

SIGNATURE PAGE

RFQ# F-18-2024

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE
WITH YOUR REQUIREMENTS.**

Company Name: SeaCoast Chevrolet-Oldsmobile, Inc
(PRINT)

Preparer's Name: Kathleen Klutkowski
(PRINT)

Signature: Kathleen Klutkowski
(DATE)

Address: 3410 Sunset Ave
Ocean NJ 07712

Telephone No.: 732-918-1100

Fax No.: 732-918-4648

E-Mail Address: Kathy@SeaCoastChevrolet.com

*****(This should be the email where Contracts would be sent)*****

Contact Person: Kathy Klutkowski

FEIN: _____
(Federal Employee ID)

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
 Hall of Records, 3rd Floor
 1 East Main Street
 Freehold, NJ 07728
 (732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
 732-431-7370 x7381

FURNISH AND DELIVER OEM PARTS AND PERFORM REPAIRS ON VARIOUS GENERAL MOTORS, FIAT CHRYSLER (STELLANTIS), AND FORD VEHICLES AND EQUIPMENT FOR THE DIVISIONS OF FLEET SERVICES FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024 WITH TWO (2) ONE-YEAR RENEWAL OPTIONS (MONMOUTH COUNTY CO-OP)

RFB must be received no later than: October 12, 2023 10:30AM

For Delivery to: Division of Fleet Services, Public Works Complex
 250 Center Street, Freehold, NJ 07728

Delivery Date: 1/1/2024-12/31/2024

| ITEM# | DESCRIPTION | QUANTITY/UNIT | UNIT PRICE | TOTAL PRICE |
|---|--|---------------|-------------|--------------|
| GROUP 1 - GENERAL MOTORS VEHICLES AND EQUIPMENT (CHEVROLET, GMC, BUICK & PONTIAC) | | | | |
| 1 | OEM PARTS: IN THE "TOTAL PRICE" COLUMN FOR THIS ITEM ENTER THE NET COST TO THE COUNTY COMPUTED AS FOLLOWS: ESTIMATED PARTS AMOUNT AT MANUFACTURER'S SUGGESTED LIST PRICE: \$46,000.00 LESS DISCOUNT OF <u>26</u> % OFF (IF ANY) () NET COST TO COUNTY (ESTIMATED) \$ <u>34040⁰⁰</u> * */PUT THIS AMOUNT IN THE "TOTAL PRICE" COLUMN FOR THIS ITEM. THE ACTUAL CONTRACT AND PURCHASE ORDER MAY USE A SOMEWHAT DIFFERENT AMOUNT AS AN ALLOWANCE FOR PARTS, BUT BIDS WILL BE EVALUATED ON THIS AMOUNT | | | |
| | | | 46,000.00 | 34,040.00 |
| 2 | LABOR | 400 HOUR(S) | | |
| | NOTE: COUNTY PERSONNEL WILL DELIVER ALL VEHICLES TO VENDOR'S FACILITY FOR REPAIR WORK | | \$ 88.00/HR | \$ 35,200.00 |

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| ITEM# | DESCRIPTION | QUANTITY/UNIT | UNIT PRICE | TOTAL PRICE |
|---|--|---------------|------------|-------------|
| GROUP 2 - FORD VEHICLES AND EQUIPMENT (FORD, LINCOLN & MERCURY) | | | | |
| 3 | <p>OEM PARTS:</p> <p>IN THE "TOTAL PRICE" COLUMN FOR THIS ITEM ENTER THE NET COST TO THE COUNTY COMPUTED AS FOLLOWS:</p> <p>ESTIMATED PARTS AMOUNT AT MANUFACTURER'S SUGGESTED LIST PRICE: \$109,500.00</p> <p>LESS DISCOUNT OF _____% OFF</p> <p>(IF ANY) (_____)</p> <p>NET COST TO COUNTY (ESTIMATED) \$_____*</p> <p>*/PUT THIS AMOUNT IN THE "TOTAL PRICE" COLUMN FOR THIS ITEM.</p> <p>THE ACTUAL CONTRACT AND PURCHASE ORDER MAY USE A SOMEWHAT DIFFERENT AMOUNT AS AN ALLOWANCE FOR PARTS, BUT BIDS WILL BE EVALUATED ON THIS AMOUNT</p> | 150 HOUR(S) | | |
| 4 | <p>LABOR</p> <p>NOTE: COUNTY PERSONNEL WILL DELIVER ALL VEHICLES TO VENDOR'S FACILITY FOR REPAIR WORK</p> | | | |

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| ITEM# | DESCRIPTION | QUANTITY/UNIT | UNIT PRICE | TOTAL PRICE |
|---|---|---------------|------------|-------------|
| GROUP 3 - FIAT CHRYSLER (STELLANTIS) VEHICLES AND EQUIPMENT (CHRYSLER, DODGE RAM & JEEP) | | | | |
| 5 | <p>OEM PARTS:</p> <p>IN THE "TOTAL PRICE" COLUMN FOR THIS ITEM ENTER THE NET COST TO THE COUNTY COMPUTED AS FOLLOWS:</p> <p>ESTIMATED PARTS AMOUNT AT MANUFACTURER'S SUGGESTED LIST PRICE: \$21,150.00</p> <p>LESS DISCOUNT OF _____% OFF</p> <p>(IF ANY) ()</p> <p>NET COST TO COUNTY (ESTIMATED) \$ _____*</p> <p>*/PUT THIS AMOUNT IN THE "TOTAL PRICE" COLUMN FOR THIS ITEM. THE ACTUAL CONTRACT AND PURCHASE ORDER MAY USE A SOMEWHAT DIFFERENT AMOUNT AS AN ALLOWANCE FOR PARTS, BUT BIDS WILL BE EVALUATED ON THIS AMOUNT</p> | 16 HOUR(S) | | |
| 6 | LABOR | 16 HOUR(S) | | |

NOTE: COUNTY PERSONNEL WILL DELIVER ALL VEHICLES TO VENDOR'S FACILITY FOR REPAIR WORK

TOTAL:

ALL INQUIRIES MUST BE SUBMITTED IN WRITING TO:
 FORMALBIDQUESTIONS@CO.MONMOUTH.NJ.US