

**SIGNATURE PAGE**

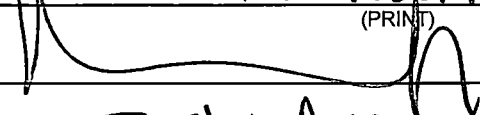
**RFQ# F-67-2023**

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Pemberton Fabricators Inc

Preparer's Name: Robert M Murnane JR. (PRINT)

Signature:  (PRINT) 9/15/23 (DATE)

Address: 30 Indi Ave  
Ranocas NJ 08073

Telephone No.: 609-267-0922

Fax No.: 609-261-2546

E-Mail Address: rgibson@seraphinusa.com

\*\*\***(This should be the email where Contracts would be sent)**\*\*\*

Contact Person: Ron Gibson

FEIN: \_\_\_\_\_  
(Federal Employee ID)

(Revised 9/2015)

**County of Monmouth**



**RFB# F-67-2023**

**REQUEST FOR BID**

----- This Is Not An Order -----

**Monmouth County Purchasing  
Hall of Records, 3rd Floor  
1 East Main Street  
Freehold, NJ 07728  
(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
732-431-7370 x7381

**FURNISH AND INSTALL ONE (1) SERAPHIN SLIP-ON CALIBRATION UNIT FOR THE DIVISION OF WEIGHTS AND MEASURES ON A PROPRIETARY BRAND NAME BASIS**

**RFB must be received no later than:** September 20, 2023 10:30AM

**For Delivery to:** Weights and Measures, Public Works Complex  
250 Center Street, Freehold, NJ 07728

**Delivery Date:** AS PER SPECIFICATIONS

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
1	SERAPHIN SLIP-ON CALIBRATION UNIT, WITH THREE (3) SPECIAL J VEP 5 GALLON STAINLESS STEEL PROVERS, THREE (3) 80 GALLON STAINLES STEEL HOLDING TANKS AND ONE (1) 60 GALLON STAINLESS STEEL PROVER TO BE MOUNTED TO THE TOP OF THE HOLDING TANKS.  INCLUDES MOUNTING ON A FORD 250 PICKUP TRUCK, TO BE PROVIDED BY THE DIVISION OF WEIGHTS AND MEASURES.  (BUILD TO ORDER AS PER THE ATTACHED SPECIFICATIONS)	1 EACH	\$ 42000 <sup>00</sup>	\$42,000.00

**TOTAL:** \$42,000.00

**\*\*PLEASE SPECIFY DELIVERY TIMEFRAME\*\***

**\*\*\*\*NOTE: FOR THE PURPOSE OF THIS BID, ITEM #10 OF THE GENERAL CONDITIONS WILL NOT APPLY.  
ITEMS MUST BE FOR THE BRANDS SPECIFIED. PLEASE SEE ATTACHED RESOLUTION #2023-0702, DATED 8/24/2023**