

**SIGNATURE PAGE**

**P-12-2023**

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: James H. Gorman, Esq.  
(PRINT)

Preparer's Name: James H. Gorman  
(PRINT)

Signature: *James H. Gorman* 11-15-22  
(DATE)

Address: 1129 Broad Street  
Shrewsbury, NJ 07702

Telephone No.: 732-542-4200

Fax No.: 732-542-2202

E-Mail Address: kgorman@gorman-law.com

**\*\*\* (This should be the email where Contracts would be sent) \*\*\***

Contact Person: James H. Gorman

FEIN: [REDACTED]  
(Federal Employee ID)

BRC: [REDACTED]  
(Business Registration Certificate)

(Revised 2/2017)