

**SIGNATURE PAGE**

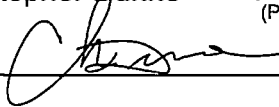
**RFQ# F-79-2024**

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Cintas Corporation No. 2  
(PRINT)

Preparer's Name: Christopher Dunne  
(PRINT)

Signature:  July 8, 2024  
(DATE)

Address: 1705 Route 46  
Ledgewood, NJ 07852

Telephone No.: 973-804-7259

Fax No.: 973-347-3905

E-Mail Address: DunneC@cintas.com  
**\*\*\*(This should be the email where Contracts would be sent)\*\*\***

Contact Person: Chris Peticari

FEIN: \_\_\_\_\_  
(Federal Employee ID)

(Revised 9/2015)

County of Monmouth

REQUEST FOR BID

----- This Is Not An Order -----



RFB# F-79-2024

Monmouth County Purchasing  
Hall of Records, 3rd Floor  
1 East Main Street  
Freehold, NJ 07728  
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Giezey  
732-431-7370 x7381

**FURNISH MAINTENANCE, SERVICE AND PURCHASE OF FIRE EXTINGUISHERS FOR VARIOUS MONMOUTH COUNTY LOCATIONS, FOR THE PERIOD AUGUST 1, 2024 THROUGH DECEMBER 31, 2025 WITH TWO (2) ONE-YEAR RENEWAL OPTIONS**

RFB must be received no later than: July 10, 2024 10:30AM

For Delivery to: VARIOUS LOCATIONS, IN MONMOUTH COUNTY

Delivery Date: 8/1/2024 - 12/31/2025

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
<b>PURCHASE OF PORTABLE FIRE EXTINGUISHERS</b>				
1	TYPE ABC MULTIPURPOSE DRY CHEMICAL 2.5 LBS. AS SPECIFIED	5 EACH	60.00	300.00
2	TYPE ABC MULTIPURPOSE DRY CHEMICAL 5 LBS. AS SPECIFIED	5 EACH	68.00	340.00
3	TYPE ABC MULTIPURPOSE DRY CHEMICAL 10 LBS. AS SPECIFIED	10 EACH	94.27	942.70
4	TYPE ABC MULTIPURPOSE DRY CHEMICAL 20 LBS. AS SPECIFIED	5 EACH	192.00	960.00
5	CO2 TYPE - 5 LBS. AS SPECIFIED	1 ONLY	220.00	220.00
6	CO2 TYPE - 10 LBS. AS SPECIFIED	1 ONLY	325.00	325.00
7	CO2 TYPE - 15 LBS. AS SPECIFIED	1 ONLY	380.00	380.00
8	CO2 TYPE - 20 LBS. AS SPECIFIED	1 ONLY	425.00	425.00
9	K TYPE - 2.5 GALLON AS SPECIFIED	2 EACH	290.00	580.00

**County of Monmouth**

**REQUEST FOR BID**

----- This Is Not An Order -----



**RFB# F-79-2024**

Monmouth County Purchasing  
 Hall of Records, 3rd Floor  
 1 East Main Street  
 Freehold, NJ 07728  
 (732) 431-7370 Fax (732) 431-7379

Contact: Sophia Giezey  
 732-431-7370 x7381

**FURNISH MAINTENANCE, SERVICE AND PURCHASE OF FIRE EXTINGUISHERS FOR VARIOUS MONMOUTH COUNTY LOCATIONS, FOR THE PERIOD AUGUST 1, 2024 THROUGH DECEMBER 31, 2025 WITH TWO (2) ONE-YEAR RENEWAL OPTIONS**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
10	TYPE BC - 10 LBS., AS SPECIFIED	7 EACH	230.00	1,610.00
11	BADGER TYPE WATER - 2.5 LBS. AS SPECIFIED	48 EACH	308.00	14,784.00
12	HALON - 13 LBS. AS SPECIFIED	2 EACH	1,325.00	2,650.00
13	HALON - 11 LBS. AS SPECIFIED	3 EACH	930.27	2,792.31
14	HALON - 5 LBS. AS SPECIFIED	1 ONLY	375.00	375.00
15	HALON - 2.5 LBS. AS SPECIFIED	1 ONLY	n/a	n/a
<b>MAINTENANCE AND SERVICING OF PORTABLE FIRE EXTINGUISHERS</b>				
16	ANNUAL INSPECTION INCLUDES COST TO REFILL, TAG, HANG, AND REPLACE SIGNS AS NEEDED, REPLACE BROKEN GAUGES AND SEALS. ALL TYPE, SIZES OF UNITS	1,781 INSPECT	5.68	20,116.08
17	MAINTENANCE OF EXTINGUISHERS (POST INSPECTION) THIS ITEM IS A "ONE PRICE COVERS ALL" FOR ANY FIRE EXTINGUISHER RELATED PROBLEMS, FROM MOUNTING TO COMPLETE OVERHAUL OF EXISTING UNITS CAUSED BY USE, DEFECTIVE PRESSURE SEALS AND/OR TAMPERING WHICH OCCURS AFTER THE ANNUAL INSPECTION-SERVICE. INCLUDES ANY MOUNTING, TAGS, GAUGES, SEALS OR SIGNS AND LABELS AS REQUIRED	200 EACH	Price based on the size of unit and the materials needed	
<b>STANDARD TESTING RATES</b>				
18	6TH YEAR MAINTENANCE/INSPECTION	260 INSPECT	8.40	2,184.00

**County of Monmouth**

**REQUEST FOR BID**

----- This Is Not An Order -----



**RFB# F-79-2024**

**Monmouth County Purchasing**

**Hall of Records, 3rd Floor**

**1 East Main Street**

**Freehold, NJ 07728**

**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Giezey  
732-431-7370 x7381

**FURNISH MAINTENANCE, SERVICE AND PURCHASE OF FIRE EXTINGUISHERS FOR VARIOUS MONMOUTH COUNTY LOCATIONS, FOR THE PERIOD AUGUST 1, 2024 THROUGH DECEMBER 31, 2025 WITH TWO (2) ONE-YEAR RENEWAL OPTIONS**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
19	HYDROSTATIC TESTING	120 TEST(S)	8.40	1,008.00
<b>MAINTENANCE AND SERVICING OF PORTABLE FIRE EXTINGUISHERS - MONMOUTH COUNTY LINKAGES</b>				
20	SEMI-ANNUAL INSPECTIONS TO INCLUDE COST TO REFILL, TAG, HANG, REPLACE SIGNS AS NEEDED, REPLACE BROKEN GAUGES AND SEALS. ALL TYPES/SIZES OF UNITS. ESTIMATE 55 UNITS PER INSPECTION	110 INSPECT	5.68	624.80
21	MAINTENANCE OF EXTINGUISHERS (POST INSPECTION) THIS ITEM IS A "ONE PRICE COVERS ALL" FOR ANY FIRE EXTINGUISHER RELATED PROBLEMS, FROM MOUNTING TO COMPLETE OVERHAUL OF EXISTING UNITS CAUSED BY USE, DEFECTIVE PRESSURE SEALS AND/OR TAMPERING WHICH OCCURS AFTER THE ANNUAL INSPECTION-SERVICE. INCLUDES ANY MOUNTING, TAGS, GAUGES, SEALS OR SIGNS AND LABELS AS REQUIRED	25 EACH	Price based on the size of unit and the materials needed	
<b>STANDARD TESTING RATES - MONMOUTH COUNTY LINKAGES</b>				
22	6TH YEAR MAINTENANCE/INSPECTION	10 INSPECT	8.40	84.00
23	HYDROSTATIC TESTING	8 TEST(S)	8.40	67.20
<b>SPECIALIZED HANDS ON TRAINING</b>				
24	PROVIDE FILLED, TAGGED, TYPE ABC - MULTIPURPOSE DRY CHEMICAL - 10 LBS. FOR SPECIALIZED TRAINING. INCLUDE COST TO REFILL AND RETAG	60 EACH	94.27	5,656.20
<b>PARTS AND SUPPLIES</b>				

**County of Monmouth**

**REQUEST FOR BID**

----- This Is Not An Order -----



**RFB# F-79-2024**

Monmouth County Purchasing  
 Hall of Records, 3rd Floor  
 1 East Main Street  
 Freehold, NJ 07728  
 (732) 431-7370 Fax (732) 431-7379

Contact: Sophia Giezey  
 732-431-7370 x7381

**FURNISH MAINTENANCE, SERVICE AND PURCHASE OF FIRE EXTINGUISHERS FOR VARIOUS MONMOUTH COUNTY LOCATIONS, FOR THE PERIOD AUGUST 1, 2024 THROUGH DECEMBER 31, 2025 WITH TWO (2) ONE-YEAR RENEWAL OPTIONS**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
25	PARTS AND SUPPLIES TO INCLUDE BUT NOT LIMITED TO: SIGNS, BRACKETS, STRAPS AND COVERS.  IN THE "TOTAL PRICE" COLUMN FOR THIS ITEM ENTER THE NET COST TO THE COUNTY, COMPUTED AS FOLLOWS:  ESTIMATED PARTS AMOUNT AT MANUFACTURER'S SUGGESTED LIST PRICE: \$2,000.00 LESS DISCOUNT OF _____% OFF (IF ANY) \$ _____  NET COST TO COUNTY (ESTIMATED) \$ _____*			1,800.00
<b>TOTAL:</b>			<b>48,224.29</b>	

\*\*\*\*\* SEE ATTACHED SPECIFICATIONS \*\*\*\*\*