SIGNATURE PAGE

P-28-2021

To the Monmouth County Board of County Commissioners:

THE UNDERSIGNED HEREBY DECLARES THAT I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS. I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE WITH YOUR REQUIREMENTS.

Company Name:	WSD Digital, LL	C	
		(PRINT)	
Preparer's Name:	Seth Klaskin		<u> </u>
,		(PRINT)	
Signature:	_Seth Klaskín	_3/29/2021	
			(DATE)
Addre	ess: _750 Main Stre	eet	
	Hartford, CT 0	6109	
Telephone No.:	203-376-6463		
Fax No.:			
E-Mail Address:seth	@wsddigital.com		
	(This should be t	he email where Contract	s would be sent)
Contact Person:	Seth Klaski	n	
FEIN:			
(Federal Employee ID)			

(Revised 2/2017)

PROPOSAL SHEET

FINANCIAL AND PROGRAM MANAGEMENT SERVICES FOR THE EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP) AS A PROFESSIONAL SERVICE

RFP #P-28-2021

The undersigned hereby declare that they have carefully examined the specifications covering the FINANCIAL AND PROGRAM MANAGEMENT SERVICES FOR THE EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP) AS REQUIRED BY THE COUNTY OF MONMOUTH and shall contract to furnish and deliver all the services in this specification in the manner prescribed therein.

DESCRIPTION	TOTAL COST
Financial and Program Management Services:	781,856 <u>.00</u>
Proposals will not be accepted unless signed by the own	or or guthorized company, affine
Respectfully submitted,	iei of authorized corporate omicer.
NAME OF AUTHORIZED CORPORATE OFFICER: Anand Bal	asubramanian
	(TYPED OR PRINTED)
SIGNED:	
ADDRESS: 750 Main Street, Suite	327, HarkFord C7 06013
PHONE: 860 833 7445	
FAX NUMBER:	
CONTACT E-MAIL: <u>Anande</u> wesdeliging	al.com
contact E-MAIL: <u>Anande</u> wsddigi'r BILLING E-MAIL: <u>daphnee</u> wsddigi'r	al·com.
TAX ID NUMBER:	
PLEASE INCLUDE A COPY OF	YOUR W-9