

SIGNATURE PAGE

RFQ# F-37-2025

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE
WITH YOUR REQUIREMENTS.**

Company Name:

Preparer's Name:

A.C. SCHULTES, INC (PRINT)
664 S. EVERGREEN AVENUE
WOODBURY HEIGHTS, NJ 08097 (PRINT)

Signature:

10/30/21
(DATE)

Address:

AUGUST C. SCHULTES, IV PRESIDENT

Telephone No.:

(856) 845-5656

Fax No.:

(856) 845-1335

E-Mail Address:

BUSIN@ACSchultes.com

*****(This should be the email where Contracts would be sent)*****

Contact Person:

August C. Schultes, IV

FEIN:

(Federal Employee ID)

(Revised 9/2015)

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
 Hall of Records, 3rd Floor
 1 East Main Street
 Freehold, NJ 07728
 (732) 431-7370 Fax (732) 431-7379

Contact: Sophia Giezey
 732-431-7370 x7381

PREVAILING WAGE

FURNISH WELL AND PUMPING SYSTEM MAINTENANCE SERVICES FOR THE MONMOUTH COUNTY DIVISION OF RECLAMATION CENTER AND MONMOUTH COUNTY HOWELL LANDFILL FOR THE PERIOD JANUARY 1, 2025 THROUGH DECEMBER 31, 2025

RFB must be received no later than: October 30, 2024 10:30AM

For Delivery to: Division of Reclamation Center, Att: Anthony Morrell
 6000 Asbury Avenue, Tinton Falls, NJ 07753

Delivery Date: 1/1/2025 - 12/31/2025

| ITEM# | DESCRIPTION | QUANTITY/UNIT | UNIT PRICE | TOTAL PRICE |
|---|---|---------------|------------|-------------|
| GROUP 1- PUMP MAINTENANCE - MONMOUTH COUNTY RECLAMATION CENTER | | | | |
| 1 | PERFORMANCE OF SEMI-ANNUAL MOTOR DRAW CHECK AS CONTAINED IN ITEM S-1 OF TECHNICAL SECTION 1 SCOPE OF SERVICES | 2 UNIT(S) | 500 | 1000 |
| 2 | PERFORMANCE OF ANNUAL TASKS ON VEHICLE WASH EJECTOR PUMP STATION & EQUIPMENT AS CONTAINED IN ITEM A-1 OF TECHNICAL SECTION 1 SCOPE OF SERVICES | 1 UNIT(S) | 500 | 500 |
| 3 | PERFORMANCE OF ANNUAL TASKS ON VEHICLE WASH GREY WATER PUMP STATION & EQUIPMENT AS CONTAINED IN ITEM A-2 OF TECHNICAL SECTION 1 SCOPE OF SERVICES | 1 UNIT(S) | 500 | 500 |
| 4 | OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - LABORER | 50 HOUR(S) | 135 | 6750 |
| 5 | OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - ELECTRICIAN | 50 HOUR(S) | 135 | 6750 |
| 6 | PARTS ALLOWANCE, AS AND IF NEEDED IN THE AMOUNT OF \$15,000.00 (ENTER \$15,000.00 IN THE TOTAL PRICE COLUMN FOR THIS ITEM) | | | 15000 |
| 7 | CONTRACTOR'S MARK-UP OF <u>10</u> % ABOVE CONTRACTOR'S COST OF \$15,000.00 OF PARTS, AS AND IF NEEDED | | | 1500 |
| GROUP 2- WELL AND PUMP MAINTENANCE - MONMOUTH COUNTY HOWELL LANDFILL | | | | |
| 8 | PERFORMANCE OF WEEKLY TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK | 52 UNIT(S) | 700 | 36400 |

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| ITEM# | DESCRIPTION | QUANTITY/UNIT | UNIT PRICE | TOTAL PRICE |
|---------------|--|---------------|------------|-------------|
| 9 | PERFORMANCE OF BI-WEEKLY TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK | 26 UNIT(S) | 500 | 13000 |
| 10 | PERFORMANCE OF MONTHLY TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK | 12 UNIT(S) | 300 | 3600 |
| 11 | PERFORMANCE OF SEMI-ANNUAL TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK | 2 UNIT(S) | 5000 | 10000 |
| 12 | PERFORMANCE OF ANNUAL TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK | 1 UNIT(S) | 15000 | 15000 |
| 13 | OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - LABORER | 200 HOUR(S) | 135 | 27000 |
| 14 | OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - ELECTRICIAN | 200 HOUR(S) | 135 | 27000 |
| 15 | PARTS ALLOWANCE, AS AND IF NEEDED IN THE AMOUNT OF \$25,000.00 (ENTER \$25,000.00 IN THE TOTAL PRICE COLUMN FOR THIS ITEM) | | | 25000 |
| 16 | CONTRACTOR'S MARK-UP OF <u>10</u> % ABOVE CONTRACTOR'S COST OF \$25,000.00 OF PARTS, AS AND IF NEEDED | | | 2500 |
| TOTAL: | | | 191500 | |

** SEE ATTACHED SPECIFICATION

*** THIS IS A LUMP SUM BID. ALL ITEMS MUST BE BID IN ORDER TO BE CONSIDERED FOR AWARD.

**** SUBMIT ALL INQUIRIES TO: FORMALBIDQUESTIONS@CO.MONMOUTH.NJ.US