

SIGNATURE PAGE

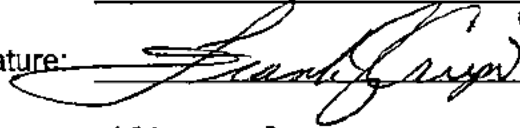
P-7-2024

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE
WITH YOUR REQUIREMENTS.**

Company Name: Tucci Hot & Crupi, P.C.
(PRINT)

Preparer's Name: Frank J. Crupi
(PRINT)

Signature:  11-14-2023
(DATE)

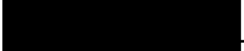
Address: 464 Broadway
Long Branch, NJ 07740

Telephone No.: 732-229-6700

Fax No.: 732-870-0508

E-Mail Address: atucci@tuccilaw.com fjerupi@tuccilaw.com
*****(This should be the email where Contracts would be sent)*****

Contact Person: Alexis Tucci

FEIN: 
(Federal Employee ID)

BRC: _____
(Business Registration Certificate)

(Revised 2/2017)