

**TAKE NOTICE:** The plans and specifications for this Project may contain requirements for performance of the Work that are higher or more stringent than, or otherwise depart from, customary standards of the industry or the manufacturer's recommendations. The BIDDER shall take those differing requirements into account when preparing its Bid. BIDDER acknowledges that if it fails to account for those differing requirements in its Bid, it will not be entitled to changes of the Contract Sum or Contract Time.

Persons who receive advertisements, bid documents, revisions or addenda to advertisements or bid documents from a secondary source, such as a bidding service, do so at their own risk as to the timeliness, completeness and accuracy of the information they receive. The County is not responsible for sending notices of revisions or addenda to advertisements or bid documents to anyone who receives the advertisements or bid documents from a secondary source and of whom the County is not aware.

M & M Construction Company, Inc.

(type or print Bidder's legal name as shown on page 1)

[REDACTED]

(FEIN (Federal Employee ID))

bids@m-nj.com

(E-Mail Address (This should be the email where contracts would be sent))

Joseph A. Mauti

(Contact Person)

(authorized signature)

Joseph A. Mauti

(type or print name signed above)

August 24, 2022

(date signed)

President

(title)

BIDDER's Legal Address:

33 Commerce Drive

(street address)

Cranford, NJ 07016

(city...town...state...zip)

Phone: 908-351-1177

Fax: 908-351-3871

BIDDER's Mailing Address (if different):

(street address... P.O. Box...)

(city...town...state...zip)

Phone: \_\_\_\_\_

**END OF BID FORM**

# BID FORM

County of Monmouth

**PROJECT NAME:** INTERIOR RENOVATIONS AT THE MONMOUTH COUNTY LIBRARY HEADQUARTERS IN THE TOWNSHIP OF MANALAPAN..... RFB # F- 60 - 2022

**SUBMITTED TO:** PURCHASING AGENT, County of Monmouth  
Division of Purchasing, Hall of Records, 3<sup>rd</sup> Floor, 1 East Main Street, Freehold, New Jersey  
hereinafter known as **OWNER**.

**SUBMITTED BY:** M & M Construction Company, Inc.  
(type or print Bidder's name)  
hereinafter known as **BIDDER**.

## PART A1: BASE BID

The Project is for the interior renovations at the Monmouth County Library Headquarters in the Township of Manalapan. The Work includes, but is not limited to, demolition and installation of finishes and fixtures, complete toilet room renovation, the installation of a public address system, and electrical and low-voltage work, all of which are more fully identified and described by the plans and specifications prepared by Settembrino Architects.

## ALLOWANCE ITEM(S)

A1. Allowance (Specification Section 01020, Article 1.2.J).....\$100,000.00

## UNIT PRICE ITEM(S)

A2. PA System at County Archives:  
Provide the cost to furnish and install the PA system in the archive area on the lower level as shown on drawings A-000 and on SP-101. Unit price shall include all components required for the area and for the portion of the total cost for the system. (Specification Section 01270, Article 3.1.A)

1 Unit × \$ 9000 - per Unit \$ 9000 -  
(unit price) (extended price)

A3. Data port:  
Provide cost to furnish and install data port complete. (Specification Section 01270, Article 3.1.B)



(Specification Section 01230, Article 2.1) ..... \$( 99,000 - )  
(lump sum)

A10. Alternate Bid No. 4 - State amount to be added to the Base Bid to provide Renovations to Meeting Room #8.  
(Specification Section 01230, Article 2.1) ..... \$( 240,000 - )  
(lump sum)

A11. Alternate Bid No. 5 - State amount to be added to the Base Bid to provide Lighting at the Rear of Adult Services.  
(Specification Section 01230, Article 2.1) ..... \$( 160,000 - )  
(lump sum)

<b>TOTAL ALTERNATE BID PRICE</b> .....\$ <u>748,000 -</u> <b>A1 thru A11</b> <span style="float: right;"><b>LUMP SUM</b></span>
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**Note:** In accordance with N.J.S.A. 40A:11-23.1(d), the lowest responsible bidder will be determined on the basis of the Total Base Bid Price in Part A1. If the amount of Part A1 does not exceed the appropriated amount for this project, the lowest responsible bidder will be determined by adding as many alternate bid items, without exceeding the appropriated amount for this project, in the order indicated starting with Item A7.

**PLEASE SUBMIT ONE ORIGINAL SIGNED BID SET AND TWO COPIES**

**PART B: CONTRACT TIME AND LIQUIDATED DAMAGES**

**CONTRACT TIME:** Substantial Completion of the Contract shall be achieved not later than **300** calendar days after notice to proceed. **LIQUIDATED DAMAGES** (not a penalty) shall be assessed at the rate of **\$300** for each and every calendar day that completion of the Work overruns the **CONTRACT TIME**.

**PART C: BIDDER'S EXECUTION OF BID FORM**

The **BIDDER**, for good and valuable consideration, namely the privilege of bidding for the **OWNER'S** proposed Contract, and the **Owner's** assurance that the Contract will be awarded to the lowest responsible **BIDDER**, provided that the cost thereof would be within the amount budgeted and funded by the **OWNER** for the Work, hereby offers this executed Bid Form as a unilateral contract to perform all Work of the Project, with the understanding that it will become mutually binding if it is accepted by the **OWNER**.