

**SIGNATURE PAGE**

**RFQ# F-9-2026**

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: BRIDGE ASSOCIATES U.S. FLAG MAKER <sup>d/b/a</sup>  
(PRINT)

Preparer's Name: STEVEN EHRlich  
(PRINT)

Signature: Steven R Ehrlich 9/6/25  
(DATE)

Address: 189 COBB PARKWAY N. STE C-4  
MARIETTA, GA 30062

Telephone No.: 770-919-0058

Fax No.: 770-~~919~~ 499-9919

E-Mail Address: al@usflagmaker.net

\*\*\***(This should be the email where Contracts would be sent)**\*\*\*

Contact Person: Al HUTLES

FEIN: \_\_\_\_\_  
(Federal Employee ID)

REQUEST FOR BID

---- This Is Not An Order ----



Monmouth County Purchasing

Hall of Records, 3rd Floor

1 East Main Street

Freehold, NJ 07728

(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Giezey  
732-431-7370 x7381

**FURNISH AND DELIVER FLAGS FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 (MONMOUTH COUNTY CO-OP)**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
44	AMERICAN FLAG - 12" X 18" U.S. FLAG ON 3/8" STAFF:  (50) STAR UNITED STATES COTTON FLAG NOT LESS THAN 12" X 18" FINISHED SIZE ON 32" OVERALL STAFF STAFF TO BE NO LESS THAN 3/8" THICK. PRINTED ON SOFT COTTON BUNTING, ALL EDGES FINISHED. COLORS MUST BE FAST TO SUN AND RAIN. FLAG TO BE STAPLED-TACKED TO STAFF ON THREE PLACES. THREAD OF COTTON TO BE AT LEAST 112 PER SQ. INCH. DOWEL AND GOLD FINIAL.  STAFF IS TO BE UNPAINTED WOOD ONLY.  FOR THIS ITEM ONLY, ORDER WILL BE MADE IN ONE LUMP SUM AND MUST BE DELIVERED BY: MARCH 6, 2026  PRODUCT SAMPLE REQUIRED FOR THIS ITEM Packaging: <u>144 / CASE</u> MFG/Brand: <u>BRIDGE ASSOCIATES / U.S. FLAG MAKER</u> Product No: <u>12188</u> Variances, if any: _____	48,000 EACH	# 0.95	#45,600

TOTAL:

**\$45,600.00**

\*\*\*\*SEE ATTACHED ARTWORK OF THE MONMOUTH COUNTY CUSTOM FLAG ARTWORK

*including inside delivery*

\*\*\*\*GROUP #1 (FACILITIES MANAGEMENT) ITEMS ARE ON-CALL FOR JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 - PRODUCT SAMPLES ARE NOT REQUIRED FOR THIS GROUP

\*\*\*\*GROUP #2 (VETERAN'S INTERMENT) ITEM IS TO BE DELIVERED AS A LUMP SUM NO LATER THAN MARCH 6, 2026 - PRODUCT SAMPLE FLAG IS REQUIRED FOR THIS GROUP ONLY

**Various Delivery Locations:**

Department of Facilities Management  
Special Services Complex  
300 Halls Mill Road  
Freehold, NJ 07728  
Karen Retzer 732-431-7360 x2136