



Monmouth County Park System

# Creative Arts Festival

Saturday, May 9, 10 a.m. - 4 p.m. at Thompson Park, Lincroft

**Application Must Be Accompanied by \$15 Jury Fee**

**Application & Fee due by March 9, 2026**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

MEDIUM \_\_\_\_\_

**Image Requirements:** We must receive four (4) images of your artwork. Images must be submitted in JPEG format and should include all mediums you will be featuring along with a brief description.

**Please use this area to describe photo you are submitting digitally for jurying.**

Image 1 Title/Description \_\_\_\_\_ Dimensions \_\_\_\_\_

Image 2 Title/Description \_\_\_\_\_ Dimensions \_\_\_\_\_

Image 3 Title/Description \_\_\_\_\_ Dimensions \_\_\_\_\_

Image 4 Title/Description \_\_\_\_\_ Dimensions \_\_\_\_\_

**METHOD OF PAYMENT:**

Check made payable to: Board of Recreation Commissioners

Mastercard      Visa      Discover

16-digit Credit Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name (as it appears on card) \_\_\_\_\_

Signature \_\_\_\_\_

PROGRAM # ZDE62X

**Accepted artists will be assigned a 10' x 10' booth space either inside our barn or outside between the barns. Artists are responsible for their own booth spaces, tents if necessary, and everything required to display their work.**

**\*\*In the event the festival is cancelled due to extreme weather conditions, full refunds will be issued. No refunds or credits will be given for cancellation by participant once booth fee has been paid.\*\***

**Proof of sales tax certificate is required upon acceptance.**

**PLEASE NOTE: If you intend to share a booth, each artist must apply separately. Please indicate the artists you will be sharing with \_\_\_\_\_ . All artists booth sharing must be accepted. The booth fee may be shared for your 10'x10' space.**

**Please indicate order of preference by placing a 1 or 2 next to each option.**

**\_\_\_\_\_ INSIDE BARN \$80** (Electricity is available. Tents are not required but may be used.)

**\_\_\_\_\_ OUTSIDE BOOTH \$40** (No access to electricity. A 10'x10' tent is required.)

**\_\_\_\_\_ YES, I will accept either option**

**\_\_\_\_\_ I will only accept my first option**

**REQUIRED:** Email (preferred), drop off, or mail your submission with (4) images of your work along with the non-refundable \$15 jury fee to:

**[ccarlson@monmouthcountyparks.com](mailto:ccarlson@monmouthcountyparks.com)**

or

Thompson Park  
c/o the Creative Arts Center  
805 Newman Springs Road  
Lincroft NJ 07738

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**\*Notification of acceptance March 23, 2026**