

**SIGNATURE PAGE**


**RFQ# F-27-2023**

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: A.C. SCHULTES, INC.

Preparer's Name: AUGUST C. SCHULTES, IV <sup>(PRINT)</sup> PRESIDENT

Signature:  <sup>(PRINT)</sup> 10/26/2022  
(DATE)

Address: A.C. SCHULTES, INC.  
664 S. EVERGREEN AVENUE  
WOODBURY HEIGHTS, NJ 08097

Telephone No.: 856-845-5656

Fax No.: 856-845-1335

E-Mail Address: gusiv@acschultes.com

\*\*\***(This should be the email where Contracts would be sent)**\*\*\*

Contact Person: AUGUST C. SCHULTES, IV PRESIDENT

FEIN: \_\_\_\_\_  
(Federal Employee ID)

(Revised 9/2015)

**REQUEST FOR BID**

---- This Is Not An Order ----



Monmouth County Purchasing  
 Hall of Records, 3rd Floor  
 1 East Main Street  
 Freehold, NJ 07728  
 (732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski  
 732-431-7370 x7381

**PREVAILING WAGE**

**FURNISH WELL AND PUMPING SYSTEM MAINTENANCE SERVICES FOR THE MONMOUTH COUNTY DIVISION OF RECLAMATION CENTER AND MONMOUTH COUNTY HOWELL LANDFILL FOR THE PERIOD JANUARY 1, 2023 THROUGH DECEMBER 31, 2023**

RFB must be received no later than: October 26, 2022 10:30AM

For Delivery to: Division of Reclamation Center, Att: Anthony Morrell  
 6000 Asbury Avenue, Tinton Falls, NJ 07753

Delivery Date: 1/1/2023 - 12/31/2023

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
<b>GROUP 1 PUMP MAINTENANCE - MONMOUTH COUNTY RECLAMATION CENTER</b>				
1	PERFORMANCE OF SEMI-ANNUAL MOTOR DRAW CHECK AS CONTAINED IN ITEM S-1 OF TECHNICAL SECTION 1 SCOPE OF SERVICES	2 UNIT(S)	500	1,000
2	PERFORMANCE OF ANNUAL TASKS ON VEHICLE WASH EJECTOR PUMP STATION & EQUIPMENT AS CONTAINED IN ITEM A-1 OF TECHNICAL SECTION 1 SCOPE OF SERVICES	1 UNIT(S)	500	500
3	PERFORMANCE OF ANNUAL TASKS ON VEHICLE WASH GREY WATER PUMP STATION & EQUIPMENT AS CONTAINED IN ITEM A-2 OF TECHNICAL SECTION 1 SCOPE OF SERVICES	1 UNIT(S)	500	500
4	OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - LABORER	50 HOUR(S)	125	6,250
5	OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - ELECTRICIAN	50 HOUR(S)	125	6,250
6	PARTS ALLOWANCE, AS AND IF NEEDED IN THE AMOUNT OF \$15,000.00 (ENTER \$15,000.00 IN THE TOTAL PRICE COLUMN FOR THIS ITEM)			15,000
7	CONTRACTOR'S MARK-UP OF <u>10</u> % ABOVE CONTRACTOR'S COST OF \$15,000.00 OF PARTS, AS AND IF NEEDED			1,500
<b>GROUP 2 WELL AND PUMP MAINTENANCE - MONMOUTH COUNTY HOWELL LANDFILL</b>				
8	PERFORMANCE OF WEEKLY TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK	52 UNIT(S)	750	39,000

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ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
9	PERFORMANCE OF BI-WEEKLY TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK	26 UNIT(S)	550	14,300
10	PERFORMANCE OF MONTHLY TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK	12 UNIT(S)	200	2,400
11	PERFORMANCE OF SEMI-ANNUAL TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK	2 UNIT(S)	4,200	8,400
12	PERFORMANCE OF ANNUAL TASKS LISTED IN TECHNICAL SECTION 2 SCOPE OF WORK	1 UNIT(S)	13,000	13,000
13	OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - LABORER	150 HOUR(S)	125	18,750
14	OUT OF SCOPE OR EMERGENCY SERVICES, AS AND IF NEEDED - ELECTRICIAN	150 HOUR(S)	125	18,750
15	PARTS ALLOWANCE, AS AND IF NEEDED IN THE AMOUNT OF \$25,000.00 (ENTER \$25,000.00 IN THE TOTAL PRICE COLUMN FOR THIS ITEM)			25,000
16	CONTRACTOR'S MARK-UP OF <u>10</u> % ABOVE CONTRACTOR'S COST OF \$25,000.00 OF PARTS, AS AND IF NEEDED			2,500

TOTAL: 173,100

\*\*\*\*\* SEE ATTACHED SPECIFICATION

\*\*\*\*\* THIS IS A LUMP SUM BID. ALL ITEMS MUST BE BID IN ORDER TO BE CONSIDERED FOR AWARD.