

SIGNATURE PAGE

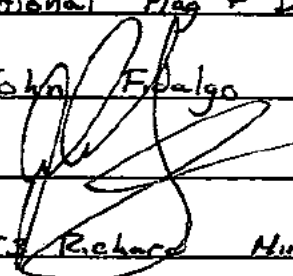
RFQ# F-9-2026

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE
WITH YOUR REQUIREMENTS.**

Company Name: National Flag & Display Co Inc dba Metro Flag Co
(PRINT)

Preparer's Name: John Fidalgo
(PRINT)

Signature:  9/5/25
(DATE)

Address: 353 Richard Mine Rd Suite 100
Wharton NJ 07885

Telephone No.: 973-366-1776

Fax No.: 973-366-0956

E-Mail Address: * Sales @ metroFlag.com

*****(This should be the email where Contracts would be sent)*****

Contact Person: John Fidalgo

FEIN: _____
(Federal Employee ID)

(Revised 9/2015)

REQUEST FOR BID

--- This Is Not An Order ---



Monmouth County Purchasing
 Hall of Records, 3rd Floor
 1 East Main Street
 Freehold, NJ 07728
 (732) 431-7370 Fax (732) 431-7379

Contact: Sophia Giezey
 732-431-7370 x7381

FURNISH AND DELIVER FLAGS FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 (MONMOUTH COUNTY CO-OP)

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
44	<p>AMERICAN FLAG - 12" X 18" U.S. FLAG ON 3/8" STAFF:</p> <p>(50) STAR UNITED STATES COTTON FLAG NOT LESS THAN 12" X 18" FINISHED SIZE ON 32" OVERALL STAFF STAFF TO BE NO LESS THAN 3/8" THICK. PRINTED ON SOFT COTTON BUNTING, ALL EDGES FINISHED. COLORS MUST BE FAST TO SUN AND RAIN. FLAG TO BE STAPLED-TACKED TO STAFF ON THREE PLACES. THREAD OF COTTON TO BE AT LEAST 112 PER SQ. INCH. DOWEL AND GOLD FINIAL.</p> <p>STAFF IS TO BE UNPAINTED WOOD ONLY.</p> <p>FOR THIS ITEM ONLY, ORDER WILL BE MADE IN ONE LUMP SUM AND MUST BE DELIVERED BY: MARCH 6, 2026</p> <p>PRODUCT SAMPLE REQUIRED FOR THIS ITEM Packaging: <u>2 gross per box</u> MFG/Brand: <u>Metro Flag Co</u> Product No: <u>NO1323F</u> Variances, if any: _____</p>	48,000 EACH	\$.86	\$ 41,280.00

TOTAL:

\$ 41,280.00

****SEE ATTACHED ARTWORK OF THE MONMOUTH COUNTY CUSTOM FLAG ARTWORK

****GROUP #1 (FACILITIES MANAGEMENT) ITEMS ARE ON-CALL FOR JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 - PRODUCT SAMPLES ARE NOT REQUIRED FOR THIS GROUP

****GROUP #2 (VETERAN'S INTERMENT) ITEM IS TO BE DELIVERED AS A LUMP SUM NO LATER THAN MARCH 6, 2026 - PRODUCT SAMPLE FLAG IS REQUIRED FOR THIS GROUP ONLY

Various Delivery Locations:

Department of Facilities Management
 Special Services Complex
 300 Halls Mill Road
 Freehold, NJ 07728
 Karen Retzer 732-431-7360 x2136