

**SIGNATURE PAGE**

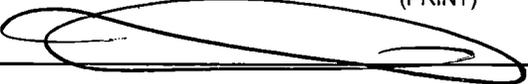
**RFQ# F-10-2025**

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Princeton Van Service  
(PRINT)

Preparer's Name: Louis Decibus  
(PRINT)

Signature:   
(DATE)

Address: P.O. Box 3094  
Princeton NJ 08843

Telephone No.: 609 497 9600

Fax No.: 609 303 0262

E-Mail Address: LOU PRINCETON@AOL.com

\*\*\***(This should be the email where Contracts would be sent)**\*\*\*

Contact Person: Louis Decibus

FEIN: \_\_\_\_\_  
(Federal Employee ID)

**REQUEST FOR BID**

----- This Is Not An Order -----



Monmouth County Purchasing  
 Hall of Records, 3rd Floor  
 1 East Main Street  
 Freehold, NJ 07728  
 (732) 431-7370 Fax (732) 431-7379

Contact: Sophia Giezey  
 732-431-7370 x7381

**FURNISH TRANSPORTATION OF VOTING MACHINES AND E-POLLBOOKS FROM THE MONMOUTH COUNTY WAREHOUSE TO VARIOUS POLLING LOCATIONS IN MONMOUTH COUNTY FOR THE PERIOD ON OR ABOUT JANUARY 1, 2025 THROUGH DECEMBER 31, 2026 WITH ONE (1) TWO-YEAR RENEWAL OPTION.**

RFB must be received no later than: September 18, 2024 10:30AM

For Delivery to: VARIOUS LOCATIONS, IN MONMOUTH COUNTY

Delivery Date: 1/1/2025 - 12/31/2026

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
1	VOTING MACHINE ROUND TRIP TRANSPORTATION FROM THE COUNTY WAREHOUSE TO VARIOUS LOCATIONS IN MONMOUTH COUNTY  1 TRIP = 1 ROUND TRIP/MACHINE	4,500 TRIP(S)	88.00	396,000.00
2	E-POLLBOOK ROUND TRIP TRANSPORTATION FROM THE MONMOUTH COUNTY WAREHOUSE TO VARIOUS POLLING LOCATIONS IN MONMOUTH COUNTY  1 TRIP = 1 ROUND TRIP/E-POLLBOOK SECURED IN CAGE (WHERE APPLICABLE)	4,500 TRIP(S)	25.00	112,500.00
3	VENDOR TO PROVIDE HOURLY RATE FOR ADDITIONAL MISCELLANEOUS SERVICES ASSOCIATED WITH VOTING MACHINE AND ELECTRONIC POLLBOOK DELIVERY  \$ <u>245.00</u> /HOUR*  *PUT THIS AMOUNT IN THE UNIT PRICE COLUMN		245.00	508,500.00
<b>TOTAL:</b>			<b>508,500.00</b>	

\*\*SEE ATTACHED SPECIFICATIONS\*\*

\*\*\*\*\*MUST BE LICENSED BY THE STATE OF NEW JERSEY DIVISION OF CONSUMER AFFAIRS\*\*\*\*\*