

SIGNATURE PAGE

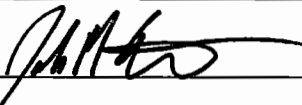
P-4-2025

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE
WITH YOUR REQUIREMENTS.**

Company Name: Archer & Greiner, P.C. _____
(PRINT)

Preparer's Name: John M. Cantalupo, Esquire _____
(PRINT)

Signature:  _____ 11/15/2024
(DATE)

Address: Riverview Plaza, 10 Highway 35, Red Bank, NJ 07701 _____

Telephone No.: (732) 268-8009 _____

Fax No.: (732) 345-8420 _____

E-Mail Address: jcantalupo@archerlaw.com _____

***** (This should be the email where Contracts would be sent) *****

Contact Person: John M. Cantalupo, Esquire _____

FEIN:  _____

(Federal Employee ID)

BRC:  _____

(Business Registration Certificate)

(Revised 2/2017)