

# Monmouth County Park System

## Photography Competition and Exhibition

### Entry Instructions



**Show Theme**  
**“Shapes of Nature” at the Manasquan Reservoir**

**Awards and Exhibition Dates**  
Daily from 10 a.m. - 4 p.m. February 1-29, 2024

**Submission Deadlines for Each Category**  
**Winter:** March 26, 2023 • **Spring:** June 25, 2023  
**Summer:** September 24, 2023 • **Fall:** December 3, 2023

### **Photography Contest and Exhibition Structure**

- Entry Divisions: Youth (all ages up to 17) and Adult.
- There are four seasons for submissions: Winter, Spring, Summer and Fall.
- Submission categories: General and Wildlife
- Each division will have a first, second and third place photograph in each category.
- Judging will occur at the close of each category and winners notified shortly thereafter. All winners will be included in the exhibition February 2024. Other entries may be included.
- Entries selected for inclusion in the exhibit will be mounted for display by the Park System in order to present a uniform appearance and reduce cost of participation due to framing.
- Digital files of any entry may be requested for marketing purposes. Photographers retain all rights.

### **Photography Contest Rules**

- Open to the general public (excluding Park System employees).
- Photograph must be taken at the Manasquan Reservoir.
- Photograph must be taken by the person submitting the entry.
- Entrants must follow entry submission process below.
- Any submission deemed inappropriate for display, or which does not meet the theme or follow the entry rules, will be disqualified.
- Judge’s choice is final.

### **Entry Submission Process**

- Entrants may submit a maximum of two photographs per season, one for each category, for a maximum of eight total entries for the year.
- Entries must be received by the deadline for the season being entered.
- Entries must be seasonally appropriate for the category and season entered.
- Submissions are final. Once submitted, images may not be changed or exchanged.
- Entries are only to be submitted as 8” x 10” photographs, not matted, and unframed.
- Entries may be hand delivered or mailed.
- Photographs must be in an envelope and **have the label from the entry form affixed to the back of each submission.**
- Submissions must be accompanied by a check for \$5 per photograph (youth submissions are free to enter) and a completed entry form downloadable from [www.MonmouthCountyParks.com](http://www.MonmouthCountyParks.com) or by emailing a request to [Paul.Mandala@monmouthcountyparks.com](mailto:Paul.Mandala@monmouthcountyparks.com).
- All checks submitted should be made out to the **Board of Recreation Commissioners.**

**Monmouth County Park System**  
**Photography Competition and Exhibition**  
**Entry Form**  
**Program #I1231X**



**Please follow entry submission process as stated on the previous page.**

**Entry Fee:** \$5.00 per photograph  
*(maximum of two photographs per season - youth submissions are free to enter)*

*Please Print Clearly*

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

***Mail entry form, payment and photograph submissions to:***  
Manasquan Reservoir Photograph Competition & Exhibition  
Attn: Paul Mandala  
805 Newman Springs Rd., Lincroft, NJ 07738

***Checks made out to: Board of Recreation Commissioners***

**Entry Labels – Please affix one completed entry label to the back of each submission.**



**Manasquan Reservoir Photography Contest  
& Exhibition Entry Label**  
(affix to each submission)

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**Division:**  
Youth      Adult

**Season:**  
Winter      Spring      Summer      Fall

**Category:**  
General      Wildlife

**Photograph Title:**  
\_\_\_\_\_



**Manasquan Reservoir Photography Contest  
& Exhibition Entry Label**  
(affix to each submission)

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**Division:**  
Youth      Adult

**Season:**  
Winter      Spring      Summer      Fall

**Category:**  
General      Wildlife

**Photograph Title:**  
\_\_\_\_\_