

**SIGNATURE PAGE**

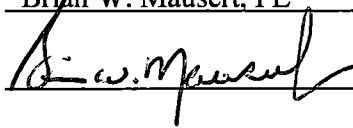
**P-54-2024**

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Greenman-Pedersen, Inc.  
(PRINT)

Preparer's Name: Brian W. Mausert, PE  
(PRINT)

Signature:  January 28, 2025  
(DATE)


Address: 520 US Highway 22, Suite 200  
Bridgewater, NJ 08807


Telephone No.: 908-236-9001

Fax No.: 908-236-9669

E-Mail Address: bmausert@gpinet.com  
**\*\*\* (This should be the email where Contracts would be sent) \*\*\***

Contact Person: Brian W. Mausert, PE

FEIN:   
(Federal Employee ID)

BRC:   
(Business Registration Certificate)

(Revised 2/2017)

