

**SIGNATURE PAGE**

**P-28-2021**

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Tidal Basin Government Consulting, LLC

(PRINT)

Preparer's Name: Heather Stickler, Vice President

(PRINT)

Signature: *Heather K. Stickler* March 30, 2021

(DATE)

Address: 126 Business Park Drive Utica, NY 13502

Telephone No.: 888.282.1626

Fax No.: N/A

E-Mail Address: MSuppa@rphc.com

\*\*\***(This should be the email where Contracts would be sent)**\*\*\*

Contact Person: Maria Suppa, Vice President

FEIN: 

(Federal Employee ID)

(Revised 2/2017)

PROPOSAL SHEET

FINANCIAL AND PROGRAM MANAGEMENT SERVICES FOR THE  
EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP)  
AS A PROFESSIONAL SERVICE

RFP #P-28-2021

The undersigned hereby declare that they have carefully examined the specifications covering the FINANCIAL AND PROGRAM MANAGEMENT SERVICES FOR THE EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP) AS REQUIRED BY THE COUNTY OF MONMOUTH and shall contract to furnish and deliver all the services in this specification in the manner prescribed therein.

<u>DESCRIPTION</u>	<u>TOTAL COST</u>
Financial and Program Management Services:	\$ <u>1,292,591.26</u>

Proposals will not be accepted unless signed by the owner or authorized corporate officer.

Respectfully submitted,

NAME OF AUTHORIZED CORPORATE OFFICER: Sheila Manek, Vice President  
(TYPED OR PRINTED)

SIGNED: *Sheila Manek*

ADDRESS: 675 N. Washington Street, Suite 400 Alexandria, VA 22314

PHONE: 512.695.9465

FAX NUMBER: N/A

CONTACT E-MAIL: smanek@tidalbasin.rphc.com

BILLING E-MAIL: billing@rphc.com

TAX ID NUMBER: [REDACTED]

PLEASE INCLUDE A COPY OF YOUR W-9.