

**SIGNATURE PAGE**


**P-10-2025**

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Allen Weiss \_\_\_\_\_  
(PRINT)

Preparer's Name: Allen Weiss \_\_\_\_\_  
(PRINT)

Signature:  \_\_\_\_\_  
November 12, 2024 (DATE)


Address: 2105 W. COUNT LINE ROAD  
JACKSON, NEW JERSEY 08527

Telephone No.: 732-364-3006

Fax No.: 732-364-3099

E-Mail Address: allen@allenweissesq.com  
\*\*\***(This should be the email where Contracts would be sent)**\*\*\*

Contact Person: Allen Weiss

FEIN:  \_\_\_\_\_  
(Federal Employee ID)

BRC: \_\_\_\_\_  
(Business Registration Certificate)

(Revised 2/2017)