, Farmingdale, NJ 07727
11. MTE Turf Equipment Solutions, Inc., 33 Thruway Park Drive, West Henrietta, NY 14586
12. Smith Tractor & Equipment, Inc., 115 Route 31 South, Washington, NJ 07882
13. Storr Tractor Company, 3191 US 22, Branchburg, NJ 08876
14. Taylor Northeast, 931 Hemlock Road, Morgantown, PA 19543
15. Trius, Inc., 5049 Industrial Rd., Farmingdale, NJ 07727
16. Van Wickle Auto Supply, Inc., 201 Hwy. 71, Spring Lake Heights, NJ 07762
17. Xtreme Machines, LLC, 700 Hwy. 33, Millstone Twp., NJ 08535

MOTION AUTHORIZING ADVERTISING OF THE FOLLOWING BIDS:

1. Furnishing and Delivery of Seed, Lime, Fertilizer, Chemicals, and Agricultural Supplies

MOTION AUTHORIZING SOLICITING OF THE FOLLOWING PROFESSIONAL/SPECIALIZED SERVICES:

DATES TO REMEMBER:

1. **MONDAY EVENING, JANUARY 12, 2026 - 7:00 PM. Annual First Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1st Floor, 805 Newman Springs Road, Lincroft, NJ.
2. **MONDAY EVENING, JANUARY 26, 2026 - 7:00 PM. Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1st Floor, 805 Newman Springs Road, Lincroft, NJ.
3. **MONDAY EVENING, FEBRUARY 9, 2026 – 7:00 PM. Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1st Floor, 805 Newman Springs Road, Lincroft, NJ.
4. **MONDAY EVENING, FEBRUARY 23, 2026 – 7:00 PM. Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1st Floor, 805 Newman Springs Road, Lincroft, NJ.
5. **MONDAY EVENING, MARCH 9, 2026 – 7:00 PM. Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1st Floor, 805 Newman Springs Road, Lincroft, NJ.
6. **MONDAY EVENING, MARCH 23, 2026 – 7:00 PM. Regular Board Meeting.** Thompson Park Visitor Center, “Beech Room”, 1st Floor, 805 Newman Springs Road, Lincroft, NJ.

ITEMS FOR THE GOOD OF THE ORDER:

Motion to ADJOURN the Regular Meeting of the Monmouth County Board of Recreation Commissioners.