

PROPOSAL

FURNISHING AND DELIVERY OF CHARTER BUS TRANSPORTATION (56 PASSENGER BUSES) FOR THE PERIOD OF JANUARY 1, 2026, TO DECEMBER 31, 2026.

FOR THE MONMOUTH COUNTY PARK SYSTEM, LINCROFT, NEW JERSEY
TO THE MONMOUTH COUNTY BOARD OF RECREATION COMMISSIONERS.

56 Passenger Busses

1. One-Day Trips

a. Base rate (includes 10 hours + 100 miles) \$ 1675

b. Cost per mile, over 100 miles \$ 3.75

c. Cost per hour, after 10 hours

\$ 175

(10 initial hours include 9 hours Charter + 1 hour Dead-head)

d. Cancellation Fee (Less than five (5) days' notice) \$ N/A

e. The above rates are to be applied to give a price on the following hypothetical trips. (1.) 9-hour charter and 105 miles \$ 1525

(2.) 11-hour charter and 155 miles \$ 1900

(3.) 12-hour charter and 240 miles \$ 2200

f. Total of e. (1), e. (2) and e. (3) \$ 5625.00

2. Multi-Day Trips

a. Base Rate (includes 200 mile per day average) \$ 1550

b. Cost per mile, over 200 miles per day average \$ 3.75

c. Cancellation fee (less than 5 days' notice) \$ 20%

d. The above rates are to be applied to give a price for the following hypothetical trips.

(1.) 6 days, 5 nights and 2015 miles + second driver. \$ 9300

(2.) 3 days, 2 nights and 625 miles \$ 4500

(3.) 2 days, 1 night and 425 miles \$ 3000

e. Total of d. (1), d. (2) and d. (3) \$ 16,800

Total of all hypothetical trips:

1. - f. \$ 5625

2. - e. \$ 16,800

TOTAL: \$ 22,425

MANNED EMERGENCY 24 HOUR TELEPHONE NO. 610-485-1320

TAX EXEMPT #69-0220842

VARIANCE IF ANY:

SIGNATURE PAGE

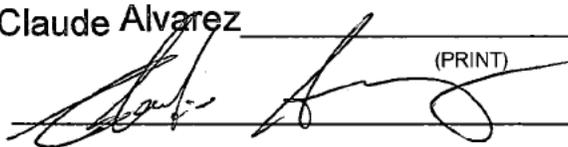
RFB#F-78-2026

To the Board of Recreation Commissions:

**THE UNDERSIGNED HEREBY DECLARES THAT
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE
WITH YOUR REQUIREMENTS.**

Company Name: Wertz Motor Coaches // Alta Group
(PRINT)

Preparer's Name: Claude Alvarez
(PRINT)

Signature:  (PRINT) 12/9/2026
(DATE)

Address: 3000 W 4th Street, Chester, PA 19013

Telephone No.: 610-485-1320

Fax No.: _____

E-Mail Address: claude@RideWithAlta.com

***** (This should be the email where Contracts would be sent) *****

Contact Person: Claude Alvarez

FEIN: 
(Federal Employee ID)