

**SIGNATURE PAGE**

**P-4-2025**

To the Monmouth County Board of County Commissioners:

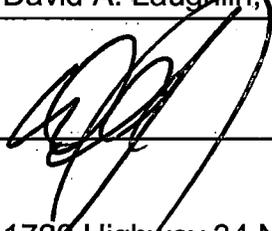
**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Birdsall, Laughlin & Clark, LLC

(Print)

Preparer's Name: David A. Laughlin, Esq.

(Print)

Signature:  November 18, 2024

(Date)

Address: 1720 Highway 34 North  
P.O. Box 1380  
Wall, New Jersey 07719

Telephone No.: (732) 749-3900

Fax No.: (732) 749-3901

E-Mail Address: dlaughlin@birdsallandlaughlin.com

\*\*\*(This should be the email where Contracts would be sent)\*\*\*

Contact Person: David A. Laughlin, Esq.

FEIN: ██████████

(Federal Employee ID)

BRC: 1 ██████████

(Business Registration Certificate)