

# PROPOSAL

**PROJECT NAME:** FURNISH AND DELIVER DEMOLITION AND SITE RESTORATION AT SHARK RIVER PARK, NEPTUNE CITY, BLDG. #153 (Bid #F-112-2025)

**SUBMITTED TO:** JENNIFER KACZALA, QPA  
PURCHASING AGENT  
Monmouth County Division of Purchasing  
Hall of Records, 3<sup>rd</sup> Floor  
1 East Main Street  
Freehold, NJ 07728

hereinafter known as **OWNER**.

**SUBMITTED BY:**

FRANK LURCH DEMOLITION, CO LLC  
(type or print Bidder's name)

hereinafter known as **BIDDER**.

## BE IT KNOWN:

**BIDDER** is thoroughly familiar with all provisions and requirements of the Bidding Documents and the conditions under which the Work is to be performed;

**BIDDER** finds that the proposed Contract Documents are complete, and that they are appropriate for the full, proper, and timely performance of the proposed Contract;

**BIDDER** possesses and commits to the **OWNER** the technical knowledge, practical experience, management skills, and all other resources that will be needed to perform the Work contemplated by, described in, and reasonably inferred from the proposed Contract Documents;

**BIDDER** represents that this Bid is legitimate, and that the various documents which accompany this Bid are accurate, complete and true.

**NOW THEREFORE BIDDER HEREBY PROPOSES** to furnish all supervision, labor, materials, services, tools, equipment, licenses, permits, and payments of lawful fees and taxes which may be necessary to fully perform the **OWNER's** proposed contract.

**PART A: LUMP SUM BID**

The work under the LUMP SUM BID. The entire scope of work is more fully described in the project documents.

ITEM	DESCRIPTION	QTY	TOTAL PRICE
1.	Bldg. #153 Residence 37 Riverview Ave. Neptune City, NJ 07753 Shark River Park	1	\$ <u>29,874.</u>

TOTAL LUMP SUM BID.....\$	<u>29,874.</u>
IN WORDS	<u>Twenty nine thousand eight hundred seventy four</u>

The following items are to be bid for work as specified regarding soil surrounding an AST or UST:

**Soil Sampling and Testing, when required** - Includes taking soil samples at the site, delivery of samples to the testing facility and obtaining results.

\$ 500. PER SAMPLE

**Disposal of Unsuitable Uncontaminated Soil, and Replacement with Clean Suitable Soil** - Includes excavation, transport and disposal of unsuitable uncontaminated soil, and supplying clean soil to replace it.

\$ 150. PER TON

The following items are to be bid for work as specified in the section itemized for "if and where directed by the Health Dept. Inspector". These items pertain strictly to the removal and replacement of contaminated soil in association with UST and AST removal:

**Excavation, Classification and Disposal of Contaminated Soil** - Includes excavation and stockpiling, laboratory classification, loading, transport and disposal of visibly contaminated soil.

\$ 400. PER TON

**Supply Clean Replacement Soil** - Includes supplying clean fill as required to replace contaminated soil only.

\$ 85. PER TON

**PART B: OWNER'S EVALUATION OF BIDS**

Under this Contract, the Owner may elect to award, in addition to the Work covered under the Base Bid, work that is included as one or more of the Add/Alternate bid items as described above and shown on the Contract Documents. The Owner reserves the right to award and contract for the Work included in the Base Bid or to award the Base Bid plus any/all Add/Alternate Bid item or items. The evaluation of the bids for the determination of the apparent low bidder will be based upon the total amount of the Base Bid plus all Add/Alternate Bid items, if any, that the Owner elects to include in the award. The decision to award a portion or all of the Add/Alternate Bid items will be made by the Owner after the receipt of bids and will be based on the bid prices and available funding. **All bidders MUST submit prices for the Base Bid and ALL of the Add/Alternate Bid items if applicable.** Any Bid which does not contain bid prices for the Lump Sum Bid and all of the Add/Alternate Bid items may be considered non-responsive. Only a single award will be made to a single Contractor.

**PART C: CONTRACT TIME AND LIQUIDATED DAMAGES**

The CONTRACT TIME shall be Ten (10) **calendar days** commencing on the day next following the Contractor's receipt of the NOTICE TO PROCEED from the OWNER. It is agreed by the parties that this CONTRACT TIME subsequently may be adjusted for cause in accordance with the terms and conditions of the General Conditions of The Contract.

**LIQUIDATED DAMAGES (not a penalty) shall be assessed at the rate of \$250 for contracts in the maximum amount of \$500,000 and \$500 for contracts in excess of \$500,000 for each and every calendar day that completion of the work overruns the CONTRACT TIME.**

**PART D: ACKNOWLEDGMENT OF ADDENDA**

BIDDER acknowledges receipt of the following listed Addenda that have been issued for this Project. BIDDER warrants that this Bid fully accounts for all requirements, terms and conditions of these Addenda. (BIDDER must type or print acknowledged Addenda numbers and dates --- OR check the box indicating that NO ADDENDA WERE RECEIVED.

Addendum # \_\_\_\_\_ Date Received: \_\_\_\_\_

Addendum # \_\_\_\_\_ Date Received: \_\_\_\_\_

Addendum # \_\_\_\_\_ Date Received: \_\_\_\_\_



**NO ADDENDA WERE RECEIVED**

*FRANK LURCH DEMOLITION COLLC*

**PART E: BIDDER'S EXECUTION OF PROPOSAL**

The BIDDER, for good and valuable consideration, namely the privilege of bidding for the OWNER's proposed Contract, and the Owner's assurance that the Contract will be awarded to the lowest responsible BIDDER, provided that the cost thereof would be within the amount budgeted and funded by the OWNER for the Work, hereby offers this executed Proposal as a unilateral contract to perform all Work of the Project, with the understanding that it will become mutually binding if it is accepted by the OWNER.

BIDDER's Legal Name (as shown on page 1)

FRANK LURCH DEMOLITION CO LLC  
(type or print)  
FLS.  
(authorized signature) 11/18/25  
(date signed)  
FRANK LURCH JR  
(type or print name signed above) member  
(title)

BIDDER's Legal Address:

515 MAIN STREET  
(street address)  
AVON NJ 07717  
(city...town...state...zip)

BIDDER's Mailing Address (if different):

\_\_\_\_\_  
(street address... P.O. Box...)  
\_\_\_\_\_  
(city...town...state...zip)

Federal Tax ID # or Social Security #

Phone

Fax #:

[REDACTED]

732 988-8815

Phone:

Fax #:

732 988-8814

BIDDER's E-Mail Address: \_\_\_\_\_

**END OF PROPOSAL**