SIGNATURE PAGE

P-49-2021

To the Monmouth County Board of County Commissioners:

THE UNDERSIGNED HEREBY DECLARES THAT I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS. I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE WITH YOUR REQUIREMENTS.

| Company Name: | NV5-Architecture, PC | |
|-----------------------|---|-------------------------|
| | (PRINT) | |
| Preparer's Name: | James Brighton, AIA, LEED AP | |
| Signature: | (PRINT) | 3/17/22 (DATE |
| Address: | 800 Lanidex Plaza, Suite 300, Parsippan | • |
| Telephone No.: | 973-946-5613 | |
| Fax No.: | 973-984-5421 | |
| E-Mail Address: | jim.brighton@nv5.com | |
| | ***(This should be the email where Cont | racts would be sent)*** |
| Contact Person: | James Brighton, AIA, LEED AP, (973) 946 | 5-5613 |
| FEIN: | | |
| (Federal Employee ID) | | |

(Revised 2/2017)

| PROJECT COST & WORK HOUR PROPOSAL FORM | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|--------------------|-----------|------------|----------|---------|----------|---------|---------|----------|-------------------------------|---------------------------------------|
| | | | 202 00 | | , 9111111 | <u> </u> | tor our | <u> </u> | | | | | |
| TASK | DESCRIPTION | Principal | Project Manager | Architect | Technician | (Title) | (Title) | (Title) | (Title) | (Title) | Tech Sec | TOTAL HOURS | LABOR COST BY TASK (See Note 3) |
| | Project Tasks | | | | | | | | | | | | |
| 1 | Preliminary Design | 4 | 76 | 18 | | | | | | | | | |
| 2 | Construction Documents | 4 | 76 | 18 | | | | | | | | | |
| 3 | Construction Bid Administration | 4 | 12 | | | | | | | | | | |
| 4 | Construction Contract Administration | 4 | 70 | 20 | | | | | | | | | |
| 5 . | Post-Construction Administration | | 10 | 4 | | | | | | | | | |
| - | | | | _ | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | <u> </u> | | | | | | | | | | | | |
| | (a) Man-hours | 16 | 244 | 60 | | | | | | | | | |
| | (b) Direct Salary Rate (See Note 1) | 88.5 | 63 | 42 | 56 | | L | L | | | | a .e. > .e. > .e. > .e. > .e. | |
| | (c) Multiplier (See Note 2) | 2.45 | | | | | | | | | | | |
| | TOTAL LABOR COST: (a)x(b)x(c) | 3,469 | 37,661 | 6,174 | 1 : | | | | | | | | \$47,304 |

| DIRECT EXPENSES | | | | | |
|---------------------------------|-----|--|--|--|--|
| SUB-CONSULTANTS (Specify Tasks) | NA | | | | |
| | | | | | |
| | | | | | |
| SUBTOTAL - Sub-Consultants | | | | | |
| Reproduction | 500 | | | | |
| Postage/Delivery | 50 | | | | |
| Transportation | 300 | | | | |
| Out of Pocket Expenses | - | | | | |
| SUBTOTAL-Misc. Expenses | 850 | | | | |
| TOTAL DIRECT EXPENSES | 850 | | | | |

- NOTE: 1. Direct Salary Rate should not include employee benefits.

 2. Multiplier includes overhead, profit and employee benefits.

 (Only one multiplier shall be used for all employees).

 3. Labor Cost By Task=(Man-hour)x(Direct Salary Rate)x(Multiplier)

 4. Direct expenses will be billed at invoice costs (no profit or overhead)

 5. Overhead shall include commutation, lodging, meals, and indirect expenses.

| TOTAL LABOR COST | \$47,304 |
|-----------------------|----------|
| TOTAL DIRECT EXPENSES | \$850 |
| TOTAL PROJECT COST | \$48,154 |



DIRECT HOURLY RATE SCHEDULE

| NV5-Architecture, PC Effective March 1, 2022 | | | | | |
|---|-----------------|---------|--|--|--|
| | | | | | |
| Jim Brighton, AIA, LEED AP | Principal | \$88.50 | | | |
| Abner Macaro, AIA, NCARB, LEED AP BC+C | Project Manager | \$63.00 | | | |
| Seema Chandane | Architect | \$42.00 | | | |
| Aldo Fabiano | Technical QA/QC | \$73.00 | | | |
| Duc Vuong | Construction | \$56.00 | | | |