SIGNATURE PAGE

P-28-2021

To the Monmouth County Board of County Commissioners:

THE UNDERSIGNED HEREBY DECLARES THAT I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS. I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE WITH YOUR REQUIREMENTS.

| Company Name: | Jean Title, LCC DbA Team Civic Solutions |
|-----------------------|--|
| Preparer's Name: | Thomas RELABEDS |
| ropuloi o maino. | (PRINT) |
| Signature: | |
| | (DATE |
| Address: | 690 90 Hwy 190 Est. Service Rp. |
| | Suite 200 |
| Telephone No.: | 985-327-7227 |
| Fax No.: | 985-327-7233 |
| E-Mail Address: | TRichards @ Team title 11c. com |
| | ***(This should be the email where Contracts would be sent)*** |
| Contact Person: | Thomas Richards |
| FEIN: | |
| (Federal Employee ID) | |

(Revised 2/2017)

PROPOSAL SHEET

FINANCIAL AND PROGRAM MANAGEMENT SERVICES FOR THE EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP) AS A PROFESSIONAL SERVICE

RFP #P-28-2021

The undersigned hereby declare that they have carefully examined the specifications covering the FINANCIAL AND PROGRAM MANAGEMENT SERVICES FOR THE EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP) AS REQUIRED BY THE COUNTY OF MONMOUTH and shall contract to furnish and deliver all the services in this specification in the manner prescribed therein.

| DESCRIPTION | TOTAL COST | | |
|---|--|--|--|
| Financial and Program Management Services: | \$ 830,961.52 | | |
| | | | |
| | | | |
| Proposals will not be accepted unless signed by the | owner or authorized corporate officer. | | |
| Respectfully submitted, NAME OF AUTHORIZED CORPORATE OFFICER: | (TYPED OR PRINTED) | | |
| | (TYPED OR PRINTED) | | |
| | | | |
| SIGNED: | <u> </u> | | |
| ADDRESS: 69090 Hwy 190 G. Service KI | 0. Suite 200 | | |
| PHONE: 985-327-7227 | | | |
| FAX NUMBER: 185-327-7233 | | | |
| CONTACT E-MAIL: Trichard Oteum title 110 | <u>c. (om</u> | | |
| BILLING E-MAIL: Same | | | |
| TAX ID NUMBER: | | | |
| PLEASE INCLUDE A COPY OF YOUR W-9. | | | |