

# MONMOUTH COUNTY PARK SYSTEM REQUEST FOR CHILDREN'S "MAKE & TAKE" ACTIVITY VENDORS

| EVENT:              | THOMPSON PARK DAY  |
|---------------------|--|
| EVENT DATE:         | SUNDAY, OCTOBER 15, 2023<br>(Vendor selection begins on 6/14/2023) |
| EVENT LOCATION:     | THOMPSON PARK, LINCROFT, NJ  |
| HOURS OF OPERATION: | 11 AM - 5 PM   |
| EVENT RATE:         | \$115  |

### 1. **EVENT DESCRIPTION**:

Thompson Park Day is a one-day mini-carnival type event with seasonal themed activities and entertainment. Visitation at this annual event is expected to be 12,000-14,000 attendees (Please note: no event was held in 2020 due to COVID-19 restrictions).

### 2. VENDORS SOUGHT:

We are seeking to fill five (5) spaces for Children's "Make & Take" Crafts/Activities. Each 20' x 20' outdoor space will accommodate a different type of craft or activity and only one craft/activity is allowed per space. Vendors must account for the total dimension of their unit and equipment. No extension into adjacent space will be permitted. "Make & Take" crafts MUST be made by the participant (sand art, spin art, etc.) or for the participant (caricatures, facepainting, tattoos, etc.). Items pre-made and sold are not considered as "Make & Take". We must have one (1) facepaint and one (1) sand art vendor. Vendor selection will begin via a lottery on 6/14/2023 and will continue until all activity spaces are filled.

### 3. LOCATION & SET UP:

Monmouth County Park System staff will locate vendors on the day of event. All exhibits, displays
and vendor concessions shall remain set up and in full operation for the entire duration of the
event.

| Set-Up Time:  | 9:00 AM  | - | 10:30 AM |
|---------------|----------|---|----------|
| Event Time:   | 11:00 AM | - | 5:00 PM  |
| Removal Time: | 5:00 PM  | - | 6:30 PM  |

 All exhibitors and vendors shall provide their own tables, chairs, set-up materials, tools, backdrops, side drops, and displays as needed.

### 4. ADDITIONAL INFORMATION:

- No running water or electricity is available.
- Employees of the Monmouth County Park System and their family members are not permitted to engage in any profit-making activity associated with this event.
- The Monmouth County Park System reserves the right to cancel a scheduled display date in case of severe inclement weather. In that event a full refund will be given; however, our events usually take place rain or shine. Please be prepared with some type of shelter in case of inclement weather.



# MONMOUTH COUNTY PARK SYSTEM SPECIAL EVENT



# Vendor Checklist

In order to be eligible for the event, the following items **must be included** in your application envelope. Failure to supply any of these items will result in placement on the waiting list.

- Fully completed and manually signed application.
- Full payment made payable to the Monmouth County Board of Recreation Commissioners. If choosing to pay by credit card, all credit card information must be listed on application and your card will be charged upon selection. Applicants with declined payments will be placed on the waiting list.
- Completed and manually signed "Certification to Prevent Certain Convicted Sexual Offenders Entrance to Monmouth County Park System Events."
- Legible copy of applicant's current driver's license. In addition, if driver's license is not a photo license, you must provide an additional and separate official government issued form of photo identification (such as a passport, County ID, State ID).
- Legible copy of the business'/organization's State of New Jersey Sales Tax Certificate of Authority (if applicable).

|              | ((C)     |          | STA                               | TE OF NEW JERSEY                                    |           | 115  |
|--------------|----------|----------|-----------------------------------|---|-----------|--|
|              | 2        | NXXXXXX  | Certif                            | licate of Author                                    | rity      | DIVISION OF TAXATION<br>TRENTON, N J 08695 |
|              |          | L        |                                   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~             | W WWWWWWZ |  |
|              |          |          | amed below is hereby<br>& USE TAX | authorized to collect                               | 1         |  |
| pursuant to. | N.J.S.A. | 54:32B-1 | ET SEQ.                           |   | Robert    | K. Thompson                                |
|              |          |          |                                   | ocat on specified herein<br>or address is effected. |           | Division of Taxation                       |
|              | ·* ,     | 17 °.    | GIM                               | Tax Registration No.                                | , f i     |  |
| × .          | ·        | 1.4      | SVA                               | Tax Effective Date: 01                              | -01-93    |  |
|              |          |          | N/L                               | Document Locator No.                                |           |  |
|              |          |          | $\checkmark$                      | Date Issued: 12                                     | -10-03    |  |
|              |          |          |                                   |   |           |  |

Application and all required information must be emailed to <u>Vendors@monmouthcountyparks.com</u> or placed in an envelope clearly labeled with **applicant's return address, name of event, ATTN: Erika Bozza,** and marked "Exhibitor Application." Application envelopes not clearly marked may not reach the appropriate Park System Representative in time for the lottery drawing. Your application must reach us via email, mail or be hand-delivered to Erika Bozza (or designee) at 805 Newman Springs Road, Lincroft, NJ 07738-1695.



## MONMOUTH COUNTY PARK SYSTEM SPECIAL EVENT CHILDREN'S "MAKE & TAKE" ACTIVITY APPLICATION

| *FOR OFFI   | CE USE ONLY* |
|-------------|--------------|
| PROG #      |              |
| AMOUNT      |              |
| PD. IN FULL |              |

## ALL INFORMATION MUST BE COMPLETED FOR SPACE CONSIDERATION.

| APPLICANT IS A               | APPLYING FOR:   |               |     |
|------------------------------|---|---------------|-----|
|                              | on Park Day, Thompson Park, Lincr<br>October 15, 2023, 11 AM – 5 PM | oft           |     |
|                              | FOR EVENT: \$115<br>begins on 6/14/2023)                            |               |     |
| Applicant's Legal N          | Jame:   | Home Phone #: |     |
| Business Name:               |   |               |     |
| Business Phone #:            |   | Cell Phone #: |     |
| Business Address:            | Street  |               |     |
| Applicant's<br>Home Address: |   | State         | Zip |
|                              | Street  |               |     |
| Email Address:               | City  | State         | Zip |

### VENDOR SPACES

- All spaces are 20' x 20' and are outdoors.
- No electricity or running water will be supplied.
- All exhibitors and vendors shall provide their own tables, chairs, and set-up materials.
- Only one application may be submitted per business/household.

# **GOODS AND SERVICES**

You **MUST** list **ALL** items you wish to sell. You may not be permitted to sell or display items that are not listed. ANY VENDOR WISHING TO SELL ANY TAXABLE ITEMS MUST SUPPLY A COPY OF NJ SALES TAX CERTIFICATE.

**TYPE OF CRAFT/ACTIVITY (If applying for more than one, please list in order of preference. Selected vendors will only be assigned one craft/activity)** 

| 1 |   |
|---|---|
| 2 |   |
| 3 |   |
| 4 |   |
| 5 |   |
|   | VENDORS MUST PROVIDE A CERTIFICATE OF LIABILITY INSURANCE IN<br>CE WITH INSURANCE REQUIREMENTS. |

**PAYMENTS AND SCHEDULES:** Vendor selection will be made via lottery. No spaces will be assigned unless a completed application packet for space has been received by Erika Bozza (or designee). **Payment is due with the application.** Checks are to be made payable to: MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS and sent to said organization at 805 Newman Springs Road, Lincroft, NJ, 07738-1695 along with this signed and dated application. Certificate of Insurance must be received by event management no later than 30 days prior to the event.

| Payment Method: | U VISA | ☐ MASTERCARD | ☐ DISCOVER | CHECK       | 🛛 мо | ONEY ORDER  |
|-----------------|--------|--------------|------------|-------------|------|---|
| Card Number     |        |              |            |             | CVV  | (last 3 digits in signature strip on back of card |
| Expiration Date |        |              |            | Billing Zip | Code |   |

THE UNDERSIGNED HEREBY APPLIES EXHIBITOR VENDING SPACE AT A MONMOUTH COUNTY PARK SYSTEM EVENT AND HAS READ AND FULLY UNDERSTAND THE ENCLOSED PARK SYSTEM RULES AND REGULATIONS AND AGREES TO ACCEPT WITHOUT OBJECTION ALL THE TERMS AND CONDITIONS AS STATED.

SIGNATURE:

| DATE: |  |  |  |  |
|-------|--|--|--|--|
|       |  |  |  |  |



## CERTIFICATION TO PREVENT CERTAIN CONVICTED SEXUAL OFFENDERS ENTRANCE TO THE MONMOUTH COUNTY PARK SYSTEM



This certification is to be filled out by the applicant/person entering into contract with the Monmouth County Park System in the capacity as a (check one):

\_\_\_\_\_vendor/exhibitor \_\_\_\_\_sponsor \_\_\_\_entertainer \_\_\_\_\_rides/games \_\_\_\_\_demonstrator

The <u>applicant</u> is solely responsible for all that is contained herein.

Reference is made to Monmouth County Board of Chosen Freeholders Resolution 05-815 <u>Prohibiting</u> <u>Certain Sexual Offenders From Using Monmouth County Facilities Where Children Commonly Gather</u> which is incorporated herewith and made a part of this Certification:

I, \_\_\_\_\_, of full age, by way of certification in lieu of oath, deposes and says:

- 1. I am not a person over the age of 18 who has been convicted of any crime against a minor as listed in N.J.S.A. 2C: 7-2, or convicted of a similar crime under the statutes of any other state or nation and who as a result of said conviction is required to register with proper authorities pursuant to N.J.S.A. 2C: 7-1 et seq., or required to register with any other state or national authorities.
- 2. I will not allow any person over the age of 18 who has been convicted of any crime against a minor as listed in N.J.S.A. 2C: 7-2, or convicted of a similar crime under the statutes of any other state or nation, and who as a result of said conviction is required to register with the proper authorities pursuant to N.J.S.A. 7C: 7-1, et seq., or required to register with any other state or national authorities, to work at the Monmouth County Park System Special Event.
- 3. I will inform all those over the age of 18 who want to work at the Monmouth County Park System Special Event that anyone who has been convicted of any crime against a minor as listed in N.J.S.A. 2C: 7-2, or convicted of a similar crime under the statutes of any other state or nation, and who as a result of said conviction is required to register with the proper authorities pursuant to N.J.S.A. 2C: 7-1 et seq., or required to register with any other state or national authorities, that the penalty for trespassing onto the physical boundaries of any County Facility shall be punishable by a fine not to exceed \$200 and/or imprisonment for a term not to exceed 90 days pursuant to N.J.S.A. 40: 24-2.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Legal Name (**Please Print**)

\_\_\_\_\_ Date: \_\_\_\_\_

Legal Signature

Note: The above certification refers to certain convicted sex offenders over the age of 18 who are registered as tier 2 or tier 3 offenders under Megan's Law. All persons entering into contract with the Monmouth County Park System must check all potential Monmouth County Fair workers through the New Jersey State Police Megan's Law website at http://www.state.nj.us/lps/njsp/info/reg\_sexoffend.html. For websites in other states, refer to www.klaaskids.org.

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Below are the insurance requirements that affect Special Event permit holders at the Monmouth County Park System. These regulations require your close review and attention.

- All exhibitors and vendors selected to participate at a Special Event at the Monmouth County Park System must have Commercial General Liability Insurance and Employers' Liability at limits shown on the sample certificate, in addition to Statutory Workers Compensation as required by New Jersey law. Any vendor or exhibitor that permits visitors to have contact with or enter into vehicles (ex. food vendors serving from vehicles) will also be required to show proof of coverage for Automobile Liability Insurance for any auto with \$1,000,000 combined single limit for each accident. All such coverage shall be effective for the duration of the event, including set-up, operation, and until such time as the vendor has removed all property from the premises.
- 2. It is **very important** that the County of Monmouth, the Monmouth County Board of Recreation Commissioners, and their employees and agents are named as additional insured on permit holder's commercial general liability policy by endorsement. Please see sample on back for exact language required. Your insurance policy will not be accepted unless the "County of Monmouth" as stated on the sample is named as additional insured.
- Insurance certificates must be sent <u>DIRECTLY FROM THE INSURANCE AGENCY</u> to Park Management via one of the following methods <u>NO LATER THAN 30 DAYS</u> <u>PRIOR TO THE EVENT</u>:
  - Mail: Monmouth County Park System

     Attn: Erika Bozza, Vendor Committee
     805 Newman Springs Road
     Lincroft, NJ 07738

     Fax: Thompson Park Visitor Center (732) 842-4558
     Email: vendors@monmouthcountyparks.com

## UNDER NO CIRCUMSTANCES WILL ANY EXHIBITOR OR VENDOR BE PERMITTED TO SET UP AND/OR OPERATE IN THE PARK WITHOUT VALID COMMERCIAL GENERAL LIABILITY INSURANCE IN EFFECT.

# SEE REVERSE SIDE FOR SAMPLE OF INSURANCE CERTIFICATE



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND,<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUT<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.   | EXTEND OR ALTER THE                                  | COVERAGE AFFORDED BY TH  | E POLICIES    |
|---|--|--|---------------|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the p<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the<br>this certificate does not confer rights to the certificate holder in lieu of su   | e policy, certain policies ma                        |  |               |
|   | CONTACT  |  |               |
|   | NAME:<br>PHONE<br>(A/C, No, Ext):                    | FAX<br>(A/C, No):  |               |
|   | (A/C, No, Ext):<br>E-MAIL                            | (A/C, No):   |               |
|   | ADDRESS:   |  | 1             |
|   | INSURER(S) AF  | FORDING COVERAGE   | NAIC #        |
|   | INSURER A :  |  |               |
| Name of permit holding business/organization  | INSURER B :  |  |               |
| Address   | INSURER C :  |  |               |
| Town/City, State ZIP  | INSURER D :  |  |               |
| Telephone Number  | INSURER E :  |  |               |
| •   | INSURER F :  |  |               |
| COVERAGES CERTIFICATE NUMBER:   |  | REVISION NUMBER:   |               |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAY         INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION         CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORD         EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE         INSR       TYPE OF INSURANCE         INSR       TYPE OF INSURANCE | OF ANY CONTRACT OR OTHE<br>ED BY THE POLICIES DESCRI | R DOCUMENT WITH RESPECT TO<br>BED HEREIN IS SUBJECT TO ALL<br>MS.                | WHICH THIS    |
| X COMMERCIAL GENERAL LIABILITY X  |  | EACH OCCURRENCE \$   | 1,000,000     |
| CLAIMS-MADE X OCCUR   |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) \$                                  |               |
|   |  | MED EXP (Any one person) \$  |               |
|   |  | PERSONAL & ADV INJURY \$   |               |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |  | GENERAL AGGREGATE \$   | 1,000,000     |
|   |  | PRODUCTS - COMP/OP AGG \$  | 1,000,000     |
|   |  | s  | 1,000,000     |
|   |  | COMBINED SINGLE LIMIT ¢  |               |
| ANY AUTO  |  | (Ea accident)<br>BODILY INJURY (Per person) \$                                   |               |
| OWNED SCHEDULED   |  |  |               |
| AUTOS ONLY AUTOS<br>HIRED NON-OWNED   |  |  |               |
|   |  | (Per accident)   |               |
|   |  | \$   |               |
| UMBRELLA LIAB OCCUR   |  | EACH OCCURRENCE \$   |               |
| EXCESS LIAB CLAIMS-MADE   |  | AGGREGATE \$   |               |
| DED RETENTION \$  |  | \$   |               |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY  |  | X PER OTH-<br>STATUTE ER   |               |
|   |  | E.L. EACH ACCIDENT \$  | 500,000       |
| (Mandatory in NH)   |  | E.L. DISEASE - EA EMPLOYEE \$  | 500,000       |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |  | E.L. DISEASE - POLICY LIMIT \$   | 500,000       |
|   |  |  | ,             |
|   |  |  |               |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedu  | le, may be attached if more space is re-             | quired)  |               |
| The County of Monmouth, the Monmouth County Board of Rec<br>are hereby named as additional insured on permit holder's con<br>Event Name:  |  |  | nts           |
| Event Location:   |  |  |               |
| CERTIFICATE HOLDER  | CANCELLATION   |  |               |
|   |  |  |               |
| Monmouth County Park System<br>805 Newman Springs Road  |  | E DESCRIBED POLICIES BE CANCEL<br>THEREOF, NOTICE WILL BE DE<br>LICY PROVISIONS. |               |
| Lincroft, NJ 07738  | AUTHORIZED REPRESENTATIVE                            |  |               |
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