

**SIGNATURE PAGE**

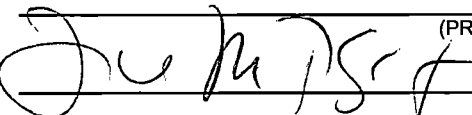
**P-1-2024**

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Brown & Connery, LLP  
(PRINT)

Preparer's Name: William M. Tambussi  
(PRINT)

Signature:  November 17, 2023  
(DATE)

Address: 360 North Haddon Avenue  
Westmont, NJ 08108

Telephone No.: (856) 854-8900

Fax No.: (856) 858-4967

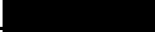
E-Mail Address: amccausland@brownconnery.com

**\*\*\* (This should be the email where Contracts would be sent) \*\*\***

Contact Person: William M. Tambussi

FEIN: 

(Federal Employee ID)

BRC:   
(Business Registration Certificate)

(Revised 2/2017)