

COUNTY OF MONMOUTH
STATE OF NEW JERSEY

FURNISH WELL AND PUMPING SYSTEM MAINTENANCE SERVICES FOR THE MONMOUTH COUNTY DIVISION OF RECLAMATION CENTER AND MONMOUTH COUNTY HOWELL LANDFILL FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 WITH TWO (2) ONE-YEAR RENEWAL OPTIONS F-52-2026

INCLUDES:

- | | |
|---------------------------------|-------------------------------------|
| NOTICE TO BIDDERS | RUSSIA-BELARUS-IRAN DISCLOSURE FORM |
| SPECIFICATIONS | GENERAL CONDITIONS |
| DESIGNATED SUBCONTRACTOR LIST | PROPOSAL PAGE(S) |
| ADDENDUM ACKNOWLEDGMENT | NON-COLLUSION AFFIDAVIT |
| ANTI-DISCRIMINATION LANGUAGE | STATEMENT OF OWNERSHIP |
| EEO LANGUAGE | BUSINESS REGISTRATION REQUIREMENT |
| EEO QUESTIONNAIRE | BID DOCUMENT CHECKLIST |
| SIGNATURE PAGE | SAMPLE CONSENT OF SURETY |
| AMERICANS WITH DISABILITIES ACT | |

AUTHORIZED: May 6, 2025

ADVERTISED: October 9, 2025

THOMAS A. ARNONE
DIRECTOR OF THE BOARD OF COUNTY COMMISSIONERS

TAMARA BROWN
CLERK OF THE BOARD

TERI O'CONNOR
COUNTY ADMINISTRATOR

HELEN P. FIORE
DIRECTOR OF PURCHASING

NAME OF BIDDER: A.C. SCHULTES, INC.

ADDRESS: 6604 South Evergreen Ave.
Woodbury Heights, NJ 08097

Phone: 856-845-5656

Fax: ---

**PLEASE INCLUDE ONE (1) UNBOUND ORIGINAL BID WITH SIGNATURE(S)
AND TWO COPIES**

REQUEST FOR BID

----- This Is Not An Order -----



**Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379**

Contact: Sophia Giezey
732-431-7370 x7381

PREVAILING WAGE

FURNISH WELL AND PUMPING SYSTEM MAINTENANCE SERVICES FOR THE MONMOUTH COUNTY DIVISION OF RECLAMATION CENTER AND MONMOUTH COUNTY HOWELL LANDFILL FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 WITH TWO (2) ONE-YEAR RENEWAL OPTIONS

RFB must be received no later than: October 22, 2025 10:30AM

For Delivery to: Division of Reclamation Center, Att: Anthony Morrell
6000 Asbury Avenue, Tinton Falls, NJ 07753

Delivery Date: 1/1/2026 - 12/31/2026

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
GROUP 1- PUMP MAINTENANCE - MONMOUTH COUNTY RECLAMATION CENTER				
1	PERFORMANCE OF SEMI-ANNUAL MOTOR DRAW CHECK AS CONTAINED IN ITEM S-1 OF TECHNICAL SECTION 1 SCOPE OF SERVICES	2 UNIT(S)	300	600
2	PERFORMANCE OF ANNUAL TASKS ON VEHICLE WASH EJECTOR PUMP STATION & EQUIPMENT AS CONTAINED IN ITEM A-1 OF TECHNICAL SECTION 1 SCOPE OF SERVICES	1 UNIT(S)	300	300
3	PERFORMANCE OF ANNUAL TASKS ON VEHICLE WASH GREY WATER PUMP STATION & EQUIPMENT AS CONTAINED IN ITEM A-2 OF TECHNICAL SECTION 1 SCOPE OF SERVICES	1 UNIT(S)	300	300
4	OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - LABORER	50 HOUR(S)	100	5000
5	OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - ELECTRICIAN	50 HOUR(S)	100	5000
6	PARTS ALLOWANCE, AS AND IF NEEDED IN THE AMOUNT OF \$15,000.00 (ENTER \$15,000.00 IN THE TOTAL PRICE COLUMN FOR THIS ITEM)			15000
7	CONTRACTOR'S MARK-UP OF <u>10</u> % ABOVE CONTRACTOR'S COST OF \$15,000.00 OF PARTS, AS AND IF NEEDED			1500
GROUP 2- WELL AND PUMP MAINTENANCE - MONMOUTH COUNTY HOWELL LANDFILL				
8	PERFORMANCE OF WEEKLY TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK	52 UNIT(S)	850	44200

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ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
9	PERFORMANCE OF BI-WEEKLY TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK	26 UNIT(S)	500	13000
10	PERFORMANCE OF MONTHLY TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK	12 UNIT(S)	300	3600
11	PERFORMANCE OF SEMI-ANNUAL TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK	2 UNIT(S)	5000	10000
12	PERFORMANCE OF ANNUAL TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK	1 UNIT(S)	15000	15000
13	OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - LABORER	200 HOUR(S)	115	23000
14	OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - ELECTRICIAN	200 HOUR(S)	115	23000
15	PARTS ALLOWANCE, AS AND IF NEEDED IN THE AMOUNT OF \$25,000.00 (ENTER \$25,000.00 IN THE TOTAL PRICE COLUMN FOR THIS ITEM)			25000
16	CONTRACTOR'S MARK-UP OF <u>10</u> % ABOVE CONTRACTOR'S COST OF \$25,000.00 OF PARTS, AS AND IF NEEDED			2500

TOTAL: \$ 187,000

**SEE ATTACHED SPECIFICATION

***THIS IS A LUMP SUM BID. ALL ITEMS MUST BE BID IN ORDER TO BE CONSIDERED FOR AWARD.

****SUBMIT ALL INQUIRIES TO: FORMALBIDQUESTIONS@CO.MONMOUTH.NJ.US