RESOLUTION 19-AUTHORIZING PAYMENT OF BILLS

Commissioner offered the following Resolution and moved its adoption:

WHEREAS, the Monmouth County Improvement Authority has incurred the following expenses in the normal course of its Authority business, and

WHEREAS, payments to the vendors listed below, and in the amounts set forth are lawfully due to the said vendors and are listed herein pursuant to the invoices/vouchers properly executed and reviewed by the "Authority", and

WHEREAS, the services rendered or the material supplied, as the case may be, has been lawfully received and accepted by the "Authority."

NOW, THEREFORE, BE IT RESOLVED by the Monmouth County Improvement Authority that the following bills be and are hereby approved for payment and that the Chairman and Treasurer or duly authorized persons be and are hereby directed and authorized to sign checks in these amounts and to forward same to the listed vendors.

<u>VENDORS</u>	<u>AMOUNT</u>
Marion Masnick (reim. Annual Report)	27.50
Asbury Park Press (Telecon meeting)	14.40
Asbury Park Press (Guaranty Ad BCC0	35.52
Selective Insurance (additional payment Worker's Comp)	10.00
NJAC (Registrations for conf. Gatto & Buontempo)	950.00
Gregory Buontempo (Reim. NJAC)	633.47
Richard Gatto (Reim. NJAC)	563.78
American Hotel (Gift Cert. Rosenthal)	250.00
Marion Masnick (Reim. Exp.)	38.14

TOTAL AMOUNT DUE:

\$2,522.81

Seconded by Commissioner and adopted by the following roll call vote:

AYES: NAYS: ABSTAIN: ABSENT:

CERTIFICATION

I hereby certify the above to be a true copy of a Resolution adopted by the Monmouth County Improvement Authority at a meeting held on <u>June 6</u>, 2019

Masnick, Marion

From:

Marion Masnick <depmayor@optonline.net>

Sent:

Tuesday, May 21, 2019 2:33 PM

To:

Masnick, Marion

Subject:

Fwd: New Jersey Government Services Payment Receipt

Sent from my iPad

Begin forwarded message:

From: <<u>no-reply@niportal.com</u>>

Date: May 21, 2019 at 9:52:59 AM EDT

To: Undisclosed recipients:;

Subject: New Jersey Government Services Payment Receipt

Payment Receipt Confirmation

Your payment was successfully processed.

Transaction Summary

Description	Amoun
	\$27.50
Pay now with New Jersey Government Services	\$27.5(

Please do not reply to this email. This email is sent from an account we use for sending messages only and we will not receive your reply. Thank you for using the Annual Reports and Change service at the NJ Division of Revenue and Enterprise Services.

Customer Information

Customer Name

Marion Masnick

Company Name

Local Reference ID

1261644143

Receipt Date

5/21/2019

Receipt Time

09:52:59 AM EDT

Payment Information

Payment Type

Credit Card

Credit Card Type

MAST

Credit Card Number Order ID

*****8263

79494610

Billing Name

Marion Masnick

Billing Information

Billing Address

1 E. Main Street PO Box

1255

Billing City, State

Freehold, NJ

ZIP/Postal Code

07728

Country

US

Phone Number

732-308-2975

Fax Number

This receipt has been emailed to the address

below.

Email Address

depmayor@optonline.net

A GANNETT COMPANY

ASBURY PARK PRESS APP.com

Agency:

MONMOUTH CTY IMPROVEMENT AUTH MONMOUTH CTY IMPROVEMENT AUTH 1 E MAIN ST FREEHOLD, NJ 07728 ATTN: Marion Masnick **Client:** MONMOUTH CTY IMPROVEMENT AUTH

1 E MAIN ST,

FREEHOLD, NJ 07728

Acct No: ASB-195895

Acct: ASB-195895

Order #	Advertisement/Description	# Col x # Lines	Rate Per Line	Cost
0003556192	MONMOUTHCOUNTYIMPROVEMENTAUTHORITYN OTICEPI FASETAKENOTICETHATTHEMONMOLITH	2 col x 15 lines	\$0.75	\$14.40
		Affidavit of Publication Charge	0	\$0.00
***************************************		Tearsheet Charge	0	\$0.00
		Net Total Due:		14.40

Run Dates: 05/11/19	Check #:
	Date:
CERTIFICATION BY RECEIVING AGENCY I, HAVING KNOWLEDGE OF THE FACTS, CERTIFY AND DECLARE THAT THE GOODS HAVE BEEN RECEIVED OR THE SERVICES RENDERED AND ARE IN COMPLIANCE WITH THE SPECIFICATIONS OR OTHER REQUIREMENTS, AND SAID CERTIFICATION IS BASED ON SIGNED DELIVERY SLIPS OR OTHER REASONABLE PROCEDURES OR VERIFIABLE INFORMATION.	CERTIFICATION BY APPROVAL OFFICIAL I CERTIFY AND DECLARE THAT THIS BILL OR INVOICE IS CORRECT, AND THAT SUFFICIENT FUNDS ARE AVAILABLE TO SATISFY THIS CLAIM. THE PAYMENT SHALL BE CHARGEABLE TO: APPROPRIATION ACCOUNT(S) AND AMOUNTS CHARGED: P.0. #
SIGNATURE:	SIGNATURE:
TITLE: DATE:	TITLE:DATE:
CLAIMANT'S CERTIFICATION AND DECLARATION:	

I DO SOLEMNLY DECLARE AND CERTIFY UNDER THE PENALTIES OF THE LAW THAT THIS BILL OR INVOICE IS CORRECT IN ALL ITS PARTICULARS; THAT THE GOODS HAVE BEEN FURNISHED OR SERVICES HAVE BEEN RENDERED AS STATED HEREIN; THAT NO BONUS HAS BEEN GIVEN OR RECEIVED BY ANY PERSON OR PERSONS WITHIN THE KNOWLEDGE OF THIS CLAIMANT IN CONNECTION WITH THE ABOVE CLAIM; THAT THE AMOUNT HEREIN STATED IS JUSTLY DUE AND OWING; AND THAT THE AMOUNT CHARGED IS A REASONABLE ONE.

Date: 05/11/2019

Federal ID #: 061032273

Signature:

Official Position: Clerk

Kindly return a copy of this bill with your payment so that we can assure you proper credit.

Asbury Park Press

New Jersey Press Media Solutions P.O. Box 677599 Dallas, TX 75267-7599 Ad Number: 0003556192

Run Dates: 05/11/19

MONMOUTH COUNTY IMPROVEMENT AUTHORITY NOTICE

PLEASETAKE NOTICE THAT THE MONMOUTH COUNTY IMPROVEMENT AUTHORITY HAS SCHEDULEDA SPECIALTELEPHONICMEETING ON TUESDAY, MAY 14, 2019 AT 9:00 AM FOR THE PURPOSEOF AMENDING RESOLUTION19-12, 2019 LEASEREVENUEBOND RESOLUTION (BROOKDALE COMMUNITY COLLEGEPROJECT). THE MEETING WILL BE HELD IN THE FREEHOLDER'SMEETING ROOM, 2ND FLOOR, HALL OF RECORDS, 1 E. MAIN STREET, FREEHOLD, NJ.

MARION MASNICK SECRETARY MONMOUTH COUNTY IMPROVEMENT AUTHORITY (\$14.40)

-0003556192-01

A GANNETT COMPANY

ASBURY PARK PRESS APP.com

CLERK OF THE BOARD

2019 APR 22 A 8: 19

Agency:

M C BD OF CHOOSEN FREEHOLDERS M C BD OF CHOOSEN FREEHOLDERS 1 E MAIN ST FREEHOLD, NJ 07728

Client: M C BD OF CHOOSEN FREEHOLDERS

1 E MAIN ST,

FREEHOLD, NJ 07728

Acct No: ASB-186362

Acct: ASB-186362

ATTN: Susan

Order#	Advertisement/Description	# Col x # Lines	Rate Per Line	Cost
0003508793	4/19 Notice GUARANTYRESOLUTIONSTATEMENTSANDSUMM. RIESTHEGHARANTYRESOLUTIONTHESHMMARYT	2 col x 37 lines	\$0.75	\$35.52
1777		Affidavit of Publication Charge	0	\$0.00
		Tearsheet Charge	0	\$0.00
		Net Total Due:		35.52

Run Dates: 04/19/19	Check #:
	Date:
I, HAVING KNOWLEDGE OF THE FACTS, CERTIFY AND DECLARE THAT THE GOODS HAVE BEEN RECEIVED OR THE SERVICES RENDERED AND ARE IN COMPLIANCE WITH THE SPECIFICATIONS OR OTHER REQUIREMENTS, AND SAID CERTIFICATION IS BASED ON SIGNED DELIVERY SLIPS OR OTHER REASONABLE	CERTIFICATION BY APPROVAL OFFICIAL CERTIFY AND DECLARE THAT THIS BILL OR INVOICE IS CORRECT, AND THAT UFFICIENT FUNDS ARE AVAILABLE TO SATISFY THIS CLAIM. THE PAYMENT HALL BE CHARGEABLE TO: PPROPRIATION ACCOUNT(S) AND AMOUNTS CHARGED: P.O. #
SIGNATURE: SI	GNATURE:
TITLE: DATE: TI	TLE:DATE:
CLAIMANT'S CERTIFICATION AND DECLARATION: I DO SOLEMNLY DECLARE AND CERTIFY UNDER THE PENALTIES OF THE LAW THAT THE GOODS HAVE BEEN FURNISHED OR SERVICES HAVE BEEN RENDERED AS STATED HE PERSONS WITHIN THE KNOWLEDGE OF THIS CLAIMANT IN CONNECTION WITH THE AB AND THAT THE AMOUNT CHARGED IS A REASONABLE ONE.	REIN: THAT NO BONUS HAS BEEN GIVEN OR RECEIVED BY ANY PERSON OR
Date: 04/19/2019	Federal ID #: 061032273
Signature:	Official Position: Clerk

Kindly return a copy of this bill with your payment so that we can assure you proper credit.

Asbury Park Press

New Jersey Press Media Solutions P.O. Box 677599 Dallas, TX 75267-7599

Ad Number: 0003508793

Run Dates: 04/19/19

GUARANTY RESOLUTION STATEMENTS AND SUMMARIES

The guaranty resolution, the summary terms of which are included herein, has been finally adopted by the County of Monmouth, State of New Jersey on April 18, 2019 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such guaranty resolution can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full guaranty resolupublication of this statement. Copies of the full guaranty resolution are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such guaranty resolution follows:

Title: Resolution Authorizing The Guaranty By The County Of Monmouth, New Jersey Of Payment Of Principal Of And Interest On The Lease Revenue Refunding Bonds, Series 2019 (Monmouth County Guaranteed) (Brookdale Community College Refunding Project) Of The Monmouth County Improvement Authority In An Aggregate Principal Amount Not Exceeding \$8,000,000

Purpose(s): Guaranty by the County of Monmouth of the punctual payment of the principal of and the interest on the Lease Revenue Refunding Bonds, Series 2019 (Monmouth County Guaranteed) (Brookdale Community College Refunding Project) of The Monmouth County Improvement Authority

Appropriation: \$8,000,000 for County Guaranty Bonds/Notes Authorized: \$8,000,000 for County Guaranty

Grants (if any) Appropriated: None Section 20 Costs: Not applicable Useful Life: Not applicable

MARION MASNICK CLERK OF THE BOARD OF CHOSEN **FREEHOLDERS**

(\$35.52)

-0003508793-01



Your Account Bill

as of 04/10/2019

Current account balance

Due date Minimum payment

\$10.00

\$10.00

04/30/2019

To avoid late fees, be sure to pay by the due date.

Ways to pay

www.selective.com

,(, 800-735-3284

mail in check - see reverse for instructions

Your account summary

Prior balance

Current account balance

\$10.00 \$10.00

Your account information

Account name: MONMOUTH COUNTY IMPROVEMENT AUTHORITY

Account number: 406-094-039

Contact us

SELECTIVE CUSTOMER CARE AT 800-735-3284 OR CONNELLY-CAMPION-WRIGHT AT 732-280-2800



(Please see reverse for your account details.)

NEW JERSEY ASSOCIATION OF COUNTIES

Individual and Exhibit Registration Form

2019 Annual Celebration of County Government May 8th - May 10th

Company Name:		
Government Agency Name: Mowmou	TH COUNTY UM	P. Autt.
and the second s	First Name: 🗡	
Title: <u>CAAIRMAN</u>		
Mailing Address: PO Box 1	<u> </u>	
City, State, Zip: FREE HOCD		728
Telephone: 732-308-11975		109-4821
Email: MARION. MASNICA	-Cco marimo	
☐ I'm exhibiting and the contact information of the	second full registrant included	d in the exhibit package is:
Last Name:		
Title:		
Address (if different from above):		
Telephone:	Email:	
All conference registrations include the breakfast buffets, lu	ncheons, receptions, and a	admission to seminars and exhibit ha
	NJAC Member	Non-Member
Individual Registration Full	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
run Thursday	à \$475.00	□ \$600.00
Friday	□ \$300.00 □ \$300.00	□ \$425.00 □ \$435.00
Exhibitor Registration - * details on calendar of events page		□ \$425.00
Business/Commercial	= \$1,425.00	□ \$1.050.00
County/State Government Agency	Δ ψ1, 4 23.00	□ \$1,950.00
Package A	□ \$1,150.00	N/A
Package B	□ \$950.00	N/A
VENDORS ARE PROHIBITED FROM BREAKING DOWN EXHIBIT	BOOTH DISPLAYS BEFORE	2:00 P.M. ON FRIDAY, MAY 10TH
Payment must be received before the event	Payment Options	17
& submitted with this form to:	□ Visa □ MC □ Al	MEX K Check
New Jersey Association of Counties	☐ County or State P	urchase Order
2019 Conference Registration	Name on Card:	
150 West State Street, Suite 220	Acct #:	
Trenton, NJ 08608	Exp. Date (mm/yyyy)	<u> </u>
T: (609) 394-3467 F: (609) 989-8567	Signature:	
Email: kim@njac.org	By signing on the line above, y	rou agree to the terms of the contract TOTAL: 45. Vi
*CANCELLATION POLICY: Registration cancell	ations must be made === =	

*CANCELLATION POLICY: Registration cancellations must be made via email to kim@njac.org no later than 30 days prior to the event. A 25% administrative fee will apply to any refunds. No refunds will be given after April 5, 2019.

NEW JERSEY ASSOCIATION OF COUNTIES

Individual and Exhibit Registration Form
2019 Annual Celebration of County Government May 8th - May 10th

Company Name:		
Government Agency Name: <u>Mow m</u>	OUTH COUNTY	LIMP AUTH
Last Name: <u>Show Tenneo</u>		
Title: VICE CHM IU		j
Mailing Address: POBOK D	5:5	
City, State, Zip: FREEHOCA	NJ 0770	λ.f
Telephone: <u>132-308-297</u> 5	Fax: 7-32-4	109-4821
Email: MARION. MASNICK	Con managar	U. 11 T 115
☐ I'm exhibiting and the contact information of t	the second full registrant include	d in the exhibit package is:
Last Name:		• •
Title:		
Address (if different from above):		
Telephone:		
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l conference registrations include the breakfast buffets	, luncheons, receptions, and a	
Individual Registration	NJAC Member	Non-Member
Individual Registration Full	NJAC Member	<u>Non-Member</u> □ \$600.00
Individual Registration	NJAC Member	Non-Member □ \$600.00 □ \$425.00
<i>Individual</i> Registration Full Thursday Friday	NJAC Member \$475.00 □ \$300.00 □ \$300.00	<u>Non-Member</u> □ \$600.00
<i>Individual Registration</i> Full Thursday	NJAC Member \$475.00 \$300.00 \$300.00	Non-Member □ \$600.00 □ \$425.00 □ \$425.00
Individual Registration Full Thursday Friday Exhibitor Registration - * details on calendar of events p Business/Commercial County/State Government Agency	NJAC Member \$475.00 □ \$300.00 □ \$300.00	Non-Member □ \$600.00 □ \$425.00
Individual Registration Full Thursday Friday Exhibitor Registration - * details on calendar of events p Business/Commercial County/State Government Agency Package A	NJAC Member \$475.00 \$300.00 \$300.00	Non-Member □ \$600.00 □ \$425.00 □ \$425.00
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Individual Registration Full Thursday Friday Exhibitor Registration - *details on calendar of events p Business/Commercial County/State Government Agency Package A Package B DORS ARE PROHIBITED FROM BREAKING DOWN EXHIB Payment must be received before the even & submitted with this form to: New Jersey Association of Counties	NJAC Member \$475.00 \$300.00 \$300.00 \$31,425.00 \$1,425.00 \$1,150.00 \$950.00 The Displays before A Payment Options Visa MC A County or State P	Non-Member □ \$600.00 □ \$425.00 □ \$425.00 □ \$1,950.00 N/A N/A 2:00 P.M. ON FRIDAY, MAY 10T
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Individual Registration Full Thursday Friday Exhibitor Registration - *details on calendar of events p Business/Commercial County/State Government Agency Package A Package B DORS ARE PROHIBITED FROM BREAKING DOWN EXHIB Payment must be received before the even & submitted with this form to: New Jersey Association of Counties 2019 Conference Registration 150 West State Street, Suite 220	NJAC Member \$475.00 \$300.00 \$300.00 \$31,425.00 \$1,425.00 \$1,150.00 \$950.00 Payment Options Visa MC A County or State P Name on Card: Acct #:	Non-Member □ \$600.00 □ \$425.00 □ \$425.00 □ \$1,950.00 N/A N/A 2:00 P.M. ON FRIDAY, MAY 10T MEX Check Purchase Order
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Individual Registration Full Thursday Friday Exhibitor Registration - * details on calendar of events p Business/Commercial County/State Government Agency Package A Package B DORS ARE PROHIBITED FROM BREAKING DOWN EXHIB Payment must be received before the even & submitted with this form to: New Jersey Association of Counties 2019 Conference Registration 150 West State Street, Suite 220 Trenton, NJ 08608 T: (609) 394-3467 F: (609) 989-8567	NJAC Member \$475.00 \$300.00 \$300.00 \$300.00 \$1,425.00 \$1,425.00 \$1,150.00 \$950.00 The Displays before A County or State P Name on Card: Acct #: Exp. Date (mm/yyyy) Signature:	Non-Member □ \$600.00 □ \$425.00 □ \$425.00 □ \$1,950.00 N/A N/A 2:00 P.M. ON FRIDAY, MAY 10 ^T MEX □ Check Curchase Order
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150 West State Street · Trenton, New Jersey 08608 · Phone 609-394-3467 · Fax 609-989-8567 · www.njac.org

after April 5, 2019.

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DATE(S) OF SERVICE	- ITEMS	АМО
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or represents	ave been furnished or services rendered as stated therein; that no bonus has been to persons within the knowledge of this claimant in connection with the above claimant in connection with the above claim	given or received by im; that the amount
or represent	ave been furnished or services rendered as stated therein; that no bonus has been or persons within the knowledge of this claiment in connection with the above claid is justly due and owing; that the amount charged is a reasonable one. If this is being tive of a corporation the undersigned represents he has authority to execute the smade on his personal knowledge.	given or received by im; that the amount signed by an officer same and the above
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PLEASE ACCOUNT CHAIRMAN	r persons within the knowledge of this claimant in connection with the above claid is justify due and owing; that the amount charged is a reasonable one. If this is being tive of a corporation the undersigned represents he has authority to execute the smade on his personal knowledge. Claimant's Manual Signature F ATTACH ANY AND ALL INVOICES TO THIS VOUCHER.	given or received by im; that the amount signed by an officer same and the above

Gregory Buontempo 22 Grandview Drive Holmdel, NJ 07733 (201) 362-7610

May 13, 2019

NJAC – New Jersey Association of Counties

Atlantic City, NJ

Expenses Incurred:

Hotel – Parking \$475.23

Meals \$158.24

Total \$633.47

Thank you,

Gregory Buontempo

6/600119 BIOD/BUID 出版

card present: ं भाग किमानः

6291464

Total:

otal amount according to the l agree to pay the above card issuer agreement

18% \$ 7,56 21% \$ 8.82

CUSTOMER COPY!

Gallagher's Steakhouse Atlantic City, NJ 1133 Boardwalk

008; 05/07/2019 05/07/2019 4/40002 Server: Shawn

4194306 Magnetic card present: BUONTEMPO GREG Card Entry Method: S ard, #XXXXXXXXXXXXX1183

\$ 46.16

7.00

53.16 = Total:

I agree to pay the above total amount according to th

>>> Guest Copy

R D eat drink connect Atlantic City, NU 0840 1212 Pacific Avenue COURTYARD BY MARRIOT Atlantic City 609) 345-7070 BIST

CHK: 7647

19/ 19/

9 May'19 8:58 AM

1 EGGS YOUR WAY SCRAMBLED

WHOLE GRAIN

SUBTOTAL

\$17.00

DUE \$18.17 : AM TOTAL (AX) 8:58

GRATUITY

TOTAL

ROOM NUMBER

PRINT LAST NAME

Thank you for joining us at Courtyard by Marriott ! SIGNATURE



Courtyard by Marriott® Atlantic City
1212 Pacific Avenue, Atlantic City, Nj 08401 P 609.345.7070
Marriott.com/AIYCY

Greg/Mr Buontempo

22 Grandview Dr

Holmdel NJ 07733-2049

Room: 216

Room Type: GENR

Number of Guests: 1

Rate: \$146.00

Clerk: MPF

Arrive: 07May19

Time: 05:42PM

Depart: 10May19

Time: 05:20AM

Folio Number: 91984

DATE	DESCRIPTION	CHARGES	CREDITS
07May19	Room Charge	126.00	
07May19	Occupancy Sales Tax	12.60	
07Mav19	State Occupancy Tax	4.57	
07May19	State Tourism Promotional Fee	1.00	
08May19	Room Charge	126.00	
08May19	Occupancy Sales Tax	12.60	
08May19	State Occupancy Tax	4.57	
08May19	State Tourism Promotional Fee	1.00	
09May19	Room Charge	146.00	
09May19	Occupancy Sales Tax	14.60	
09May19	State Occupancy Tax	5.29	
09May19	State Tourism Promotional Fee	1.00	
10May19	Visa	1.00	455.23
•	Card #: VIXXXXXXX		100.20

Amount: 455.23 Auth: 06932D Signature on File
This card was electronically swiped on 07May19

BALANCE:

0.00

Marriott Bonvoy Account # XXXXX0076. Your Marriott Bonvoy points/miles earned on your eligible earnings will be credited to your account. Check your Marriott Bonvoy account statement or your online statement for updated activity.

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Courtyard by Marriott® Atlantic City 1212 Pacific Avenue, Atlantic City, Nj 08401 P 609.345.7070 Marriott.com/AIYCY

Greg/Mr Buontempo

22 Grandview Dr

Holmdel NJ 07733-2049

Room: 216

Room Type: GENR

Number of Guests: 1

Rate: \$146.00

Clerk: MPF

Arrive: 07May19

Time: 05:42PM

Depart: 10May19

Time: 05:20AM

Folio Number: 91984

DATE	DESCRIPTION	CHARGES	CREDITS
07May19	Daily Parking	15.95	
08May19	Restaurant Room Charge	19.90	
08May19	Daily Parking		
09May19	Restaurant Room Charge	15.95	
09May19	Daily Parking	20.17	
10May19	Market Packaged Food	15.95	
10May19	Sales Tax	5.00	
•	Visa	0.33	
10May19		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	93.25

Card #: VIXXXXXXXXXXXXX1183/XXXX
Amount: 93.25 Auth: 06932D Signature on File
This card was electronically swiped on 07May19

BALANCE:

0.00

Marriott Bonvoy Account # XXXXX0076. Your Marriott Bonvoy points/miles earned on your eligible earnings will be credited to your account. Check your Marriott Bonvoy account statement or your online statement for updated activity.

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DATE(S) OF SERVICE	ITEMS	AA	MOL
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	Conference /	563.	7.
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ATLANTIC CITY

1000 Boardwalk Atlantic City, NJ. 08401 (609) 449-1000

Room

NT 3844

Arrival 05/08/2019 Departure 05/10/2019

Page 1

A RICHARD GATTO

Confirmation No. BCHSQ **Group Code**

DATE	DESCRIPTION	CHARGES	CREDITS
05/08/2019	APPLIED DEPOSIT	78.40-	
	********8889		
05/08/2019	ROBERTS	14.00	
05/08/2019	AC OCCUPANCY FEE	2.27	
	CITY OF ATLANTIC CITY		
05/08/2019	NJ OCCUPANCY FEE	3.00	
	STATE OF NEW JERSEY		printer and the second
05/08/2019	RESORT FEE	17.04	
	HARD ROCK HOTEL & CASINO	<i></i>	
05/08/2019	ROOM CHARGE NT 3844	69.00	
	NJ SLSTX	2.50	The transfer of the second
	AC LUXTX	6.21	しりー
	NJ OCCTX	. 69	j 7
05/09/2019	AC OCCUPANCY FEE	2.27	
	CITY OF ATLANTIC CITY		
05/09/2019	NJ OCCUPANCY FEE	3.00	
	STATE OF NEW JERSEY		
05/09/2019	RESORT FEE	17.04	
	HARD ROCK HOTEL & CASINO		
05/09/2019	ROOM CHARGE NT 3844	79.00	
	NJ SLSTX	2.86	
	AC LUXTX	7.11	
	NJ OCCTX	.79	
05/10/2019	FRONT DESK MASTERCARD		148.38-
	********8889		

MISC

Hard Rock Hotel Casino

Ticket: 707076

Spot: 238X

License/State: M74ECR NY

Color: Silver

Model/Make: Lincoln

Garage Loc: Garage

Request Loc. Valet Arrival Date: 05/08/2019 12:58

Request Date, 05/10/2019 10:07

Customer Name:

Cashier: Raiza Rivera-Cott

Rate Type: Valet Parking

Retrieval Valet: Reginald Davis Parked Valet: Chad Brown



91/99/ر

12:59

SALES DRAFT Customer Copy

Caesars Atlantic City 2100 Pacific Avenue Atlantic City, NJ 08401 (609) 348-4411

MERCH ID: 477331

CASHIER: Kevin

Cafe' Roma TERMINAL: 721

Master Card

GATTO/A

XXXXXXXXXXXXXX NAME: NUMBER:

 $\chi\chi/\chi\chi$ EXPIRE: 08247P AUTH:

38.39 : TAUDOMA

7218872 CHECK: 54 TABLE:

38.39 TOTAL:

GRATUITY:

TOTAL:

I agree to pay above total amount according to my card issuer agreement.

SIGNATURE

Customer Copy

2019-05-09 16:59:41 08247P 065003



ATLANTIC CITY

1000 Boardwalk Atlantic City, NJ. 08401

(609) 449-1000

A RICHARD GATTO

Confirmation No. BCHSQ Group Code

Room NT 3844 Arrival 05/08/2019 Departure 05/10/2019

Page 2

DATE	DESCRIPTION	CHARGES	CREDIT
	MISC	13.13	
	NJ SLSTX	7.45	
	AC LUXTX	16.38	
	NJ OCCTX	1.82	

.00

WILD CARD REWARDS

Being a Rockstar has its rewards Sign up @www.hardrockhotelatlanticcity.com Billing Questions, please call (609) 449-1000

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For the best rates available, please visit us at www.hardrockhotelatlanticcity.com

2.41,741 250,00 0.00 Staff: 175 Arthur Date:5/7/2019 Time:1:44:21 PM Table:1302 Check:538711 Cov:0 MARKET YARD GRILLE
18-20 East Main Street
(732)431-3220
Main Bar
Person#1 [38711 1 Party Deposit SUB TOTAL SALES TAX

TOTAL250.00

THANK YOU Arthur

Join us Wednesdays 1/2 Price Wine & Seafood Night 4 - 1