



# MONMOUTH COUNTY PARK SYSTEM

2015 MONMOUTH COUNTY

TEAM CHAMPIONSHIP AT HOWELL PARK, FARMINGDALE

## TOURNAMENT INFORMATION

### ELIGIBILITY & FORMAT

- Open to all participants with a current USGA-certified GHIN handicap.
- This tournament is an 18-hole two-person best ball competition with handicap.
- Individual prizes for longest drive and closest to the pin.
- Spectators and caddies will not be permitted on the course.

### TOURNAMENT SCHEDULE

- **Date:** Wednesday, October 7
- **Time:** 9 a.m. shotgun start (*please arrive by 8 a.m.*)
- **Entry Deadline:** Wednesday, September 30 (*limited to first 50 teams registered*)

### Please mail your entry form to:

Monmouth County Park System  
Registrations  
805 Newman Springs Road  
Lincroft, New Jersey 07738-1695

***Tournament registration is also available online at [www.monmouthcountyparks.com](http://www.monmouthcountyparks.com).***

***We regret that we will not be able to accept registrations after the entry deadline listed above.***



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TOURNAMENT APPLICATION

**Tournament, program number & fee:**

Team Championship

#J0854A

\$120.00 per team

*Fee includes greens fees, hand carts, range balls, prizes, favors, and lunch.*

**PLAYER 1**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_

Phone (daytime): \_\_\_\_\_ Phone (evening): \_\_\_\_\_

Email: \_\_\_\_\_

GHIN Number: \_\_\_\_\_ Handicap: \_\_\_\_\_

**PLAYER 2**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_

Phone (daytime): \_\_\_\_\_ Phone (evening): \_\_\_\_\_

Email: \_\_\_\_\_

GHIN Number: \_\_\_\_\_ Handicap: \_\_\_\_\_

**Method of Payment** (please check one):

Check (check # \_\_\_\_\_) (payable to Monmouth County Board of Recreation Commissioners)

Discover

MasterCard

Card Number: \_\_\_\_\_

Visa

Exp. Date: \_\_\_\_\_ 3-Digit Validation Code (on back): \_\_\_\_\_

Signature: \_\_\_\_\_

Do you require special accommodations to participate in this program?  No  Yes

*If yes, please specify:* \_\_\_\_\_  
\_\_\_\_\_

Will you require a power cart (available at applicable MCPS rates)?  No  Yes