SIGNATURE PAGE

P-28-2021

To the Monmouth County Board of County Commissioners:

THE UNDERSIGNED HEREBY DECLARES THAT I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS. I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE WITH YOUR REQUIREMENTS.

Company Name:	OpenGov, Inc.	
	(PRINT)	
Preparer's Name:	Paul H. Denton	
Signature:	DocuSigned by: (PRINT) 3/25/2021	
-	A7E3887D6FFE426 (DA	ΤE
Address:	P.O. Box 41340, San Jose, CA 95160	
Telephone No.:	(440) 773-9586	
Fax No.:		
E-Mail Address:	legal@opengov.com	
	(This should be the email where Contracts would be sent)	
Contact Person:	Eric Fahrenkopf	
FEIN:		
(Federal Employee ID)		

(Revised 2/2017)

PROPOSAL SHEET

FINANCIAL AND PROGRAM MANAGEMENT SERVICES FOR THE EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP) AS A PROFESSIONAL SERVICE

RFP #P-28-2021

The undersigned hereby declare that they have carefully examined the specifications covering the FINANCIAL AND PROGRAM MANAGEMENT SERVICES FOR THE EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP) AS REQUIRED BY THE COUNTY OF MONMOUTH and shall contract to furnish and deliver all the services in this specification in the manner prescribed therein.

DESCRIPTION	TOTAL COST		
Financial and Program Management Services: \$	91,705		
Proposals will not be accepted unless signed by the owner or authorized corporate officer.			
Respectfully submitted, NAME OF AUTHORIZED CORPORATE OFFICER: Paul H. [Denton		
	(TYPED OR PRINTED)		
SIGNED: DocuSigned by:			
ADDRESS: P.O. Box 41340, San Jose, CA 95160			
PHONE:(440) 773-9586			
FAX NUMBER:			
CONTACT E-MAIL: efahrenkopf@opengov.com			
BILLING E-MAIL: billing@opengov.com			
TAX ID NUMBER:			
PLEASE INCLUDE A COPY OF	YOUR W-9.		